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South Yadkin Baptist Association

FORTY-SIXTH

ANNUAL SESSION

1919

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DAVIE COUNTY, NORTH CAROLINA

SEPTEMBER 4, 5, AND 6.

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PROCEEDINGS

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

SOUTH YADKIN

BAPTIST ASSOCIATION,

HELD WITH THE

ADVANCE BAPTIST CHURCH,

DAVIE COUNTY, N. C.

SEPTEMBER 4TH, 5TH AND 6TH, 1919.

C. S. CASHWELL, *Moderator*,_____Statesville, N. C.
W. F. MERRELL, *Clerk*, _____Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1920.
Place—Western Avenue Baptist Church, Statesville, N. C.
Introductory Sermon—Dr. C. A. Owens, Salisbury, N. C.
Alternate—Rev. J. L. Teague, Harmony, N. C.

BRADY PRINTING COMPANY
STATESVILLE, N. C.

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CLERK:

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ORDAINED MINISTERS NOT PASTORS:

Ballard, L. D. ----------Statesville, N. C.
Church, G. H. ----------Statesville, N. C.
Grubb, Gerald, ----------Salisbury, N. C.
Grubb, J. A. ----------Salisbury, N. C.
Henderson, G. W. ----------Spencer, N. C.
Howard, J. R. ----------Mooresville, N. C.
Johnstone, T. C. ----------Mooresville, N. C.

MINUTES

Advance, Davie County, N. C.
Thursday, September 4, 1919.

The Forty-Sixth Annual Session of the South Yadkin Baptist Association convened with Advance Baptist church today at 3:00 P. M. After singing "All hail the power of Jesus name" and prayer led by Bro. G. V. Tilley, pastor of Statesville church, the Moderator, Bro. C. S. Cashwell, presiding, requests the clerk to call the list of churches. The roll of churches is called and delegates enrolled as follows:

Advance—A. C. Wood, W. G. Shermer, A. L. Sheek.
Berea—A. D. Collins, O. A. Clodfelter, Emma Collins.
Bethel—C. C. Clark, George Kennedy, T. A. Kennedy, I. S. Ostwalt.
Beulah—G. W. Nash, R. C. Deal, P. J. Benfield.
Calvary—By letter.
Chestnut Hill—H. E. Russell, T. A. Dennis, H. C. Roseman, J. L. Kirk.
China Grove—By letter.
Cleveland—Mrs. Joe Steele.
Cooleemee—J. F. Jarvis, W. C. Laney, Lee Louder, W. C. Orrender.
Cool Spring— By letter.
Corinth—V. L. Wilcox, Clara G. Carter, Cora Almon.
Davis Chapel—Luther S. Potts, A. V. Smith.
Dunn's Mt.—By letter.
Eatons—M. F. Booe, G. L. White, M. D. Pope, Mrs. J. W. Etchison.
Emmanuel—Not Represented.
Enon—C. R. Myers, A. E. Myers.
Faith—John Parks.
Farmington—M. J. Hendricks.
Fork—F. M. Carter, J. R. Foster, C. W. Williams, E. F. Eaton.
Gay's Chapel—W. F. Shoemaker, W. C. Howard.
Gold Hill—By communication.
Harmony—G. W. Nicholson, J. N. Barron, J. L. Grose.
Ijames Cross Roads—C. E. Clayton, Carmon White, Clyde Hunter.
Jerusalem—J. V. Stewart, P. O. Tatum.
Mocksville—Jacob Stewart, T. M. Hendrix, J. P. Green, G. E. Horn.
Mooresville—C. A. Hudspeth
Mooresville, Southside—H. C. Irwin, J. R. Howard.
New Bethany—W. B. Gant, Henry Stewart.
New Hope—A. H. Reece, S. G. Swann, T. A. Summers, E. C. Swann.
Phaniels—Albert Carter, Mertie Carter.

Rockwell—C. A. Wilson.
Salisbury 1st Church—W. M. Sapp, J. C. Durham, G. W. Miller, E. W. Tatum.
Salisbury, North Main St.—D. R. Myers.
Shady Grove—By letter.
Society—E. A. Massey, A. M. Stroud, Jno. A. Byerly.
South River—Lester Weston, F. F. Wooten.
Spencer—S. W. Robertson, J. C. Smith.
Statesville, 1st Ch.—W. F. Merrell, N. W. Fox, Roy Brown.
Statesville, Front St.—W. P. Carson, H. H. James, S. M. Johnson.
Statesville, Western Ave.—C. S. Cashwell.
Trading Ford—F. L. Miller.
Turrentine—C. F. Swicegood.

A majority of the churches being represented, on prevailing motion we proceed to organize for the Session. On motion the regular rule of election is suspended and Bro. C. S. Cashwell is re-elected Moderator by acclamation, the Clerk casting the ballot for the body. W .F. Merrell is re-elected Clerk by the same method, Bro. C. A. Owens casting the ballot for the body.

The Association being thus organized by prevailing motion this afternoon session is devoted to an Intercession Conference in connection with the 75 million dollar campaign. Bro. H. F. Brinson of Durham, N. C. and Bro. W. E. Goode of Roxboro lead in this Conference. We then adjourned to 8:00 P. M. Prayer led by Bro. J. S. Connell.

At 8:00 P. M. the Introductory Sermon is preached by Bro. K. D. Stukenbrok of Spencer, N. C., on the "Results of Intercessional Prayer."

FRIDAY, SEPTEMBER 5, 1919.

9:30 A. M. The hour is spent in the discussion of the 75 million dollar campaign by Bro. H. F. Brinson.

At 10:00 A. M. the Association is convened and Moderator Cashwell announces the Committee on Finance, to wit: Brothers J. L. Teague, Millard F. Booe and Lester Weston.

By motion, carried, all reports on Missions and other Convention objects are to be read and discussed jointly.

Bro. C. A. Owens, pastor of Salisbury First church then reads the following report on Home Missions:

HOME MISSION REPORT.

The influence of America in shaping world-ideals today is unequaled by any other nation. Sound missionary policy requires that

we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul-winning still confronts us in the South, where about 20,000,000 persons make no profession of religion, though the South is better evangelized than any other section of the country. Our Home Missionaries lead those of all other denominations in the work of soul-winning—40,000 converts were added to the churches last year through their labors. We rejoice that during the present year the Board's strong evangelistic service is being enlarged still more.

The reproach of 3,000 unhoused Baptist churches in the South is being removed by direct gifts and by the Million Dollar Loan Fund of our Board. A great service is being rendered through our large system of mission schools to the belated people in mountain districts of the South.

One of the greatest tasks before Southern Baptists is the nurturing of many of our churches, through adequate preaching services and pastoral work, whose members are second to none in their sound Americanism and evangelical faith, but who have not been adequately taught in the life of faith. Our Home Board, after six years of effort in this new field, is substantially enlarging the Enlistment work.

In the field of Indians, Foreigners, and Negroes, the Board is enlarging opportunities. In its co-operative work with State Boards, especially in the relatively younger States, it is doing the largest work in its history, in Cuba, and Panama the Board's work shows a healthy growth, a full return in spiritual fruits for the money we have given to it.

Adjusting itself to the enlarged effort made possible by the $75.-000,000 Campaign, the Board is expending $1,500,000 this year, much of it in needy strategic places it was not before possible to enter.

We heartily commend our Board for the vigorous and able stand of Dr. B. D. Gray, its Corresponding Secretary and his associates, to safeguard the fundamental principles of religious liberty and justice when these were threatened by forces which used the occasion of the war to betray our American freedom of faith. The service of our Secretary and our Board in this emergency was invaluable.

These days of reconstruction are a time of severe testing to the character and Christian faith of our people. With our whole heart we rejoice that the Southern Baptist Convention has in the $75,000,-000 Campaign provided $12,000,000 to be used by our Home Board in evangelizing and Christianizing the South. Let us raise it!

Respectfully submitted,
Pastor and Deacons First Baptist Church, Salisbury.

Bro. G. V. Tilley, pastor of Statesville First church, reads this report on Foreign Missions, to wit:

FOREIGN MISSIONS.

The Commission of Jesus to the Eleven will admit of but one interpretation—the preaching of the gospel to the lost, regardless of where they live. For seventy-four years, Southern Baptists have

been making a united effort at the task and our efforts have been signally blessed. Last year, our Foreign Mission achievements were the greatest in Southern Baptist history. The sum of $1,223,190.47 was raised, a gain of $370,266.74 over the previous year. Five States crossed the $100,000 mark. Our own State contributed $82,201.13.

The above mentioned record was due to the fact of an increased number of contributors and the large gifts of a few who recognized the importance of our Foreign Mission work.

Our Board is doing work at present in China, Africa, Japan, Italy, Mexico, Brazil, Argintina and Chili.

During last year 41 churches were organized and two churches became self-supporting. In all we have 505 organized churches, with 49,659 members, 141 of these churches are self-supporting. In addition to the organized churches we have 1096 out-stations. The Commission requires that we preach the whole gospel to the whole man,—soul, mind and body. So we have schools and teachers, hospitals and medical missionaries. There were 15,799 pupils in the schools and 61,588 patients treated by the Medical Missionaries. Our forces on the field are composed of 137 men, and 191 women, a total of 328, and 771 native workers.

The events of the year has placed new emphasis upon Foreign Missions, and made a larger program for it imperative. (See Needs of the Foreign Mission Board, by the Secretaries.) The world war has changed the face of the earth. Look any direction and upon any nation; and the facts are not to be disputed. The Macedonian cry can be heard. Conditions which we have helped to create and to which the hand of Providence points invests the situation with a new missionary significance. The opportunity invites and duty commands. Our Secretarly, surely divinely led, is surveying other fields with a view to our entering them. Every Baptist is besought to pray earnestly and to increase their contributions that we may meet our increasing obligations. Our duty is not fully met until the entire world knows of our Lord.

The Seventy-five Million Dollar Campaign, by Southern Baptists should inspire us. There is inspiration in a large task. Of this amount, $24,000,000 will be applied to Foreign Missions. North Carolina's part is $1,766,667.

We will do our part. It will make us happier and never poorer.

Your Committee can not refrain from urging our people to subscribe for the "Home and Foreign Field" and then read it.

Bro. W. F. Reece of Mocksville church, reads the report on State Missions:

REPORT ON STATE MISSIONS.

The primary object of the Baptist State Convention from its organization in 1830 to the present time is to support the gospel in all the destitute sections of the State. One of the chief objects in the organization of this Association is to support the gospel in destitute sections within its bounds, and to co-operate with the Baptist State Convention in all its departments of labor. The increasing material prosperity of our State brings greater opportunities for doing State Mission work and at the same time imposes obligations that we can

not afford to ignore. The price of farm lands and farm products has in the last few years wonderfully increased, and in the meantime, North Carolina has felt the touch of an educational stimulus and as a result the attendance upon the schools has greatly increased.

We, as Baptists, will prove unfaithful to the trust reposed in us by the Master, unless we see to it that the religious progress of our State keeps pace with its material and educational progress. Let us all consecrate ourselves to the task that Southern Baptists have before them of collecting through our churches $75,000,000 that we may be able to place in every destitute section of our Southland strong men with adequate salaries, whereby they may be able to do their best work. The training of our young people in our Sunday schools in B. Y. P. U. etc., should have our heartiest support. Building funds for schools and churches should be sufficient for all needs. Colportage and publicity demand greater attention. Therefore in all the work whereunto we are called let us render our best service.

Deacons Mocksville Baptist Church.

Bro. W. L. Barrs, pastor of Cooleemee Baptist church reads the following report on the Orphanage:

REPORT ON ORPHANAGE.

The Orphanage rests heavily on the hearts of our people. More than 525 boys and girls are growing into honorable manhood and womanhood under its benign influence. Its record is rich in helpful service; our people are satisfied.

We feel more keenly with each passing year our obligation to the children who cry for help and friendship. And as this obligation is more clearly seen and felt, we the more gladly and generously discharge it.

And this is well, for the enormous and outrageous prices that we are obliged to pay for every household necessity makes it necessary to increase the current fund in order to keep our beloved institution out of the bondage and peril of debt.

Furthermore, the pressure for admittance from boys and girls on the outside, grows stronger day by day. Hundreds of homeless children utterly helpless and dependent clamor at the doors. The Lord has poured material things upon us. Our barns are filled with plenty and our presses burst out with new wine. We are well able to heed the cry of these children, and we must heed it or suffer ourselves.

To give relief to this army of needy children we must largely increase our current fund. What comes in the treasury barely covers the cost of supporting those within the walls of the Orphanage.

We have many children here who might be cared for by their mothers, if a little help were supplied them by the communities from which they come. The welfare workers of the State with Mr. Roland F. Beasley at their head, are trying to hold these households intact. We would give our hearty endorsement to this agency of help and blessing and then make more room in the Orphanage for those who have neither mother nor father, but are wholly dependent upon the institution for this care and training.

Your committee would recommend:

(1) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman and child in this Association.

(2) A monthly contribution from every Sunday School in the Association.

(3) A club of Charity and Children in the well organized Sunday School with an individual copy to as many as possible.

W. L. BARRS

Bro. K. D. Stukenbrok, pastor of Spencer Baptist church, then reads the report on Christian Education:

REPORT ON CHRISTIAN EDUCATION.

In presenting our report on Christian Education we want to note that many important changes have taken place along that line. The need for this kind of education is more imperative now than ever.

It's steadying and equalizing effect upon secular or State education is being recognized so that instead of the heretofore useless attack and rivalry we have a more co-operative spirit between the two. It seems that the Christless education of Germany has been opening our eyes to the fact that there must be the safe balancing influence of the Christian school upon the State education so that we shall not drift into the same error so perilously near before the war.

The necessity of Christian education beginning in the home and extending through Christian school and college is stronger now than at any previous time. The world war, with its underlying cause, a Christless education producing a Christless nation, is one great factor in this argument. The second factor is the ever increasing appropriations of our State to its institutions with its often fabulous claims for them. But more than this, with the signing of the peace treaty comes the cry of the struggling people of the earth for the only message of peace which is the Gospel of our Lord Jesus Christ. This, in our thinking, constitutes the greatest factor for the need of our Christian schools as training camps of the vast host of our young people who have been and still are offering themselves upon the altar of God for service. To bring this message we must have consecrated hearts and lives and highly trained intelligence under the control of the Holy Spirit. This will constitute an irresistible trio.

The creation of the Education Board at the last meeting of the Southern Baptist Convention in Atlanta was a great forward step—also the defining of its work, which is as follows: to co-operate with our Baptist State work; to strive for College Standards; to place Baptist teachers in Baptist schools; to standardize school buildings; to work out the wisest methods in religious and denominational teaching; and to ascertain our denominational needs as a whole.

In the greatest task undertaken by Southern Baptists, the raising of $75,000,000, twenty millions have been set aside for Christian education. Simultaneous with this comes the aim for 35,000 students in our Baptist schools and colleges. This gives education the high place it so richly deserves in our denomination.

Our happy privilege in our Association is to take part in this unprecedented movement as expressed in the Southern Baptist $75,-

000,000 drive. We should consecrate ourselves to the task as individuals and as churches, seek to inform ourselves on every point from information furnished by our own denomination and endeavor to create a helpful atmosphere in our own homes and communities which will induce our children and young people to attend our own denominational schools. Lastly, let us give sacrificially and cheerfully to the cause of Christian Education.

K. D. Stukenbrok and Deacons of Spencer Church.

Sister Walter Tatum follows with this report on Woman's Work, to wit:

REPORT OF WOMAN'S MISSIONARY UNION AUXILARY TO THE SOUTH YADKIN ASSOCIATION.

Dear Brethren:

Words are inadequate to express our joy and gratitude to God who has enabled us to bring to you the best report our Union has ever made. Our Annual Meeting was well attended and in many respects was the most helpful we have ever held. Mrs. W. N. Jones, president of our State Union, was with us and added no little to the interest of the meeting.

All those taking part in the services showed thought and preparation together with a heartfelt desire to serve in the Master's vineyard.

Six societies were organized during the year. However, we are sorry to have to report several disbanded for various causes. Our total at the present is forty-three.

Our contributions surpassed any preceeding year. We no longer count them by hundreds of dollars—we reached two thousand during the past year. Considering the fact that hardly one-fifth of the women in our Association are enlisted in this great work we feel this is a fine contribution. The contribution is by no means the greatest achievement. The reflex influence on our own hearts and lives, the joy of being co-workers with God in saving a lost world far exceeds the dollars and cents we have contributed.

Brethren of the South Yadkin Association, we do most earnestly entreat you to use your influence in every possible way to enlist more of our women in the cause of missions.

Respectfully submitted,
MRS. C. S. CASHWELL,
MRS. WALTER TATUM,
MRS. W. D. HARRIS,
MISS LAURA LAZENBY,
Committee.

Bro. C. A. Owens reads the following report on the "Biblical Recorder":

As a factor in our denominational work the Recorder grows in importance each succeeding year.

The Directors realizing the great need of information upon the part of so many of our people have at an additional expense of about 30 per cent restored the paper to its former size, while the cost of making and printing has not decreased a single penny.

The hope is that our Baptist people will show their appreciation of the larger paper, by increasing its circulation. The number of families taking the Recorder is distressingly small.

It is generally conceded, especially by the Seventy-five Million Campaign Committee, that the denominational paper in each State will have more to do with putting over the campaign than any other one agency.

While August, just passed, was suggested as information month and while some of the churches, perhaps, have made a canvass of their membership to secure subscriptions to the paper, we would suggest the following:

That each church in this Association try and arrange through a Judicious Committee to put a copy of the Recorder for four months in every Baptist family and every prospective Baptist family, where there is any hope of it being read. That a family canvass be made and where no member of the family can be persuaded to subscribe for the paper, then send a copy to every family where any member of the family will agree to read it. That a special fund be raised for this purpose.

The makers and managers of the paper propose to send it for four months for fifty cents.

Bro. J. L. Teague, pastor of Cool Spring Baptist church presents the report on "Pastor's Support and Ministerial Relief."

REPORT ON PASTORS' SUPPORT AND MINISTERIAL RELIEF.

We take for granted that all Missionary Baptists in some sort of way, agree that it is the duty of churches to provide support for their pastors; however, in practice many deny it. We find the Master's cause suffering in many places for the lack of efficient leadership, caused in many instances by once a month services by non-resident pastors, all of which is brought about by lack of support to keep a man on the work and at the work.

We recommend, therefore, a better grouping of small churches and the location of a pastor among them.

We recommend also the churches increase their contribution to pastoral support so that the pastor may have time for more intensive work among his people.

Again we recommend that the churches recognize the conditions through which we are now passing and provide adequate support for their pastors, not to live in luxury, but to live and maintain their families respectably.

May we also call attention to the work of our Board providing aid for aged ministers who have no adequate means of support. There are now about thirty-seven receiving help from this Board; men who have given their lives to serving churches at such meagre salaries that they were unable to lay up anything for the rainy day. We should be ungrateful, indeed, if we neglect them.

Although an annuity plan has been started by our denomination the purpose of which is to provide for such aged ministers in the future, yet all such at present must be provided for through our own Relief Board; and in our judgment, the work of this Board in the

future is not likely to be interfered with very materially by the work of this annuity this plan, since it does not undertake to do the actual work which is undertaken by our Relief Board.

Therefore, we recommend that at least one contribution be taken each year in every church, or if the church uses the budget system, that proper consideration be given this work in the making up of the budget.

J. L. TEAGUE, Committee.

Pending motions to adopt each of these reports as they were read, Bro. H. F. Brinson explains plans made and methods devised by which it is hoped every individual Baptist may be reached. He also answers several questions asked by individuals.

Bro. R. T. Vann, of Raleigh then strongly states the need of this work. The Association now engages in prayer led by Bro. Stukenbrok, after which Bro. Vann presents the evidence of Christian Character as expressed in giving.

On motion we adjourn to 2:00 P. M.

AFTERNOON SESSION.

After song and prayer, led by Bro. J. F. Carter, the Moderator announces that the selection of a leader to direct our Mission Drive as coming up at this time. On motion the selection of this director is referred to the Executive Board and Moderator of this Association with power to employ.

Bro. C. A. Owens then addressed the body on the things that will take place if we fail in this endeavor. He is followed by Bro. Stukenbrok who presents the educational value of this movement. Bro. G. V. Tilley speaks of the relation the Denominational Paper bears to our work, followed by Bro. J. S. Connell who represents "The Home and Foreign Field." Bro. D. R. Myers also speaks of the "Recorder" and its influence on the churches and asks for a more liberal support of the paper.

Bro. W. L. Barrs then speaks of the Orphanage, stressing the giving of the proceeds of one day's work to the Orphanage. Bro. R. T. Vann presents Woman's Work in a striking way by use of service rendered by Bible women.

The Chair then announces the following committees: On Place and Preacher: Brothers J. L. Kirk, F. A. Summers, W. E. Holcomb.

On New Executive Board: Brothers Sex Swann, I. S. Ostwalt, T. A. Dennis.

On prevailing motion we adjourn to 8:00 P. M. Doxology, prayer led by W. E. Holcomb.

EVENING SESSION.

After song and prayer service, the discussion of reports pending adoption is continued by Bro. J. L. Teague who stresses "Pastor's Support," Bro. W. E. Holcomb also speaks on this subject.

The report on Social Service is then read by Bro. J. S. Connell, pastor of Mooresville First church:

This report is adopted without discussion.

REPORT ON SOCIAL SERVICE.

The churches have in these last days begun to recognize their responsibility and duty to society. While the paramount and primary duty of the churches is to give the gospel to the world, they cannot do that supreme work effectively if they neglect their duty along the lines of Social Service.

In this report we want to consider the work that is being done by the State for the betterment of its people. A work in which all Christians should feel a vital interest.

We rejoice in the progress being made by the prohibition movement in our State.

The upheavels of war have subsided into conditions of peace that present new standards. Organized Christianity should bear increased responsibility.

While Jesus is the light of the world, the Church should concern themselves as never before in carrying the light into all the recesses of modern life. Everywhere men are saying that the challenge to the church differs in magnitude and character now from any other time. In character, the challenge to the churches is to offer a more satisfying ministration to all human needs. In magnitude, the challenge is to carry this ministration to every individual life, and to more fully inject the Christian Spirit into Government, Industry and every other branch of organized Society. No one will deny that love is the condition, service the expression, and enlargement of the individual life the aim of Christ's mission. Then it is the duty of the church to fully interpret this mission. Our churches are the most powerful as well as the most logical agencies in North Carolina to do human betterment work.

Your committee would recommend that our churches look well to all the interests of Social Service.

And that they appoint a committee whose business it would be to look after this phase of our work, reporting regularly to the church anything that would command a combined effort.

It should not be possible for any family within the bounds of

our churches to truthfully say that they are not able to attend church. We feel sure that any of us would gladly help in these worthy objects if only our attention were called to it.

Respectfully submitted,
J. S. CONNELL, for the Committee.

On prevailing motion Baptists Young Peoples Work is put on the list of subjects to be discussed at our next Session.

By motion, we adjourn to tomorrow, 9:30, A. M. Prayer by Bro. R. T. Vann.

SATURDAY, SEPT. 6, MORNING SESSION.

Thirty minutes Devotional exercise led by Bro. Swann.

At 10:00 the Association is called to business. Minute of yesterday's Sessions read and adopted. The roll of Delegates is then called and corrected.

Bro. J. L. Kirk, pastor of Chestnut Hill church, reads the report on Sunday Schools as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee has the following to report on Sunday Schools, from the conditions and facts gathered through the sources of information contained in the Associational and convention minutes:

We think that the "most eventful year" in all our Baptist History has passed. It has been a year of stress and strain—a year of untold horrors and unequal sorrows—caused by the terrible ravages of war, (we hope the world's last war) and the awful epidemic last fall and winter. Christian people have looked on the things which happened with varying opinions and emotions. Some seemed to see and hear God speaking through these as chastisements and as tokens of His dealings for the world's good. May we not see in these experiences of this year through which almost all the world has gone that God was working out His Holy and gracious will?

Upward of 10,000 young men from our Sunday Schools were in the Army and Navy. Consequently a loss in membership of 7,170 we have now, 2,125 Sunday schools with a membership of 212,841. There are reported seventy-two branch schools. At best, we can learn, it seems that 2,053 churches have schools and 138 churches have none. At least one half of these 138 churches are entirely inactive. No pastors and no meeting of any kind. With the wholesome influence of the "Mobile Schools" this year beginning, and by their continuance for the next four years "we look with confidence and hope" for a great increase in efficiency and increase in membership.

"Missionary Day," "Children's Day," and "Go to Sunday-School Days" have become visionary and inspiring means through which all our Sunday School work will become more effective and efficient in carrying out the great commission.

1. We recommend first, that all the plans and purposes of our

Sunday School Board "be pressed by the pastor" and every worker in every church.

2. That we lay special stress upon the series of four doctrinal lessons outlined by our Board for each year.

3. We urge most hearty co-operation with our secretaries, both of our State and Sunday School records in fostering the claims and purposes of the "Mobile Schools" in North Carolina. In connection with the "Mobile Schools" we earnestly commend "Teacher Training." In these schools the Sunday School has a very important place.

4. We further recommend that every school strive to become a Standard School. We now have 18 of these in North Carolina. There ought to be, there could be, with a little effort, at least fifty schools on this list.

Respectfully submitted

H. E. RUSSELL,
T. A. DENNIS,
J. L. KIRK,
Committee.

Pending motion to adopt this report is spoken to by Bros. J. L. Kirk, T. A. Dennis, and F. B. Hamrick. Report adopted.

Song by Orphanage Quartette.

Bro. S. W. Hall, pastor of Advance Baptist church, then reads this report on Temperance.

TEMPERANCE

Since our last Association, we are glad to report National Wide Constitutional Prohibition. This has been the dream, aim and prayers of Christian people all over our land and country. We can hardly realize it to be true and rejoice that we have in part what we desire.

Moonshine, or blockade distilleries and boot legs are our greatest enemies now. Lawlessness is a curse to any people. We should elect good, clear, true men to make and carry out our laws. It behooves all good people in every locality to organize and bind themselves together and see that this evil is stopped.

Respectfully submitted,

S. W. HALL,
A. C. WOOD,
W. G. SHERMER,
Committee.

On motion to adopt this report is presented by Bro. S. W. Hall, T. B. Hamrick and C. S. Cashwell.

Report adopted.

On motion carried, Bros. G. V. Tilley and J. L. Teague are appointed a committee to present to the Representatives in the Legislature from territory embraced in this Association a request that the Prohibition Laws of North Carolina be strengthened.

Brother M. J. Hendricks is then elected as our Representative on State Mission Board. The Chairman then appoints

the following brothers as delegates to North Carolina Baptist Convention: Sex. Swann, T. A. Dennis, and F. M. Carter.

Delegate to Southern Baptist Convention, Bro. G. V. Tilley. Alternate, Bro. J. L. Teague.

The Committee on Place and Preacher report as follows:

Time, Thursday, before 1st Sunday in September, 1920.
Place, Western Avenue Baptist church, Statesville, N. C.
Introductory Sermon—Dr. C. A. Owens, Salisbury, N. C.
Alternate—Rev. J. L. Teague, Harmony, N. C.

Report adopted.

The Committee on New Board reports as follows:

We recommend the following named brothers and pastors as Executive Board: J. S. Connell, M. J. Hendricks, J. F. Green, C. A. Owens, J. N. Barron.

Report adopted.

The Executive Board reports as below:

REPORT OF EXECUTIVE BOARD.

The Executive Board wish to submit the following report:

We have had under our employ this year Revs. H. C. Marley at China Grove, Phaniels and Corinth. J. A. Combs at Rockwell, Dunn's Mt. and Faith and S. W. Hall at Advance and Davis Chapel.

They have received into these churches by Baptism this year, 22, by letter, 8, total received, 30. Have paid for pastor's salary, $1359.25, contributed to Orphanage $173.40, to Missions $281.23, to Christian Education, $19.30, Ministerial Education, $12.40. Total contributed to all the objects of the Convention, $587.00. Grand total, $1,846.00.

FINANCIAL STATEMENT.

Received from Bro. George Woodward, former Treas.__	$63.62
Borrowed from Bank of Davie _____	55.00
Received from the churches at Advance during the year	293.39
Total	$412.01

Paid out as follows:

H. C. Marley, bal. due from Sept. 1, to Dec. 1, 1918____$	43.75
R. L. Smith, bal. due from Sept. 1, to Dec. 1, 1918 _____	10.00
S. W. Hall, bal. due from Sept. 1, to Dec. 1, 1918 _____	18.75
M. J. Hendricks, expenses to State Board meeting __	14.75
Interest in advance on note for $55.00 _____	2.20
H. E. Marley, from Dec. 1, 1918 to Sept. 1, 1919 _____	150.00
S. W. Hall, from Dec. 1, 1918 to Sept. 1, 1919 _____	56.25
J. A. Combs, from Dec. 1, 1918 to June 1, 1919 _____	61.31
Note at bank of Davie _____	55.00
	$ 412.01

This leaves a deficiency of $132.44 as there will be due our missionaries for this year up to Dec. 1, this amount.

M. J. HENDRICKS, Sec. and Treas.

Pending motion to adopt this report is discussed by Bro. W. J. Hendricks. The report is then adopted.

Report adopted.

REPORT OF FINANCE COMMITTEE

Your committee on Finance desires to make the following report: We have received the following amounts from the churches and paid the same to the treasurer:

Minutes,	$ 90.55
Associational Missions,	265.39
State Missions,	30.21
Home Missions,	18.19
Christian Education,	18.85
Foreign Missions,	20.49
Orphanage,	24.39
Sunday School Missions,	8.55
Ministerial Relief,	35.86
Total,	$ 512.48

J. L. TEAGUE,
M. F. BOOE,
Committee.

RESOLUTION.

Whereas, the Baptist church an community of Advance have so splendidly handled the entertainment of this meeting of the South Yadkin Association, be it resolved that this body express its thanks by a standing vote for this royal hospitality and entertainment.

J. L. TEAGUE.

Unanimously adopted.

Committees appointed by the Chairman to report at next Session.

Ministerial Relief and Pastoral Support—Pastor and Deacons of South Side Church, Mooresville, N. C.

Temperance—Pastor and Deacons of Front St. Church, Statesville, N. C.

Orphanage—Pastor and Deacons of First Church, Salisbury, N. C.

Sunday Schools—Pastor and Deacons of Bethel Church, Troutman, N. C.

Education, Ministerial and General—Pastor and Deacons of First Church, Statesville, N. C.

Biblical Recorder—Pastor and Deacons of New Hope Church.

Social Service—Pastor and Deacons of Spencer Church, Spencer, N. C.

State Missions—Pastor and Deacons of Chestnut Hill Church, Salisbury, N. C.

Home Missions—Pastor and Deacons of Fork, R. 3, Mocksville, N. C.

B. Y. P. U.—Pastor and Deacons of First church, Mooresville, N. C.

On motion the Clerk is instructed to reserve the usual fee and spend balance of Minute Fund and distributing them among the churches.

TREASURER'S STATEMENT FOR 1918.

Received of Finance Committee,		$ 348.61
By amt. pd. Associational Missions,	$ 176.00	
By amt. pd. State Missions,	9.00	
By amt. pd. Home Missions,	10.25	
By amt. pd. Foreign Missions,	19.14	
By amt. pd. Orphanage,	15.78	
By amt. pd. Sunday School Missions,	10.00	
By amt. pd. Christian Education,	20.00	
By amt. pd. Ministerial Relief,	14.44	
By amt. pd. Printing and Distributing Minutes,	62.62	
By amt. pd. Clerk's Fee,	11.38	
Total,	$ 348.61	$ 348.61

This Statement was not read at Association.

W. F. MERRELL, Treasurer.

The Orphanage Quartette sang another song and Bro. F. B. Hamrick, who accompanied them, speaks on the needs of the Orphanage after which the Quartette favor us with another song.

On motion carried, the Association adjourns to time and place of next meeting.

C. S. CASHWELL, Moderator.

W. F. MERRELL, Clerk.

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope,	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney.	" "	S. J. Tatum.
Fork,	J. B. Richardson.	" "	" "
Eatons,	T. Whitefield.	" "	" "
Bethel,	J. B. Richardson.	" "	" "
Mocksville,	J. B. Boone.	W. B. Clement.	" "
New Bethany,	H. Hatcher.	" "	" "
Statesville,	T. Harrison	J. B. Boone.	" "
Jerusalem,	W. J. Fulford.	R. H. Griffith.	" "
Farmington,	D. A. Woodson.	J. B. Boone.	" "
Society,	O. F. Gregory.	" "	" "
Catawba,	J. W. Perry.	O. F. Gregory.	" "
Mooresville,	J. F. Tuttle.	T. J. Rooke.	" "
New Hope,	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany,	John Mitchell.	J. F. Tuttle.	" "
Trading Ford,	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins.	J. B. Holman.	" "
Statesville,	C. S. Cashwell.	" "	" "
Bethel,	W. A. Pool.	" "	" "
Mocksville,	W. S. Jones.	W. W. Bridges.	" "
South River,	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury,	J. N. Stallings.	" "	" "
Yadkin Valley,	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel,	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem,	O. L. Stringfield.	" "	" "
Society,	M. E. Parish.	" "	" "
Eatons,	C. G. Wells.	J. B. Holman.	" "
Mooresville,	J. W. Cobb.	J. N. Stallings.	" "
New Hope,	A. T. Robertson.	" "	" "
Beulah,	G. G. O'Neill.	" "	V. M. Swaim.
Fork,	J. M. Haymore.	" "	" "
Spencer,	W. H. Rich.	" "	" "
Bethel,	C. A. Jenkins.	" "	" "
Farmington,	J. N. Stallings.	" "	" "
Statesville,	J. M. Dunnaway.	" "	" "
Advance,	No Sermon.	" "	" "
Chestnut Hill,	J. F. Mitchner.	" "	" "
Mocksville,	W. R. Davis.	" "	W. F. Merrell.
Fork,	Walter E. Wilson.	" "	" "
South River,	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads,	M. L. Kestler.	" "	" "
Mooresville,	E. T. Carter.	" "	" "
China Grove,	H. C. Marley.	" "	" "
Bethel,	W. H. Dodd.	" "	" "
Harmony,	J. S. Connell.	" "	" "
Advance,	D. K. Stukenbrok.	" "	" "

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and cooperate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

TABLE I.—STATISTICAL.

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	TIME OF PREACHING	Value of Church Property	Received by Baptism	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Advance	S. W. Hall	Winston-Salem.	Mrs. F. Leonard	Advance		$ 3 000	1						28	64	92
Berea	C. R. Johnson	Mooresville	J. D. Collins	Mt. Mourne	4th Sunday		4			5			25	50	75
Bethel			C. L. Clark	Troutman	1st & 3rd Sunday	2 000				11	7		144	155	299
Beulah	R. Lee Davis	Hiddenite	G. W. Nash	Eufola R. 1	3rd Sunday	1 500	4		2	4	1		38	45	83
Calvary	F. W. Fry	Mocksville	Arthur B. Beck	Salisbury R. 7	1st & 3rd Sunday	2 000	3	3			2		80	118	198
Chestnut Hill	J. L. Kirk	Salisbury	T. A. Dennis	Salisbury	Full	3 000	4	6		6	12	3	49	94	143
China Grove	H. C. Marley	China Grove	J. M. Earnhardt	China Grove	3 Sun. each S. N.	5 000				4	2	2	12	35	47
Cleveland	C. B. Austin	Mooresville	W. S. Beeker	Cleveland		250				4			20	31	51
Cooleemee	W. L. Barrs	Cooleemee	W. H. Sofley	Cooleemee	Three-fourths Full	3 000	22	14		9		7	152	221	373
Cool Spring	J. L. Teague	Harmony	G. C. Swisher	Harmony	3 & 4 Sunday	2 000	2	1		4		1	16	23	39
Corinth	H. C. Marley	China Grove	E. M. Davis	Mooresville	1st & 3rd Sunday	500				2		1	23	28	51
Davis Chapel	C. R. Johnson	Mooresville	A. V. Smith	Cornatzer	3rd Sunday	500	6	2		3	7		8	15	23
Dunn's Mt.	J. A. Combs	Erlanger	D. C. Trexler	Salisbury R. 6	2nd & 4th Sunday	1 500		1	1	5	1		27	40	67
Eatons	S. W. Hall	Winston-Salem	G. L. White	Cana	3rd Sunday	2 000	4			1		1	111	116	229
Emmanuel															
Enon	J. N. Binkley	Houstonville	C. R. Myers	Salisbury R. 5	2nd & 4th Sunday	3 000	3						27	27	54
Faith	J. A. Combs	Erlanger	S. A. Corn	Salisbury R. 3	2nd & 4th Sunday	1 000				2			29	34	63
Farmington	S. W. Hall	Winston-Salem	E. L. Furches	Mocksville R. 2	2nd Sunday	3 000	1	5		5		1	33	59	92
Fork	W. L. Barrs	Cooleemee	J. R. Foster	Mocksville R. 3	2nd & 4th Sunday	3 000	26	4	1	6	2	1	96	167	263
Gay's Chapel	J. L. Teague	Harmony		Elmwood	3rd & 4th Sunday	1 000	3	2		2		2	41	37	78
Gold Hill															
Harmony	J. L. Teague	Harmony	C. A. Grose	Harmony	1st Sunday	800	8	4		2		1	27	40	67
Ijames X Roads	S. W. Hall	Winston-Salem	A. L. Chafin	Calahan	3rd Sunday	560	9						41	40	81
Jerusalem	W. L. Barrs (sup)	Cooleemee	Z. V. Stewart	Mocksville R. 4	1st Sunday	2 500				4			46	64	110
Mocksville	W. H. Dodd (R.)	Mocksville	J. Minor	Mocksville	1st & 3rd Sunday	14 000	5	4		3		1	57	83	140
Mooresville, 1st	J. S. Connell	Mooresville	B. T. Gladden	Mooresville	Full	6 000	7	14	1	5	1	1	97	126	223
Mooresville, S. S.	A. W. Wilcox	Mooresville	J. A. Cashion	Mooresville	Full	4 000	7	27		13		2	90	150	240
New Bethany	R. Lee Davis	Hiddenite	J. R. Warren	Eufola	2nd & 4th Sunday	2 000	12	4	1	4		4	122	118	240
New Hope	J. L. Teague	Harmony	H. L. Swann	Statesville R. 4	2nd Sunday	1 000	9	6		6	2	3	32	49	81
Phaniels	H. C. Marley	China Grove	D. A. Carl	Rockwell	2nd & 4th Sunday	1 000	8	1					27	27	54
Rockwell	J. A. Combs	Erlanger	C. A. Wilson	Rockwell	1st & 3rd Sunday	1 500	4	3		2			12	30	42
Salisbury 1st ch.	C. A. Owens	Salisbury	Beverly Lake	Salisbury	Full	45 000	61	42	3	28	1	4			531
Salisbury, No. Mn.	J. N. Binkley	Houstonville	F. P. Cauble	Salisbury	2nd & 4th Sun.	3 500		1		1		3	17	35	52
Shady Grove	J. Clyde Yates	Statesville	D. R. Howard	Troutman R. 2	2nd Sunday	1 500	8	1	1				11	25	36
Society	J. L. Teague	Harmony	N. S. Gaither	Harmony R. 1	1st Sunday	1 000	2			2		1	44	84	128
South River	J. L. Teague	Harmony	C. M. Creedmore	Charles	2nd & 4th Sun.	1 200	3	2		2		3	53	84	137
Spencer	R. D. Stukenbrok	Spencer	C. W. Crowell	Spencer	Full	20 000	54	14	5	9	6	5	195	189	384
Statesville 1 ch.	G. V. Tilley	Statesville	L. K. Lazenby	Statesville	Full	20 000	1	11		7		1	100	138	238
Statesville, Fr. St.	W. E. Holcomb	Statesville	S. M. Johnson	Statesville	Full	3 100		8	1	6		1	40	97	137
Statesville, W. A.	C. S. Cashwell	Statesville	Julius H. Waugh	Statesville	Full	30 000	9	19		8	7	2	175	260	435
Trading Ford	F. W. Fry	Mocksville	A. M. Ore	Salisbury R. 4	3rd Sunday	2 000	2	1		2		1	116	131	247
Turrentine	C. R. Johnson	Mooresville	C. F. Swicegood	Mocksville R. F	2nd Sunday	600							22	38	60
						$225 500	292	110	16	177	40	61	2283	3167	5981

TABLE II.—FINANCIAL.

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
Advance	$ 125 00	$	$	$ 16 30	$	$ 2 00	$ 10 79	$ 10 00	$ 4 80	$ 7 20		$ 17 96		$ 3 00	$ 20 20	$ 199 29
Berea			1 90	3 74		50		4 13	5 00	5 00		30 00			136 30	186 57
Bethel	600 00	505 54	24 04	70 05		5 00	35 00	53 60	54 76	57 29		245 00		10 00	330 15	1 990 43
Beulah		92 04	25 00			2 40	2 00	7 86	5 13	9 10		50 34				193 87
Calvary	183 60	5 55	7 30	10 15	66 10	2 00	2 00	2 50	5 00	2 50	3 00	58 37	1 00	2 00	90 00	441 07
Chestnut Hill	900 00	113 00	94 00	59 86		3 00	5 00	50 00	26 00	26 86	2 50	47 36			53 28	1 380 86
China Grove	300 00	400 00		65 00		1 50	5 00	28 00	11 00	17 00		22 00				849 50
Cleveland	126 75	162 59	15 00						15 00			13 00	33 50			304 84
Cooleemee	1 000 00	102 59	102 59	64 65	96 70	3 00		50 00	45 00	45 00		432 79		20 00	127 51	2 089 82
Cool Spring	75 00	280 00				75	3 00	21 21	23 76	11 53		26 63		3 00	18 44	463 32
Corinth	100 00			10 63		1 25	5 00	7 60	5 00	4 60	1 00	29 93			4 50	169 51
Davis Chapel	70 00		20 00	7 00	10 00	2 00	10 00	5 00	3 00	2 00		8 00				137 00
Dunn's Mt	168 75			12 96		1 50	8 75	9 07	9 06	12 08		27 13			4 66	253 96
Eatons	250 00		50 18	19 87	5 00	10 00	12 20	15 25	15 90	13 58		15 00		6 00	16 50	429 48
Emmanuel																
Enon	125 00		10 00	20 00		1 00		7 00	7 00	7 00		10 00		1 00	50 00	238 00
Faith	168 75		24 80	12 96		1 50	6 75	9 63	2 80	2 80		12 68				242 67
Farmington	175 00		20 00	14 62	6 00	3 00	25 00	46 00	25 00	30 00	5 00	60 00	35 00	5 00	96 25	545 87
Fork	360 00			41 87	22 39	5 00	10 00	14 85	18 15	22 00	7 00	179 00	5 00	3 00	134 60	822 86
Gay's Chapel	150 00			8 00		1 50	7 75		7 03	10 53		20 00	4 52		6 14	214 97
Gold Hill																
Harmony	125 00	12 00		25 00		2 50				4 40		14 45				183 35
Ijames X Roads	150 00			2 75		2 50	2 00	2 00	2 00	2 17		2 00				165 42
Jerusalem	120 00		20 00	20 00		2 03	3 00	29 50	24 15	31 00		47 27		4 66		301 26
Mocksville	245 00	350 00	80 00	45 00	102 30	3 00	17 43	47 26	51 18	52 38		61 82		4 21	9 45	1 069 03
Mooresville, 1 ch.	1 200 00	492 00	81 38	49 31	19 45	5 00	5 00	49 79	25 68	45 68	10 00	152 72	13 73	10 00	181 72	2 340 46
Mooresville, S. S.	855 68	137 00	117 00	68 67		3 25	2 00	2 00	42 00	21 70	1 00	45 96		2 00	74 00	1 372 26
New Bethany	150 00		40 20	18 00		3 15	3 00	10 00	8 00	15 00	12 35	47 32	2 00	3 00	36 16	348 18
New Hope	200 00		40 00	13 28		2 60	9 26	41 91	42 72	44 45	5 48	74 08	34 79	7 68	192 73	708 98
Phaniels	152 50		12 66	13 28		1 50	8 00	22 82	4 50	4 45	2 00	35 98	1 80	2 00	19 98	281 47
Rockwell	152 00		5 40	18 12			6 00	10 00	5 30	15 30		52 80	17 50	7 40	30 50	314 32
Salisbury, 1 ch.	2 100 00	63 60		385 76	78 00	5 00		35 00	248 96	337 19	116 28	540 41	5 140 00		556 40	9 601 60
Salisbury No. Mn.	132 45		26 55	33 23	25 38	50					8 80	12 00				238 91
Shady Grove	73 65		17 60	9 00	9 65	1 00						2 00				112 90
Society	175 00	3 85		9 20		1 45	4 01	16 92	17 95	11 00		10 00	4 42	2 22		255 02
South River	228 40			33 85		2 10	10 00	30 45	37 50	42 22		36 94	70 25	8 00	17 03	514 64
Spencer	1 700 00	1 575 98	482 36	194 50	53 15	4 00		226 99	275 33	325 68	25 00	484 36	175 85	105 53	230 96	5 859 69
Statesville, 1 ch.	1 800 00	40 50	632 01	174 92	14 76	6 00	100 00	223 62	185 87	258 36	10 00	363 11	719 35	40 43	111 75	4 680 68
Statesville F. St.	453 35	122 12	69 74	30 12	1 50	2 00	5 00	33 64	14 37	15 69	4 55	30 45	5 00			787 53
Statesville, W. A.	1 300 00	3 413 00	226 23	52 73	133 17	3 00		229 09				267 10	30 50		98 50	5 753 32
Trading Ford	200 00			10 00		2 00	6 00	3 00	2 00	6 00		6 00		3 00		238 00
Turrentine	100 00		5 00	13 77		1 50						20 00				138 77
	$15 489 88	$7 811 36	$2 232 94	$1 658 15	$643 52	$93 55	$322 94	$1 355 69	$1 275 90	$1 518 74	$213 96	$3 611 60	$6 294 21	$252 70	$2 647 21	$46 440 67

TABLE III.—SUNDAY SCHOOLS.

CHURCH	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance	W. G. Shermer	Advance	Miss Mattie Shutt	Advance	1	6	72	78	20	12	1	$ 16 30	$ 11 12	$ 17 96	$ 20 02	$ 65 40
Berea	E. A. Stillwell	Mooresville, R. 2	Eva Clodfelter	Troutman R. 1	1	5	75	80	20	6	3					
Bethel	J. S. Waugh	Troutman	J. B. Waugh	Troutman	1	9	170	179	120	12		70 05	71 31	245 00	134 75	521 11
Beulah	R. C. Deal	Statesville R. 6	Fred Deal	Statesville R. 6	1	7	61	68		12	1					
Calvary	C. O. Loflin	Salisbury R. 7	Arthur B. Beck	Salisbury R. 7	1	11	185	196	75	12	2	10 15	4 99	58 37	35 00	108 51
Chestnut Hill	H. E. Russell	Salisbury	——Bridges	Salisbury	1	8	126	134	40	12	2	59 86	88 24	47 36	53 28	248 74
China Grove	A. L. Bostian	China Grove	J. M. Earnhardt	China Grove	1	10	65	75	40	12		65 00			20 00	85 00
Cleveland																
Cooleemee	T. I. Caudle	Cooleemee	Graham Goble	Cooleemee	1	12	378	390		12		64 65		232 59	42 51	339 95
Cool Spring	B. B. Swann	Elmwood R.	William White	Statesville R. 7	1	5	25	30		12						
Corinth	M. H. Carter	Mooresville R. 1	W. F. Carter	Mooresville R. 1	1	8	56	64	32	12		10 63	20 76	29 93		61 32
Davis's Chapel	I. C. Davis	Cornatzer	Mrs. H. Angel	Mocksville	1	4	30	34	8	6		7 00		5 00		12 00
Dunn's Mt.	R. E. Hoffmann	Granite Quarry	Beulah Drye	Salisbury R. 6	1	8	52	60	30	12		12 96		10 13	4 66	27 75
Eatons	J. H. Grace	Cana	Orrell Etchinson	Cana	1	9	141	150	100	12	2	19 87			16 50	36 37
Emmanuel																
Enon	H. V. Myers	Salisbury R. 5	Emma Hill	Salisbury R. 5	1	8	65	73	40	12	3	20 00				20 00
Faith	S. A. Corn	Salisbury R. 3	T. A. Nance	Salisbury R. 3	1	8	65	73	63	12		12 96		12 18		25 64
Farmington	B. C. Teague	Cana R. 2	T. F. Eaton	Cana R. 2	1	6	84	90	55	12		14 62	5 00	10 00	5 00	34 62
Fork	W. A. Sain	Mocksville R. 3	Ruth Foster	Mocksville R. 3	1	10	209	219		12	19	41 87	5 00	25 00	23 66	95 53
Gay's Chapel	W. C. Howard	Elmwood	Z. V. Cashion	Elmwood	1	7	50	57	20	9		8 00		5 00		13 00
Gold Hill																
Harmony	J. N. Barron	Harmony	Farie Grose	Harmony	1	8	60	68		12		25 00		8 00		33 00
Ijames X Roads	C. E. Clayton	Mocksville R. 5	Carmen White	Cana R. 1	1	8	50	58	25	9	9	2 75		50		3 25
Jerusalem	W. A. Beeker	Mocksville R. 4	Wm. Owen	Salisbury R. 1	1	7	40	47	20	12		20 00				20 00
Mocksville	T. M. Hendrix	Mocksville	Hazel Baity	Mocksville	1	12	118	130	60	12	5	45 00	9 27	25 28		79 55
Mooresville, 1 ch.	L. L. Honeycutt	Mooresville	G. H. Houston	Mooresville	1	11	202	213	142	12	7	49 31	21 12	89 21	26 38	186 02
Mooresville, S. S.	J. L. Wilcox	Mooresville	James Poole	Mooresville	1	11	291	302	78	12	6					
New Bethany	J. H. Stewart	Eufola	J. R. Warren	Eufola	1	10	130	140		12	3	18 00	12 35	15 00		45 35
New Hope	S. G. Swann	Elmwood R. 1	E. L. Swann	Statesville R. 4	1	8	52	60	25	12	5	13 28	11 48	28 91	6 84	60 51
Phaniels	J. W. Connell	Rockwell	A. L. Carter	China Grove	1	7	52	59		12		13 28	12 82	22 66	9 98	58 74
Rockwell	C. A. Wilson	Rockwell	Lyda Troutman	Rockwell	1	6	40	46	20	12	4	18 12		30 30		48 42
Salisbury, F. ch.	P. S. Carlton	Salisbury	D. S. Tysiner	Salisbury	1	27	647	674	300	12		385 76	116 28	450 41	187 15	1 139 60
Salisbury, No Mn.	A. L. Jarrell	Salisbury R. 7	J. D. Barber	Salisbury R. 7	1	5	100	105	15	12		33 23	8 80			42 03
Shady Grove	Geo. Dearman	Statesville R. 1	Julia Cox	Statesville R. 1	1	8	50	58	21	12	8	9 00				9 00
Society	J. A. Stroud	Statesville R. 7	Rhoyd Stroud	Statesville R. 7	1	7	154	161		12	2	9 20				9 20
South River	F. F. Wooten	Statesville	Columbus Watts	Loray	1	8	53	61	40	12	2	12 24			11 61	23 85
Spencer	S. W. Robertson	Spencer	C. H. Atwell	Spencer	1	20	226	246		12	49	194 50	307 16	148 00	27 73	677 39
Statesville, F. ch.	C. E. Keiger	Statesville	Roy Brown	Statesville	1	17	165	182	100	12		174 92	153 62	211 45	10 00	549 99
Statesville, F. St.	W. P. Carson	Statesville	Rowena Saunders	Statesville	1	9	112	121	40	12		30 12	14 05	13 45		57 62
Statesville, W. A.	C. A. Millsaps	Statesville	Jno. M. Carson	Mocksville R. 4	1	13	350	363	150	12	6	52 73	89 56	267 10	133 17	542 56
Trading Ford	A. B. Leonard	Salisbury			1	9	140	149		12	1	10 00				10 00
Turrentine	C. F. Swicegood	Mocksville	G. C. Swicegood	Statesville	1	10	89	99	20	12		13 77				13 77
					89	367	5080	5892	1719		140	$1 564 18	$962 03	$2 000 20	$768 24	$5 304 59

TABLE IV.—WOMAN'S MISSIONARY UNION

CHURCH	NAME ORGANIZATION	PRESIDENT	POSTOFFICE	No. of Members	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Other Objects	Total Contributions
Bethel	W. M. S.	Mrs. W. W. Brown	East Monbo		$ 3 60	$ 17 24	$ 4 30	$	$	$	$ 25 14
Bethel	Sunbeams	Mrs. I. S. Oswalt	Statesville R. 3								
Chestnut Hill	Sunbeams	Mrs. E. B. Melton	Salisbury								
Chestnut Hill	R. A.	Mrs. Essie May	Salisbury								
China Grove	W. M. S.	Mrs. H. C. Marley	China Grove	6	4 00	2 00	8 00		3 00	3 00	20 00
Cool Spring	W. M. S.	Miss Nettie Swisher	Statesville R. 7	6	8 28	2 76	2 78		1 00	13 00	27 82
Cool Spring	Sunbeams	Mrs. J. D. Moore	Cleveland R. 2	6	1 93	3 00			1 29	3 15	9 37
Corinth	Y. W. A.	Miss Clara Carter	Mooresville R. 1	11	2 60	3 00	2 65		1 00	4 50	13 75
Eatons	W. M. S.	Mrs. J. W. Etchison	Cana N	28	6 02	4 40	7 00		2 35	4 45	24 22
Faith	W. M. S.	Mrs. B. Roberson	Salisbury R. 3								
Faith	Sunbeams	Roy Beck	Salisbury R. 3								
Harmony	W. M. S.	Mrs. J. L. Teague	Harmony						3 25		3 25
Harmony	Sunbeams	Ruth Grose	Harmony						50		50
Mocksville	W. M. S.	Mrs. J. P. Green	Mocksville	12	16 75	28 25	31 85			9 45	86 30
Mocksville	Sunbeams	Mrs. John Minor	Mocksville	20							
Mooresville 1st ch.	W. M. S.	Mrs. J. C. Rimer	Mooresville	22	5 07	1 90	6 15	1 10		8 65	25 87
Mooresville 1st ch.	Sunbeams	Mrs. J. S. Connell	Mooresville	18					1 10	1 73	2 83
Mooresville 1st ch.	R. A.	Mrs. J. S. Connell	Mooresville	18					1 30	26 71	28 01
Mooresville 1st ch.	B. Y. P. U.	J. F. Campbell	Mooresville	28							
New Hope	W. M. S.	Miss Mabel Swann	Elmwood R. 1	8	18 00	19 80	22 15		5 95	34 15	100 04
New Hope	Sunbeams	Mildred Reece	Statesville R. 7	26	2 35		1 50			4 70	8 55
Rockwell	W. M. S.	Mrs. S. R. Palmer	Rockwell	14	5 00	14 00	5 00		3 50	5 50	33 00
Salisbury 1st ch.	W. M. S.	Mrs. B. Lake (acting)	Salisbury	59	35 00	81 00	95 25		30 00	63 25	304 50
Salisbury 1st ch.	Y. W. A.	Mrs. D. S. Tysinger	Salisbury	48		16 00	14 00		110 00	29 00	169 00
Society	W. M. S.	Mrs. E. A. Massey	Statesville R. 7	22	8 80	13 95	7 00		3 85		33 60
South River	W. M. S.	Mrs. C. M. Creedmore	Charles	16	7 90	8 05	10 07		2 65		30 47
South River	Y. W. A.	Rena Privette	Statesville	9	1 35	4 30	2 05		1 40	21 94	31 04
South River	Sunbeams	Rena Privette	Statesville	10	57	75				12 25	13 57
South River	R. A.	W. Oren Weston	Statesville	12	1 20	3 58	2 35		1 25	18 09	26 47
Statesville 1st ch.	W. M. S.	Mrs. W. A. Thomas	Statesville	79	55 05	29 70	116 55			73 75	275 05
Statesville 1st ch.	Y. W. A.	Miss Laura Lazenby	Statesville	9		8 00	16 00		3 75	10 10	37 85
Statesville 1st ch.	Sunbeams	Mrs. J.F. Bowles	Statesville								24 00
Statesville 1st ch.	R. A.	Mrs. W. D. Harris	Statesville								
Statesville 1st ch.	B. Y. P. U.	Miss Edna Fox	Statesville	12							
Spencer	W. M. S.	Mrs. K. D. Stukenbrok	Spencer	56	70 04	73 25	88 60		20 85	5 25	258 49
Spencer	Sunbeams	Mrs. E. B. Harris	Spencer	30	10 00	10 00	25 00				45 00
Spencer	B. Y. P. U.	Mrs. C. L. Burton	Spencer	20							6 80
Statesville F. St.	W. M. S.	Mrs. S. M. Johnson	Statesville	9	10 10	16 00					36 10
Statesville F. St.	Sunbeams	Miss Janett Hoke	Statesville	63	1 02						1 02
Statesville F. St.	B. Y. P. U.	S. M. Johnson	Statesville	18							3 50
Statesville W. A.	W. M. S.	Mrs. C. S. Cashwell	Statesville	24		28 00			22 00		50 00
Statesville W. A.	Y. W. A.	Miss Mattie Stroud	Statesville	10		5 00			5 00		10 00
Statesville W. A.	Sunbeams	Mrs. D. E. Kennedy	Statesville	20					3 50	3 62	7 12
Statesville W. A.	R. A.	Mrs. C. S. Cashwell	Statesville	20							9 00
Statesville W. A.	B. Y. P. U.	Jno. M. Hayes	Statesville	40							
				407	$272 03	$395 93	$468 25	$1 10	$228 49	$258 24	$1 794 09

MINUTES OF THE
WOMAN'S MISSIONARY UNION OF THE SOUTH
YADKIN BAPTIST ASSOCIATION.

HELD WITH NEW HOPE SOCIETY,

July 16-17, 1919.

New Hope Baptist Church, July 16, 17, 1919.

The Woman's Missionary Union of the South Yadkin Association held its seventeenth Annual Session with New Hope Society, July 16—17, 1919, with Mrs. C. S. Cashwell presiding.

MORNING SESSION.

Song—Draw Me Nearer.
Prayer—Mrs. C. S. Cashwell.
Bible Study—Draw near to God, conducted by Mrs. Cashwell.
Hymn—Jesus Calls Us o'er the Tumult.
Prayer—Mrs. J. S. Connell.

Enrollment slips were distributed and the following delegates enrolled:

Bethel—Mrs. Etta Ostwalt, Mrs. W. W. Brown, Miss Grace Robinette.
Chestnut Hill—Not represented.
Cooleemee—Miss Rosa Tatum.
Cool Spring—Mrs. Delphia Moore, Mrs. J. F. Mitchell, Miss Mabel Guffy.
Eatons—Mrs. J. W. Etchison, Mrs. Stonestreet, Mrs. Ritchie, Mrs. Rogers, Mrs. Grose.
Farmington—Letter.
Fork—Not represented.
Gay's Chapel—Not represented.
Mocksville—Mrs. J. P. Greene, Miss Leonora Taylor, Miss Call.
Mooresville—Mrs. J. S. Connell, Mrs. Haynes, Miss Smith.
New Hope—Miss Rebecca Reid, Mrs. H. L. Swann.
Rockwell—Not represented.
Salisbury—Mrs. Walter Tatum, Mrs. C. W. Windsor.
Society—Mrs. E. A. Massey, Mrs. Mae Stroud, Miss Belle Stroud.
Statesville, 1st—Mrs. J. B. Reece, Mrs. Julia Austin, Mrs. W. F. Merrell, Mrs. N. W. Fox.

Statesville, Western Ave.—Mrs. D. E. Kennedy, Mrs. M. E. Echerd.
Front St.—Miss Tenny Hux.
South River—Not represented.
Spencer—Mrs. K. D. Stukenbrok.

YOUNG WOMAN'S AUXILIARY

Corinth—Miss Bessie Carter, Miss Honeycutt.
Salisbury—Miss Vera Ruth.
Spencer—Not represented.
South River—Not represented.
Statesville—Miss Leafy Brown, Miss Edna Fox.

SUNBEAMS.

Cooleemee—Not represented.
Cool Spring—Letter.
Eatons—Not represented.
Mocksville—Not represented.
Mooresville—Not represented.
New Hope—Misses Beulah Wilson and Mildred Reece.
Salisbury—Not represented.
Society—Not represented.
Statesville—Not represented.
Western Ave.—Letter.
Front St.—Letter.
South River—Not represented.

ROYAL AMBASSADORS.

Salisbury—Sam Tatum.
Statesville—Mrs. W. D. Harris.
Western Ave.—Russell Kennedy.

The apportionment cards were given out. The roll of societies was called and the reports were read.

The President explained some charts on walls.

Song—My Faith Looks up to Thee.
Prayer—Mrs. Delphia Moore.

Miss Rebecca Reid gave the delegates a cordial welcome and Miss Vera Ruth, of Salisbury responded.

Hymn—Work for the Night is Coming.
Prayer—Miss Laura Lazenby.
Hymn—My Jesus I Love Thee.
Prayer—Secretary.
Devotional Exercises—Mrs. K. D. Stukenbrok.

Prayer—Miss Laura Lazenby.

The minutes of the morning session were read and approved.

Reports from delegates coming in since morning.

The Superintendent then gave her report which was the best our Union has ever made. Only one society made every point on the Standard of Excellence but others are working toward it.

The number of tithers is on the increase and our financial record is better than ever before.

Some new societies have been organized and some have failed to report.

The treasurer then gave her report.

Miss Laura Lazenby and Mrs. Stukenbrok spoke on the Expense Fund.

Mrs. Walter Tatum had charge of the Junior Hour.

Song—Jesus Wants Me for a Sunbeam, by the Sunbeams of New Hope.

Mrs Tatum gave her report and also gave several ideas for interesting the children.

Recitation—Sam Tatum.

Mrs. Stukenbrok spoke on Young Peoples Work.

Announcements for other Sessions.

Song—Praise Him, Praise Him.

Prayer—Mrs. W. D. Harris.

Adjourned to meet at 8 o'clock.

EVENING SESSION, 8:00 P. M.

Song service.

Rev. G. V. Tilley, of Statesville is introduced and preaches an excellent sermon from Matt. 28:19.

The following committees are announced.

Time and Place—Miss Rosa Tatum, Miss Leafy Brown, Mrs. C. W. Windsor.

Resolutions—Misses Vera Ruth, and Bessie Carter, Mrs. Julia Austin.

Nominations—Miss Robena Summers, Mrs. J. W. Etchison, Mrs. J. S. Connell, Mrs. Etta Ostwalt, Miss Leonora Taylor, Mrs. E. A. Massey, Mrs. Delphia Moore.

Song—To the Work.

Prayer—Rev. G. V. Tilley.

THURSDAY, 10:00 A. M.

Song—Take time to be Holy.
Bible Study—The joy of service—Mrs. J. P. Green.
Prayer—Mrs. J. W. Etchison.
Song—Higher Ground.

The minutes of yesterday were read and approved.

Mrs. W. N. Jones, president of the State W. M. U. was introduced and spoke briefly.

There was a conference on enlistment and Mrs. Jones explained the enlistment cards.

Mrs. W. D. Harris, Mrs. Cashwell and Mrs. Jones spoke on Mission Study and Literature. The delegates were asked to go home and appoint a committee to get subscriptions to Home and Foreign Fields and Royal Service. Special collections and weeks of prayer were discussed.

Mr. Clyde Yates spoke on "Stewardship and Missions."
Song—I'll live for Him.
Address—Baptist 75 Million Campaign, Mrs. W. N. Jones.
Prayer—Rev. J. L. Teague.

Miss Laura Lazenby had charge of the Y. W. A. hour.
Song—O Zion Haste.

Sentence prayers for the girls.

Miss Vera Ruth spoke on the W. M. U. Training School.
Song—Who will be a helper?

Misses Nellie Lazenby and Mildred Reece, and Miss Lazenby spoke on Y. W. A. work.

ANNOUNCEMENTS

Prayer—Mr. Clyde Yates.

THURSDAY AFTERNOON.

Song—My Faith looks up to Thee.
Devotional Exercises—Miss Leafy Brown.

The minutes of the morning are read and approved.

Miss Laura Lazenby spoke on plans for a larger service for another year. It was decided to work the Association on the Circle plan. Mrs. Connell taking the Mooresville circle, Mrs. Stukenbrok the Salisbury circle, Mrs. Reece and Mrs. Austin the Statesville circle, Mrs. Green and Mrs. Etchison the Mocksville circle, Mrs. Pickler and Mrs. Windsor the China Grove circle.

Reports from committees are heard.

TIME AND PLACE.

We, the committee on Time and Place recommend that our next meeting be held with the Bethel Society, the third week in July, 1920.

MISS ROSA TATUM, Chairman.

RESOLUTIONS.

We, the members of the W. M. U. of the South Yadkin Baptist Association, now being in session in our 17th annual meeting in the community of New Hope, wishing to express our deep appreciation for the many kindnesses we are receiving by these dear people,

Resolved First, That we find the people of this community to be exceedingly hospitable and that they enjoy living "in a house by the side of the road," having proved themselves to be a friend to every man, striving daily to "put God first" in everything.

Second, That we express our sincere love and gratitude to our kind hostesses for the cordial reception we have received and for the untiring efforts spent by them in order that our stay might be a beneficial one as well as an enjoyable one.

Third, That we wish to extend our appreciation to Dr. Tilley for the great Missionary Address rendered us on last evening, which caused each of us to realize more than ever before the bigness of the work in which we are now engaged, giving us a new vision for the coming year.

Fourth, That we desire to also thank the members of the New Hope Baptist Church for the part they have played in making our meeting a profitable one, and we wish each of them God speed throughout the coming years.

Fifth, That we carry back to our societies the spiritual uplift received by us.

Respectfully submitted,

VERA RUTH, Chairman.

NOMINATIONS.

We, the members of the Nominating Committee, do nominate the following:

Superintendent—Mrs. C. S. Cashwell,
Sec. and Treas.—Miss Mabel Swann.
Y. W. A. Leader—Miss Laura Lazenby.
Junior Leader—Mrs. Walter Tatum.

In appreciation of their past service, we pray God's blessing on their future work.

ROBENA SUMMERS, Chairman.

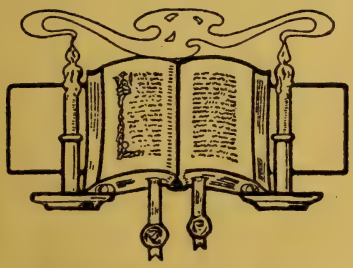
Mrs. W. D. Harris is elected Librarian, also Secretary of Mission Study and Literature.

Song—To the Work.

Closing Devotion—Luke 10:1—2, Mrs. J. S. Connell.

On motion we adjourn to time and place of next meeting.

South Yadkin
Baptist Association



FORTY-SEVENTH
ANNUAL SESSION

1920

WITH WESTERN AVENUE BAPTIST CHURCH
IREDELL COUNTY, NORTH CAROLINA
SEPTEMBER 2nd AND 3rd.
NINETEEN HUNDRED AND TWENTY

PROCEEDINGS

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

SOUTH YADKIN BAPTIST ASSOCIATION,

HELD WITH THE

WESTERN AVENUE BAPTIST CHURCH

IREDELL COUNTY, N. C.

SEPTEMBER 2ND, AND 3RD, 1920.

C. S. CASHWELL, *Moderator*, ----------Statesville, N. C
W. F. MERRELL, *Clerk*, ----------Statesville, N. C

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1921.
Place—First Baptist Church, Salisbury, N. C.
Introductory Sermon—Dr. G. V. Tilley, Statesville, N. C.
Alternate—**Rev.** L. A. Connell, Catawba, N. C.

BRADY PRINTING CO. STATESVILLE N.C.

OFFICERS AND MINISTERS.

MODERATOR:

Rev. C. S. Cashwell, ---------- Statesville, N. C.

CLERK:

W. F. Merrell, ---------- Statesville, N. C.

EXECUTIVE BOARD:

J. B. Waugh, ---------- Troutman, N. C.
M. J. Hendricks, ---------- Cana, N. C., R. 2.
J. P. Green, ---------- Mocksville, N. C.
J. C. Durham, ---------- Salisbury, N. C.
J. N. Barron, ---------- Harmony, N. C.

RESIDENT PASTORS:

Cashwell, C. S. ---------- Statesville, N. C.
Connell, J. S. ---------- Mooresville, N. C.
Davis, R. Lee, ---------- Statesville, N. C.
Freeman, J. H. ---------- Cooleemee, N. C.
Fry, F. W. ---------- Mocksville, N. C.
Holcomb, W. E. ---------- Statesville, N. C.
Holloway, L. M. ---------- Mocksville, N. C.
Johnson, C. R. ---------- Mooresville, N. C.
Lemons, Robt. L. ---------- Salisbury, N. C.
Marley, H. C. ---------- China Grove, N. C.
Penry, H. T. ---------- Mocksville, N. C.
Stukenbrok, K. D. ---------- Spencer, N. C.
Teague, J. L. ---------- Harmony, N. C.
Tilley, G. V. ---------- Statesville, N. C.
Wilcox, A. W. ---------- Mooresville, N. C.
Yates, J. Clyde ---------- Statesville, N. C.

NON-RESIDENT PASTORS:

Binkley, J. N. ---------- Houstonville, N. C.
Brown, W. V. ---------- Cycle, N. C.
Combs, J. A. ---------- Erlanger, N. C.
Connell, L. A. ---------- Catawba, N. C., R. 2.
Hall, S. W. ---------- Winston-Salem, N. C.

ORDAINED MINISTERS NOT PASTORS:

Ballard, L. D. ---------- Statesville, N. C.
Church, G. H. ---------- Statesville, N. C.
Howard, J. R. ---------- Mooresville, N. C.
Hoffman, R. E. ---------- Salisbury, N. C.
Martz, W. L. ---------- Mars Hill, N. C

MINUTES

STATESVILLE, IREDELL COUNTY, N. C.
Thursday, September 2, 1920.

The Forty-seventh Annual Session of the South Yadkin Baptist Association convened with Western Avenue Baptist church today at 10:30 a. m. After thirty minutes spent in devotional exercises led by Bro. L. A. Connell, pastor of Bethel church, Moderator C. S. Cashwell calls the Association to order and requests the Clerk to call the roll of churches. The roll is called and the following delegates from the churches are enrolled:

Advance—By letter.

Berea—E. A. Stillwell.

Bethel—J. B. Waugh, T. A. Kennedy, J. F. Orren, J. S. Ostwalt.

Beulah—R. C. Deal.

Calvary—By letter.

Chestnut Hill—T. A. Dennis.

China Grove—H. C. Marley, Mrs. H. C. Marley, Miss Margaret Marley.

Cleveland—A. C. Summit, Mrs. Dora Steele.

Cooleemee—J. C. Tatum, A. L. Lowder, S. C. Phelps, C. C. Young.

Cool Spring—B. B. Swann, D. P. Sartin.

Corinth—E. M. Davis, Miss Bessie Carter, Miss Edith Honeycutt, Fletcher Carter.

Davis Chapel—A. V. Smith, N. W. Potts.

Dunn's Mt.—By letter.

Eatons—D. R. Eaton.

Enon—C. R. Myers, R. L. Perryman.

Faith—

Farmington—B. C. Teague, D. G. Grubb, M. J. Hendricks.

Gays Chapel—A. E. Howard, Curlee Howard.

Fork—E. F. Eaton.

Gold Hill—No letter.

Harmony—C. A. Grose, R. L. Reid, E. A. Massey.

Ijames Cross Roads—By letter.

Jerusalem—P. O. Tatum, Wm. Owens.

Mocksville— C. F. Stroud, G. E. Horn, W. K. Clement, T. M. Hendrix.

Mooresville 1st Church—G. W. McAlister.

Mooresville South Side—J. R. Howard, Mrs. J. R. Howard.

New Bethany—J. R. Warren.

New Hope—S. G. Swann.

Phaniels—J. W. Connell.

Rockwell—By letter.

Salisbury 1st Church—J. C. Durham, W. M. Ruth, Mrs. J. C. Durham.

Salisbury, North Main Street—By letter.

Shady Grove—D. R. Howard, Mattie Tolbert, George Dearman.

Society—By letter.

South River—F. F. Wooten, C. M. Creedmore, Baxter Privette, Columbus Watts.

Spencer—J. C. Smith, G. L. McAlister.

Statesville 1st Church—H. W. Clifford, W. A. Thomas, W. M. Mooer, J. M. Davis.

Statesville Front St.—R. P. Wilson, J. W. Sherl, E. H. Brotherton, Janet Hoke.

Statesville Western Ave.—D. E. Kennedy, Jno. M. Hayes, J. M. Carson.

Trading Ford—E. C. Shoe, S. P. Leonard, A. T. Koontz.

Turrentine—C. F. Swicegood, Mrs. C. F. Swicegood.

A majority of the churches being represented, on motion we proceed to the election of officers for the session, and Bro. C. S. Cashwell is the only nominee. On motion the regular rules of electing officers is suspended and Bro. C. S. Cashwell is re-elected Moderator by acclamation, the Clerk being instructed to cast the ballot of the Body for him.

W. F. Merrell is re-elected Clerk by the same method.

The following Order of Business is then adopted:

ORDER OF BUSINESS

Thursday, September 2, 1920.

10:30 a. m.—Devotional Exercises.
11:00 a. m.—Organization.
11:30 a. m.—Miscellaneous.
12:00 m.—Recess.
2:00 p. m.—Education, Ministers' Relief and Pastoral Support.
4:30 p. m.—Miscellaneous.

ADJOURN

8:00 p. m.—Introductory sermon and Orphanage.

FRIDAY

9:30 a. m.—Devotional Exercise.
10:00 a. m.—Reports on State, Home and Foreign Missions.
12:00 m.—Noon Recess.
2:00 p. m.—Report on Sunday Schools.
2:30 p. m.—Reports.
3:00 p. m.—Social Service.
3:30 p. m.—Baptist Young People's Union.
4:00 p. m.—Temperance.
4:30 p. m.—Report of Executive Board and Miscellaneous.

Visitors are invited to report, and Bro. Livingston Johnson, editor Biblical Recorder; Bro. Walter N. Johnson, Corresponding Secretary of the North Carolina Baptist State Convention; Bro. M. L. Kestler, General Manager of Thomasville Baptist Orphanage, and Bro. S. F. Conrad, Colportuer of Mecklenburg and Cabarrus Association report and are welcomed by Moderator.

The following new pastors in the bounds of the Association are present and are welcomed to the Association: Brethren Robt. L. Lemons, Salisbury 1st Church; L. A. Connell, Bethel Church; L. M. Holloway, Mocksville Church; J. H. Freeman, Cooleemee Church; R. N. Honeycutt, Shady Grove Church.

Report on the Biblical Recorder is read by Bro. J. L. Teague and by motion is discussed by Bro. L. Johnson, editor of the paper. The report is then adopted as follows:

REPORT ON BIBLICAL RECORDER.

Our Baptist fathers, recognizing their mission to teach and indoctrinate as well as to evangelize, established and maintained the Biblical Recorder as a channel through which to do this. For almost a century this orga n of our denomination has been coming into the homes of thousands of our Baptist people, who have been most vitally connected with every forward movement of the work.

During this time, the Recorder has taken the lead in every forward movement of our denominational work, but we especially wish to call attention to the magnificent service rendered during our great Seventy-five Million Campaign. Without the untiring assistance and heroic sacrifice of the Recorder we never should have put over this great task so nobly. Our people have confidence in the Recorder and its present management, and feel safe in accepting issues as drawn by its editor. Let us be thankful that the Lord has given us such a man as Livingston Johnson for this most important place.

Since we all have come to recognize the unique position occupied by the Recorder in every activity of the denomination, and the utter impossibility of carrying on our work without such a mouth-piece, let us not fail to give it the support and patronage it so richly deserves.

We desire to commend the action of the management of the paper in raising the price from $2.00 per year to $2.50 rather than reducing the size of the paper. Let us pay the increase cheerfully and help bear the increased cost of production.

We recommend that each church give recognition of the value of the Recorder in its own activities by putting it into the home of every family of its membership, and that a campaign be made to this end at the earliest date possible.

Respectfully submitted,

J. L. TEAGUE.

The Moderator then names the following brethren as Committee on Finance: J. B. Waugh, W. K. Clement, H. W. Clifford.

On prevailing motion we adjourn to 2:00 p. m.

AFTERNOON SESSION

Two p. m.—After singing and a prayer led by Bro. L. M. Holloway, the Chair calls for the Report on Education, which is read by Bro. G. V. Tilley, as follows:

"The final result of true education is not a selfish scholar, nor a scornful critic of the universe, but an intelligent and faithful citizen who is determined to put all his powers at the service of his country and mankind." Through all the ages, religion and education have gone hand in hand. Religion without education is superstition, and education without religion surely is lacking. Our own great denomination has a record in reference to this of which we should feel proud. In the United States, Baptists have shown their faith by their works in establishing 12 Theological Seminaries, about 100 Colleges, and about the same number of Academies.

There are reasons why we should be vitally interested in education. Our doctrine demands it. It is devoid of all elements of superstition. A discriminating mind is needed. The truth as we hold it has nothing to lose, but everything to gain by an intelligent constituency.

We are confronted by a very real condition. In our evangelization we have not neglected the illiterate classes. They constitute our crown of glory. We have gained access to their hearts, and it is our duty to encourage and aid them in improving the intellectual side of their lives.

We have not been remiss in providing schools. We have two great Theological Seminaries and a Bible Institute for ministers and Christian workers in the South. In North Carolina, we have three colleges of rank and reputation and 14 high schools with more

than 200 teachers and 4000 students. The work being done by these institutions is of a high order. In the past they have been handicapped by the lack of sufficient funds, and faithful teachers have made great sacrifices in purse while performing duty with a good conscience. The recent effort for increased contributions in money from our people, for all the objects fostered by us, will bring great, and deserving relief, though late in its coming.

Loyalty to our denominational institutions surely required that we support them. The denominational college must be sustained if we hold our place with other denominations. To be negligent here is to retrograde. Our schools are not established for their own end. One of the needs of the hour is to inspire young men and women to prepare for entrance into the colleges and then go and study, and study, as well as stay.

At the present time there is much to excite and give a superficial idea of life and education and the harvest time for obtaining it will pass never to be regained.

The Education Board of the Southern Baptist Convention, was recently organized with Dr. W. C. James as corresponding secretary. Its mission: "For several years there has been among Baptists a growing conviction of the need of education in general and Christian education in particular. Along with this has grown the conviction that Baptists as a denomination have not entered very enthusiastically into this work. The attendance in the schools is small in comparison with our numerical strength; we are not patronizing our schools as we should. Something big must be done. We must educate our people, we must get them into our schools; we must make these schools better able to meet the needs of our people and our times."

Respectfully submitted,

G. V. TILLEY.

EVENING SESSION

Eight p. m.—The Introductory sermon is preached by Bro. Teague. Text: Isaiah 1:18.

After the sermon, the report on the Orphanage is read by Bro. Robt. L. Lemons, as follows:

REPORT OF THE ORPHANAGE

The Orphanage is now thirty-five years old. During this generation of service it has had in its sheltering fold, over two thousand children. At present, the children number five hundred and twenty-seven—Two hundred thirty-seven boys and two hundred ninety girls, and eighty-seven of this number are at the Kennedy Home. Many are turned away each month for lack of room.

It looks as though this has been a very successful year financially. The current funds have gone far beyond that of any previous record.

Organized Sunday school classes supporting a child have greatly multiplied. In fact, it seems the growing interest of Sunday schools in support of the Orphanage is a distinct Baptist Asset in North Carolina.

But along with these good things, there are some almost impassable barriers. Our General Manager looks about him and sees on every side incompleteness. There are buildings begun which must be finished; helpers and workers are almost impossible to secure at times; building material is almost prohibitive; buildings that four years ago needed painting but were neglected on account of war prices, must be painted now at any price.

We must not be off our guard, more earnest efforts and greater alertness is called for now more than ever before. We can aid immensely by seeing to it that our people observe "The One Day's Work Thank Offering" for the Orphanage. We should urge our pastors and Sunday School superintendents to hold a special meeting some Sunday near Thanksgiving, in interest of this Campaign.

Then—"Charity and Children" should be mentioned in a great big voice. By far, this has been the best year's work ever. Fortunately, owing to the foresight of Mr. Archabald Johnson, a good supply of material was laid in a year ago before prices began to soar. Some valuable machinery has been added and more needed. From fifteen to eighteen boys have been employed for half their time in the printing office.

The outlook for the year to come is not so rosy. The price of paper continues to soar and the supply on hand is very limited. For thirty years, the price of this paper has remained unchanged, One Dollar a year for single subscriptions. If paper continues to go up, this price will have to be raised, or the paper run at a loss. We should urge that a club of "Charity and Children" be taken in every Sunday school.

Last but not least, the health of the Orphanage during the past twelve months has been the best for years. Even the merciless influenza visited these good people very lightly. There was only one death during the year.

Ministering to a child in need, flushes all the inward fountains of our lives.

Let us give and help this noble Institution until we feel it, and we will be a thousand times blessed.

Bro. J. S. Connell offers an amendment to Article 1 of the Constitution. This resolution is referred to the following committee: J. S. Connell, M. J. Hendrix, D. K. Stukenbrok.

Bro. R. T. Vann, Educational secretary, and Bro. T. C. Britton, returned missionary from China, are welcomed to the Association.

On motion we adjourn to 8:00 p. m. at which time the Introductory sermon is to be preached by Bro. J. L. Teague.

Prayer led by Bro. L. Johnson.

Pending motion to adopt the report is discussed by Brethren K. D. Stukenbrok, L. Johnson, M. L. Kestler, W. N. Johnson, L. M. Holloway, W. E. Holcomb, and G. V. Tilley. Report adopted.

Report on Ministerial Relief and Pastoral Support not being ready, this subject is spoken on by Brethren H. W. Clifford, K. D. Stukenbrok, M. J. Hendricks, G. V. Tilley, D. E. Kennedy, S. W. Hall and J. S. Connell.

The Moderator then appoints Brethren J. C. Durham, D. P. Sartin and T. A. Dennis to prepare this report for the Minutes.

On motion to adopt, this subject is presented by Brethren Lemons and M. L. Kestler. The report is then adopted.

The Moderator requests Bro. L. M. Holloway to conduct the Devotional Exercise tomorrow at 9:30 a. m. On motion we adjourn to that hour. Benediction by Bro. L. D. Ballard.

FRIDAY, SEPTEMBER 3, 1920.

Nine-thirty a. m.—Devotional exercise is led by Bro. L. M. Holloway, after which Moderator Cashwell calls the Association to order and the Minute of yesterday's session is read and adopted.

On prevailing motion, the reports on State, Home, and Foreign Missions are to be read and discussed as a whole.

Bro. T. A. Dennis reads this report on State Missions:

TO THE OFFICERS AND MEMBERS OF THE SOUTH YADKIN BAPTIST ASSOCIATION

We beg to submit the following report on State Missions. The year has been of normal progress. Two tendencies operating in our State Mission work in recent years are even more marked this year. The lessening demand for aid in the support of weak churches and the growing request for aid in enlisting all the churches of our Bap-

tist State Convention in all the objects fostered by our denomination.

We are not doing less for our evangelization, but we are doing more for the development of our evangelized people, which we think is a healthy symptom of progress. Our financial report has been very gratifying this year. Our Board reports they did not have to borrow any money to carry on the work this year, which has meant a great saving in the way of interest. Much of this, of course, can be contributed to the success of the Seventy-five Million Campaign which was put on last year. Our missionaries are sending in good reports from their fields, both in a spiritual way and in the support of the object.

We recommend that our churches compact themselves into fields, so as to concentrate the work of our missionaries. We think this method would be more effective, and we further recommend that our fields furnish suitable parsonage, centrally located to house their ministers, so that he may be on the ground all the time. We recommend that the missionary churches that are depending on the Board for support, use all their efforts to secure the strongest men that can be obtained for the missionary work, as they should be leaders not only in our denominational life, but in the social and moral life of the community in which they serve.

Respectfully submitted,

T. A. DENNIS.

The report on Home Missions is not presented.

Bro. L. M. Holloway reads the report on Foreign Missions, to wit:

REPORT ON FOREIGN MISSIONS

With profound gratitude to our God, we feel that the past year has been the greatest year in the history of Southern Baptists and their work on the Foreign Field.

The statistics of the Foreign Mission Board published May 1920, show that we have 341 missionaries and 979 native workers. Since then there has been appointed 65 more, who sailed on the "Empress Japan" Aug. 17th. This was the largest body of missionaries ever sent out by any one Board on a single vessel.

We have 542 churches, of which one-fourth is self-supporting, with a membership of 54,438. There were baptised 6, 834 in 1919, which was the largest number ever reported in one year.

The Sunday schools number 836 with an enrollment of 47,672 scholars.

We have 554 schools from kindergarten to Theological Seminary, into which are gathered 18,514 students. From these schools must come our future leaders in the work of the Kingdom. In our ten Theological Training Schools there were enrolled 345 students.

We have 14 medical missionaries who gave 205,098 treatments, and preached the gospel and sent the message into many homes that might have remained closed, but for the effective work of the medical missionary.

Certainly the day of great things is upon us, God has opened the doors of all the world to us in this generation. God is holding before us Baptist people just now, the greatest opportunity that ever confronted any people since Jesus Christ our Lord stood before the chosen ones, giving them the message of life and salvation to all people. What shall our action be now, shall we measure up to our glorious opportunity?

Does not our success and the blessings of our God upon our efforts call us to renewed consecration and service that will enable us to give the world a demonstration of what God can do for, and through a people wholly surrendered to Him? Shall we not make His praise even more glorious by pressing on in the day of our great opportunity until "The whole earth shall be filled with the knowledge of the glory of God as the waters cover the sea."?

Respectfully submitted,

L. M. HOLLOWAY.

Pastor and Deacons, Mocksville Baptist Church.

On motion to adopt, these reports are spoken on by Brethren T. A. Dennis, L. M. Holloway and T. C. Britton, returned missionary from China. After singing "Stand up for Jesus," and prayer led by Bro. Vann, Bro. Walter N. Johnson addressed the Association.

The Chair then appoints Brethren S. W. Hall, L. M. Holloway and M. J. Hendrix to prepare the report on Home Missions for the Minutes.

On motion we adjourn to 2:00 p. m.

AFTERNOON SESSION

Two p. m.—Moderator convenes the Association. Prayer by Bro. J. C. Durham.

The report on State and Foreign Missions is adopted.

Bro. L. A. Connell, pastor of Bethel church, reads the report on Sunday Schools:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

No argument is needed to justify the existence of the Sunday School, but it does concern us to inquire how its usefulness may be increased, and its efficiency made greater. The Sunday School is a power for good every observant person must admit that it falls far short of doing what it might no thoughtful person will deny. So long as the membership of the schools is less than one-half the

membership of the church; so long as there is in most of the schools a crying need for efficient teachers and so long as the work done is generally of a slip-shod character, it must be admitted that perfection at least, has not been reached. The Sunday School ought to be the Bible School, where every church member is found studying the Word of God or teaching it to others. So far from this being the case, it is oftentimes difficult to find enough mature and capable persons to act as teachers. In nearly every school there is need of earnest, consecrated teachers. Then, too, in many schools there is veyr little system injected, and in many, the loosest methods prevail. Almost anyone is thought competent to teach and no preparation beforehand is deemed absolutely necessary. The natural consequence is that the Sunday School becomes dull and uninteresting, and it is difficult to hold the larger boys and girls. If we are faithful to our trust, we must seek to discover and apply the remedy. This can be done if we set earnestly to work to do so.

In the first place, every member of the church ought to give to the school his sympathy, his influence and, if possible, his active, earnest co-operation. No one should be thought to be too old to be an active member.

If parents, themselves, attend the Sunday School, it will be easy to get the children to attend. But on the other hand, if father and mother fail to go, the children will feel under very little obligation to attend, and will soon give it up. If we value the spiritual welfare of our children, we can not afford to neglect this most potent agency for saving them.

The Sunday School should be made more interesting and instructive. There must be planning ahead on the part of the superintendent and teachers. Monotony should be avoided and a wise variety in methods and exercises should be availed of. With the graded literature and well trained teachers and a Superintendent with his heart in the work, our Sunday Schools can be made the most attractive of all places to old and young alike. More and more our Sunday Schools are coming to be recognized as an essential organization in our church life. The Sunday School meets a need in our denominational and local church life that is not met by any other department. Our work has been splendidly standardized, our literature graded providing for annual promotion which, within itself, should be a great stimulus in creating a deeper interest on the part of the young. The church which fails to provide this teaching program, robs the young people of the blessings attendant upon intelligent Christian service, robs itself of a mighty power for righteousness and robs the denomination of a generation of leaders and workers whose lives, set on flame with spiritual enthusiasm, will count marvelously in Kingdom expansion. Then with the love of God and a longing for the salvation of souls in our hearts, let us hope and work in gladness, remembering that "he that goeth forth weeping, bearing precious seeds, shall doubtless come again with rejoicing, bringing his sheaves with him."

Our purpose is accomplished if we have directed your attention to the importance of Sunday Schools and the necessity of greater efficiency therein. In so far as we promote and encourage the work

of the Sunday School, to the same extent will we promote our denominational growth and hasten the coming of the time "when the knowledge of the Lord shall cover the earth as the waters cover the sea."

Respectfully submitted,
PASTOR AND DEACONS, BETHEL CHURCH,
Committee.

On motion to adopt, Brethren L. A. Connell, K. D. Stukenbrok, Robt. L. Lemons, and T. A. Dennis address the body on this subject.

The report is then adopted. .

Sister J. S. Connell reads this report on Woman's Work:

REPORT ON WOMAN'S WORK

Dear Brethren:

We count it a joy to bring you our annual report. Our work is growing. Each year shows an increase, both in gifts and in missionary spirit. Oh! how we long to see the spirit of missions spread until, like the leaven hid in the measure of meal, our whole Association may become permeated.

We now have 49 Societies—22 Woman's Missionary Societies, 5 Young Woman's Auxiliarys, 2 Girl's Auxiliarys, 7 Royal Ambassadors and 13 Sunbeam Bands.

Most of these are actively engaged in carrying out the great commission—"Give the Gospel to every Creature."

Our women and children responded gloriously to the call of the Seventy-five Million Campaign. The amount pledged being $37,095.40. Our last report showed an increase in the number of Mission Study Classes held during last year. Also an increase in the number of Biblical Recorders, Home and Foreign Fields and Royal Service, taken by members of our union. And yet the number is distressingly small, when we consider the great numbers of our people who need to be informed and enlisted in the different phases of our work.

We appeal to the pastors of our Association. First, to lend their aid and influence in securing a large circulation of our denominational periodicals, and second, that they co-operate with our circle leaders in their respective circles, together with the superintendent to maintain in every church of our Associations a Mission Study class. We believ the time is upon us for the most effective intensive and constructive work of training our enlisted forces since the beginnng of our organized Woman's Missionary Union work.

Owing to the Mobile school being in session at the same date of our annual meeting, the attendance was not so large as heretofore, but the spirit of the meeting was fine. We felt "It was good to be here."

Date was changed of our annual meeting from 2nd Wednesday and Thursday in July, to 3rd Wednesday and Thursday in July. At this meeting, Mrs. C. S. Cashwell tendered her resignation as Superintendent. It was accepted and Mrs. J. S. Connell of Mooresville, was unanimously elected to that office.

Pending motion to adopt, Sister Connell, L. M. Holloway and K. D. Stukenbrok speak on this subject.

REPORT ON SOCIAL SERVICE

What is social service? From the many definitions available, we shall choose the one most suited to our purpose. Social service, then, is practical Christianity by which society as a whole is benefited.

First, there are the needy, the poor, the afflicted to care for, together with the widow and the orphan. Too often as we think of the orphan we take scant notice of the widow, although the injunction in James, so frequently quoted, covers both.

We are grateful to our God and Saviour for our great Orphanage in Thomasville, with its efficient Superintendent, matrons and teachers, and are glad that we are able to take care of so many children who otherwise would have to shift for themselves. However, the conviction is being borne in upon us that the time has come to try to keep mothers and children together in one home under the supervision of the local church and the Orphanage officials. Such a plan is feasible and many times most desirable and is being worked by Superintendent Kestler.

What a victory the Seventy-five Million Campaign has shown itself to be! Out of it has come the realization of the vision of many a Baptist hospital for the treatment of our sick. Few know what a tremendous soul-saving agency it may become. The Roman Catholics for centuries have used the hospital as propoganda of their faith and as a means of acquiring merit, holding that the atonement of Christ is not sufficient to save a human soul and must be supplemented by works of merit. Only those who have had to undergo treatment in a Roman Catholic hospital know of the absence of real Christianity and of the insidious proselyting. So we welcome the advent of our own hospital in North Carolina, and we recommend that the South Yadkin Association back the project with money and sympathy.

There are many other things in which the local church can interest herself and which she, together with other denominations, can foster. Among these let me note the County Home, the good management of prisons, the needed campaign against the deadly cigarette, law enforcement both in prohibition of alcoholic beverages and drugs and the betterment of school conditions. May she always stand four square toward all law and order "being in subjection to all authority."

K. D. STUKENBROK AND DEACONS.

The above report was read by Bro. K. D. Stukenbrok and on motion to adopt, was discussed by him. Report adopted.

Bro. J. S. Connell read the following report on Baptist Young People's Union:

REPORT ON BAPTIST YOUNG PEOPLE'S UNION

Your committee begs leave to report that we have in round numbers, 300 Senior and Junior Unions, with approximately ten thousand members.

We have city-wide Unions in seven of our North Carolina cities, thus leading all other States of the South in that particular.

In our own Association there are only six Unions with some 200 members.

There is great necessity for organizing unions in the churches where there are none, especially is this true in the large country churches where there are many young people, for the very training they need as young people, socially and religiously is afforded them in the B. Y. P. U.

Our State Convention did a commendable thing five years ago, in putting in the field for full time (instead of half time) Rev J. D. Moore as State B. Y. P. U. Secretary, with headquarters at Raleigh. He has been succeeded by Mr. Perry Morgan, Dunn, N. C.

In pree B. Y. P. U. times our churches baptised and turned loose, but with the aid of a B. Y. P. U. in every church, we are enabled to really utalize our young members to a great advantage, both to them and the church. Otherwise, there would be nothing for them to do other than to have a seat in the pew and see others perform. They have the energy and many of them are anxious to have something to do; but realizing their inefficiency they will not thrust themselves forward.

The B. Y. P. U. " has come to the Kingdom for such a time as this." Our people are ready to welcome it, our young people are ready to enlist in it, with a desire to equipp themselves for Kingdom service.

Hitherto, our people have felt that a B. Y. P. U. could be maintained in city and town churches only, but are now waking up to the fact that the country furnishes fertile soil and splendid facilities for carrying on a flourishing Union.

In this, our initial report, your committee heartily recommends that each pastor in our Association take immediate steps to effect in every church such an organization.

Respectfully submitted,

J. S. CONNELL.

Pending motion to adopt, the following spoke on this subject: Brethren J. S. Connell, Robt. L. Lemons, M. J. Hendricks, and G. H. Church. The report was then adopted.

TEMPERANCE

As we come to give a report on temperance, we are at a loss to know just where our greatest intemperance lies, and where we ought to lay the greatest stress.

To be sure the liquor traffic is, and always has been a great curse to our country, and we are led to believe that no real Christian man will ever be satisfied until Old John Barley-Corn has ceased to do his dreadul work in this fair land. We are profoundly grateful to Almighty God for what has been done and the progress that has been made, in that we now have nation-wide prohibition. This is a great step toward the goal, and yet we have by no means reached the goal. Can Christian people be satisfied as long as moonshiners, blockaders and bootleggers continue their terrible business? No. Can we be content while there are those holding responsible positions who care more for a dram than they do for a fellow-man? We cannot. Then we must fasten in the hearts and lives of all of our people, such a distaste for intemperance that no man, no matter how shrewd or how wealthy he may chance to be, can have any right with the people unless he is out and out for prohibition.

As bad as the liquor traffic is, there are other forms of intemperance which need to be looked after. Naturally when we speak of intemperance, we think of the whiskey business, but Paul says, ''Every man that striveth for the mastery is temperate in all things.'' 1 Cor. 9:25. A man may never taste a drop of whiskey and yet be intemperate in some other way. Most of our people have a horror for the liquor business while other things have taken the place of it. The pendelum has swung the other way and ''old booze'' has taken a back seat, while ''Madame pleasure'' is highly honored.

The automobile which is alright and a great help in its place, is being used in such a way as to demoralize our country. The auto which should be a great help in bringing the people to church is carrying them away from church. They are being used in such a way that people are becoming careless about what they do. Many young girls are being demoralized by the allurements of pleasure riding, which leads to loss of character and usefulness. Many young men are becoming worthless, which might be useful citizens, by going wild over pleasure.

Again, cold drinks are becoming so fashionable that they are leading our young people to become intemperate, causing them to spend more money to satisfy the lust of the flesh, than they do to spread the Gospel of Christ.

The smoking of cigaretts is a form of intemperance that is doing great injury to the young manhood of our country. They are adding to his nervous trouble, subtracting from his mental powers, multiplying his aches and pains, and dividing his chances of success and usefulness in the world. And as the young men are the future hope of Church and State, it is very important that all his powers be preserved; not only for his own sake, but for the sake of the world.

But we all know only too well the trouble. What is the remedy? It is a very poor doctor that only states the case, but prescribes no cure. Our young people must be protected. They are seeking some-

things. Pleasure after all does not satisfy. We must teach them that there is more real joy in serving God than in serving self. They cannot be driven; they must be led. They cannot be compelled, they must be taught. There must be something implanted in their lives that will cause them to go in the right way. "But Daniel purposed in his heart." Dan. 1:8, should be the watchword of all, young and old. Therefore, we recommend to our people that we put on a universal campaign of total abstinence and absolute self-control in all things pertaining to the welfare of our physical, moral and spiritual being, thereby becoming master of ourselves.

Respectfully submitted,
For Pastor and Deacons, Front Street Church.

Bro. W. E. Holcomb reads above report and on motion to adopt, he speaks on this subject, followed by Bro. S. F. Conrad. Report adopted.

Bro. M. J. Hendricks reads this report:

REPORT OF THE EXECUTIVE BOARD OF THE SOUTH YADKIN ASSOCIATION

Only one man, Brother H. C. Marley, pastor at China Grove, Corrinth and Phaniels, has been promised aid from the Executive Board. Two hundred dollars was appropriated for this field at the meeting of the Board in November, 1919. Not one cent of this amount has been paid because of a lack of funds coming into our hands for Associational Missions.

We have received from the churches for Associational Missions this year, $117.91. We were due on last year's appropriations $133.75. Paid Bro. H. C. Marley $50.00. Which leaves a balance due from last year of $83.75. This amount plus $200.00 for this year, makes $283.75 with only $67.91 to pay on this amount, which leaves a deficiency of $215.84.

M. J. HENDRICKS, Sec. & Treas.

Pending motion to adopt this subject is discussed by Brethren Hendricks, G. V. Tilley, G. E. Woodward, K. D. Stukenbrok, Moderator Cashwell and others. The report is then adopted. A resolution to discontinue payment to Associational Missions and operate through the State Mission Board is lost.

The committee on new Board report as follows:

We recommend the following named Brethren as Executive Board: J. B. Waugh, Troutmans, N. C.; M. J. Hendricks, Cana, N. C.; J. P. Green, Mocksville, N. C.; J. C. Durham, Salisbury, N. C., and J. N. Barron, Harmony, N. C.

L. D. BALLARD,
W. M. RUTH,
D. R. EATON, Committee.

Your Committee on amendment to Article I of our Constitution offer the follwing:

This Organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and to one additional messenger for each fifty members above this number, provided no church shall be entitled to more than five messengers.

J. S. CONNELL,
K. D. STUKENBROK,
M. J. HENDRICKS, Com.

Amendment adopted by required vote.

Committee on Place and Preacher for next session report as follows:

Place—First Baptist Church, Salisbury, N. C.
Introductory Sermon—Dr. G. V. Tilley, Statesville, N. C.
Alternate—Rev. L. A. Connell, Catawba, N. C.

W. E. HOLCOMB,
T. M. HENDRIX,
W. S. WESTON, Committee.

Report adopted.

Bro. M. J. Hendrix is on motion, elected as our Representative on State Board of Missions.

On prevailing motion the Moderator appoints Bro. G. V. Tilley as delegate to Southern Baptist Convention, and Brethren J. S. Connell, J. Clyde Yates and H. C. Marley, delegates to North Carolina Baptist State Convention.

REPORT OF FINANCE COMMITTEE

Your Committee on Finance desires to make the following report: We have received the following amounts from the churches and paid the same to the treasurer:

Minute Funds	$ 99.60
Associational Missions	59.29
State Missions	5.00
Home Missions	3.50
Foreign Missions	4.00

Sunday School Missions	8.27
Orphanage	5.00
Christian Education	3.44
Ministerial Relief	11.22
Seventy-five Million Campaign	21.60
Hospitals	2.98
Total	$223.90

Respectfully submitted,

J. B. WAUGH,
W. K. CLEMENT,
H. W. CLIFFORD, Committee.

Report received and adopted.

TREASURER'S STATEMENT FOR 1919

Received of Finance Committee		$512.48
Received of Churches on Minute Fund		3.00
By Amt. Pd. Associational Missions	$265.39	
By Amt. Pd. State Missions	30.21	
By Amt. Pd. Home Missions	18.19	
By Amt. Pd. Foreign Missions	20.49	
By Amt. Pd. Sunday School	8.55	
By Amt. Pd. Orphanage	24.39	
By Amt. Pd. Christian Education	18.85	
By Amt. Pd. Ministerial Relief	35.86	
By Amt. Pd. Clerk, Printing and distributing Min.	93.55	
Total	$512.48	$512.48

This statement was not read at the Association.

On prevailing motion the Clerk is instructed to reserve usual fee and expend the balance of the Minute Fund for printing and distributing the Minutes.

RESOLUTION

Resolved that we extend to Pastor Cashwell and this Church and community, our heart-felt thanks for their kind and gracious hospitality and entertainment.

L. M. HOLLOWAY.

Resolution adopted by unanimous vote.

The Moderator then announces the following Committees to report at the next session to-wit:

State Missions—Pastor and Deacons of Cooleemee Church.

Home Missions—Pastor and Deacons of Spencer Church.

Foreign Missions—Pastor and Deacons of Salisbury First Church.

Education, Ministerial and General—Pastor and Deacons of South River Church.

Biblical Recorder—Pastor and Deacons of Statesville First Church.

Orphanage—Pastor and Deacons of Western Avenue Church.

Old Minister's Relief and Pastoral Support—Pastors and Deacons of Society Church.

Baptist Young People's Union—Pastor and Deacons of Bethel Church.

Temperance—Pastor and Deacons of Farmington Church.

Roll Call and list of delegates corrected.

On prevailing motion the Association adjourns to time and place of next meeting.

Prayer by Bro. G. H. Church.

C. S. CASHWELL, Moderator.

W. F. MERRELL, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and cooperate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday, a Missionary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

New Hope,	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney.	" "	S. J. Tatum.
Fork,	J. B. Richardson.	" "	" "
Eatons,	T. Whitefield.	" "	" "
Bethel,	J. B. Richardson.	" "	" "
Mocksville,	J. B. Boone.	W. B. Clement.	" "
New Bethany,	H. Hatcher.	" "	" "
Statesville,	T. Harrison.	J. B. Boone.	" "
Jerusalem,	W. J. Fulford.	R. H. Griffith.	" "
Farmington,	D. A. Woodson	J. B. Boone.	" "
Society,	O. F. Gregory.	" "	" "
Catawba,	J. W. Perry.	O. F. Gregory.	" "
Mooresville,	J. F. Tuttle.	T. J. Rooke.	" "
New Hope,	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany,	John Mitchell.	J. F. Tuttle.	" "
Trading Ford,	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins.	J. B. Hollman.	" "
Statesville,	C. S. Cashwell.	" "	" "
Bethel,	W. A. Pool.	" "	" "
Mocksville,	W. S. Jones.	W. W. Bridges.	" "
South River,	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury,	J. N. Stallings.	" "	" "
Yadkin Valley,	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel,	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem,	O. L. Stringfield.	" "	" "
Society,	M. E. Parish.	" "	" "
Eatons,	C. G. Wells.	J. B. Holman.	" "
Mooresville,	J. W. Cobb.	J. N. Stallings.	" "
New Hope,	A. T. Robertson.	" "	" "
Beulah,	G. G. O'Neill.	" "	V. M. Swaim.
Fork,	J. M. Haymore.	" "	" "
Spencer,	W. H. Rich.	" "	" "
Bethel,	C. A. Jenkins.	" "	" "
Farmington,	J. N. Stallings.	" "	" "
Statesville,	J. M. Dunnaway.	" "	" "
Advance,	No Sermon.	" "	" "
Chestnut Hill,	J. F. Mitchner.	" "	" "
Mocksville,	W. R. Davis.	" "	W. F. Merrell.
Fork,	W. E. Wilson.	" "	" "
South River,	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads,	M. L. Kestler.	" "	" "
Mooresville,	E. T. Carter.	" "	" "
China Grove,	H. C. Marley.	" "	" "
Bethel,	W. H. Dodd.	" "	" "
Harmony,	J. S. Connell.	" "	" "
Advance,	D. K. Stukenbrok.	" "	" "
Western Ave.,	J. L. Teague.	" "	" "

TABLE No. 1—STATISTICAL

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	Received by Baptism	Received by Letter	Rec'd. by Restoration	Dismissed by Letter	Dis'd. by Exclusion	Dismissed by Death	Number of Males	Number of Females	Total Membership
Advance	H. T. Penry	Mocksville	Mrs. F. Leonard	Advance	2nd Sunday	$ 3 000	6			4			6	68	94
Berea	C. R. Johnston	Mooresville	J. D. Collins	Mt. Mourne	4th Sunday	800	1			5			22	46	68
Bethel	L. A. Connell	Catawba, R. 2	C. L. Clark	Eufola	1st and 3rd Sun.	2 500	19	15	1	2		4	149	176	325
Beulah	R. Lee Davis	Statesville	G. W. Nash	Eufola, R. 1	3rd Sunday	2 000							38	44	82
Calvary	F. W. Fry	Mocksville	L. E. Trexler	Salisbury, R. 1	2nd and 4th Sun.	1 600	9		1		2	1	91	120	211
Chestnut Hill	No Pastor		T. A. Dennis	Salisbury	Full	3 000							49	94	143
China Grove	H. C. Marley	China Grove	J. M. Earnhardt	China Grove	2nd and 4th Sun.	5 500		4		4		1	12	31	43
Cleveland	No Pastor		W. S. Beeker	Cleveland	1st Sunday	250	6			1			22	34	56
Cooleemee	J. H. Freeman	Cooleemee	W. F. Wellman	Cooleemee	Full	1 800	20	9		23		1	155	205	360
Cool Spring	J. L. Teague	Harmony	G. C. Swisher	Statesville, R. 7	3rd and 4th Sun.	2 100		3		2			18	25	43
Corinth	H. C. Marley	China Grove	E. M. Davis	Mooresville	1st and 3rd Sun.	500	6			4			27	26	53
Davis Chapel	C. R. Johnson	Mooresville	A. V. Smith	Cornatzer	1st and 3rd Sun.	1 500	7						11	19	30
Dunn's Mountain	J. A. Combs	Erlanger	D. C. Trexler	Salisbury	2nd and 4th Sun.	1 500	2	2		1	1		27	35	62
Eatons	S. W. Hall	Winston-Salem	G. L. White	Cana	3rd Sunday	2 000	14	2		2		2	117	138	255
Enon	J. N. Binkley	Houstonville	C. R. Myers	Salisbury, R. 5	2nd and 4th Sun.	3 000				1			27	26	53
Faith	No Pastor		S. A. Corn	Salisbury, R. 3	2nd and 4th Sun.	1 000							29	34	63
Farmington	S. W. Hall	Winston-Salem	O. M. Howell	Cana, R. 2	2nd Sunday	3 000	11	4		8			42	52	94
Fork	H. T. Penry	Mocksville	J. R. Foster	Mocksville, R. 3	1st and 3rd Sun.	3 000	4	2		3		7	93	169	262
Gay's Chapel	J. Clyde Yates	Statesville	A. E. Howard	Elmwood, R. 1	1st and 3rd Sun.	1 000	2			7		2	37	53	70
Gold Hill	No letter														
Harmony	J. L. Teague	Harmony	C. A. Grose	Harmony	1st and 3rd Sun.	900		6		9		1	24	39	63
Ijames X Roads	W. V. Brown	Cycle	A. L. Chaffin	Calahaln	1st Sunday	500			1		4		38	40	78
Jerusalem	H. T. Penry	Mocksville	J. V. Stewart	Salisbury	1st Sunday	2 500				7		1	44	50	94
Mocksville	L. M. Holloway	Mocksville	C. R. Horn	Mocksville	Full	25 000	24	18	1	11		2	73	99	172
Mooresville 1 Ch.	J. S. Connell	Mooresville	L. L. Haynes	Mooresville	Full	6 000	6			7		3	87	116	203
Mooresville S. S.	A. W. Wilcox	Mooresville	J. A. Cashion	Mooresville	Full	4 000	21	18		10		1	105	164	269
New Bethany	R. Lee Davis	Statesville	J. R. Warren	Eufola	2nd and 4th Sun.	2 000	2	5		2		2	124	120	244
New Hope	J. L. Teague	Harmony	H. L. Swann	Statesville, R. 4	2nd Sunday	2 000	8	2		3		1	39	52	91
Phaniels	No Pastor		D. A. Carl	Rockwell		1 500				8		2	21	24	45
Rockwell	No Pastor		C. A. Wilson	Rockwell	1st and 3rd Sun.	2 000						1	10	22	32
Salisbury 1st Ch.	Robt. L. Lemons	Salisbury	Beverly Lake	Salisbury	Full	60 000							230	305	535
Salisbury N. M.	J. N. Binkley	Houstonville	D. R. Myers	Salisbury	2nd and 4th Sun.	4 000		2		3	2		16	32	48
Shady Grove	R. N. Honeycutt	Troutmans	R. H. Brown	Troutmans	2nd Sunday	1 500				3		1	9	23	32
Society	Clyde Yates	Statesville	N. S. Gaither	Harmony, R. 1	1st and 3rd Sun.	1 000	4			9			46	67	113
South River	J. L. Teague	Harmony	C. M. Creedmore	Charles	4th and 2nd Sun.	1 200	4	3		8		1	51	84	135
Spencer	D. K. Stukenbrok	Spencer	C. W. Crowell	Spencer	Full	22 000	37	25	3	23	5	4	216	201	417
Statesville 1 Ch.	G. V. Tilley	Statesville	L. K. Lazenby	Statesville	Full	25 000	6	50		15	6	3	110	157	267
Statesville F. St.	W. E. Holcomb	Statesville	S. M. Johnson	Statesville	Full	5 300	11	20	2	16		1	55	95	150
Statesville W. A.	C. S. Cashwell	Statesville	Jno. M. Hays	Statesville	Full	40 000	5	17		27	1	1	150	278	428
Trading Ford	F. W. Fry	Mocksville	A. M. Ore	Salisbury, R. 4	1st and 3rd Sun.	2 000	23	1	1			1	120	149	269
Turrentine	C. R. Johnson	Mooresville	C. F. Swicegood	Mocksville, R. 4	2nd Sunday	1 200		2					29	48	77
						$248 650	258	217	10	244	21	44	2589	3543	6132

TABLE No. 2—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million Undesignated	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	TOTAL
Advance	$ 125 00	$	$ 32 00	$ 26 75	$	$ 1 00	$	$ 51 70	$	$	$	$	$	$	$	$	$ 236 45
Berea				4 00							6 50		14 00				24 50
Bethel	850 00		45 00	106 83	25 00	5 00	145 00	10 16	119 49	67 00	53 08		251 00	2 10	15 00		1 694 66
Beulah	100 00	58 00	8 00			2 00	40 25		19 24	8 50	16 96	1 83	51 00		5 90		312 18
Calvary	250 00		50 00		35 00	4 00	25 00										364 00
Chestnut Hill																	
China Grove	350 00	300 00	40 00	75 00		2 00		83	23 00	10 00	10 00		32 00				925 00
Cleveland	58 00					2 50	57 00	122 00									239 50
Cooleemee	638 00		144 83	278 29		5 00	409 09	474 06					488 91				2 438 18
Cool Spring	130 00	65 00		15 00		1 75		145 05	-15 55				19 16				392 31
Corinth	200 00		54 20	16 43		3 50		10 00	47 39	1 50			38 75			2 98	374 75
Davis Chapel	70 00	1 00 0000			5 00	1 00			8 00	2 00	4 00		5 00				1 095 00
Dunn's Mountain	240 00			15 52		1 50	52 50	146 93					13 00				469 53
Eatons	250 00			25 00		8 65	108 00	264 00									655 65
Enon	125 00	55 00	50 00	16 00		2 00			30 00	20 00	20 00	3 00	20 00	10 00	10 00	10 00	371
Faith																	
Farmington	250 00		3 00	73 50		4 00	120 00	399 42					95 00				944 92
Fork	360 00	8 00		51 94	12 00	5 00	133 00	116 80					110 75				797 49
Gay's Chapel	150 00		75 00	5 00		1 00		236 00									467 00
Gold Hill																	
Harmony	550 00		6 00	24 00		2 75		126 24					26 51				736 50
James X Roads	150 00	250 00	50	7 00		2 00											409 50
Jerusalem	120 00			16 00		4 00		263 80									403 80
Mocksville	920 00	36 65	116 47	60 00	34 55	3 50	284 00		266 75	297 10	275 00	19 00	167 00	50 00	25 00	10 00	2 465 11
Mooresville 1 Ch.	1 214 88		409 03	65 98		2 00	184 11	773 56					45 15				2 694 71
Mooresville S. S.	928 00	8 00	70 48	85 34		4 00	52 80		6 00	105 55	130 62	3 00	116 11		3 00		1 512 90
New Bethany	185 00		70 80	20 81		1 65	69 32		16 58	7 00	27 25	3 44	86 38	3 44	8 22		499 89
New Hope	200 00			17 31		2 10	68 08		53 77	62 12	53 85		69 81	31 18	10 50		754 88
Phaniels	150 00		22 30	11 13	1 27	1 05	14 00	12 60	12 82	13 50	9 00	3 00	15 75	3 00	3 00		247 22
Rockwell	350 00			23 00			15 00	121 00	5 00				37 50		15 50		556 50
Salisbury 1st Ch.	3 000 00	414 55	2 024 87	392 73	186 70	7 50	69 00	998 68		514 50		5 00	140 70	375 25		2 00	8 131 48
Salisbury N. M.	125 00		38 00	42 05		1 40		16 83					71 98				295 26
Shady Grove	75 00		11 10	6 95		1 20		45 00		3 85			8 80				151 75
Society	150 00		25 75	9 80		25	104 65						19 30				309 75
South River	247 42	5 00	38 00	27 11		2 00	11 17	50 43	29 30	29 80	90 00		26 65	16 55			573 00
Spencer	2 000 00	1 968 56	419 38	383 49	15 00	6 00	326 68		420 00	448 00	756 00		696 00	746 00	208 51	78 00	8 461 62
Statesville 1 Ch.	2 000 00	266 75	281 59	303 92	18 69	8 00	779 08	1 080 71	153 48	11 00			595 87	2 007 90	40 43		8 197 49
Statesville F. St.	593 90	645 30	161 95	83 77	1 50	3 00		166 63					75 35				1 731 40
Statesville W. A.	1 500 00	3 914 86	288 98	115 58		5 20	158 70	302 08					454 22		10 90		6 750 52
Trading Ford	400 00		229 50	27 20	60 10	3 25		39 10					36 05				795 20
Turrentine	153 00	205 00	70 00	10 00		3 00							15 00				464 00
	$19 158 20	$9 195 67	$5 486 73	$2 442 43	$394 81	$113 75	$3 176 43	$6 055 85	$1 226 27	$1 601 49	$1 449 26	$99 97	$5 949 50	$3 245 [illegible]	$	$	

TABLE No. 3—SUNDAY SCHOOLS

TABLE No. 3—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members In S. S.	Months Open	Baptisms from School	School Expenss	Missions	Orphanage	Other Objects	Total Contributions
Advance	W. G. Shermer	Advance	Miss Edna Shermer	Advance	1	5	65	70	26	12	6	$ 26 75	$	$	$	$ 26 75
Berea	O. A. Clodfelter	Mooresville, R. 2	Miss Eva Clodfelter	Troutmans, R. 1	1	5	40	45	16	6		4 00				4 00
Bethel	T. A. Kennedy	Troutmans, R. 1	J. B. Waugh	Troutmans, R. 1	1	9	213	222	140	12	14	106 83	43 14	251 00	59 80	460 77
Beulah																
Calvary	Clarena Ba	Salisbury, R. 7	Ernest Watkins	Salisbury, R. 1	1	8	85	93	40	12	3					
Chestnut Hill																
China Grove	A. L. Bastian	China Grove	J. M. Earnhardt	China Grove	1	8	67	75	40	12		75 00		15 00		90 00
Cleveland	No School															
Cooleemee	J. H. Freeman	Cooleemee	Thomas Cope	Cooleemee	1	12	390	402	250	12	18	278 29		285 27		563 56
Cool Spring	B. B. Swann	Elmwood, R.	Jno. M. Sartin	Statesville	1	5	20	25	20	12						
Corinth	M. H. Carter	Mooresville, R. 1	W. Fletcher Carter	Mooresville	1	8	64	72	34	12	5	16 43	42 39	38 75		97 57
Davis Chapel	No School															
Dunn's Mountain	R. E. Hoffman	Salisbury R.	Miss Beulah Drye	Salisbury, R.	1	8	85	93	36	12	2	15 52		13 08	41 82	70 42
Eatons	J. H. Grose	Cana	Hubert Boger	Cana	1	8	155	163	100	12	14	25 00			31 00	56 00
Enon	H. V. Myers	Salisbury R. 5	E. Hill	Salisbury, R. 5	1	6	80	86	40	12		16 00		40 00		56 00
Faith																
Farmington	M. J. Hendrix	Cana R. 2	T. F. Eaton	Cana, R. 2	1	7				12	10	73 50	91			74 41
Fork	W. C. Howard	Mocksville, R. 3	C. V. Williams	Mocksville, R. 3.	1	9	197	206		12	4	51 94		18 00	53 00	129 96
Gay's Chapel	J. R. Foster	Elmwood, R. 1	Mary Shoemaker	Elmwood, R. 1	1	6	50	56	25	9		5 00				5 00
Gold Hill																
Harmony	J. N. Barron	Harmony	Farrie Grose	Harmony	1	7	57	64	35	12		24 00				24 00
Ijames X Roads	R. L. Bak	Mocksville	ss Inez Ijames	Mocksville	1	8	60	68	25	9		7 00				7 00
Jerusalem	William Owens	Salisbury, R. 1	William Owen	Salisbury, R. 1	1	3	40	43	12	12						
Mocksville	T. M. Hendrix	Mocksville	Miss Hazel Baity	Mocksville	1	13	136	149	75	12	21	60 00	43 00	36 55	34 00	173 55
Mooresville 1 Ch.	J. F. Campbell	Mooresville	G. H. Holtshouser	Mooresville	1	14	150	164	75	12	6	65 98	63 79	45 15	84 82	259 74
Mooresville S. S.	M. W. McClelland	Mooresville	J. A. Poole	Mooresville	1	12	233	245	82	12	21					
New Bethany	J. H. Stewart	Eufola	J. R. Warren	Eufola	1	9	137	146		12		20 81	3 13	52 48	18 40	94 82
New Hope	S. G. Swann	Elmwood, R. 1	E. L. Swann	Statesville, R. 4	1	7	59	66	20	12	2	17 31	4 40	22 56		44 27
Phaniels	J. W. Connell	Rockwell	Clyde Troutman	Rockwell	1	7	45	52	25	12		11 13	13 18	7 79	14 00	46 10
Rockwell	C. A. Wilson	Rockwell	Pearl Beck	Rockwell	1	5	65	70	20	12		23 00		30 75		53 75
Salisbury 1st Ch.	P. S. Carlton	Salisbury	D. S. Tysinger	Salisbury	1	25	516	541		12		392 73	576 02	465 77	25 00	1 459 52
Salisbury N. M.	A. L. Jarrell	Salisbury	J. D. Barber	Salisbury	1	6	103	109		12		42 05	2 33			44 38
Shady Grove	G. W. Dearman	Statesville	R. H. Brown	Troutmans	1	7	40	47		9		6 95				6 95
Society	R. F. Gaither	Statesville, R. 7	J. A. Gaither	Statesville, R. 7	1	7	50	57							9 80	9 80
South River	F. F. Wooten	Statesville	C. W. Watts	Loray, R. 1	1	6	50	56	35	12	4	27 11				27 11
Spencer	J. L. Armstrong	Spencer	C. H. Atwell	Spencer	1	31	265	296		12	35	383 49	333 49	346 00	29 90	1 092 88
Statesville 1 Ch.	C. E. Keiger	Statesville	D. L. Brown	Statesville	1	17	205	222	150	12	5	303 92	93 68	320 05	10 00	727 65
Statesville F. St.	W. P. Carson	Statesville	Miss Emma Withers	Statesville	1	8	95	103	100	12	9	83 77	2 67	20 10		106 54
Statesville W. A.	C. A. Millsaps	Statesville	Jno. M. Carson	Statesville	1	18	350	368		12	3	115 58		454 22	46 19	615 99
Trading Ford	F. L. Miller	Salisbury, R. 2	S. P. Leonard	Spencer	1	13	205	218		12		27 20		36 05		63 25
Turrentine	C. F. Swicegood	Mocksville, R. 4	M. G. Foster	Mocksville, R. 4	1	9	85	94	30	12	3	21 00		3 00		24 00
					35	323	477	1700	1411		135	$ 2 327 29	$ 1 222 13	$2 501 57	$457 73	$6 508 72

TABLE No. 5—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	Number of Members	75 Million Undesignated	Missions	Christian Education	Orphanage	Training School	Other Objects	Contribution
Bethel	W. M. S.	Miss Nancy Christy	East Monbo	16	$10 16	$8 35	$	$	$5 00	$11 05	$34 56
Bethel	Sunbeams	Miss Nole Robinette	East Monbo	11		1 90	1 10				3 00
Bethel	B. Y. P. U.	Claude Ostwalt	Statesville, R. 3	3						13 70	13 70
Calvary	W. M. S.	Miss Eddie Henderson	Salisbury, R. 7	1							
China Grove	Mrs. H. C. Marley	Mrs. H. C. Marley	China Grove			32 00				1 00	33 00
Cooleemee	W. M. S.										
Cooleemee	Sunbeams										
Cooleemee	B. Y. P. U.	C. S. Phelps	Cooleemee	5						7 50	7 50
Cool Spring	W. M. S.					42 97	3 20		8 10	9 00	63 27
Corinth	Y. W. M. S.	Clara G. Carter	Mooresville, R. 1	1			5 40	1 50	18 00	2 00	4 85	31 75
Eatons	W. M. S.	Mrs. J. W. Etchison	Cana	3			76 03	8 35	16 10	13 15	20 90	136 53
Farmington	W. M. S.	Miss Phoebe Eaton	Cana, R. 2	2		255 40	16 50					271 90
Mocksville	W. M. S.	Mrs. L. M. Holloway	Mocksville				326 85		25 00	5 00	7 50	364 35
Mocksville	Sunbeams	Miss Gilmer Baity	Mocksville									
Mooresville 1 Ch.	W. M. S.	Mrs. J. C. Rimmer	Mooresville	4			113 27	31 15	16 00	43 48	6 00	209 90
Mooresville 1 Ch.	G. A.	Mrs. J. S. Connell	Mooresville				12 21	7 00		3 17	50	22 88
Mooresville 1 Ch.	Sunbeams	Mrs. J. S. Connell	Mooresville	3			14 88	6 13		4 00	1 95	26 96
Mooresville 1 Ch.	R. A.	Mrs. J. S. Connell	Mooresville				10 65	6 30			50	17 45
Mooresville 1 Ch.	B. Y. P. U.	L. L. Haynes	Mooresville	4								
New Hope	W. M. S.	Miss Mabel Swann	Elmwood, R. 1				129 04	30 15	25 75	8 50	2 65	195 50
New Hope	Sunbeams	Harold Lazenby	Statesville, R. 4	2		10 71	4 18	1 00			1 70	17 59
Rockwell	W. M. S.	Mrs. S. R. Palmer	Rockwell	1			13 75				1 00	14 75
Salisbury 1st Ch.	W. M. S.	Mrs. J. C. Bean	Salisbury	10			457 50	325 25	65 00	15 00	19 00	881 75
Salisbury 1st Ch.	Y. W. A.	Mrs. D. S. Tysinger	Salisbury	4			197 00	50 00	10 00		35 00	292
Salisbury 1st Ch.	Sunbeams	Mrs. C. M. Henderlite	Salisbury	4			22 49					22 49
Salisbury 1st Ch.	R. A.	Mrs. E. W. Tatum	Salisbury	2			9 00					9 00
Society	W. M. S.					31 75	25 40		4 75		75	62 65
South River	W. M. S.	Mrs. T. C. Crouch	Statesville, R. 2	1		7 15	40 35	16 65	10 00	8 16	101 60	183 91
South River	Y. W. A.	Miss Rena Privette	Statesville, R. 2	2		2 05	17 85		3 75	2 00		25 65
South River	Sunbeams	Mrs. T. G. Watts	Loray	1			05		50		31	86
South River	R. A.	W. O. Weston	Statesville, R. 2			30	6 25		3 50		70	10 75
Spencer	W. M. S.	Mrs. D.K. Stukenbrok	Spencer	6			497 41	157 80	75 05	140 00	108 26	978 52
Spencer	Sunbeams	Mrs. E. B. Harris	Spencer	3			58 60	37 27		13 14	2 00	110 41
Spencer	R. A.	Mrs. B. P. Moore	Spencer	1			2 00					2 00
Statesville 1 Ch.	W. M. S.	Mrs. J. B. Reece	Statesville	4		211 45	100 40			84 40		395 85
Statesville 1 Ch.	Y. W. A.	Virginia Holcomb	Statesville			6 40	60 55	45 00		21 95		133 90
Statesville 1 Ch.	Sunbeams	Mrs. J. F. Bowles	Statesville	28		34 50						34 50
Statesville 1 Ch.	R. A.	Mrs. W. D. Harris	Statesville			75 35						75 35
Statesville 1 Ch.	B. Y. P. U.	Edna Fox	Statesville	3								
Statesville Ft. St.	W. M. S.	Mrs. S. M. Johnson	Statesville	1		110 35						110 35
Statesville W. A.	W. M. S.	Mrs. C. S. Cashwell	Statesville	31		258 25				35 90		294 15
Statesville W. A.	Y. W. A.	Miss Mattie Stroud	Statesville									
Statesville W. A.	Sunbeams	Mrs. D. Kennedy	Statesville	20		10 00						10 00
Statesville W. A.	R. A.	Mrs. C. S. Cashwell	Statesville	20		19 35						19 35

MINUTES OF THE

WOMAN'S MISSIONARY UNION OF THE SOUTH

YADKIN BAPTIST ASSOCIATION.

Held With Bethel Baptist Church

July 21-22, 1920

Bethel Baptist Church, July 21-22,1920.

The Woman's Missionary Union of the South Yadkin Association held its eighteenth annual session with the Bethel Society, July 21-22, 1920.

MORNING SESSION, JULY 21.

Song—"Come Thou Almighty King."

Devotional Service—Mrs. C. S. Cashwell.

Song—"Higher Ground."

Sentence prayers that we may reach higher ground in our work for the Master.

Enrollment cards were passed and the following delegates enrolled:

Bethel—Mrs. J. F. Orren, Mrs. Etta Ostwalt and Mrs. W. W. Brown.

Chestnut Hill—Not represented.

Cooleemee—Not represented.

Cool Spring—Not represented.

Eatons—By letter.

Farmington—Not represented.

Fork—Not represented.

Gay's Chapel—Not represented.

Harmony—Not represented.

Mocksville—Mrs. L. M. Holloway, Mrs. J. P. Green, Mrs. Call and Mrs. Reece.

Mooresville—Mrs. J. S. Connell, Mrs. L. L. Honeycutt, and Miss Hattie Belle Smith.

New Hope—Mrs. A. H. Reece, Miss Robena Summers.
Rockwell—Not represented.
Salisbury—Mrs. W. L. Goodman, Mrs. Charles M. Henderlite, Mrs. C. P. Mulder.
Society—Not represented.
South River—Mrs. C. L. Weston, Mrs. T. C. Crouch.
Spencer—Mrs. J. W. Perkinson, Mrs. A. F. Newcomb, Mrs. Patton, Mrs. Snider.
Statesville 1st—Mrs. J. B. Reece, Mrs. T. N. Brown.
Statesville Western Avenue—Mrs. D. E. Kennedy, Mrs. Geo. E. Woodward, Mrs. R. W. Woodward, Mrs. Hux
Statesville Front Street—Not represented.

YOUNG WOMAN'S AUXILIARY

Corinth—Not represented.
Salisbury—Mrs. Joe Wright, Misses Rachel Monroe, and Frances Floyd.
Spencer—Not represented.
South River—Miss Fanny Hall Weston.
Statesville—Misses Leafy Brown and Katie Millsaps.

SUNBEAMS

Cool Spring—Not represented.
Eatons—Not represented.
Mocksville—Not represented.
Mooresville—Letter
New Hope—Letter
Salisbury—Letter.
Society—Not represented.
Statesville—Not represented.
Western Avenue—Janie Belle Odum, Kathleen Mills, Eva Reavis.

GIRL'S AUXILIARY

Mooresville—Letter.
Western Avenue—Helen Goodin, Geneva Owens.

ROYAL AMBASSADORS

Salisbury—Letter.
Statesville 1st—Not represented.
Western Avenue—Not represented.
South River—Letter.

The Address of Welcome was given by Mrs. I. S. Ostwalt.
Response—Miss Mabel Swann.
Reports from Associational Group Leaders were heard.
Mrs. Connell reported for the Mooresville Group, Mrs. J. B. Reece for Statesville, Mrs. Etchison reported by letter.

A report from Mrs. Stukenbrok was read in which she offered her resignation as group leader. Her resignation was accepted with regret.

The roll of Societies was called and the reports were read.

Mrs. Cashwell then gave her report which showed a good increase in contribution.

There was a motion to adjourn and Mrs. Henderlite led the closing prayer.

AFTERNOON SESSION

Devotional _xercise—Mrs. J. S. Connell.

Song—"My Faith Looks up to Thee."

Prayer—Mrs. C. S. Cashwell.

Song—"Come Thou Almighty King."

Sentence Prayers—Mrs. L. L. Honeycutt, Mrs. Etta Ostwalt, Miss Grace Robinette.

Bible Reading, Mark, 6:31-36—Miss Smith.

The Minutes of the morning session were read and approved.

Miss Laura Lazenby brought a request for special prayer for Robert Moore who is in a hospital and for his mother who has long been connected with the work of our Association.

Miss Laura Lazenby has charge of conference on Campaign program.

"Collecting Pledges,"—Mrs. Connell.

There was a motion that a request be made that a lady be appointed in each society to collect unpaid pledges.

"Annual Enlistment in Societies,"—Mrs. A. F. Newcomb and Mrs. Cashwell.

"A larger circulation of Missionary Magazines and Recorders,"—Mrs. Woodward, Miss Lazenby, Mrs. Connell.

"Why have Mission Study Classes?"—Mrs. L. L. Honeycutt.

"Meeting the Needs of the Community,"—Mrs. Henderlite, Mrs. Kennedy, Mrs. Wilson.

Song—"Stand up for Jesus."

Prayer—Rev. L. A. Connell.

Mr. Connell then gave us a good address from the subject, "Enlistment for Life of our Young People."

Announcements.

Prayer by Rev. L. A. Connell.

Adjourned to meet at 8:00 p. m.

EVENING SESSION

Song service by Bethel choir.

Prayer by the pastor.

The following committees are announced:

Time and Place—Mrs. Etta Ostwalt, Chairman; Mrs. J. B. Reece, Mrs. R. W. Woodward.

Resolutions—Miss Robena Summers, Chairman; Miss Fanny Hall Weston, Mrs. Joe Wright.

Nominations—Mrs. C. L. Weston, Chairman; Mrs. D. E. Kennedy, Mrs. Chas. M. Henderlite, Mrs. J. F. Patton, Mrs. A. H. Reece, Mrs. Chas. Clark, Mrs J. P. Green, Miss Katie Millsaps.

The pastor then introduced Rev. T. C. Britton, of China, who preached a splendid sermon from Eph. 3:14-19.

Song—"Make Me a Channel of Blessing."

Prayer—Rev. L. A. Connell.

THURSDAY MORNING, 10:00 A. M.

Song—"Rescue the Perishing."

Prayer and Bible Study—Mrs. L. M. Holloway.

Prayer—Mrs. J. P. Green.

Song—"Higher Ground."

The Minutes of yesterday afternoon and evening were read and adopted.

Miss Laura Lazenby read the Constitution, and a Committee composed of Miss Lazenby, Mrs. Cashwell, Mrs. J. P. Green, Mrs. A. H. Reece, Mrs. Joe Wright, Mrs. J. F Patton, Mrs. T. C. Crouch, and Mrs. W. W. Brown was appointed to study the Constitution and suggest some amendments at the afternoon session.

Mrs. C. S. Cashwell had charge of Conference on Junior work.

A number of ladies spoke of the work in their churches.

Mrs. Chas. M. Henderlite led in a special prayer for leaders for our Junior work.

Miss Lazenby has charge of the Y. W. A. hour.

Song—"O Zion Haste."

Prayer—Miss Mabel Swann.

The roll of Y. W. A. Societies was called and reports read.

Miss Rachel Monroe spoke on "Efficient Officers."'

Miss Katie Millsaps spoke on "Prepared Programs, Bible Study, etc."

Miss Frances Floyd brought "Mission Study before us again.

Mrs. Joe Wright told of the Personal Service work done by the Y. W. A. of Salisbury.

Several of the ladies then spoke of the blessing of Personal Service.

Announcements for the afternoon.

Mrs. Cashwell offered her resignation as superintendent.

The Union sang again the Y. W. A. Hymn, after which we were dismissed with prayer by Mrs. D. E. Kennedy.

AFTERNOON SESSION, JULY 22.

Song—"My Faith looks up to Thee."

Mrs. T. C. Crouch conducted the opening devotions, reading John 3.

The Minutes of the morning session were read by the secretary.

Miss Grace Robinette told of Personal Service work done by Bethel Society.

The Treasurer's report was read.

The Group Leaders were discussed and all the old Leaders, except Mrs. Stukenbrok, were continued.

The reports of Committees are heard.

NOMINATIONS

We, the Committee on Nominations, do nominate the following:
Superintendent—Mrs. J. S. Connell.
Secretary and Treasurer—Miss Mabel Swann.
Young Woman's Auxiliary Leader—Miss Laura Lazenby.
Junior Leader—Miss Vera Ruth.
Librarian—Mrs. Eva B. Harris.

MRS. C. L. WESTON, Chairman.

TIME AND PLACE

We, the Committee on Time and Place, recommend that our next meeting be held with the Mocksville Society the first Wednesday and Thursday in August, 1921.

MRS. IVEY S. OSTWALT, Chairman.

RESOLUTIONS

We, the members of the Woman's Missionary Union of the South Yadkin Baptist Association, in session in the 18th Annual Meeting in Bethel community, express our sincere appreciation and thanks for kindness shown us by these beloved people. They will always be cherished in our memory.

Resolved, First—That these people have been exceedingly royal to us. They have proved themselves consecrated Christians and we extend to each and everyone a vote of thanks for the hospitality shown us.

Second—That we feel grateful to our missionary from China, Rev. T. C. Britton, for the address which was given at the evening hour.

Third—That we prayerfully thank the members of Bethel church for the interest taken in our meeting which was a profitable one.

May God's richest blessings rest on each of them through the coming year.

Respectfully submitted,
ROBENA SUMMERS, Chairman.

The committee on revision of Constitution reported and it was adopted as revised.

A rising vote of appreciation was given Mrs. Cashwell for her faithful services in the past.

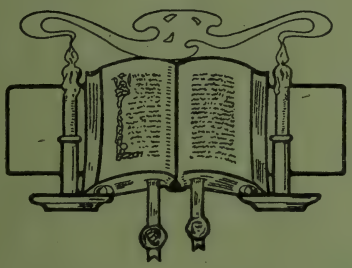
The closing devotions were conducted by Mrs. J. P. Green after which we adjourned to meet at Mocksville next year.

MRS. C. S. CASHWELL, Supt.

MABEL SWANN, Sec. & Treas.

V

South Yadkin
Baptist Association



FORTY-EIGHTH
ANNUAL SESSION
1921

HELD WITH THE

SALISBURY FIRST BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 1ST, AND 2ND, 1921.

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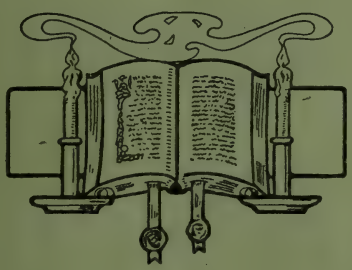
MABEL SWANN, Sec. & Treas.

South Yadkin
Baptist Association



FORTY-EIGHTH
ANNUAL SESSION
1921

HELD WITH THE

SALISBURY FIRST BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 1ST, AND 2ND, 1921.

PROCEEDINGS

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE

SALISBURY FIRST BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 1ST, AND 2ND, 1921.

C. S. CASHWELL, *Moderator*, ----------Statesville, N. C.
W. F. MERRELL, *Clerk*, ----------Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1922.
Place—Eatons Baptist Church, Cana, Davie County, N. C.
Introductory Sermon—Dr. R. L. Lemons, Salisbury, N. C.
Alternate—Rev. C. K. Turner, Statesville, N. C.

BRADY PRINTING CO. STATESVILLE N.C.

OFFICERS AND MINISTERS

MODERATOR:

Rev. C. S. Cashwell, ---------- Statesville, N. C.

CLERK:

W. F. Merrell, ---------- Statesville, N. C.

EXECUTIVE BOARD:

J. B. Waugh, ---------- Troutman, N. C.
M. J. Hendricks, ---------- Cana, N. C., R. 2.
J. P. Green, ---------- Mocksville, N. C.
J. C. Durham, ---------- Salisbury, N. C.
J. N. Barron, ---------- Harmony, N. C.

RESIDENT PASTORS:

Cashwell, C. S. ---------- Statesville, N. C.
Davis, R. Lee ---------- Statesville, N. C.
Freeman, J. H. ---------- Cooleemee, N. C.
Fry, F. W. ---------- Mocksville, N. C.
Holcomb, W. E. ---------- Statesville, N. C.
Honeycutt, R. N. ---------- Rockwell, N. C.
Johnson, C. R. ---------- Mooresville, N. C.
Lemons, Robert L. ---------- Salisbury, N. C.
Penry, H. T. ---------- Mocksville, N. C.
Rhyne, C. A. ---------- Salisbury, N. C.
Stukenbrok, K. D. ---------- Spencer, N. C.
Teague, J. L. ---------- Harmony, N. C.
Tilley, G. V. ---------- Statesville, N. C.
Turner, C. K. ---------- Statesville, N. C.
Underwood, P. A. ---------- Mooresville, N. C.
Wilcox, A. W. ---------- Mooresville, N. C.
Yates, J. Clyde ---------- Statesville, N. C.

NON-RESIDENT PASTORS:

Binkley, J. N. ---------- Houstonville, N. C.
Brown, W. V. ---------- Cycle, N. C.
Combs, J. A. ---------- Erlanger, N. C.
Connell, L. A. ---------- Catawba, N. C., R. 2.
Hall, S. W. ---------- Winston-Salem, N. C.

ORDAINED MINISTERS NOT PASTORS:

Ballard, L. D. ---------- Statesville, N. C.
Church, G. H. ---------- Statesville, N. C.
Howard, J. R. ---------- Mooresville, N. C.
Hoffman, R. E. ---------- Salisbury, N. C.
Shoemaker, T. P. ---------- Statesville, N. C.

MINUTES

Salisbury, Rowan County, N. C.
Thursday, September 2nd, 1921.

The South Yadkin Baptist Association convened with the First Baptist church of Salisbury, North Carolina, at 10:30 a. m., today.

The Moderator not having arrived the Clerk calls the Association to order, and Pastor Lemons presents Rev. C. F. Whitlock of Monette, Mo., who leads in thirty minutes Devotional Exercise on the subject of "Prayer," after which the Moderator, Rev. C. S. Cashwell, requests the Clerk to call the list of the churches. The roll is called and delegates enrolled as follows:

Advance—By letter.
Berea—J. D. Collins.
Bethel—J. B. Waugh, George Kennerly, Grace Robinette, Lizzie Bradburn.
Beulah—Blake Deal, W. H. Lippard.
Calvary—Joe Loflin, L. E. Trexler, Henry Kester, Harvey Kester,
China Grove—L. A. Earnhardt, Mrs. Emma Earnhardt, Miss Lillie Safriet, Mrs. A. L. Bostian.
Cleveland—Mrs. Dora Steele, Miss Nettie Current, E. T. Berrier, P. O. Tatum.
Cooleemee—Thomas Cope, W. F. Wellman, John a Parker, W. C. Orrender.
Cool Spring—D. P. Sartin, T. E. Swann.
Corinth—Willie Honeycutt, Fletcher Carter.
Davis Chapel—N. W. Potts, A. V. Smith, E. L. Potts.
Dunn's Mountain—R. C. Elim, W. T. Elim, R. E. Hoffman.
East Spencer—W. E. Merrell, Reymond Kennedy.
Eatons—G. L. White, J. W. Etchison, S. M. Brewer,
Enon—Floyd Myers, Leo Swicegood, Lester Hendrix.
Faith—Austin Gardner, Mrs. John Parks, Callie Holshouser.
Farmington—O. M. Howell, B. C. Teague, M. J. Hendrix.
Fork—N. J. Cope, F. M. Carter.
Gay's Chapel—C. D. Crouch.
Gold Hill—P. P. Brady, L. D. McCarnes.
Harmony—C. A. Grose, J. N. Barron, G. W. Nicholson.
Ijames X Roads—By letter.
Jerusalem—J. C. Owens, Mrs. J. C. Owens, L. J. C. Pickler.
Mocksville—J. P. Green, T. M. Hendrix, Mrs. J. L. Holton.
Mooresville 1st Church—J. T. Smith, J. L. Balentine, C. A. Hudspeth.
Mooresville South Side—H. C. Levan, W. H. Mann, Willie Christy.
New Bethany—C. A. Stewart, J. R. Warren, W. B. Gant.
New Hope—F. A. Summers, A. H. Reece.

Phaniels—J. A. Connell, T. E. Cook, Mrs. T. C. Stallings.
Rockwell—G. W. Park, J. E. Goodman, C. A. Wilson, E. N. Haynes.
Salisbury 1st Church—P. S. Carlton, R. L. Dewese, L. L. Keith, Mrs. C. W. Hinderlite, William Sapp.
Salisbury North Main Street—Samuel Kennerly, Mrs. Samuel Kennerly, Mrs. Nancy Hess.
Salisbury Stallings Memorial—E. H. Mullis, E. M. Childress, T. A. Dennis, J. L. Kirk.
Shady Grove—R. H. Brown.
Society—Robert Safriet.
South River—F. F. Wooten.
Spencer—R. D. Wright, R. C. Hawkins.
Statesville 1st Church—W. A. Thomas, W. F. Merrell.
Statesville Front Street—J. W. Shell.
Statesville Western Avenue—Geo. E. Woodward, D. E. Kennedy, R. M. Anderson.
Trading Ford—J. O. Walton, W. M. Headinger.
Turrentine—R. H. Lagle, L. F. Wagoner, C. F. Swicegood.

A quorum being present, we proceed to the election of officers for the Session.

On prevailing motion, the rule of elections is suspended and Rev. C. S. Cashwell is re-elected Moderator by acclamation. W. F. Merrell is re-elected Clerk and Treasurer by same method.

The following Order of Business was then offered and adopted, to wit:

THURSDAY

10:30	Devotional Service—Rev. C. F. Whitlock, Moneete, Mo.
11:00	Organization.
11:30	Welcome Address—Dr. C. W. Choate.
	Response to Welcome—Brother M. J. Hendricks.
11:45	Education, Ministerial and General.
12:30	Dinner hour.
1:30	Devotional Service—Rev. C. F. Whitlock.
1:50	Miscellaneous.
2:00	Ministerial Relief and Pastoral Support.
2:20	Sunday Schools.
3:10	Baptist Young People's Union Work.
3:45	Temperance.
4:15	Open Conference—Adjournment.
7:45	Devotional Service—Rev. C. F. Whitlock.
8:00	Biblical Recorder.
8:30	Introductory Sermon—Dr. G. V. Tilley, Statesville.

FRIDAY

9:30	Devotional Service—Rev. C. F. Whitlock.
10:00	Woman's Missionary Union Report.
10:45	Home Missions.
11:30	Foreign Missions.
12:15	Open Conference.
12:30	Dinner hour.
1:30	Devotional Service—Rev. C. F. Whitlock.

1:45 State Missions—Rev. J. H. Freeman.
3:00 Orphanage.
3:45 Report of Executive Board.
4:00 Pastors and Deacons Conference. Adjournment.

11:30 a. m. The organization already having been perfected Dr. C. W. Choate, of Salisbury First church, in a happy vein, welcomes the Association. Brother M. J. Hendricks of the Executive Board responds.

11:45 a. m. According to Order adopted, the following report on Education as prepared by Rev. J. L. Teague is read by Rev. Lemons, to wit:

REPORT ON EDUCATION, MINISTERIAL AND GENERAL.

In contrast with that great ecclesiastical order which has for centuries attempted to hold the masses of the people in ignorance that their superstitions might be played upon, Baptists have ever stood for the education of the masses and schools for all the people. Realizing that knowledge is a power which will help men and women to find their true place and true relation with reference to man and God, it has been the policy of Baptists to establish and maintain schools to co-operate with and supplement the work done by the State in educating our people. While we believe in the great task the State has undertaken to educate the folks, and give it our unqualified endorsement, yet we believe there is a place for the denominational school to supplement the work done by our public schools; a work which cannot be done by the State schools and one which as Christians we dare not leave undone. The task of giving to this great power committed to so many people a proper direction so that it may be used for the glory of God and for the extension of his kingdom is the one especially assigned to the church and its institutions.

To this end we have established high schools, colleges, and seminaries to teach our folks our own proper ideals of such things and so pass them on to others. These institutions are doing the work for which they have been intended in a way to challenge admiration, yet it is needless to say that their material limitations are a handicap which cannot be overcome by inflated enthusiasm and boostings in our denominational papers and in our conventions. The only thing that can entitle us to claims of superiority is to put the price behind it to pay the freight and deliver the goods. We are glad that this has become a part of our program in laying out the Lord's business. Let us strive to get our people to get a vision of the work to be done in this field.

Let us strive also to get as many as possible of our Baptist boys and girls into Baptist high schools and colleges, not to boost our schools, but because we believe we can give them something which they cannot get elsewhere.

A majority of our young ministers are availing themselves of the opportunity and advantage of a college education, though we regret to say that some are not. A goodly number, be it said to their praise, are availing themselves of the very excellent training given in our seminaries. This is a day of specializing and of intensive

preparation for the work of a man's life. Why should we not use the same diligence in preparing to do the Lord's work?

Respectfully submitted,
Pastor and Deacons of South River Church.
J. L. TEAGUE.

Pending motion to adopt this report is discussed by Rev. K. D. Stukenbrok, Rev. J. L. Kirk and Rev. R. L. Lemons,

12:30 p. m. Adjourn one hour for dinner. Benediction by Rev. R. Lee Davis.

AFTERNOON SESSION

1:30 p. m. Devotional service by Rev. C. F. Whitlock.

1:50 p. m. The Moderator then announces the following Committees: On Finance: J. B. Waugh, P. S. Carlton, T. M. Hendrix; on Time, Place and Preacher for next Session; J. W. Etchison, R. M. Anderson, T. A. Dennis; on New Executive Board: D. E. Kennedy, B. C. Teague, C. D. Crouch.

The following visitors report and are welcomed by the Moderator: Rev. S. F. Conrad, of Mecklenburg and Cabarrus Association, and Rev. G. L. Merrell of Liberty Association.

East Spencer Church then applies for membership in the Association. The application is referred to the following committee: Rev. S. W. Hall, Rev. R. Lee Davis and Brother J. P. Green.

REPORT ON MINISTERIAL RELIEF AND PASTORAL SUPPORT

In the deepest and most solemn sense of our Christian duty as servants of our Lord and Saviour Jesus Christ, we wish it might be understood and deeply impressed upon the heart of every church member in our Association, and in every association, that the moral relief and loyal support of the faithful aged preachers and pastors of former years is the most sacred duty and most finding obligation that rests upon our churches, as long as they have reasons to exist. "Say I these things as a man"? "For it is written, Thou shall not muzzle the mouth of the ox that treadeth out the corn." For our sakes no doubt this is written: "That he that ploweth (that he that preacheth) shall plow in hope, and he that thresheth in hope should be partaker of his hope." The same writer said: "How beautiful are the feet of them that bring glad tidings of good things," Romans 10:15. Before this, in the same verse it says: "How shall they preach except they be sent?" And as it is here inferred, between the lines we may read: How shall they preach except the most loyal and substantial (financial) support is given?

When the young preacher, who during a long life of usefulness, has grown old and has been set aside—dismissed from the active pastorate—having served churches most of the time with the meagerest

and inadequate (financial) support; how unjust and shameful it is to allow these faithful (old) veterans of the cross to be set aside in some instances, with only the beloved wife and companion in service in former years, whose help is now so worthy, even as when they were both young and active in service, and now so nearly the only support in their declining years.

The report of the Board of Relief and annuity say: "Give yourselves whole-heartedly to the work; spend yourselves freely, be not afraid, we do not pay you the salaries that we should, but this we do, at least solemnly promise, we will stand back of you; if you fall in the work, we will care for you, if you die, we will not permit your family to suffer, if you grow old in it we will comfort your declining years." Just this and nothing short of it should be the attitude of our great denomination to its ministry, and every one of our young preachers should feel that the denomination has so spoken to him, and that he can expect its word at par. If we could so say that as to carry conviction to the men on the hard fields, and the small salary, we should put new heart and hope in them, we should vastly increase in them their efficiency and the denomination would be the real beneficiary.

Respectfully submitted,
J. L. KIRK.

On motion to adopt, Brethren G. V. Tilley, T. A. Dennis and S. F. Conrad address the Association on this subject. Report adopted.

SUNDAY SCHOOLS

Your committee in making its report on the Sunday School is gratified with the progress made during the year along many lines. God has wonderfully blessed the efforts of Brother Middleton and our leaders in their conferences with superintendents, teachers and workers in trying to get a co-operative plan among our teachers, workers, superintendents and pastors, to enlist those not in Sunday school. Their efforts have not been in vain. We note especially progress at least four vital points: First, the organized class work which showed wonderful progress both in enlistment and doing things for the Master. But the work has just begun so far as being perfect is concerned. There are thousands in our midst who do not attend Sunday School, that should be enlisted. Second, the number taking the teacher's course and better preparing themselves to reach God's word—this, too has just made a mere beginning as far as its needs is concerned. Third, Church members listed in Sunday School shows a good increase which is strong evidence that the co-operation of the teachers training and the efforts of our secretary is bearing fruit. Fourth, our pastors are becoming more enthused in the Sunday school work and are waking up to the fact that it is one of their best assets in the work that rests so heavily upon them.

We therefore, recommend:

First, that these conferences be continued and superintendents, teachers and workers attend them as near unanimously as possible.

Second, that we also recommend that each church conduct a teacher's training class, enlisting as many of our young folks as possible who are qualified spiritually for prospective teachers.

Third, have workers counsel to co-operate with the pastor, teachers and workers, in the management of the school and the condition surrounding the neighborhood in which the school is situated.

This report is read by Brother T. A. Dennis and on motion to adop, is discussed by Brethren Dennis, W. F. Merrell and Rev. R. L. Lemons. Report adopted.

3:10 a. m. As Dr. C. E. Maddry, Corresponding Secretary of North Carolina Baptist State Convention, can not be here on tomorrow, on prevailing motion, the report on State Missions is moved up on program to this hour and the reports on Baptist Young People's Union work and on Temperance take its place tomorrow.

REPORT ON STATE MISSIONS

As we come to report on State Missions, let's consider some of the spheres in which it seeks to serve.

"State Missions is the final, as well the initial co-operative effort for putting into execution to the full the Saviour's great command. It is today preeminently a work of consummation. We are apt to fall into an error if we make ourselves and our locality the center and beginning point in mission work. In a sense this is true and in another it is not. Such an attitude might indicate that we have approached the subject from the wrong point of view; making ourselves and not the Saviour the center of missionary propaganda, and that we have ignored the process of the kingdom during the centuries since He spoke. In the light of the real situation, we are now in a foreign country, speaking a foreign language, nineteen centuries and thousands of miles removed from the time and place the world-wide command was given; and thus in our State mission effort we are seeking to bring to full fruitage and triumph the words of the commission within the limits of our commonweaths." Therefore, a careful study of the meaning and intent of the commission is necessary lest we fall short of and mar the beauty of the task set before us. So to the commission we turn Matt. 28:19-20. Here we find three definite steps required, each coming in due logical sequence.

The first step is to evangelize. To evangelize does not mean to preach the gospel to a man once, twice or thrice, it means to labor with him long and lovingly until he accepts. As long as he is without the field he is unevangelized and is within the sphere of our missionary activity. "Making disciples" "Compelling them to come" is far from suggesting superficial effort.

Our State Mission Board has on its payroll about two hundred missionaries and workers. The payroll is a little more than five thousand dollars per month, just for the missionaries alone. We now have the Department of Missionary Assistance, Home Missions, Foreign Missions, Evangelism, Enlistment, Sunday School, Baptist Young People's Union, and our new Book Department. The total amount spent for State Missions alone this year will run to nearly one hundred thousand dollars, and from this will be accomplished a wonderful year's work, if we are praying and supporting and encouraging,

with all that we are, for it seems that we need to pray as never before.

Regardless of the present condition, if we look the situation square in the face in North Carolina, our missionary task is more of an opportunity than task. There are many fields yet who need assistance by way of enlistment (which is under the direction of Rev. A. C. Hamby) to not speak of the crying need of many churches that need financial aid, to tide them for a season.

It is true that there is a great financial depression that looks at times most like bankruptcy; many are justifiable in saying that it is under present circumstances, impossible for them to meet their obligations; and in considering this we should ever keep in mind that our vows to God is of far more importance than any obligation to men; we should as far as possible, meet every obligation. We are commanded to "Honor the Lord with the first fruits of all our increase," and the salvation of souls are depending on our loyalty in every phase; and only material things are depending on our obligations to men. Mal. 3, 8:13, tells us of a curse that was placed on Israel and also a remedy for the same curse. They had failed to meet their obligation to God; it was an outstanding principal in all Israel to pay tithes of their entire income, and the accusation was "Ye have robbed me;" the remedy was to "Bring all the tithes into the storehouse;" with the promise of a blessing that they would not be able to receive. We stand in need of such a blessing today, and nothing short of our dead level best will be recognized. "He is the same yesterday, today and forever." Sacrifice will accomplish the great task that is before us, for when we get to the limit of our ability God comes in.

The North Carolina quota for the 75 Million Campaign fund is $1,228,000 each year. Since our Convention met in Asheville in November, there has been received at the office $504,184,19. Something like $100,000 has gone to the Orphanage. Some small sums have been sent direct to boards and schools. The highest estimate will not be over $628,000, sent to all objects since the last Convention. At this date last year we had received $732,143,17, or $227,958,98 more than has been received to date. This leaves $600.000 to be raised by October 31st, if we reach our quota. TEN THOUSAND A DAY for SIXTY Days! That's our task. The State Board is in debt $20-000, and getting in deeper every day.

We recommend therefore, that the brethren preach more on the great achievements of the "Campaign," and stress the importance of keeping our covenant with God and keeping faith with each other in the payment of our pledges. We have come to a time of testing and it is going to demand the highest type of devotion and loyalty to meet the issue of the hour.

Respectfully submitted,
J. H. FREEMAN.
Pastor and Deacons Cooleemee Church.

Rev. J. H. Freeman read the above report and on motion to adopt, yields the floor to Dr. Maddry, who ably presents this subject, after which the report is adopted.

Report of Committee on Application of East Spencer Church:

We, your Committee, after conferring with the Presbytery that organized East Spencer church, find that it was regularly organized and is Orthodox in faith as a Baptist Church. We therefore, recommend that it be received as a member of this body.

Respectfully,
S. W. HALL,
R. LEE DAVIS,
J. P. GREEN, Committee.

The above report is unanimously adopted and East Spencer Church is received as a member of the Association. The Moderator extending the hand of fellowship to the delegates.

On motion, we adjourn to 7:30 p. m.

Benediction by Rev. G. L. Merrell.

EVENING SESSION

Brother M. J. Hendricks in the chair.

7:45 p. m. Devotional exercise continued by Rev. C. F. Whitlock.

REPORT ON BIBLICAL RECORDER

The religious press is one of the most patent forces in our lives. It has been a great factor in moulding our civilization. The progress of the denominational life, and the growth of the denominational paper are related to each other as effect and cause, largely.

The Biblical Recorder occupies a vital place in the life and work of North Carolina Baptists. Missionary, educational and benevolent institutions have been built, and maintained largely by its ministry. It stands for all we believe and furnishes spiritual food for all our people.

It is also a source of appeal and inspiration to us in the work of the kingdom. It is faithful to its trust in fostering every undertaking that has for its aim the uplift of mankind and the glory of God.

Not only does it inform and inspire, but it indoctrinates also. In a day when heresies abound, and when we are promised the world if we will abandon our convictions, we need a paper to stand as a faithful sentinel warning us of the perils that threaten us, and exhorts us to contend earnestly for the faith once delivered to the saints.

Coming to our homes each week with fresh news from the churches, and with articles devotional and inspirational in nature—coming thus at regular intervals—it is doing its part to meet the needs of the people.

The Recorder is a necessity in the homes of our people, because it is a great source of information. People never become interested in that about which they are not informed. "Where there is no vision the people perisheth."

Many of our people do not receive the paper, and often these need it most. Putting it into their hands and getting them to read

it, is not the least of our problems. It is a task of more than a day, but one that is worth while.

Respectfully submitted,
G. V. TILLEY.

Rev. G. V. Tilley reads the above report and pending motion to adopt, this subject is discussed by Rev. S. F. Conrad, who represents the Recorder during this session, followed by Rev. C. F. Whitlock. Report adopted.

8:30 p. m. Dr. G. V. Tilley then preaches the Introductory sermon from text: "He shall save His people from their sins."

Adjourn until 9:30 tomorrow. Benediction.

FRIDAY—Morning Session

9:30 a. m. Devotional exercises by Rev. C. F. Whitlock.

Moderator Cashwell in the chair.

Minutes of yesterday's meetings read and approved.

REPORT ON WOMEN'S WORK

To the Churches of South Yadkin Association:

It is a great pleasure to make this report, because of the high esteem in which the Woman's Missionary Union work is held in this Association. We gratefully acknowledge the loyal support and encouragement given by many pastors during the past year.

Our work has suffered in 1020-'21 through changes. Upon the resignation of our faithful and beloved Mrs. C. S. Cashwell, Mrs. J. S. Connell took up the work of superintendent. Much praise is due her for her valiant letter writing and society visitations. She was able to serve but a few months and another leader had to be sought.

We are glad to report seven new societies organized. Mission Study classes have doubled in number. Personal service has come conspicuously to the front. The reports show great variety of activities in carrying out the Golden Rule on home territory.

Our hearts are burdened because we did not meet our pledge. We have in round numbers $10,000 to raise by March. We do not present these figures to discourage or alarm but to explain the situation which we want to gloriously overcome. Much thanks is due those church treasurers who have carefully credited the funds received to the respective organizations responsible for the payment thereof. Where the money paid in by the women and children passes through the church directly, there is no way for them to prove that they have met their obligations except through the record of the church book. The South Yadkin Woman's Work is being held responsible for the raising of $36,265.25. Brethren, we appeal to you to help us prove that we ARE DOING this.

Prayer, the study of God's Word and of missions, special train-

ing of young people, are some of the lofty aims of Woman's Missionary Union work. In 26 of our churches this is recognized and these churches are being blessed by such activity, 16 however, are still holding out against these good influences. We who walk in this light are unselfish enough to want to shed it into these untouched places. Pastors, help us.

The Woman's Missionary Union Superintendent for this year is none other than our bright, Training School young woman, Miss Vera Ruth. We follow her joyously. We trust, under her, that our year's record will be such that our churches will delight in our report of 1921-1922.

Our next Associational meeting will be held in Spencer, in May instead of August.

MRS. K. D. STUKENBROK, Superintendent.

The above report was read by Sister K. D. Stukenbrok and on motion to adopt, is spoken to by Sister Vera Ruth, who is now the superintendent. The report is then adopted. 10:00 a. m. Dr. R. L. Lemons then reads this report:

ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board is the only great Inter-State Missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 per cent greater than that of any previous year. The calls were so numerous and compelling, fields so white

unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75 Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the EVANGELISTIC DEPARTMENT there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the FOREIGNERS, INDIANS AND NEGROES there were 2,157 baptisms and 3,208 additions to the churches; in CUBA AND PANAMA 178 additions to the churches, the contributions of the native churches $11,849.

In CO-OPERATIVE MISSIONS there were 25,532 baptisms, additions 50,307. We had eighty enlistment workers who rendered 5,336 weeks of service; in our SANATORIUM for the sufferers of the great White Plague there were 298 patients treated and we have a property worth $400,000; in the work among the SOLDIERS AND SEAMEN there were 3,331 professions of faith and at our Seamen's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven MOUNTAIN SCHOOLS 6,183 conversions and we have property valued at $1,688,000; in CHURCH EXTENSION the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the PUBLICITY DEPARTMENT the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptistic and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt.

Respectfully submitted,
ROBERT L. LEMONS.
Pastor First Baptist Church, Salisbury and Deacons of Church.

Rev. K. D. Stukenbrok reads this report:

FOREIGN MISSION REPORT

If ever there was a time in the history of Southern Baptists to

concentrate upon the spread of the Gospel and to consecrate their all to their Lord and Master, it is now. We have never faced a more encouraging situation than we are facing now. In spite of financial depression, two-fifths of the money pledged to the 75 Million Campaign has been paid in. We ought not to falter because of business troubles, for in the study of our history we learn that it is in such times that the spirit of sacrificial giving comes to the fore front. Difficulties and troubles are God's stepping stones to higher things. The reports from our fields of labor are, to say the least, very encouraging.

First let us look at our newly acquired fields in Europe. At the London Conference it was agreed to divide Europe into co-operative sections in order not to overlap and to conserve our forces. Spain with 19,000,000 population has only 700 Baptists, but they are active Baptists. Jugo Slavia, population 10,013,317, 600 Baptists. Hungary population 7,000,0000, 11,000 Baptists. Roumania, population 13,946,207, 17,000 Baptists. Russia Ukraine population 77,870,000. Siberia population 29,141,500, 10,000 Baptists. Syria-Palestine population 3,133,500, 100 Baptists. Total population, 160,275,000.

These figures alone ought to appeal to us as followers of Christ; but when we consider that these people have been under Roman Catholic and Greek Catholic control and teaching it becomes all the more necessary to give them the Gospel of Jesus Christ.

Are they doing anything themselves? Yes, three times yes. When the revolution in Russia broke out and the present government declared war against all religion and asserted that there is no God, our Baptist people said, "If we must die, then let us die for Jesus" which they did. But what is the result? A sweeping revival has broken out in Russia. If you were to give them a hundred pastors, they would not be able to baptize all the converted people. Not pastors. but thousands and thousands of laymen are preaching Jesus. There have been 56,000 conversions in one year in Northern Russia alone. In Siberia whole villages are being converted. The cry for Bibles is appalling. So we may speak of all Europe.

What is true of new fields is true of the old fields as well, China, poor, groping China! Yet New Testament teaching is triumphing there and will eventually lead her out into the light.

Japan, South America, Mexico, are pressing forward to the mark of the high calling of Christ Jesus. Africa must not be left out. Slow, yes, exceedingly slow, but coming to the light.

What ought we of the South Yadkin Association to do? First, pray the Lord of the Harvest that He send laborers into the harvest. For the first time in the history of the Foreign Board we have the money and not the workers.

Second, to study missions in its correlative aspects, State, Home and Foreign Missions, for they are so closely interwoven that they cannot be separated. Hurt one, hurt all; foster one, you foster all. Help such agencies as the Woman's Missionary Union Organizations, Baptist Young People's Union, and Baptist Men's Union, whose chief concern is the study of missions.

Third, to undertake a yearly every-member-canvass for mission pledges and the systematic collection of same.

Fourth, each pastor to preach as often on the needs and triumphs of the Gospel in the Mission fields.

K. D. STUKENBROK.

On motion to adopt, these reports are then presented by Brethren Lemons, Stukenbrok, Conrad and Kirk. Reports adopted.

12:15 Rev. R. Lee Davis offers a resolution. On motion this and all resolutions are referred to the following committee on Resolutions: R. L. Lemons, C. A. Rhyne, J. H. Stewart.

Rev. J. L. Kirk then reads Report on Ministerial Relief and Pastoral Report which is adopted.

12:30 On prevailing motion we adjourn for dinner.

AFTERNOON SESSION

1:30 p. m. Devotional exercise— Rev. C. F. Whitlock.

REPORT ON TEMPERANCE

We rejoice to note that in recent years progress has been made in prohibition in our State and Nation.

Realizing that the worst menace in the bounds of our Association is the manufacture and sale of liquors in violation of law, we are determined to do our part to put an end to it.

1. We favor law and order leagues so organized that none would dare to violate the law without great fear of being prosecuted.
2. We stand for fearless and faithful officers in every place where enforcement is concerned and to such we give our full support.
3. We favor road sentences and not fines for liquor violations and are glad to note in most cases our judges are administering such.
4. We do not believe that extracts and patent medicines should be manufactured and sold to take the place of intoxicating liquors and we favor making our State law so plain that judges cannot differ in their interpretations.
5. We have faith in the Anti-Saloon League and advise our churches to use its speakers whenever it can.
6. We believe the liquor laws of the State and Nation should harmonize.

Respectfully submitted,
S. W. HALL,
M. J. HENDRICKS,
P. M. HOWELL.

This report is read by Rev. S. W. Hall and on motion to adopt, Brethren Hall and Conrad discuss this subject. The report is then adopted.

REPORT ON BAPTISTS YOUNG PEOPLE'S UNION

More and more the Baptist Young People's Union is coming to be recognized as an essential organization in our church life. The B. Y. P. U. meets a need in our denominational and local church life that is not met by any other department—that of doctrinal teaching, development of the devotional spirit, mission instruction and the ed-

ucation and training of the young people for intelligent Kingdom work.

The church which fails to provide young people with the training affored in the B. Y. P. U. robs the young people of the blessing attendant upon intelligent Christian service, robs itself of a mighty power for righteousness and robs the denomination of a generation of leaders and workers whose lives, set on fire with spiritual enthusiasm, would count marvelously in Kingdom expansion.

Better churches, composed of better members, living a better church life, is the most pressing need of Southern Baptists. This need is largely met in the B. Y. P. U. No department of our church-life is as little understood and less appreciated by the mass of our people as this organization. This is a day when education counts for a great deal, and to secure a Christian education is a paramount obligation resting upon us all. In the B. Y. P. U. our young people are trained in order that they may be qualified to fill the various positions of the church when they shall be called to places of responsibility.

Regardless of what our individual ideas may be, the B. Y. P. U. is here to stay. It meets a need in our church life. It trains our young folks. It places a definite responsibility upon them and if given the proper opportunity to develop, will turn out a product well worthy of the organization. We have reached a period in our denominational life when our young people must know why they are Baptists. We have too many who are Baptists because of heredity and environment, rather than conviction. And one of the underlying objects of every B. Y. P. U. organization is to teach those coming into our churches the doctrines we all hold so dear.

The Baptist 75 Million Campaign calls for the loyal co-operation of every B. Y. P. U. The larger program which will doubtless be projected at the end of five years will require a trained leadership in all our churches. Such leadership will come in large measure from Baptist Young People's Unions. Our young people of today will direct the church policy of tomorrow. Let's send them into service fully equipped to meet the problems which lie out before them.

L. A. CONNELL.
For the Committee.

This report prepared by Rev. L. A. Connell is read by Brother J. B. Waugh and pending motion to adopt, is spoken to by Brethren Waugh, Woodward and others. Report adopted.

REPORT ON ORPHANAGE

Your committee to report on the Orphanage, begs leave to submit the following:

We shall attempt to give no statistical information concerning the great work at Thomasville, as every representative present ought to know at least, in a general way, as to the cost of maintainance, number of children, management and the other information contained in the General Manager's report.

With the thought in mind, "As oft as ye did it unto the least of these, my children, ye did it unto me." we shall try to present to this Association the impressions that our Orphanage has made up-

on our hearts and minds in our own church and community.

We feel that the Fatherless Ones, nestles closer to our hearts than any other branch of our church work, and we are just beginning to realize what a great blessing to the Baptist denomination God has placed in our keeping at the Thomasville Orphanage. Who here can picture what it will mean when just a few years hence there will be going out from this great institution above five hundred well trained young men and women, equipped in body, mind and soul to work in the Master's Harvest Field. Think of the great host of trained Baptists ready and willing to say "Here am I, send me," as the Master shall call for workers in the larger fields that are opening up before us. Think again, brethren, how you would feel if in the providence of God your children should be left in this same condition and you should see our dear Brother Kestler take them in his arms, press them to his great loving heart and say, "come home with me, my child, and the Baptists of North Carolina will see that you are taken care of." Then, you remember, we are taught to "Love our neighbor as ourselves" and while they may not be our children, they are our neighbor's children and we should see to it that more and yet more of these have a chance, and this can only be done by lengthening our cords, and strengthening our stakes, praying God's guidance upon the management and in every way possible lending a helping hand.

Respectfully submitted,

M. J. HENDRICKS,

Rev. C. K. Turner reads the above report and on motion to adopt, Brethren C. K. Turner, G. L. Merrell and H. C. Marley address the Association on this subject. The report is then adopted.

REPORT OF EXECUTIVE BOARD

The Executive Board of the South Yadkin Association wish to submit the following report:

The Board has had under their employment the following brethren for this year: Rev. R. M. Honeycutt at Faith and Rockwell; M. L. Dotson at Phaniels; J. A. Combs at Dunns Mountain; J. L. Teague at Harmony; W. E. Holcomb at Front Street, Statesville. The above brethren are paid by the State Board: H. C. Marley at China Grove, the State Board paying $20.00 per month and our Board $18.75 per month.

Brother Marley gave up the work at China Grove May 1st, and Brother Kirk has had charge of the work there since May 1st.

We have received from the churches since our last Association, $484.53.

Received of the Financial Committee at the Association in Salisbury, $106.68. Total, $591.21.

We have paid out since our last Association, $436.00; amount due from last year, $155.21. This leaves balance in hands of treasurer of $155.21.

We recommend that all funds for Missions be sent direct to the treasurer of Baptist State Convention and all applications for aid be made to the State Mission Board as approved by the Executive Board.

C. K. TURNER, Pastor.
Secretary and Treasurer Ex. Board.

On motion to adopt, Brethren Hendricks, Tilley, Stukenbrok and Green speak on this subject; after which the Report and Recommendation which discontinues contributions to Associational Missions is adopted.

The Committee on Resolutions report and the report is received. The resolution by Rev. R. Lee Davis is tabled by vote of the body.

RESOLUTION

We would magnify the business of the local association in Kingdom service. Viewing as we do the possibilities that are before us if all of the forces of our churches are enlisted, we therefore, would make the meetings of the local association most appealing and effect ive.

THEREFORE BE IT RESOLVED, That a program committee of three be appointed by the Moderator at this session to have full supervison of constructing and arranging the program within the limits of the Constitution. That such committee be asked to give the program fullest publicity preceding the meeting of the Association.

Resolved Further, that this program committee invite some outstanding denominational leader to be present and deliver at least three inspirational addresses on Kingdom Service, and that the program be so arranged as to give time for this service.

C. A. RHYNE,
G. V. TILLEY
C. K. TURNER.

The above resolution is adopted and the following brethren are appointed as Program Committee for next session, to-wit: Revs. C. K. Turner, R. L. Lemons, S. W. Hall.

RESOLUTION

Resolved that we, the messengers and visitors attending the South Yadkin Association, extend to the pastor, ladies, and entire First Church of Salisbury, our heart-felt thanks for their generosity and wise plans in entertaining and caring for this Association.

Respectfully,

W. F. WELLMAN.

Unanimously adopted.

Report of Committee on Time, Place and Preacher:

Time—Thursday before 1st Sunday in September, 1922.
Place—Eaton's Baptist Church, Cana, Davie County, N. C.
Preacher—Dr. Robert L. Lemons, Salisbury, N. C.
Alternate—Rev. C. K. Turner. Statesville, N. C.

Respectfully submitted,

J. W. ETCHISON,
R. M. ANDERSON,
T. A. DENNIS, Committee.

Adopted.

The Committee on new Board recommends the election of

each member of the present Board for another year. Recommendation adopted.

The Moderator on prevailing motion, then makes the following appointments:

Trustees for Wallburg School—J. P. Green and W. A. Thomas.

Delegates to Baptist State Convention—C. A. Rhyne, J. H. Freeman and W. E. Holcomb.

Delegate to Southern Baptist Convention—P. A. Underwood.

Brother M. J. Hendricks is re-elected as our representative on State Mission Board.

REPORT OF FINANCE COMMITTEE

Your Committee on Finance desires to make the following report. We have received the following amounts from the churches and paid the same to the treasurer:

Minute Funds	$87.61
75 Million, Undesignated	3.20
State and Association Missions	81.68
Home Missions	5.50
Foreign Missions	10.00
Orphanage	2.00
Ministerial Relief	9.66
Total	$199.65

Respectfully submitted,
J. B. WAUGH, Chairman.

Report received and adopted.

The Clerk is instructed to reserve the usual fee and expend the balance of the Minute Fund in printing and distributing the minutes according to the amount sent in by each church.

The Moderator then appoints the following committees to report on the different objects at next meeting of the Association:

State Missions—Pastor and Deacons of Stallings Memorial church.

Home Missions—Pastor and Deacons of Mooresville First church.

Foreign Missions—Pastor and Deacons of Salisbury First church

Education, Ministerial and General—Pastor and Deacons of Statesville First church.

Biblical Recorder—Pastor and Deacons of China Grove church.

Orphanage—Pastor and Deacons of Eaton's church.

Old Ministers' Relief and Pastoral Support—Pastor and Deacons of Mocksville church.

Baptist Young People's Union—Pastor and Deacons of Spencer church.

Social Service—Pastor and Deacons of Gay's Chapel church.

Temperance—Pastor and Deacons of Fork church.

Sunday Schools—Pastor and Deacons of Front Street Church, Statesville.

On prevailing motion, the Association adjourns to time and place of next meeting.

Prayer by Rev. C. A. Rhyne.

C. S. CASHWELL, MODERATOR.

W. F. MERRELL, CLERK.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunlay schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

HISTORICAL DIGEST

-- Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church,	In. Sermon	Moderator	Clerk
New Hope,	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney.	" "	S. J. Tatum.
Fork,	J. B. Richardson.	" "	" "
Eatons,	T. Whitefield.	" "	" "
Bethel,	J. B. Richardson.	" "	" "
Mocksville,	J. B. Boone	W. B. Clement.	" "
New Bethany,	H. Hatcher.	" "	" "
Statesville,	T. Harrison.	J. B. Boone	" "
Jerusalem,	W. J. Fulford.	R. H. Griffith.	" "
Farmington,	D. A. Woodson	J. B. Boone.	" "
Society,	O. F. Gregory.	" "	" "
Catawba,	J. W. Perry.	O. F. Gregory.	" "
Mooresville,	J. F. Tuttle	T. J. Rooke.	" "
New Hope,	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany,	Jonn Mitchell.	J. F. Tuttle.	" "
Trading Ford,	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins.	J. B. Hollman.	" "
Statesville,	C. S. Cashwell.	" "	" "
Bethel,	W. A. Pool.	" "	" "
Mocksville,	W. S. Jones.	W. W. Bridges.	" "
South River	G. H. Church.	J. B. Hollman.	J. C. Turner.
Yadkin Valley,	J. N. Stallings.	" "	" "
Salisbury,	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel,	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem,	O. L. Stringfield.	" "	" "
Society,	M. E. Parish.	" "	" "
Eatons,	C. G. Wells.	J. B. Hollman.	" "
Mooresville,	J. W. Cobb.	J. N. Stallings.	" "
New Hope,	A. T. Robertson.	" "	" "
Beulah,	G. G. O'Neill.	" "	V. M. Swaim.
Fork,	J. M. Haymore.	" "	" "
Spencer,	W. H. Rich.	" "	" "
Bethel,	C. A. Jenkins.	" "	" "
Farmington	J. N. Stallings.	" "	" "
Statesville,	J. F. Dunnaway.	" "	" "
Advance,	No Sermon.	" "	" "
Chestnut Hill,	J. F. Mitchner.	" "	" "
Mocksville,	W. R. Davis.	" "	W. F. Merrell.
Fork,	W. E. Wilson.	" "	" "
South River	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads,	M. L. Kestler.	" "	" "
Mooresville,	E. T. Carter.	" "	" "
China Grove,	H. C. Marley.	" "	" "
Bethel,	W. H. Dodd.	" "	" "
Harmony,	J. S. Connell.	" "	" "
Advance,	D. K. Stukenbrok.	" "	" "
Westren Avenue	J. L. Teague.	" "	" "
Salisbury,	G. V. Tilley.	" "	" "

TABLE No. 1—STATISTICAL

CHURCH	PASTOR	POST OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	No. of Males	No. of Females	Total Membership
Advance	H. T. Penry	Mocksville	Mrs. F. Leonard	Advance	2nd and 3rd Sun.	$ 3 000	3					1	25	65	90
Berea	J. Clyde Yates	Statesville	J. D. Collins	Mt. Mourne	4th Sunday	800	5	3		4			23	51	74
Bethel	L. A. Connell	Catawba, R 2	C. L. Clark	Eufola	1st and 3rd Sun.	2500				11	3	1	142	168	310
Beulah	R. Lee Davis	Statesville	G. W. Nash	Eufola R 1	3rd Sunday	2000				11	1	2	31	37	68
Calvary	Floyd W. Fry	Mocksville	L. E. Trexler	Salisbury, R 1	2nd Sunday	1000	24	8	1	17	2	2	99	124	223
Chestnut Hill	C. A. Rhyne	Salisbury	T. A. Dennis	Salisbury	Full	8000	64	31	1	1		2	118	136	254
China Grove	L. L. Kirk	Salisbury	J. M. Earnhardt	China Grove	1st and 4th Sun.	5000	2	7		4		1	18	40	58
Cleveland	C. S. Cashwell	Statesville	R. E. Current	Cleveland	1st Sunday	5500	6	8		3			15	29	44
Cooleemee	J. H. Freeman	Cooleemee	W. F. Wellman	Cooleemee	Full	1800	40	19	4	12	22	3	158	228	386
Cool Spring	J. L. Teague	Harmony	G. C. Swisher	Turnersburg R 1	3rd and 4th Sun.	1500				4		1	13	19	32
Corinth	J. L. Kirk	Salisbury	E. M. Davis	Mooresville		500	1					1	27	25	52
Davis Chapel	C. R. Johnson	Mocksville	A. V. Smith	Cornatzer	1st and 3rd Sun.	1750	3	2			1		12	20	32
Dunn's Mountain	J. A. Combs	Erlanger	R. E. Hoffman	Salisbury R 6		1000	2	1			1		28	35	63
Eatons	S. W. Hall	Winston-Salem	G. L. White	Cana	3rd Sunday	2500	24	1		5		1	128	137	265
East Spencer	K. D. Stukenbrok	Spencer	F. A. Sides	Spencer	Full	300	10	20					20	26	46
Enon	J. N. Binkley	Houstonville	C. R. Myers, Jr.	Salisbury R 5	3:30 p. m. 4th Sat	4000	11	2	1	2		1	30	36	66
Faith	R. N. Honeycutt	Rockwell	S. A. Corn	Salisbury R 3	2nd and 4th Sun.	1000	13	1				1	13	16	29
Farmington	S. W. Hall	Winston-Salem	O. M. Howell	Cana R 2	2nd Sunday	3000		1				1	41	53	94
Fork	H. T. Penry	Mocksville	J. R. Foster	Mocksville R 3	1st and 3rd Sun.	3000							291	163	255
Gay's Chapel	J. Clyde Yates	Statesville	A. E. Howard	Elmwood R 1	3rd Sunday	1000	4	2	2	1			30	35	65
Gold Hill	No Pastor		P. P. Brady	Gold Hill		700							6	11	17
Harmony	J. L. Teague	Harmony	C. A. Grose	Harmony	1st and 3rd Sun.	900	4						26	41	67
James X Roads	W. V. Brown	Cycle	A. L. Chaffin	Calahaln R 1	1st Sunday	700	1			1			38	39	77
Jerusalem	H. T. Penry	Mocksville	Jno. R. Stewart	Mocksville R 4	1st Sunday	2500	5			5		1	37	54	91
Mocksville			C. R. Horn	Mocksville											
Mooresville	P. A. Underwood	Mooresville	L. L. Haynes	Mooresville	Full	5000	6	16	1	13			72	143	215
Mooresville S. S.	A. W. Wilcox	Mooresville	J. A. Cashion	Mooresville	Full	4000	10	7		10		2	101	191	272
New Bethany	R. Lee Davis	Statesville	J. R. Warren	Eufola	2nd and 4th Sun.	2000	8	1	1	2		2	98	100	198
New Hope	J. L. Teague	Harmony	H. L. Swann	Statesville R 4	2nd and 4th Sun.	1500	9			4		1	45	54	99
Phaniels	M. L. Darton	Concord R 6	D. A. Carl	Rockwell	2nd 4th Sun.	1200				4	1	1	19	20	39
Rockwell	R. N. Honeycutt	Rockwell	C. A. Wilson	Rockwell		2000	7		3				23	31	54
Salisbury 1st Ch.	R. L. Lemons	Salisbury	W. A. Stoker	Salisbury	Full	50 000	51	25	8	20	3	2	254	354	608
Salisbury N. M. S.	Floyd W. Fry	Mocksville	D. R. Myers	Salisbury	Full	4000	4	3		1			19	38	57
Shady Grove	J. Clyde Yates	Statesville	R. H. Brown	Troutman R 2	2nd Sunday	1500	10	2		2	1	1	11	24	35
Society	Clyde Yates	Harmony	N. S. Gaither	Harmony R 1	1st Sunday	1000	7			3			50	80	130
South River	J. L. Teague	Cleveland R 3	C. M. Creedmore	Charles	2nd and 4th Sun.	1220	2	4		6	1	3	53	72	120
Spencer	K. D. Stukenbrok	Spencer	C W. Crowell	Spencer	Full	22000	6	8	2	27		4	209	192	401
Statesville 1st Ch.	G. V. Tilley	Statesville	L. K. Lazenby	Statesville	Full	2000	24	25		14		4	124	174	298
Statesville Ft. St.	W. E. Holcomb	Statesville	S. M. Johnson	Statesville	Full	4000	27	31	2	11		2	171	305	416
Statesville W. A.	C. K. Turner	Statesville	John M. Hays	Statesville	Full	4000	12	26	1	16			58	105	163
Trading Ford	Floyd W. Fry	Mocksville	A. M. Ore	Salisbury R 4	1st and 3rd Sun.	2000	4			12			106	120	226
Turrentine	C. R. Johnson	Mocksville	C. F. Swicegood	Cooleemee	1st and 3rd Sun.	1200	15	1			4	1	31	54	85

TABLE No. 2—FINANCIAL

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State & Associational Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Christian Education	Ministers' Relief	Other Objects	TOTAL
Advance	$ 125 00	$ ------	$ ----	$ 103 21	$ ----	$ 1 65	$ 32 35	$ 21 44	$ ----	$ ----	$ ----	$ ----	$ 25 55	$ ----	$ ----	$ ----	$ 309 20
Berea	------	5 00	30 00	8 10	----	70	45 00	----	2	3	5	----	10	----	----	----	108 80
Bethel	850 00	104 10	815 00	139 00	15 00	5 00	207 35	17 75	50	63 05	58 40	----	150	12 35	15 00	----	2556 14
Beulah	75 00	------	30 25	----	----	3 00	1 40	----	11 72	5 30	50 43	----	40 11	----	----	----	217 21
Calvary	300 00	8000	125 00	40 00	75 75	4	60	----	----	----	----	----	----	----	----	----	8604 75
Chestnut Hill	2360	4192 86	86 00	31 93	50	4	82 65	335 36	35	----	----	----	320 96	----	11 50	----	7600 26
China Grove	252 00	127 00	28 50	57 00	----	1 50	40 00	90 98	----	----	----	----	----	----	----	----	596 68
Cleveland	200	300	25 00	1 55	20 00	2 00	40	82 50	----	----	----	----	----	----	----	----	3371 05
Cooleemee	1200	138 01	174 03	333 57	85 28	3 00	100	178 50	26	73	----	130 20	481 21	70	----	----	2992 80
Cool Spring	130	------	8 50	10	----	----	20	150 41	5	----	----	----	22 95	----	----	----	346 86
Corinth	150 00	------	123 95	27 30	----	1 25	5 65	17 35	18 40	----	----	----	41 46	5 40	----	----	290 76
Davis Chapel	132	175	----	4 13	----	----	----	20	----	----	----	----	----	----	----	----	333 63
Dunn's Mountain	240	------	68 90	85	----	1 00	----	139 95	----	----	----	----	37 76	----	----	----	572 61
Eatons	250	237	----	17 65	----	7 65	125 31	350	----	----	----	----	19 57	----	----	----	10067 78
East Spencer	300	------	48 08	48 26	6 06	2 00	----	63 69	----	----	----	----	34 55	----	----	----	502 64
Enon	125	25	37	25	----	2	35	----	15	2 50	5 00	----	----	----	2 00	----	273 50
Faith	300	------	81 60	23 65	----	2	----	14	----	----	----	----	11	----	----	----	432 25
Farmington	250	------	96 45	62 60	25	5 00	110 00	248 97	73	----	----	----	100	2 40	----	5	978 42
Fork	260	------	25	75	35	3 50	100	50	30	----	----	----	30 00	----	----	40 00	748 50
Gay's Chapel	150	130	50	6	25	----	----	175	----	----	----	----	9	----	----	----	545
Gold Hill	------	125	----	12	5 00	60	----	----	----	----	----	----	2	----	----	----	144 60
Harmony	480	------	4	24	----	3	70	148 18	----	----	3	----	28	----	----	----	760 18
Ijames X Roads	150	200	----	7	----	2	----	----	2 95	----	----	----	----	----	----	----	361 95
Jerusalem	120	------	25	20 10	----	----	18 30	63	----	----	60	----	9 82	----	----	----	256 82
Mocksville	------	------	----	----	----	2 25	----	----	----	----	----	----	----	----	----	----	-------
Mooresville	1250	------	475 20	81 78	----	3	14 92	305 37	----	----	----	----	63 22	----	----	----	2193 49
Mooresville S. S.	965	5 50	198 65	62 79	------	4	105 50	------	----	122 25	----	------	177 51	----	4	----	1545 20
New Bethany	130	------	80 05	32 76	24 22	3	----	----	12 91	5	50 85	----	97 67	----	3 66	----	445 12
New Hope	225	------	----	19 60	----	2	109 41	186 43	71 10	84 60	43 90	----	67 58	31 15	----	20 56	860 88
Phaniels	150	------	7 15	15 84	----	1 25	22 60	12 00	8 34	----	----	----	6 76	----	1	----	234 94
Rockwell	300	15	16	13	----	----	8	9	----	----	----	----	54 75	----	----	----	415 75
Salisbury 1st Ch.	3000	1854 50	2894 83	906 45	----	----	620 60	2098 71	----	----	----	----	705 15	----	----	600	12680 24
Salisbury N. M. S.	125	263 30	81 90	70 22	----	----	----	----	10	----	----	----	----	----	----	----	550 42
Shady Grove	75	------	5	10	5	1	25	40	----	----	----	----	----	----	----	----	161
Society	150	167 50	36 50	25 61	----	25	----	14 00	----	----	----	----	----	----	----	----	410 21
South River	281 79	54 38	----	26	----	1 26	80 30	171 12	----	----	----	----	16 60	----	----	----	648 62
Spencer	2100	185 50	728 40	165 83	15	3	737 94	3138 49	----	----	----	----	33 77	----	----	----	6624 42
Statesville 1st Ch.	2000	777 33	1014 98	248 35	21 65	10 00	289 65	1322 83	125	86 18	96 45	----	544 48	5 78	----	----	6792 84
Statesville Ft. St.	687 88	634 97	65 25	175 00	48 10	3	70 75	192 05	----	----	----	----	574 92	3	100	122 50	1977 47
Statesville W. A.	1800	416	250	426 44	51	5	555 97	359 34	56 85	53 50	79 08	----	101 47	----	----	----	4602 55
Trading Ford	400	------	13 50	104 70	----	2	68 20	91 50	----	----	----	----	555 52	3 85	----	----	744 60
Turrentine	225	------	41 39	15 00	----	2 25	----	7	----	----	----	----	64 70	----	----	----	288 59
	$22 363 67	$20 832 95	$7691 26	$3661 42	$ 507 06	$93 71	$3801 85	$9114 92	$ 613 41	$ 498 38	$ 392 71	$ 130 20	$4428 04	$ 132 93	$ 137 16	$ 788 16	$ 75082 73

TABLE No. 3—SUNDAY SCHOOLS

CHURCH	SUPT.	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Mo. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance	W. G. Shermer	Advance	Edna Shermer	Advance	1	5	73	78	28	12	3	$ 63 33	$	$ 25 55	$ 9 83	$ 98 71
Berea	O. A. Clodfelter	Mooresville, R 2	R. A. Clodfelter	Mooresville, R 2	1	5	69	74	9			8 10				8 10
Bethel	T. A. Kennedy	East Monbo	Tate Setzer	East Monbo	1	8	210	218	140	12		139	84 14	150	182 35	555 45
Beulah	R. C. Deal	Statesville, R 6	L. G. Nash	Statesville, R 3												
Calvary	Eli Eagle	Salisbury, R 1	C. E. Watkins	Salisbury, R 1	1	8	230	238		12	10	40			35 00	75 00
China Grove	E. M. Childress	Salisbury	D. E. Carter	Salisbury	1	18	346	364	175	12	54	131 93		320 96	23 15	476 04
Chestnut Hill	A. L. Bostian	China Grove	J. M. Earnhardt	China Grove	1	8	70	78	36	12	2	57			35	92
Cleveland	G. M. Fleming	Cleveland	P. O. Tatum	Cleveland	1	8	30	38	25	12		1 55				1 55
Cooleemee	T. I. Caudell	Cooleemee	S. M. Bradshaw	Cooleemee	1	13	440	453	300	12	35	246 35		57 71		304 06
Cool Spring	B. B. Swann	Elmwood, R 1	J. M. Sartin	Statesville, R 7	1	4	16	20		12		10				10
Corinth	M. H. Carter	Mooresville, R 1	W. F. Carter	Mooresville, R 1	1	8	72	80	33	12		27 30		31 92		59 22
Davis Chapel	E. L. Potts	Bixby	Leona Potts	Cornatzer	1	5	60	65	14	6	2	4 13			12 50	6 63
Dunn's Mountain	D. C. Trexler	Salisbury, R 6	Beulah Drye	Salisbury, R 6	1	7	97	104	44	12	2	85	5 20	37 76		127 96
Eatons	J. B. Cain	Cana	Era Collette	Cana	1	8	120	128	83	12		17 60				17 60
East Spencer	F. A. Sides	Spencer	Bertie Grubb	East Spencer	1	11	108	119	46	12	10	42 26	13 49	34 55		90 30
Enon	O. L. Hendrix	Salisbury, R 5	G. Hartley	Salisbury, R 5	1	8	78	86	50	12	11	25			28	53
Faith	S. A. Corn	Salisbury, R 3	Callie Holshouser	Salisbury, R 3	1	7	58	65	30	12	13	23 65		11		34 65
Farmington	M. J. Hendricks	Cana, R 2	T. F. Eaton	Cana, R 2	1	7				12		62 60		14	2 40	84 00
Fork	J. R. Foster	Mocksville, R 3	E. R. Carter	Advance, R 2	1	10	204	214		12	2	75				75
Gay's Chapel	N. C. Goodin	Statesville, R 4	Mary Shoemaker	Elmwood, R 1	1	6	69	75	35	9	2	6		9		15
Gold Hill	C. C. McHargue	Gold Hill	Mildred McHargue	Gold Hill	1	4	56	60	6	12		12				12
Harmony	J. N. Barron	Harmony	Pearl Powell	Harmony	1	6	50	56		12						
Ijames X Roads	N. A. Chaffin	Calahaln	Willie Boyd	Mocksville, R 5	1	7	45	52	20	8	1	7				7
Jerusalem	A. E. Tatum	Mocksville, R 4	Tobitha Langston	Mocksville, R 4	1	7	66	73	22	12	5	20 10	60	9 82	52	31 04
Mocksville																
Mooresville	J. F. Campbell	Mooresville	G. H. Holthouser	Mooresville	1	12	175	187		12		87 78		63 22	14 92	159 92
Mooresville S. S.	M. W. McLelland	Mooresville	O. C. Sloop	Mooresville	1	11	204	215	69	12	5	62 79		135 57		202 30
New Bethany	J. H. Stewart	Eufola	W. B. Gant	Eufola	1	9	106	115		12		32 76		72 42	10 10	115 28
New Hope	S. G. Swann	Elmwood, R 1	E. L. Swann	Statesville, R 4	1	5	49	54	19	12		19 60	8	25 85	12 56	66 01
Phaniels	J. W. Connell	Rockwell, R 2	I. A. Corl	Rockwell, R 2	1	8	37	45	18	12		15 85		6 76	22 60	45 20
Rockwell	C. A. Wilson	Rockwell	Mrs. C. A. Beck	Rockwell	1	7	85	92	40	12	6	13		32		45
Salisbury 1st Ch.	P. S. Carlton	Salisbury	T. A. Ludwig	Salisbury	1	30	595	625				906 45	440 95	625 15	519 15	2491 70
Salisbury N. M. S.	Z. W. Morris	Salisbury	J. D. Barber	Salisbury	1	8	130	138	20	12	3	70 22				70 22
Shady Grove	R. H. Brown	Troutman, R 2	Mrs. W.M. Bailey	Troutman, R 2	1	8	45	58	25	9	7	10				10
Society	R. F. Gaither	Turnersburg R 1	Ester Stroud	Turnersburg, R 1	1	6	40	46		12	12	25 61				25 61
South River	F. F. Wooten	Statesville, R 2	Ada Weston	Statesville, R 2	1	7	68	75	50	12	1	26				26
Spencer	J. Lee Armstrong	Spencer	C. H. Atwell	Spencer	1	26	325	351		12	1	165 83	201 10	194 70	78 25	639 88
Statesville 1st Ch.	C. E. Keiger	Statesville	D. L. Brown	Statesville	1	20	220	240		12	24	248 35		348 50	39 65	636 52
Statesville Ft. St.	W. P. Carson	Statesville	Noah Sloan	Statesville	1	8	152	160	50	12	8	175		25		200
Statesville W. A.	C. A. Milsaps	Statesville	J. M. Carson	Statesville	1	21	575	596	156	12	22	330	27 09	378 17	285	1017 26
Trading Ford	S. P. Leonard	Spencer	J. O. Walton	Salisbury, R 4	1	10	203	213		12	1	104 70		36 50	68 20	209 40
	P. H. Eagle	Mocksville, R 4	G. C. Swicegood	Mocksville, R 1	1	18	61	79	31	12	2	15				15

TABLE No. 4—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	No. of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Bethel	W. M. Society	Miss Nancy Christy	East Monbo	16	$ 10 20	$ 16 40	$ ----	$ ----	$ 12 35	$ 7 00	$ 45 95
Bethel	Y. W. A.	Miss Josephine Setzer	East Monbo	17	1 80	8 20	----	----	----	----	10
Bethel	Sunbeams	Miss Beulah Annas	East Monbo	21	5 75	85	----	----	----	----	6 60
Bethel	B. Y. P. U.	Miss Josephine Setzer	East Monbo	36	----	----	----	----	----	----	----
Stallings Mem'l.	W. M. Society	Mrs. E. M. Childress	Salisbury	28	----	30	----	----	10	7	47
Stallings Mem'l.	Y. W. A.	Una Childress	Salisbury	12	----	----	----	----	----	7	7
Stallings Mem'l.	Sunbeams	Mrs. C. A. Rhyne	Salisbury	--	----	9	----	----	----	1 50	10 50
Coleemee	W. M. Society	Mrs. Elmer Spry	Cooleemee	26	80 50	----	----	----	----	----	80 50
Coleemee	B. Y. P. U.	Miss Verna Hepler	Cooleemee	48	----	----	----	----	----	----	8
Corinth	Y. W. A.	Miss Clara G. Carter	Mooresville, R 1	14	----	14 15	1 75	8 25	1 50	5 65	31 30
Corinth	Sunbeams	Miss Bessie M. Carter	Mooresville, R 1	25	----	----	2 15	1 29	----	----	3 44
Eatons	W. M. Society	Miss Dora Boger	Cana	33	111 21	----	----	19 57	----	65 50	196 28
Eatons	B. Y. P. U.	Willie Grubb	Cana	24	----	----	----	----	----	----	----
Faith	W. M. Society	Mrs. G. D. Robertson	Salisbury, R 3	12	12	----	----	----	----	----	12
Farmington	W. M. Society	Miss Lucy Tatum	Cana	20	117	----	----	20	----	----	137
Harmony	W. M. Society	Mrs. J. L. Teague	Harmony	15	9	----	----	----	----	----	9 00
Harmony	Sunbeams	Ruth Grose	Harmony	20	3	----	----	----	----	----	3
Jerusalem	B. Y. P. U.	Albert Owens	Mocksville, R 4	22	----	----	----	----	----	----	68
Mocksville				--	----	----	----	----	----	----	----
Mocksville				--	----	----	----	----	----	----	----
Mooresville 1 Ch	W. M. Society	Mrs. L. L. Honeycutt	Mooresville	--	----	----	----	----	----	----	----
Mooresville 1 Ch	G. A. & R. A.	Mrs. P. A. Underwood	Mooresville	24	----	10 37	----	----	----	----	10 37
Mooresville 1 Ch	Sunbeams	Mrs. Davis	Mooresville	20	----	11 50	----	----	----	----	11 50
Mooresville 1 Ch	B. Y. P. U.	Mrs. P. A. Underwood	Mooresville	32	----	----	----	----	----	----	----
New Hope	W. M. Society	Miss Mabel Swann	Elmwood, R 1	9	----	197 60	31 15	----	8 85	4 60	224 15
New Hope	Sunbeams	Harold Lazenby	Statesville, R 4	13	----	----	----	----	----	----	----
Salisbury 1st Ch	W. M. Society	Mrs. E. W. Tatum	Salisbury	128	----	350	----	80	----	101 45	531 45
Salisbury 1st Ch	Sunbeams	Mrs. C. M. Hinderlite	Salisbury	55	44 85	4 50	----	----	----	----	49 35
Salisbury 1st Ch	B. Y. P. U.	Hilton Ruth	Salisbury	48	----	----	----	----	----	----	----
South River	W. M. Society	Mrs. T. C. Crouch	Statesville, R 2	17	----	79 42	----	12 15	16 56	191 60	299 73
South River	Sunbeams	Mrs. T. S. White	Statesville, R 2	--	----	1 31	----	25	2	----	3 56
South River	B. Y. P. U.	Baxter Privette	Statesville, R 2	18	----	----	----	----	----	----	8 85
Spencer	W. M. Society	Mrs. A. F. Newcomb	Spencer	92	215 65	280 34	----	----	5 78	285 81	787 58
Spencer	G. A.	Mrs. I. J. McAdams	Spencer	20	----	8 40	----	----	----	2 50	10 90
Spencer	Sunbeams	Mrs. E. B. Harris	Spencer	25	----	96	----	----	----	----	96
Spencer	R. A.	Mrs. B. P. Moore	Spencer	33	----	----	----	----	----	----	----
Spencer	B. Y. P. U.	Abbie Mae Holt, L. Younce	Spencer	--	----	----	----	----	----	----	34 35
Statesville 1st Ch	W. M. Society	Mrs. T. L. Dysard	Statesville	43	491 70	2 20	----	----	1	201 81	696 71
Statesville 1st Ch	Y. W. A.	Virginia Holcomb	Statesville	--	66 69	26 47	2	7 25	4 50	18 92	125 83
Statesville 1st Ch	G. A.	Hellen Nichols	Statesville	--	----	----	----	----	----	----	----
Statesville 1st Ch	Sunbeams	Mrs. J. F. Bowles	Statesville	28	30	----	----	----	----	----	30
Statesville 1st Ch	R. A.	Mrs. J. B. Reece	Statesville	10	----	----	----	----	----	----	50
Statesville 1st Ch	B. Y. P. U.	Miss Margaret Moore	Statesville	34	----	----	----	----	----	----	40 80
Statesville F. St.	W. M. Society	Mrs. B. L. Morrison	Statesville	15	149 24	----	----	----	----	----	149 24
Statesville F. St.	Sunbeams	Mrs. L. G. Capshale	Statesville	--	----	3 81	----	----	----	----	3 81
Statesville F. St.	R. A.	Miss Eula Goforth	Statesville	12	----	----	----	----	----	----	----
Statesville F. St.	B. Y. P. U.	Miss Eula Goforth	Statesville	25	----	184 43	52 60	167 35	47 75	10	462 13
Statesville W. A.	W. M. Society	Mrs. C. S. Cashwell	Statesville	20	8	----	----	----	----	----	8 00
Statesville W. A.	G. A.	Mrs. R. B. Gilmer	Statesville								

MINUTES OF THE

WOMAN'S MISSIONARY UNION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

HELD WITH MOCKSVILLE BAPTIST CHURCH

August 2-4, 1921.

Mocksville, N. C., Aug. 2-4, 1921.

The Woman's Missionary Union of the South Yadkin Association met in its nineteenth annual session with the Mocksville Baptist church, August 2, at 8:00 p. m. Rev. L. M. Holloway has charge of the meeting.

Song—"Stand up for Jesus."

Devotional exercises are conducted by Mrs. Walter Tatum, of of Salisbury.

Song—"Praise Him."

Bible Lesson—Psalm 103.

Song—"Count your Blessings."

Prayer—Rev. L. M. Holloway.

Address of Welcome—Mrs. J. P. Greene.

Response—Mrs. I. S. Ostwalt.

Song—"Blest be the Tie that Binds."

Announcements—Mrs. K. D. Stukenbrok.

Song—"I Gave My Life for Thee."

Address—Miss Alda Grayson.

There were a number of sentence prayers for Miss Grayson as she goes to China to take up her work as missionary nurse.

We then adjourned to meet at 10:00 a. m. the next morning.

WEDNESDAY—10:00 A. M.

Song—"He Leadeth Me."

Opening Devotion—Mrs. A. F. Newcomb.

Song—"All Hail the Power of Jesus Name."

Prayer—Mrs. C. S. Cashwell.

Enrollment slips were then passed to those who had not registered and the following forty-five delegates have reported up to this time:

Bethel—Mrs. Etta Ostwalt.

Chestnut Hill—Mrs. E. M. Childres.

Cooleemee—Letter.

Cool Spring—Not represented.

Eaton's—Mrs. R. W. Collette, Miss Dora Boger.

Farmington—Miss Lucy Tatum.

Fork—Not represented.

Gay's Chapel—Not represented.

Harmony—Not represented.

Mocksville—Mrs. Holloway, Mrs. J. P. Green, Mrs. Call and Mrs. Stonestreet.

Mooresville—Not represented.

New Hope—Miss Rebekah Reid, Mrs. H. S. Swann, Miss Mabel Swann.

Rockwell—Not represented.

Salisbury—Mrs. E. W. Tatum.

Society—Not represented.

South River—Not represented.

Spencer—Mrs. J. H. Kenerly, Mrs. B. P. Moore, Mrs. J. R. Elium, Mrs. A. F. Newcomb.

Statesville First—Mrs. T. L. Dysard, Mrs. Fred Conger.

Statesville Western Avenue— Mrs. C. S. Cashwell, Mrs. D. E. Kennedy.

Statesville Front Street—Not represented.

Faith—Mrs. G. D. Robertson, Mrs. Gantt, Miss Eloise Robertson.

YOUNG WOMAN'S AUXILIARY

Bethel—Josephine Setzer, Nola Robinette.

Corinth—Miss Clara Carter.

Salisbury—Miss Vera Ruth, Miss Beulah Foster, Miss Alleen Mulder.

Spencer—Not represented.

Statesville First—Miss Laura Lazenby, Misses Virginia Holcomb, Lois Yates and Lydia Pendergrass.

GIRLS' AUXILIARY

Mooresville—Not represented.

Salisbury—Merle McAdams.

Spencer—Louise Roeder, Abbie Mae Holt.

Western Avenue—Edna Brewer, Allie Benson.

SUNBEAMS

Corinth—Miss Bessie M. Carter.
Chestnut Hill—Mrs. C. A. Rhine.
Eaton's—Not represented.
Gay's Chapel—Not represented.
Mocksville—Not represented.
Mooresville—Not represented.
New Hope—Letter.
Salisbury—Edna Tatum, Anis Little, Margaret Daniel.
Society—Not represented.
Spencer—Annie Elium, and Evelyn Ketchie.
Statesville—Letter.
Statesville Western Avenue—Letter.

ROYAL AMBASSADORS.

Salisbury—Letter.
Statesville—Not represented.
Statesville Western Avenue—Letter.
Spencer—James Elium, Howard Newcmob.

The Circle Leaders then gave their reports of the work done in their circles.

Mrs. I. S. Ostwalt for the Mooresville Circle.
Miss Vera Ruth for the Salisbury Circle.
Mrs. J. P. Green for the Mocksville Circle.
Mrs. T. L. Dysard for the Statesville Circle.

Mrs. Stukenbrok then called the roll of the churches and the reports of the Societies were read.

A duet—"Why Stand Ye Here Idle?" was beautifully sung by Mrs. Legiman and Mrs. Ketchie of Spencer.

Mrs. Stukenbrok then gave her report and there were some discussions on the financial side of the work.

Prayer—Mrs. Stukenbrok.

We are then dismissed for dinner.

1:30 P. M.

Song—My Hope is Built."
Devotional exercises—Mrs. C. S. Cashwell.
Hymn—"How Firm a Foundation."
Miss Ruth has charge of the Junior Hour.
Recitation—"History of the Sunbeams."
Sunbeam Demonstration—Miss Ruth.
Reading—"Save the Boys."—James Elium.

Song—"The World Children for Jesus."
Duet—Mrs. Legiman and Mrs. Ketchie.

RECESS

Song—"He Leadeth Me."
Recitations—By four little girls.
Recitation—Edna Tatum.
The Royal Ambassador book was presented.
"The Call of the South."—Edna Brewer.
Stewardship and Missions—Merle McAdams.
Woman's Missionary Union Manual—Beulah Foster.
Ann of Ava—Alleen Mulder.
Mrs. Stukenbrok explained the Post Graduate Seal.

A DEMONSTRATION

Miss Questionaire, - - - - Miss Sarah Nooe
Miss Committee, - - - - - Miss Naomi Brown
Miss Funds, - - - - - - Miss Leafy Brown
The Woman's Missionary Union, - Mrs. T. L. Dysard

Announcements.
Prayer—Mrs. Stukenbrok.

8:00 P. M.

Song—"Love Divine."
Devotions—Rev. K. D. Stukenbrok.
Childhood in Other Lands—Mrs. T. L. Dysard.
Pageant—The Spirit of Childhood—Statesville Y. W. A.
Stereoptican Picture Talk on China—Rev. K. D. Stukenbrok.

THURSDAY—10:00 A. M.

Song—"More Love to Thee."
Consecration Service—Mrs. T. L. Dysard.
Prayer—Mrs. Stukenbrok.
Song—"O for a Closer Walk."
Prayer—Mrs. Dysard.

REPORT OF COMMITTEE ON TIME AND PLACE

We decide to meet the last Tuesday in May, at Spencer. Tuesday night through Thursday noon.

MRS. T. L. DYSARD, Chairman.

RESOLUTIONS

Whereas, the membership and Woman's Missionary Union of the Mocksville Baptist church have opened wide their doors in generous entertainment, therefore, be it

RESOLVED, First, that we, the visiting women of the Woman's Missionary Union of the South Yadkin Association, extend our heartfelt thanks for their most royal hospitality.

Second. That we appreciate the lectures given by Miss Grayson, Dr. Stukenbrok and others, also the excellent programs given by Misses Ruth and Lazenby.

Third, That we make an effort to induce our Young People's Societies to read the literature prepared for them by the Southern Baptist Convention.

Fourth, That we give our individual support to the new superintendent and other officers.

MISS REBECCA REID, Chairman.

RECOMMENDATIONS.

Having a peculiar interest in the Woman's Missionary Union work of our Association, we your committee, make the following recommendation:

1. That we return to our homes with renewed determination as to collection of our campaign pledges, urging our pastors to co-operate with us in keeping the matter before our people.

2. That we not only visit the delinquent members of our church, but that we also make a strenuous effort to solicit funds and pledges from our new-comers.

3. That our Woman's Missionary treasurers seek co-operation with church treasurers in order that we might receive proper credits from all legitimate sources.

4. That we as individual societies use every possible method during the coming year to attain the Standard of Excellence.

5. That we as an Association, have before us the vision of a full-time field worker, as it seems almost an impossibility for us to cover territory of our field of labor.

6. We also recommend that our organization be represented at the general Association Meeting in September, seeking co-operation from laymen of our Association with reference to much needed full time associational field worker.

Respectfully submitted,
MRS. C. S. CASHWELL, Chairman.

NOMINATIONS

We, the Committee on Nominations, do nominate the following:
Superintendent—Miss Vera Ruth.
Assistant Superintendent—Mrs. D. E. Kennedy.
Secrtary and Treasurer—Miss Mabel Swann.
Young Woman's Auxiliary Leader—Miss Laura Lazenby.
Junior Leader—Mrs. T. L. Dysard.
Librarian—Miss Lois Yates.

GROUP LEADERS

Statesville Group—Mrs. J. B. Reece, Mrs. T. L. Dysard.
Mocksville Group—Mrs. J. P. Green, Mrs. J. W. Etchison.
Mooresville Group—Mrs. I. S. Ostwalt.
Stallings Group—Mrs. C. W. Windsor, Mrs. Pickler.
New Hope Group—Mrs. H. L. Swann, Miss Mabel Swann.

MRS. H. L. SWANN, Chairman.

All these officers are voted on and elected except Mrs. Dysard who was unable to accept the work as Junior Leader.

Mrs. Stukenbrok urged the ladies to co-operate with all these new officers.

Mrs. Stukenbrok explained the Standard of Excellence.

Play—"Standard of Excellence."

Round Table—Delegates from different Societies.

Discussion—Leader, Mrs. E. W. Tatum.

Personal Service.

Circle Plan.

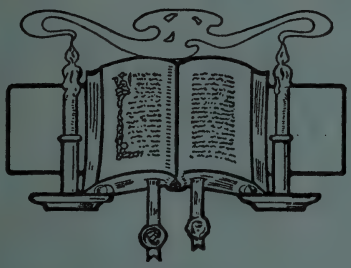
A rising vote of thanks was given Mrs. Stukenbrok for her faithful work during the past year.

Adjourned with prayer by Mrs. Stukenbrok.

MRS. K. D. STUKENBROK,
Superintendent.

MISS MABEL SWANN,
Secretary-Treasurer.

South Yadkin
Baptist Association



FORTY-NINTH
ANNUAL SESSION

HELD WITH THE

EATONS BAPTIST CHURCH

DAVIE COUNTY, N. C.

AUGUST 31ST, AND SEPTEMBER 1ST, 1922

PROCEEDINGS

OF THE

FORTY-NINTH ANNUAL SESSION

OF THE

SOUTH YADKIN

BAPTIST ASSOCIATION

HELD WITH THE

EATONS BAPTIST CHURCH

CANA, DAVIE COUNTY, N. C.

AUGUST 31 AND SEPTEMBER 1, 1922

C. S. CASHWELL, *Moderator* ----------Statesville, N. C.
W. F. MERRILL, *Clerk* ----------Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1923.
Place—New Hope Baptist Church, Iredell County, N. C.
Introductory Sermon—Rev. P. A. Underwood, Mooresville, N. C.
Alternate—Rev. J. H. Freeman, Cooleemee, N. C.

Brady Printing Company,
Statesville, N. C.
1922

OFFICERS AND MINISTERS

EXECUTIVE COMMITTEE

Rev. C. S. Cashwell ---------- Statesville, N. C.
W. F. Merrell ---------- Statesville, N. C.
T. I. Caudill ---------- Cooleemee N. C.
M. J. Hendricks, ---------- Cana, N. C., R. 2
J. P. Green ---------- Mocksville, N. C.
Vera Ruth ---------- Salisbury, N. C.
Mrs. Jno. W. Etchison ---------- Cana, N. C.

RESIDENT PASTORS

Cashwell, C. S. ---------- Statesville, N. C.
Connell, L. A. ---------- East Monbo, N. C.
Davis, R. Lee ---------- Statesville, N. C.
Freeman, J. H. ---------- Cooleemee, N. C.
Fry, F. W. ---------- Mocksville, N. C.
Holcomb, W. E. ---------- Statesville, N. C.
Honeycutt, R. N. ---------- Rockwell, N. C.
Johnson, C. R. ---------- Mooresville, N. C.
Lemons, Robert L. ---------- Salisbury, N. C.
Penry, H. T. ---------- Mocksville, N. C.
Rhyne, C. A. ---------- Salisbury, N. C.
Stukenbrok, K. D. ---------- Spencer, N. C.
Tilley, G. V. ---------- Statesville, N. C.
Turner, C. K. ---------- Statesville, N. C.
Underwood, P. A. ---------- Mooresville, N. C.
Wilcox, A. W. ---------- Mooresville, N. C.
Yates, J. Clyde ---------- Statesville, N. C.

NON-RESIDENT PASTORS

Binkley, J. N. ---------- Houstonville, N. C.
Brown, W. V. ---------- Cycle, N. C.
Dorton, M. L. ---------- Concord, N. C.
Payne, T. E. ---------- Taylorsville, N. C.

ORDAINED MINISTERS NOT PASTORS:

Ballard, L. D. ---------- Statesville, N. C.
Church, G. H. ---------- Statesville, N. C.
Foster, Cletis ---------- Mocksville, N. C., R. 3
Howard, J. R. ---------- Mooresville, N. C.
Hoffman, R. E. ---------- Salisbury, N. C.
Hughes, W. A. ---------- Statesville, N. C.
Rash, J. W. ---------- Statesville, N. C.
Woodward, Frank ---------- Statesville, N. C.

MINUTES

Cana, Davie County, N. C.
Thursday, August 31st, 1922.

The South Yadkin Baptist Association convened with Eatons Baptist church at 10:30 a. m., today.

The Moderator, Rev. C. S. Cashwell, calls the Association to order, after thirty minutes devotional service led by Rev. W. B. Waff, pastor of Mocksville church. The roll of the churches is called and delegates are enrolled as follows:

Advance—By letter.
Berea—By letter.
Bethel—J. B. Waugh.
Beulah—D. M. Wagoner, B. F. Deal, W. H. Lippard.
Calvary—By letter.
China Grove—By letter.
Cleveland—A. C. Summitt.
Cooleemee—Miss Rosa Tatum, Mrs. Elma Spry, N. C. McDaniel, Frank Wagoner, Lee Louder and Melvin Blalock.
Cool Spring—B. B. Swann.
Corinth—M. F. Carter.
Cornatzer—George Barneycastle, S. L. Potts.
Dunn's Mountain—R. E. Hoffman, L. J. Ribelin.
East Spencer—M. V. B. Williams, W. E. Merrell.
Eatons—G. L. White, C. L. Beaver, W. S. Callette, Miss Dora Boger.
Enon—D. R. Swicegood, Leo Swicegood, Lester Hendrix.
Faith—J. W. Ritchie, F. A. Nence, Mrs. F. A. Nence.
Farmington—O. M. Howell, B. C. Teague, T. F. Eaton, F. R. Lakey.
Fork—Linnett Potts, Monroe Minor, E. F. Eaton, Sadie Foster, Thelma Koonts.
Gay's Chapel—Lock Shoemaker, Ralph Mason, Everet Howard,
Gold Hill—No letter.
Harmony—C. A. Grose, Dr. W. G. Nicholson.
Ijames Cross Roads—Letter.
Jerusalem—A. E. Tatum, J. C. Owen, J. R. Stewart.
Mocksville—J. P. Green.
Mooresville 1st Church—J T. Smith, C. A. Hudspeth, B. T. Gladden.
Mooresville South Side—C. T. Torrence.
New Bethany—J. E. Horton, R. L. Coulter, J. R. Warren.
New Hope—F. A. Summers, A. H. Reece, S. G. Swann, Rebecca Reece.
Phaniels—J. W. Connell, F. E. Cook, D. A. Carl.
Rockwell—G. W. Parks, C. A. Beck, Robert Hall.
Salisbury 1st Church—R. L. Lemons, W. M. Ruth, W. L. Goodman.
Salisbury N. Main St. Church—Ray Wood, L. W. Hess, Dr. Myers.

Stallings Memorial—T. A. Dennis, R. E. Louder, W. P. Sills, W. L. Tennin.
Shady Grove—By letter.
Society—G. M. Wilson.
South River—W. F. Privette, F. F. Wooten.
Spencer—J. P. Crowell, W. L. Wiseman.
Statesville 1st Church—S. O. Lazenby, E. S. Millsaps
Statesville Front Street—W. B. Guy, Russell Guy.
Western Avenue—F. B. Dearman, J. F. Woodward, Geo. Bridges, Rev. and Mrs. C. K. Turner.
Trading Ford—A. T. Koonts, C. H. Leonard, Henry Wilson.
Turrentine—C. F. Swicegood.

A quorum being present, on motion, we proceed to organize for the session.

By prevailing motion, the regular rule of elections is suspended and Rev. C. S. Cashwell is re-elected Moderator by acclamation. On suggestion of the Moderator, Brother John Tatum is elected as Vice-Moderator, and W. F. Merrell is re-elected Clerk and Treasurer by same method.

In the absence of Brother M. J. Hendricks, Brother J. B. Cain delivers a unique and hearty welcome to the Association, which is responded to in a fine spirit by Rev. J. H. Freeman, pastor of Cooleemee church.

The Program Committee presents the order of business for the session which is amended and adopted.

The following visitors report and are welcomed by the Moderator: Rev. J. E. Kirk, Rev. S. F. Conrad, Bro. W. S. Beach, Recorder representative; Bro. E. L. Middleton, State Sunday School Secretary; Dr. R. T. Vann, State Secretary of Education, and Rev. G. L. Merrell of Thomasville Orphanage.

Bro. E. S. Millsaps then presents the following report on Education:

REPORT ON EDUCATION

It has been said that "The final result of true education is not a selfish scholar, nor a scornful critic of the universe, but an intelligent and faithful citizen who is determined to put all his powers at the service of his country and mankind." Christianity and real education are vitally related. The absence of education will lead to superstition, and surely the heart should be trained to know Him who is the "Way the Truth and the Life."

In the United States, Baptists have 12 Theological Seminaries, about 100 colleges and a large number of acadamies.

The tenets of our denomination call for education. They are devoid of superstition and call for discriminating minds. The call of God has led us into the "highways and hedges" among the illiterate, and as a result we face a definite and tremendous task.

The Theological Seminaries in Louisville, Kentucky, and Fort

Worth, Texas, and the Bible Institute in New Orleans, Louisana, call for our support.

Geographically the institutions in our own State are nearest to us and should lie closest to our hearts. We have two senior colleges and two junior colleges and 14 high schools. These schools have rank and reputation. We rejoice among ourselves over the magnificent gift that is to flow into the treasury of Wake Forest College. Our colleges never needed our loyal support more than now. We must educate our people and to do this we must keep our schools efficient. We must be loyal in spirit, in purse, and in patronage.

Respectfully submitted,

G. V. TILLEY.

On motion to adopt this report, Bro. Millsaps yields the floor to Dr. R. T. Vann who ably discusses this subject. The report is then adopted.

On motion we adjourn for dinner. Benediction by Rev. W. B. Waff.

AFTERNOON SESSION

After short devotional exercise by Bro. Waff, Dr. Vann delivers an appropriate inspirational address.

MINISTERIAL RELIEF AND PASTORAL SUPPORT

Paul said, "The Lord hath ordained that they who preach the gospel should live of the gospel." But a very large number of our churches have never believed this, or if they have, they have failed to show it. The salaries which they have paid have not been sufficient for the pastors to live on, and many of them have had to turn their hands to other things to piece out their meager salaries.

There are many churches today, and some of them in this association, that are perfectly willing for their pastors to scrimp and stint themselves and their families on little salaries that they could barely live on years ago when living was much cheaper than it is now. Of course this is all wrong and sinful, and no church ought to be guilty of such a sin. Under such circumstances, it is impossible for the preachers to lay by anything for "the rainy day," a thing which they ought to be enabled to do. Then when they grow old the churches want to turn them off for younger men, and let the old ones shift for themselves and perhaps spend their last days in poverty and want, forgetting that Jesus says, "inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

This much however, might be said, that if some of the pastors who are receiving small salaries would wake up their churches on missions, they would soon find their own salaries increasing.

The other great denominations are far surpassing us in caring for their aged and needy ministers. The Episcopalians a few years ago launched a campaign to raise $5,000,000 for this object, and went beyond that amount. The Methodist Church, North, had in its treasury four years ago $12,000,000. The Presbyterian Church, North, has

resources amounting to $6,599,933. Northern Baptists four years ago had $2,000,000, and were seeking another million. The Methodist Church, South, a few years ago had $1,200,000, and were trying to make it $10,000,000 for their retired ministers.

The need among Southern Baptists is as great as that of any other denomination, and yet we have allowed others to far outstrip us in providing for these aged and infirm servants of God.

But a brighter day is dawning for these men of God who have given their lives and their all to the Master's service.

Our Southern Baptist Convention is now looking after this work through its Relief and Annuity Board, located at Dallas, Texas. This Board has two features, one of which is relief for those who are already old or infirm; and the other Annuity Plan whereby the younger preaches may provide a regular income for their old age, and for their families after they are dead.

The Relief Department now has 804 beneficiaries, 511 of them ministers and 293 widows. The resources of this Department are now $419,027.25.

The Annuity Department has more than 950 active members, and the total resources of this Department are $730,061.27.

We most heartily commend the Annuity Plan and would urge our young preachers to take advantage of it and thus make provision for themselves and their loved ones when the infirmities of age overtakes them.

We earnestly recommend that our churches come up nobly with their parts in our great campaign, that our aged and infirm ministers may get all of their part and thus have the evening of their lives brightened by this timely aid of their brothers and sisters.

PASTOR AND DEACONS,
Of Mocksville Church.

The above report was read by pastor of Mocksville church and on motion to adopt, is spoken to by Rev. S. F. Conrad. Report adopted.

SUNDAY SCHOOL REPORT

Your committee in making its report on the Sunday School is very much gratified with the progress made along the line of Sunday school work. Brother Middleton and his helpers have put forth, seemingly, every effort possible to help the Sunday school work every where. Especially in the rural districts they have gone and tried to help all the smaller churches. God has blessed their efforts, the doors have been thrown open in small churches, in villages and weak places.

Your committee in making this report feels that one of the great needs of our Sunday schools, especially in our smaller churches, is spiritual, self-sacrificing men and women to enlist and teach. We are lacking in some degree along this line. It seems to us, that first we need men and women who are willing to spend and be spent and to give up all, if need be, to bring our boys and girls, and older people as well, in from the highways and hedges.

We find that we have from our last report about one-third of our church membership in Sunday school. There are about ninety thousand babies, and about one-hundred thousand sick and old who

cannot go to Sunday school. This leaves about three hundred thousand unreached around our Baptist Sunday schools. This means that for every one-hundred church members there are seventy-nine in Sunday school.

We find that our association ranks well in numbers reached by our Sunday schools. Out of every one-hundred church members we have ninety-seven and seven-tenths in our schools. But we should not boast as long as we have one on the outside. We must bring that one in. We cannot rise higher than our State Convention whose per cent is seventy-nine.

Your committee heartily endorses the aim of this year, 1922. We want to suggest just three things as a goal:

1. Enlist. This means a special campaign in every church for enlarging the present membership. A net gain in membership of thirty thousand last year, our slogan was twenty-five thousand. A religious census in at least 300 of our churches should be our aim.

2. Organize and Equip. We can name no figures but all need to be at work on these tasks. Study how to grade your school, build class rooms, curtain off some space.

3. Train! Train! Train! This is our greatest and largest task. We beg every pastor to try and have a teacher training class in everyone of our churches. There is no place where teacher and pastor can get nearer to God and better equipped for the work befor us.

Respectfully submitted,
W. E. HOLCOMB.
Pastor and Deacons Front Street Church.

The above report is read by W. E. Holcomb, pastor Front Street Church. Pending motion to adopt, this report is spoken to by Bro. Holcomb and Bro. E. L. Middleton, Sunday School Secretary. Report adopted.

The Chair then appoints the following committees: On Finance—J. B. Waugh, W. F. Privette, W. H. Lippard; on Time, Place and Preacher for next session—Brethren C. R. Johnson, J. Clyde Yates, W. L. Tennin; on Suggested Form for organization for Baptist Associations—Revs. R. L. Lemons and W. B. Waff.

Rev. H. T. Penry then read the following report:

We, the pastor and deacons of Fork Baptist church submit the following report on Temperance:

We realize that booze is legally dead but that morally it is not dead. We are glad to report that the moral sentiment against what we believe to be the white plague of human society is growing stronger, and we recommend that all pastors and Sunday school teachers preach and teach and show clearly the duty to every Christian and citizen and the truth that there is no neutral ground in the realm of morals. "He that is not for me is against me." We stand for fearless officers and recommend strict co-operation with them by every Christian and citizen.

We pledge our co-operation to the Anti-Saloon League. We ap-

preciate its great work. We believe that State and Federal laws should harmonize.

Respectfully submitted,
PASTOR AND DEACONS,
Of Fork Baptist Church.

On motion to adopt, the following spoke on this subject: Revs. H. T. Penry, J. H. Freeman, and S. F. Conrad, after which the report is adopted.

Rev. C. K. Turner in the chair. By motion we adjourn to 7:45 p. m.

EVENING SESSION

Song service lead by Rev. K. D. Stukenbrok. Dr. R. L. Lemons, pastor Salisbury Baptist church then preaches the Introductory sermon from Acts 8:35.

The Association then adjourns until 9:30 a. m., tomorrow.

FRIDAY—Morning Session

Devotional service lead by Rev. W. B. Waff.

Report on Biblical Recorder. (Report not sent in.)

This subject is discussed by brethren W. S. Beach, S. F. Conrad, R. T. Vann. Adopted.

The report on State Missions is called for, and Dr. Lemons reads the following:

(Report on State Missions—No. 6 here).

REPORT ON STATE MISSIONS

State Missions is one of our great enterprises. It ought to appeal to every one of us because it is for our people, and through them to all the world along every line of Christian endeavor. We have been working at this task nearly 100 years and the workers are still facing more work to be done than ever before.

The achievements in recent years have been the greatest in our history. In money given, in churches organized, in church houses built, in Sunday schools, in B. Y. P. U.—in everything we are achieving more gloriously than ever before.

The Seventy-Five Million Campaign, in many respects has more than reached our expectation. While we are falling some behind in collections, we hope by the end of the third year, we will be over the top and more, for to fail now would be a detriment for the Baptists of the State. Missionaries have been sending in good reports from their fields and numbers are being added daily. This adds a great deal more responsibility to us, as they must be instructed.

We therefore must resolve, First, that our pastors and leaders must see that our pledges are paid and the funds are in the hands of the treasurer by November 30th, 1922.

Second, That we enlist those that are not already enlisted.

Third, That two members of each church with pastor, form a committee of three to look after the needs of the Kingdom in their community, and that they co-operate with the committees, trying to group the weak churches in the field and showing the preachers that we are in full sympathy with all the plans fostered by the convention.

The Mission Board, under the secretaryship of Dr. C. E. Maddry, is now working through departments with some one leading in each. The work of State Missions was never before done with such ordiliness and system. These departments are as follows:

1. Missionary. Pastoral assistance is directly under the supervision of the secretary. There are now 210 missionaries who serve 350 churches, and mission points.

2. The Sunday school is in charge of E. L. Middleton, with three regular workers. During this year fifteen special workers served in a great campaign for country and village Sunday schools. The outlook for enlargement and efficiency was never better.

3. The training of our young people through the B. Y. P. U. in charge of Perry Morgan, and a Junior worker. No part of our work is working better than this. We now have over 800 unions with a membership of over 30,000. It makes a new day in our churches to have these fine young people trained for service.

4. The work of enlistment and special country church's work is being led by A. C. Hamley. Co-operating with him, are four others with persistent need for increasing this force in two other sections of the State. The greatest unused asset of Baptists are our unenlisted country churches. This department is working at this task.

5. Church building is another department. The funds for this are absolutely inadequate. Applications and appropriations are about two years ahead of prospective funds. Only the most instant needs can be met.

6. The Book department is for furnishing books to our people. The first year the manager sold over $11,000.00 worth of these books and all reasonable effort is being made to greatly increase these sales. We urge our people to furnish their homes with wholesome religious books. Write to the department for book lists and prices.

7. The good women through the Woman's Missionary Union have now 1,700 societies. They gave last year over $300,000.00 to the work of the Kingdom. No other agency of Baptist is so well organized and so economically administered as this.

8. We are in a crisis, financially, just now. We appeal to all churches to pay their pledges promptly and enlist all new members and all unpledged and old members to the causes represented by the 75 Million Campaign. The fields are white unto the harvest. The call for more laborers is insistent. Let us use the words of the Bible: "Be of good courage, let us plead with him for our people and the Lord do that which seemeth good unto Him." Brother H. T. Stephens is in charge of the department of Evangelism. He is assisted by three other evangelists. Marvelous results are following their preaching. The department is largely self-sustaining through the offerings at the meetings.

C. A. RHYNE,
R. E. HOFFMAN,
T. A. DENNIS, Committee.

Pending its adoption, this report is discussed by Dr. Lemons, and Brother E. L. Middleton. The report is then recommitted with instructions to incorporate suggestions by Brother Middleton.

To the South Yadkin Association:

The Woman's Missionary Union in all its efforts has been and aims to be auxiliary to the Association.

Growth in knowledge of mission work at home and "unto the uttermost parts of the earth," and the best methods of work; co-operation in Bible study, prayer, gifts and training the children and young people are a few of the ideals we seek to attain and above all to become Christlike by having Him enthroned in our hearts and lives. We honor His body—the Church—and long for each member of each church to be actively engaged in the Woman's Missionary Union plans and purposes.

Of the four thousand women members of the churches in this Association we find about a thousand members of the W. M. U. which includes all its organizations. Of the forty-two churches only fifteen Woman's Missionary Union organizations made pledges to the 75 Million Campaign to the amount of $35,516. We are reminded of the ten lepers. Where are the others?

I cannot make a report of last year's work. For some cause, Miss Ruth, the Superintendent, did not make a report and I have been asked to write something. As the superintendent for the coming year, I earnestly solicit the active, persistent co-operation of every Christian in this South Yadkin Association to prosecute the work of the Lord "heartily, as unto the Lord."

MISS LAURA LAZENBY,
Superintendent of W. M. U.

This subject is presented by Miss Laura Lazenby and others. Miss Edna Brewer speaks on W. M. U. Y. W. A. is discussed by Miss Laura Lazenby. W. M. S. is presented by Mrs. K. D. Stukenbrok of Spencer, Miss Ruth and others.

Adjourn for dinner.

AFTERNOON SESSION

Prayer by Bro. Sex. Swann.

REPORT OF B. Y. P. U.

The work among our young people of North Carolina has gone forward this last year at a gratifying rate under the leadership of Mr. Perry Morgan; but not so in our own association. We hear it expressed many times by the older people, when they observe a Sun-School or B. Y. P. U. in action: "We wish that we had had such training in our young days." Such a pious wish and regret would lead one to suppose that the older generation would lend its support

to an agency that gives all time to the training of young church members in church membership. Yet—when attempts for organization are made, they frequently meet with indifference, if not opposition, of these same older members. Training young church members takes time, labor, and unlimited patience. Things do not come to pass by pious wishes alone.

May we not bespeak for our young people active sympathy? If our churches are to advance, we must train our young people. If we wish them to remain in our communities and churches, we must have them at work in our churches.

Some one may ask—"Do the young people like this work?" The growth of B. Y. P. U. will answer this. In 1893 there were no B. Y. P. U.s in the South. It was fought, like the Sunday School movement, from every angle. Yet in twenty-nine years it has grown to 10,149 unions with a membership of 327,290.

Another question—What does the work of B. Y. P. U. include? Singing, praying, speaking, organization, giving, daily Bible reading, prayer meeting, personal work or soul winning, the ministry, missions, social life, stewardship, leadership, evangelism, good church workers at home.

It seems to the committee that the greatest desire of every church and pastor should be to have such an organization in their church.

PASTOR AND DEACONS,
Of Spencer Church.

Bro. K. D. Stukenbrok reads the above report, and pending its adoption, the Salisbury B. Y. P. U. demonstrates the work being done in training the young people of said church for service, by a well rendered exercise.

Spencer B. Y. P. U. then shows the spirit of this organization by a beautiful exercise followed by a helpful talk by Pastor Stukenbrok. Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board has passed another great year's work. It is doubtful if the previous year, the greatest in all history to that time, was greater than the year just closing when all phases of our activity are considered. The reaching of the Million Dollar mark in our Loan Fund, the thousands of souls saved, the enlistment of our forces in the work of the Kingdom, the advancement towards self-support in so many of our fields, all these conspire to render the year memorable in the history of our work. The year has been one of much anxiety due to unsettled conditions in the business world, the great change in prices affecting seriously the ability of our people to pay their pledges, the heavy debt on the Board which necessitated retrenchment wherever possible has made it impossible to respond to numerous calls for help and enlargement. Although our total receipts for the year just closed are $446,685.39 less than last year, the indebtedness has not increased. This shows that the Board has used great caution in the execution of its work, and at the same time has avoided such retrenchments as to seriously cripple the work.

The Home Mission Board is a unifying agency of the Southern

Baptist Convention. Its mission is to help build up, fortify and strengthen the weak places of our territory. The work of the board is largely in the mountains, certain industrial sections, the weaker States of the Mississippi Valley and the West, Cuba and other points.

Let us consider briefly some of the departments through which the Board is working and achievements made:

First, **Co-operative Missions.** This department has meant more to the growth of Southern Baptists than that of any other department of the Home Board. Through the work of this department, numbers have been brought to Christ, thousands of mission stations have been developed into great centers of power for the on-going of the Kingdom. It has shown that religious democracies can function effectually in voluntary co-operation. There were 26,322 baptisms and 46,757 total additions through the work of this department last year.

Second, **Enlistment.** This department was established a little over twelve years ago. The necessity for this department grew out of the universal cry for more efficient co-operation of inactive Baptists in the South. The name expresses the imperative need of Southern Baptists. We have neglected to train our converts until recent years. We were loosing one out of every three of our converts to other heresies.

Eleven thousand of our churches out of a total of twenty-six thousand, are giving nothing to our co-operative work. Also a majority of members in our active churches are giving nothing. Indeed there are great possibilities along the line of enlistment. There were 4,662 baptisms, and 2,894 by letter and restoration last year.

Third, **Evangelism.** There is no department that has a greater hold on pastors and churches than this one. No department needs to be stressed more. The evangelistic spirit will do more to kindle the fires of growth and enlargement in spiritual achievements than that of any other. This department is closely related to the above mentioned. There were 15,583 baptisms and a total of 22,089 received last year.

Fourth, Mountain Schools. This has been a very trying and disappointing year. Many had expected help for equipment and enlargement, but were disappointed due to the falling off of contributions. Many of the teachers are staying on sacrificed salaries with the promise of better. During the past year, there were 251 teachers, 6,057 students in thirty-six schools. 227 were ministerial students. 509 conversions were reported. Nearly all students were Christians at the close of the year.

Fifth, **Work with Foreigners, Indians and Negroes.** There were 66 missionaries working among foreigners the past year, and 917 baptisms.

Among the Indians we have only 10 workers. 219 baptisms were reported. The need is great for more workers among the Indians.

The Home Board has 34 workers among the negroes. They report 11,826 baptisms.

Sixth, **Church Extension.** 1,573 churches have received aid from this department. Over 2,000 churches are now seeking for help through this department. That many more would make request for help, if they thought there was any hope of getting it.

Our denomination is realizing that the "Million Dollar Loan

Funds'' are entirely inadequate. Southern Methodists have added $2,000,000.00 to their Church Extension work, which was already twice the size of ours. Other denominations are greatly enlarging their church extension work. We are sadly suffering for a need of a stronger fund.

Seventh, **The Publicty Department** has given out many tracts, leaflets and charts. The denominational weeklies and monthlies have been used in the giving of much information.

Eight, **Sanatoriums.** The past year has been one of change and stress. Building plans have had to be checked. Notwithstanding many hinderances, there was an increase of 40 per cent in the number of patients treated during the past year.

Thus we see in a very brief way some of the ways in which the Home Board is working and how in the face of many hinderances great achievements are being made. Let us pray that the work may go on in a greater way and encourage our churches to support the board during these trying days by giving of their substance to help extend the kingdom of God. Let us remember the words of the Lord Jesus when he said: ''It is more blessed to give than to receive'' and let us profit thereby, doing our duty in giving to needy places.

Respectfully submitted,
P. A. UNDERWOOD.

The above report is read by Pastor Underwood of Mooresville church. Pending motion to adopt. the report on Foreign Missions is read by Pastor Lemons of Salisbury.

REPORT ON FOREIGN MISSIONS

Southern Baptists are not a provincial people. The lines of our Foreign Mission endeavor have been extended into sixteen countries of the world. In these countries the population is twenty-five times as large as that which resides in the bounds of the Southern Baptist Convention. In the fields the ''harvest is white unto the reaping.''

Our Foreign Mission Board has occupied vast territories in China. In the six provines in China in which we labor there are more people than there are in the entire United States. But there are twelve other provinces untouched by our missionaries. So vast and hopeful is the mission field in China that out of the 462 missionaries which we have on the foreign field, 253 are in China. More than one-half of our Foreign Missionary force is in China and yet how few we have as compared with the teeming millions of the population.

Did you know that our other Far-East field, Japan, has a population about twice as large as that of the Southern States? We have 28 missionaries there. If this proportion of the distribution of ministers obtained in the South we would have one minister in each State. Think of it! But the work prospers in Japan. The new spirit of friendliness towards Americans and towards Christianity calls loudly to occupy the field with the Gospel message.

Mexico is at our door. It has a population about as large as Maryland, Virginia, North Carolina, South Carolina, Florida, Tennessee and Kentucky. It is a fruitful field. With all the hindrances in Mexico, we baptized 465 people last year. But the unrest in this

revolution-torn country seems to invite the Gospel messenger. Southern Baptists have urgent reasons to enlarge their work in Mexico.

Our South American Missions. We are working in Brazil, Uruguay, Argentina and Chile. This constitutes a vast and inviting field. Brazil is about as large as the United States. Argentina is about equal in territory to the United States east of the Mississippi River. Chile is about as large as Texas and has a population equal to that of Texas. Uruguay is a smaller country but one with a great future. We have 98 missionaries in Brazil and among Foreign Fields it ranks second in point of church membership. There are 20,614 members of our churches in Brazil. China has 26,577 members in our churches. While China is our oldest mission field, the comparison is no disparagement to China. But there is a note of distinct encouragement in the progress we are making in South America. Argentine Baptists gave more per capita than any other Mission field, even more per capita than the Baptists within the bounds of the Southern Baptist Convention. Argentine Baptists gave last year $23.80 per member, and Southern Baptists gave $10.52 per member for all objects.

The British Protectorate of Nigeria, on the West Coast of Africa. In this Protectorate is located our prosperous work in the Nigeria Field. Great success has recently come in this field through the influence of native Christian Traders who have penetrated far into the rich interior carrying the Message of Life to the natives. The testimony of these Christian traders to the Gospel Message has brought many to Christ and has brought into existence many churches. But the cry in Africa comes from every direction, ''Send us preachers, send us missionaries, pastors and teachers.'' There is none to send for the lack of funds. Our prompt payment of our $75,000,000.00 pledge will make it posible to hear and answer this cry. In this field it is not a matter of extending the work but of keeping up with what we have already been doing.

Bleeding Europe! What shall we say of Europe? After the noise and ruin of battle, Democracy is coming in this autocratic land. With this Democratic day the Baptist hour has struck. Our old mission work in Rome is prospering. The purchase of a fine property for an Orphanage in the out-skirts of Rome has brought great encouragement to our people.

With Dr. Everett Gill as superintendent of our new work in Europe our people have been able to do encouraging work in Spain, Jugo-Slavia, Roumania and Hungary. Russia is a great Baptist opportunity. The Rev. E. H. Porter, our Foreign Missionary in Russia, has been able, in connection with his American Relief work, to do an effective work. Conditions in Russia do not yet permit freedom of religious endeavor. We wait for a chance to do work in South Russia. While we wait, our relief work, which must be kept up for the winter, is making for us a way to a greater service.

It remains to mention our work in Syria and Palestine. Here we are laying foundations for the years. There is a fascination about winning the ''Holy Land'' to Christ and with this there is the joy of winning Syria. Bye and bye, we trust that before long we may speak of the ''First Baptist Church of Jerusalem.''

This is a brief survey of our Foreign Mission work. On these fields we have 622 churches with a total membership of 64,251. 206 of these churches are self-supporting and 375 own their own houses

of worship. These Baptists last year gave an average of $7.24 per member. We have 694 schools of all grades on the Foreign Field and there are enrolled in these schools 26,507 students. In China 50 per cent of our church members are reached in the schools. These missionary schools are great evangelizing agencies.

On the Foreign Fields we have 971 Sunday schools with 53,921 pupils in attendance. Much stress is laid on this work.

Note this: Last year, on the foreign fields we baptized 7,891 people. This is nearly 1,000 more than we have ever recorded in any one year of our foreign mission history. How we ought to rejoice and give thanks unto the Lord!

The most discouraging feature of our foreign mission work last year came not from the fields abroad but from the responses to this cause here at home. Southern Baptists last year gave $1,755,678 as against $2,498,381 year before last. This is a drop in foreign missions of $742,703 in one year. Most serious! Our work abroad has been expanded greatly. It will be dreadfully embarrassing if contributions are cut this year as they were last year. Every Baptist in South Yadkin Association and every Pastor and Church in our Association surely must wake up to this condition and meet the challenge with unfaltering hands and courageous hearts. This done all over the Southland, and we are ready to "go forward," to "carry on" in the name and for the honor of our Lord the Christ. Doors are open before us everywhere. Only our hesitating feet forbid. To halt in mission work now means to confess our cowardice and more, it means to invite another world disaster. In the words of the great Premier, "It is Christ or Chaos." The Gospel is the power of God unto salvation to the individual and as well to the WORLD.

ROBERT L. LEMONS, Pastor
First Church, Salisbury.

Both of these reports are then spoken to by Brethren Underwood, Lemons and Stukenbrok, after which the reports are adopted.

Pastor Hall of Eatons church then reads the following report on the Orphanage:

We, pastor and deacons of Eatons Baptist church, beg leave to make the following report on the Baptist Orphanage:

Number of children at Thomasville 453; Kennedy Home 89	542
Children received since November 15, 1885	2,107
Children aided in their own homes (monthly cost $5.88 each)	105
Number of applications for the year	611
Received during the year	67
Number completing the course	28
Officers	6
Number of teachers	20
Number of matrons and heads of departments	26
Farmers, dairymen, carpenters, printers, etc.	17

Daily cost for the support of each child	66¾c.
Monthly cost per child	19.40
Annual cost per child	232.70

CHURCHES	REGULAR TREASURERS AND POST OFFICES	LOCAL CHURCH CONTRIBUTIONS							
		Pastor's Salary	Other Salaries	Incidentals	Building and repairs	Ministerial Help	Help for Local Poor	Literature for S. S., and B. Y. P. U.	Printing and Public[illegible]
Advance	A .C. Wood, Advance	$ 125 00			$ 9 00	$ 16 50		$ 30 00	[illegible]
Berea	J. D. Collins, Mt. Mourne					28 28			1 00
Bethel	J. B. Waugh	850 20		38 69	2150 00	135 00	10 00	89 62	7 [illegible]
Beulah	G. W. Nash, Eufola, R. 1	100 00		7 50	8 85	61 11			
Calvary	Harvie Young, Salisbury	300		35 00	8000		80		4 00
China Grove	A. L. Bostian, China Grove	252		32 00		56 50	10 00	42 00	2 00
Cleveland	A. C. Summitt, Cleveland	250 00			400 00			21 00	
Cooleemee	J. F. Jarvis, Cooleemee	1200	72	157	560	85	63 65	420	6
Cool Spring	D. P. Sartin, Cleveland, R. 2	100 00						8 00	
Corinth	E. M. Davis, Mooresville, R 5	150 00		80		21 50			2 [illegible]
Cornatzer	L. F. Potts, Mocksville, R 3	125 00			352 90			15 00	6 00
Dunn's Mt.	R. E. Hoffman, Salisbury, R. 6	240 00		25 00	14 00	78 00			1 00
East Spencer	J. H. Kestler, East Spencer	300 00		30 00					
Eatons	Chas. S. Eaton, Cana	250 00		214 55	52 27			30 00	
Enon	C. R. Myers, Jr., Salisbury, R 5	125 00	12 00	10 00	222 00	18 00		28 00	
Faith	J. A. Gardner, Salisbury R 3	300 00		15 00		30 05		12 00	
Farmington	L. M. Furches, Mocksville, R. 2	250 00				50 00	25 00	20 00	
Fork	F. M. Carter, Mocksville, R. 3	360	60 00	90		60	14 71	75	
Gay's Chapel	A. E. Howard, Elmwood	125						10 00	
Gold Hill					125 00		5 00	12 00	
Harmony	R. L. Reid, Harmony	309 30		6	636 00	77 00		23 00	2 00
IjamesXRoads		150 00						9 25	
Jerusalem	Mrs. J. C. Owens, Mocksville, R. 4	120 00	15 00	10 00	45 00				
Mocksville	T .M. Hendrix, Mocksville	680 00		139 29	440 76	105 00		67 57	
Mooresville	S. P. Orders, Mooresville	1800	52 00	36 00	25 00	235 00	7 50	174 50	36 61
Mooresville S. S.	J. R. Howard, Mooresville	843 50		115 45	126 37	109 35		70 36	1 00
New Bethany	J. R. Warren, Eufola	150 00		12 90		50 00		18 77	4 00
New Hope	F. A. Summers, R. 4, Statesville	150 00				41 35			2 00
Phaniels	J. W. Connell, Rockwell, N. C.	125 00		6 65		10 04		13 97	1 25
Rockwell	Jno. E. Goodman, Rockwell	300 00		84 62	85 00		18 00	34 45	2 50
Salisbury 1st Ch.									
Salisbury N. M.	L. W. Hess, Salisbury,	154		14	9	83	18	17	11
Salisbury St'l. M.	J. C. Ellenburg, Salisbury	2340 00	60 00	88 56	4801 91	121 40	125 00	165 26	15 00
Shady Grove		75 00						10 00	
Society	N. Spurgeon Gaither, Harmony 1	150 00		10 00				10 00	
South River	W. O. Weston, Statesville, R. 2	281 60				53 30		30 53	1
Spencer	L. E. Burch, Spencer	2100 00	165 00	175 27	362 90	25 00	101 76	245 87	37 88
Statesville 1st Ch.	O. L. Turner, Statesville	2000 00	497 00	278 85	61 80	120 00		212 28	2 00
Statesville F. St.	N. A. Sloan, Statesville	666 05	21 50	28 38	220 05	60 38	43 05	84 91	2 75
Statesville W. A.	Julius H. Waugh, Statesville	2400 00	144 00	325 04	72 47	203 95	75 00	441 58	37 [illegible]
Trading Ford	C. H. Leonard, Spencer	400 00		152 50				71 68	
Turrentine		183 55		19 25	352 00	46 30		13 97	
		20779 90	1098 50	2158 30	19032 28	1981 41	596 67	2527 37	200 38

Financing and Promoting	Other Objects	Total Local Church Contributions	DENOMINATIONAL CONTRIBUTIONS: Regular 75 Million Campaign Funds, (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Associational (D) Missions	Schools (D) and Colleges	Orphanage (D)	Hospitals (D)	Ministerial (D) Relief	Foreign (D) Relief	Total 75 Million Campaign Funds	Other Benevolences	Total of all Denominational Contributions
-----	$ 93 56	$ 274 06	$ ----	$ ----	$ ----	$ 3 21	$ ----	$ 6 08	$ 35 13	$ ----	$ ----	$ 3 70	$ 59 65	$ ----	$ 59 65
1 00	------	29 28	----	5 00	4 00	5 00	----	----	30 00	----	----	----	44 00	----	44 00
7 50	140 55	3421 56	285 35	31 67	31 68	100 00	----	----	140 00	----	----	126 50	615 20	----	615 20
----	----	180 91	----	37 92	3 80	14 77	4 57	----	24 70	----	----	----	85 86	----	85 86
4 00	120	8539	4 75	----	----	----	----	----	15 00	----	----	----	19 75	----	19 75
2 00	19 00	413 50	153 25	----	----	38 54	----	----	17 55	----	----	10 00	209 34	----	209 34
----	----	671 00	129 00	----	----	----	----	----	31 30	----	----	----	160 30	----	160 30
6	----	2572 65	382 20	8 20	20 00	27 35	----	----	290 70	----	----	----	728 45	----	728 45
----	----	108 00	119 86	----	----	----	----	----	14 22	----	----	----	134 08	----	134 08
2 35	----	174 30	19 39	----	----	39 00	----	----	30 97	----	----	----	89 36	----	89 36
6 00	----	498 90	16 55	----	----	----	----	----	----	----	----	----	16 55	----	16 55
1 00	----	357 00	120 86	----	----	----	----	----	----	----	----	----	120 86	----	120 86
----	----	463 88	177 31	----	----	----	----	----	59 52	----	----	----	236 83	----	236 83
----	8 25	555 07	275 00	----	----	----	----	----	----	----	----	----	275 00	----	275 00
----	27	442	18 00	----	----	----	----	----	----	----	----	----	18 00	----	18 00
----	----	357 00	----	5 00	5 00	5 00	----	----	10 05	----	----	----	25 00	----	25 00
----	----	345 00	292 39	----	----	----	----	----	100 00	----	----	50 50	442 39	----	442 39
----	12	371 71	48 00	----	----	----	----	----	----	----	----	----	48 00	----	48 00
----	10 00	145 00	75 00	----	----	----	----	----	----	----	----	----	75 00	----	75 00
----	----	142 00	----	----	----	----	----	----	----	----	----	----	----	------	----
2 00	----	1053 30	106 75	----	----	----	----	----	19 37	----	77 00	----	205 22	----	205 22
----	----	159 29	----	----	----	----	----	----	----	----	----	----	----	------	----
----	----	190 00	61 00	----	----	----	----	----	4 04	----	----	----	65 04	----	65 04
----	55 00	1487 72	658 99	50 00	----	----	----	----	160 61	----	----	70 00	941 91	----	941 91
61	1263 45	3632 06	235 50	----	----	----	----	----	29 00	----	----	20 65	283 15	238 43	521 58
1 00	664 05	2931 08	----	----	9 60	----	----	----	62 52	----	----	----	72 12	----	72 12
4 00	----	256 40	---	47 38	4 05	12 35	----	----	43 65	----	3 15	----	110 58	----	110 58
2 00	18 52	211 87	326 20	----	----	----	----	----	89 63	----	----	----	415 83	----	415 83
1 25	----	156 91	3 50	----	----	----	----	----	4 74	----	----	----	8 24	----	8 24
2 50	----	524 57	----	----	----	----	----	----	45 60	----	----	----	25 60	----	45 60
----	----	----	----	----	----	----	----	----	----	----	----	----	----	------	----
11	------	306 00	----	----	----	75 00	----	----	----	----	----	----	75 00	----	75 00
75 00	181 74	7958 87	365 17	----	----	----	----	----	----	----	----	100 00	465 17	----	465 17
----	----	85 00	23 00	----	----	----	----	----	15 00	----	----	----	38 00	----	38 00
----	----	----	25 00	----	----	----	----	----	12 95	----	----	----	37 95	----	37 95
1			90 00	18 00	22 50	58 00	----	17 00	31 80	5 00	5	----	247 30	----	247 30
87 88	806 30	4229 98	3242 79	----	45 75	29 15	5 70	72 55	537 06	----	----	----	3933 00	----	3933 00
23 09	----	3193 02	1921 70	59 95	87 00	47 73	----	15 00	549 09	----	2 50	99 35	4628 84	----	4678 84
2 75	----	1139 07	54 65	----	----	----	----	----	57 84	----	----	----	112 49	----	112 49
7 70	1820		797 55	----	----	----	----	----	600 73	----	----	----	1398 28	25 00	1423 28
----	----	624 18	50 94	----	----	----	----	----	34 30	----	----	----	85 24	----	85 24
----	----	615 07	15 00	----	----	----	----	----	----	----	----	----	15 00	----	15 00
00 38	5239 60	54928 27	10094 65	263 12	233 38	455 10	10 27	110 63	3097 02	5 00	87 65	380 70	16587 58	263 43	16851 01

Daily cost for the support of 538 children	343.00
Farm and dairy products made & consumed by Orphanage	36,646.40
Dairy alone furnished 72,386 gallons milk at 30c. gal.	21,715.80
Profit printing department	4,682.99
Profit Kennedy Home farm and dairy	1,013.90
Current fund, year ending May 31, 1922	$140,833.86

Total Assets of Orphanage:

Current assets	$102,622.46
Endowment and trusts assets	287,365.35
Capital assets	343,141.31
	$733,129.12

FACTS ABOUT OUR OWN ASSOCIATION

There are 53 children from the South Yadkin Association at the Orphanage, which costs the Orphanage annually between $11,000.00 and $12,000.00. Last year our minutes show that the churches gave all told for the Orphanage $4,428.04. This shows that other Associations are paying annually about $7,000.00 or $8,000.00 for the support of the children from our Association. This should be changed.

HOW TO RAISE MONEY FOR THE ORPHANAGE IN THE SUNDAY SCHOOL

1. Do not "beg." Make the square appeal. Ask for an investment in promising boys and girls.

2. Keep the Orphanage before the school. A club of "Charity and Children" will help wonderfully. Get a club at 60 cents a copy. Let the superintendent, or some one else, make short pointed talks about the Orphanage occasionally. It is information plus personal interest that counts.

3. Devote one Sunday in each month to the Orphanage. Make announcement on Sunday before.

4. Organize for giving by classes. Let the class decide on how much it will give once a month by getting a personal subscription from each member of the class. This subscription to be paid whether he is present or absent. Don't be discouraged if these individual subscriptions at first are small. The sum total will surprise you, and it will grow. Sometimes it is best to undertake the support of a child by the class. Again you need the personal touch and push. In most cases the teacher should do it, but in the organized classes some one may be appointed to this special work.

Raising money by classes is the next great forward movement in the support of the Orphanage. The Sunday schools that have become famous in the receipt columns have become so by following this course.

5. And once a year, at the Thanksgiving time, let all the forces work for a thank offering from every man, woman and child amounting to at least "One Day's Work" for the Orphanage.

Respectfully submitted,

S. W. HALL,

D. R. EATON, Committee.

On motion to adopt, this report is spoken to by Rev. G. L. Merrell of the Orphanage and Rev. L. M. Holloway. Adopted.

The committee on Social Service prepared the following report:

SOCIAL SERVICE

Man is a social being. What affects one affects another. "No man liveth to himself." We are indeed our brother's keeper. We cannot ignore our fellowman. We are free to do only what is helpful, or at least is not hurtful to our neighbor.

Social service as we understand it means service to society—lifting mankind as a whole, to a higher level, relieving the distress of the masses of suffering people, and administering aid to all who need help.

Who is going to do this? Certainly the world in its selfishness and greed will not. The business man looks with cold indifference upon the condition of his employees, his only concern being to extract as much labor as possible and realize as much gain as he can. When an employee is sick all he cares is that he may soon be able to work again.

So it remains for the church to do this blessed work. The followers of Jesus must act the good Samaritan to downcast, disheartened, discouraged men; careworn, bereaved and widowed women, fatherless, motherless and helpless children. Should the church do its whole duty along this line there would be nothing left for fraternal bodies and organized societies to do. And it is a part of religion to do these things. See James 1:27.

And we are glad that our people are waking up along this line. Homes for the poor, the aged. Homes also for the fatherless children are being built which is a step in the right direction. But prevention is better than cure. It is better to build a wall of protection at the top of the precipice to keep travelers from falling into the chasm than to build a hospital at the bottom of the precipice for those who are bruised and maimed. So we believe it is better to provide for the widowed mother that she may keep her children with her. What we need is the spirit of our Master in our hearts, and act it out in our lives. He "went about doing good." If all Christians would do that what a change would be made in this dark, sin-ruined world!

Respectfully submitted,
J. CLYDE YATES.

Report of Executive Board. (Report not sent in.)

Committee on Time, Place and Preacher report as follows: Time—Thursday before First Sunday in September, 1923; Place—New Hope Baptist Church, Iredell County, N. C.; Introductory Sermon—Rev. P. A. Underwood, Mooresville, N. C.; Alternate, Rev. J. H. Freeman, Cooleemee, N. C.

Upon the adoption of the suggested form of organization for Associations, the Moderator, by prevailing motion, names

the following as the committees constituting the Associational Board:"

I. Executive Committee—C. S. Cashwell, Moderator, W. F. Merrell, Clerk, J. P. Green, M. J. Hendricks, T. I. Caudill, Miss Vera Ruth, Mrs. Jno. W. Etchison.

II. Enlistment and Stewardship Committee—Rev. R. L. Lemons, Claude Millsaps, Rev. J. B. Eller, Miss Laura Lazenby and P. S. Carlton.

III. Advisory Committee—All pastors in the Association not named on above committees.

Bro. M. J. Hendricks is elected as Associational representative on State Board of Missions.

The chair then makes the following appointments: Delegates to Baptist State Convention—Revs. H. T. Penry, R. Lee Davis and C. R. Johnson.

Delegate to Southern Baptist Convention—Dr. R. L. Lemons.

The Report of Finance Committee is a sfollows:

Your Finance Committee has received the following amounts from the churches and paid the same to the Treasurer:

Minute Fund	$51.55
75 Million Undesignated	34.55
State and Associational Missions	4.67
Orphanage	3.50
Ministerial Relief	3.15
Total	$97.42

Respectfully submitted,
W. F. PRIVETT,
J. B. WAUGH.

Report adopted.

On motion the Clerk is to communicate with churches sending no minute fund and after reserving the usual fee spend the balance in printing and distributing minutes among the churches according to amounts sent in.

The chair then appoints the following committees to report on the different objects at next session of the Association:

State Missions—Pastor and deacons of Bethel church.

Home Missions—Pastor and deacons of Stallings Memorial church.

Foreign Missions—Pastor and deacons of Mocksville church.

Education, Ministerial and General—Pastor and deacons of Salisbury 1st Baptist church.

Sunday Schools—Pastor and deacons of Cooleemee church.

Biblical Recorder—Pastor and Deacons of Western Avenue church.

Orphanage—Pastor and deacons of Enon church.

Ministerial Relief and Pastoral Support—Pastor and deacons of Mooresville 1st church.

B. Y. P. U.—Pastor and deacons Statesville 1st church.

Temperance—Pastor and deacons of New Bethany church.

Social Service—Pastor and deacons of Spencer church.

RESOLUTION OF APPRECIATION

Resolved, That we, the members of South Yadkin Baptist Association, assembled at Eaton's Baptist Church, Cana, N. C., August 31, to September 1, 1922, express our high appreciation for the fine way in which the pastor and members of Eaton's church have entertained the Association. We hereby, express our great appreciation of this kindliness. We pray the Lord's rich blessings to rest upon the church and upon the community and as well upon our Brother W. S. Hall, the pastor.

On motion the Association adjourns to time and place of next meeting.

C. S. CASHWELL, Moderator.

W. F. MERRELL, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	In. Sermon	Moderator	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S. J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Statesville	T. Harrison	J. B. Boone	" "
Jerusalem	W. J. Fulford	R. H. Griffith	" "
Farmington,	D. A. Woodson	J. B. Boone	" "
Society,	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope,	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	" "	" "
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Stringfield	" "	" "
Society	M. E. Parish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swaim
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. F. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	W. E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
Ijames X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "
Bethel	W. H. Dodd	" "	" "
Harmony	J. S. Connell	" "	" "
Advance	D. K. Stukenbrok	" "	" "
Western Avenue	J. L. Teague	" "	" "
Salisbury	G. V. Tilley	" "	" "
Eatons	R. L. Lemons	" "	" "

CHURCHES	When Constituted	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Value of Church House and Grounds	Indebtedness on Property	Value of Pastor's Home	Total Value all Church Property
Advance	1893	H. T. Penry, Mocksville	Mrs. Florence Leonard, Advance	2nd & 3rd Sun.					2		1	87	$ 3 500	$	$	$3 500
Berea	1880	J. Clyde Yates, Statesville	J. D. Collins, Mt. Mourne	4th Sun.	8	3						83	800			800
Bethel	1800	L. A. Connell, East Monbo	C. L. Clark, Eufola	Full time	23	5		2	3	10	1	326	2 500		3 000	5 500
Beulah	1896	R. Lee Davis, Statesville	G. W. Nash Eufola, R 1	2nd Sat. & Sun.	5							73	2 000			2 000
Calvary		No Pastor	Lewis Trexler Salisbury R 1	2nd & 4th Sun.	17	5			18	1	2	256	9 000	2 000		9 000
China Grove	1895	L. L. Kirk, Salisbury	J. M. Earnhart, China Grove	Full Time	4							62	5 800			5 800
Cleveland	1887	C. S. Cashwell, Statesville	R. E. Current, Cleveland	1st Sun.	1	8			3			48	6 000	1 200		6 000
Cooleemee	1903	J. H. Freeman, Cooleemee	R. L. Heatherly, Cooleemee	Full Time	26	4	1		5		2	410	2 000			2 000
Cool Spring	1918	No Pastor	G. C. Swisher, Turnersburg, R 1	2nd & 4th Sun.		1						32	1 500			1 500
Corinth		J. L. Kirk, Salisbury	E. M. Davis, Mooresville	1st & 3rd Sun.					1		1	48	300			300
Cornatzer	1900	Chas. R. Johnson, Mocksville	A. V. Smith, Cornatzer	1st & 3rd Sun.	6	2	2					40	1 500	80		2 500
Dunn's Mt.		F. W. Frye, R 7, Salisbury	R. E. Hoffman, Salisbury	1st & 3rd Sun.	5	5		1	1	1	2	58	1 000			1 000
Eatons	1790	S. W. Hall, Winston-Salem	J. L. White, R. 1, Cana	4th Sat. & Sun.	2				9	1	3	254	2 500			2 500
East Spencer	1920	K. D. Stukenbrok, Spencer	T. A. Sides, East Spencer	Full Time	12	14			8	2	1	61				
Enon	1900	D. N. Binkley, Houstonville	C. R. Myers, Salisbury, R 5	4th Sat. & Sun.							1	6	4 000			4 000
Faith	1898	R. N. Honeycutt, Rockwell	S. A. Corn, Salisbury, R. 3	2nd & 4th Sun.	15							62	1 000			1 000
Farmington	1878	S. W. Hall, Winston-Salem	O. M. Howell, Cana, R. 2	2nd Sat. & Sun.	6	1			1			100	3 000			3 000
Fork	1793	H. T. Penry, Mocksville	J. R. Foster, Mocksville, R. 3	1st & 3rd Sun.	4	3			1		2	259	3 000	210		3 000
Gay's Chapel	1875	J. Clyde Yates, Statesville	A. E. Howard, Elmwood	3rd Sun.	2	3		2	6		2	78	2 000			2 000
Gold Hill		No Pastor	P. P. Brad,y Gold Hill									17	700			700
Harmony	1902	T. E. Payne, Taylorsville	C. A. Grose, Harmony	4th Sun.	2	7			4			7	1 500			1 500
IjamesXRoads	897	W. V. Brown, Cycle	A. L. Chaffin, Calahaln	1st Sat. & Sun.	5			1			3	72	700			700
Jerusalem	1868	H. T. Penry, Mocksville	J. R. Stewart, Mocksville, R. 4	1st Sun.					1	19		7	2 500			2 500
Mocksville		W. B. Waff, Mocksville	C. R. Horn, Mocksville	Full Time	6	17			5	3	1	149	10 000		5 000	15 000
Mooresville		P. A. Underwood, Mooresville	L. L. Haynes, Mooresville	Full Time	27	31	2	2	9			283	3 000	1 500	3 000	6 000
Mooresville S. S.	1914	A. W. Wilcox, Mooresville	J. A. Cashion	Full Time	11	8	2		15	2		255	4 000	80		4 000
New Bethany		R. Lee Davis, Statesville	J. R. Warren, Eufola	2nd & 4th Sun.	4	1				2	4	197	2 000			2 000
New Hope	1802	No Pastor	H. L. Swann, Statesville, R. 4							2		97	2 000			2 000
Phaniels	1896	M. L. Dorton, Concord	D. A. Corl, Rockwell	2nd & 4th Sun.	3	3						47	1 500			1 500
Rockwell	1900	R. N. Honeycutt, Rockwell	C. A. Beck, Rockwell	2nd & 4th Sun.	30	2	2					84	2 000			2 000
Salisbury 1st Ch.																4 000
Salisbury N. M.	190	No Pastor	D. R. Myers, Salisbury, R. 4	Full Time	1	4		1				55	4 000			
Salisbury St'l. M		C. A. Rhyne, Salisbury	W. F. Wellman, Salisbury	Full Time	39	24	2		11		1	307	5 000		5 000	10 000
Shady Grove		J Clyde Yates, Statesville	R. H. Brown, Troutman, R 2	2nd Sun.	15							50	1 500			1 500
Society		J Clyde Yates, Statesville	N. S. Gaither, Harmony, R 1	1st Sun	6	8				2	1	122	1 000			1 000
South River	187	C. S. Cashwell, Statesville	C. M. Creedmore, Charles	2nd & 4th Sun.	4	1		2	3	1		130	1 200		50	1 250
Spencer		D. K. Stukenbrok, Spencer	R. C. Haynes, Spencer	Full Time	60	18	10		22	3	4	460	19 000		4 000	23 000
Statesville 1st Ch.	187	Geo. V. Tilley, Statesville	L. K. Lazenby, Statesville	Full	2	26		1	23	2	3	299	20 000		2 500	22 500
Statesville F. St.	191	W. E. Holcomb, Statesville	J. E. Wilson	Full	22	28			17	32	2	168	4 000	1 350	2 200	6 200
Statesville W. A.	190	C. Kennedy Turner, Statesville	J. Floyd Woodward	Full Time	70	35		9	14	2	4	570	36 500		3 500	40 000
Trading Ford		R. N. Honeycutt, Rockwell	S. P. Leonard, Spencer	2nd & 3rd Sun.	12	3			4		1	236	2 000			2 000
Turrentine		Chas. R. Johnson, Mocksville	M. G. Foster, Mocksville, R. 4									87	1 000		1 000	2 000
					439	295	21	21	175	75	42	6170	$176 200	$6 120	$ 20 950	$ 90 680

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers	Total Enrolled	Average attendance for the year	Baptisms from School	Contributed to Local Expenses	Contributed to Missions	Total of all Contributions
Advance	W. G. Shermer, Advance	Miss Mary Essex, Advance	5	93	45		$ 25 00	$	$ 25 00
Berea	T. A. Jones, Troutman, R. 1	Miss Lois Clodfelter, Troutman, R. 1	7	91	65	4			
Bethel	I. S. Ostwalt, Statesville, R. 3	Fate Sitzer, East Monbo	10	244	150		150 15	201 24	351 39
Beulah	R. C. Deal, Statesville, R. 6	B. F. Deal, Statesville, R. 6				5			
Calvary	E. F. Eagle, Salisbury, R. 1	C. E. Wadkins, Salisbury	13	258	120				
China Grove	A. L. Bostian, China Grove	J. M. Earnhardt, China Grove	8	81	50	2	42 00		42 00
Cleveland	Mrs. Mamie Fleming, Cleveland	A. C. Summitt, Cleveland	7	59	35			73 78	73 78
Cooleemee	T. I. Caudell, Cooleemee	B. F. Jordan, Cooleemee	12	537	379		256 00	44 98	300 98
Cool Spring	B. B. Swann, Elmwood, R. 1	Miss Estelle Mitchell, Cleveland, R. 1							
Corinth	M. H. Carter, Mooresville, R. 1	W. F. Carter, Mooresville, R. 1	8	74	26		22 56	69 97	92 53
Cornatzer	H. L. Potts, Bixby	Leona Potts, Mocksville, R. 3	4	61		2	15 00		15 00
Dunn's Mt.	D. C. Trexler, Salisbury, R. 6	E. C. Ribelin, Salisbury	8	134	75	5	30 69	36 62	67 31
East Spencer	E. J. Riner, East Spencer	Miss Bertie Grubb, East Spencer	10	126	78	6	112 50	13 60	126 10
Eatons	J. B. Cain, Cana	Era Collett, Cana, R. 1	26	146	71		30 00		30 00
Enon	C. R. Myers, Jr., Salisbury	N. L. Hendrix, Salisbury	8	98	60	10	20 00		20 00
Faith	J. A. Gardner, Salisbury, R. 3	F. A. Nence, Salisbury, R. 3	5	52	45	13	14 36	18 00	32 36
Farmington	M. J. Hendrix, Cana, R. 2	T. F. Eaton, Cana, R. 2	7	65	35	5	20 00	10 00	30 00
Fork	W. A. Sain, Mocksville, R. 3	E. R. Carter, Advance, R. 2	10	196	63	2	48 00	45 00	93 00
Gay's Chapel	W. C. Goodin, Statesville	Miss Mary Shoemaker, Elmwood	6	86	50	1	10 00	5 00	15 00
Gold Hill									
Harmony	J. N. Barron, Harmony	Miss Pearl Powell, Harmony	9	51	47				
IjamesXRoads	M. E. Glasscock. Calahaln	Mrs. J. E. Owings, Calahaln	7	98	57				
Jerusalem	J. R. Stewart, Mocksville, R. 4	Miss Tobitha Langston, Mocksville, R. 4	9	67	45	4	23 69	16 37	40 06
Mocksville	T. M. Hendrix, Mocksville	Miss Blanche Hammer, Mocksville	14	154	90	6	67 57	175 30	242 87
Mooresville	J. F. Campbell, Mooresville	G. H. Holtshouser, Mooresville	18	270	150	20			
Mooresville S. S.	A. L. Stafford, Mooresville	M. W. McClelland, Mooresville	9	216	120	8			
New Bethany	J. R. Warren, Eufola	J. E. Horton, Eufola	10	91	48		12 90	43 38	56 28
New Hope	E. L. Swann, Statesville, R. 4	Edgar Lazenby, Statesville, R. 4	8	52	30		18 52	22 02	40 54
Phaniels	J. W. Connell, Rockwell	Iva Carl, Rockwell	7	46	30	1	2 00		2 00
Rockwell	Jno. E. Goodman, Rockwell	Mrs. Pearl Beck, Rockwell	8	113		13			
Salisbury 1st Ch.									
Salisbury N. M.	Z. W. Morris, Salisbury	J. D. Barber, Salisbury	9	112	70		74 55	69 05	143 60
Salisbury St'l. M.	E. M. Childress, Salisbury	G. E. Carter, Salisbury	16	487	321	25	275 00		275 00
Shady Grove	R. H. Brown, Troutman, R. 2	Mrs. W. M. Bailey, Troutman, R. 2	5	50	35	13	10 00	5 00	15 00
Society	R. F. Gaither, Turnersburg, R. 1	Beach Stroud, Turnersburg	7	100	45		10 00		10 00
South River	F. F. Wooten, Statesville	Miss Ada Weston, Statesville	7	72	40		30 53	2 50	33 03
Spencer	J. L. Armstrong, Spencer	R. C. Haynes, Spencer	26	400	240	40	325 97	683 58	1009 55
Statesville 1st Ch.	C. E. Keiger, Statesville	D. L. Brown, Statesville	16	224	145	1	212 28	469 48	681 76
Statesville F. St.	W. P. Carson, Statesville	N. A. Sloan, Statesville	12	190	99	14	84 91	32 44	117 35
Statesville W. A.	Claude A. Millsaps, Statesville	Jno. M. Carson, Statesville	21	540	340	70	422 98	448 45	871 43
Trading Ford	S. P. Leonard, Spencer	Blanche Leonard, Spencer	10	196	90	10		85 00	85 00
Turrentine	R. H. Lagle, Mocksville, R. 4	G. C. Swicegood, Mocksville, R. 3	5	65	45	1			
			387	5995	4730	281	2367 16	2496 98	4864 14

TABLE NO. 4—WOMAN'S WORK

CHURCHES	ORGANIZATIONS, PRESIDENTS, COUNSELORS, OR LEADERS AND POST OFFICES	Woman's Societies	Y. W. A.'s	G. A.'s.	R. A.'s	Sunbeams	Total Woman's Organizations	Total Enrolled in all Organizations	Total Contributions to 75 Million Campaign	Total Contributions to special Benevolences	Grand Total W. M. U. Contributions
Bethel	W. M. S. Pres.—Miss **Nancy Christy, East Monbo**	15							$	$	$
Bethel	Y. W. A Counselor—Miss Bessie McGee, East Monbo		15								
Bethel	Sunbeam Leader—Miss **Beulah Orren, East** Monbo					27	3	57	32 81		32 81
Cooleemee	W. M. S. Pres.—Mrs. Elmer Spry, Cooleemee	25									
Cooleemee	Sunbeam Leader—Miss Emma May, Cooleemee					45	2	70	285 31		285 31
Corinth	Y. W. A Counselor—Clara G. Carter, Mooresville, R. 1		14								
Corinth	Sunbeam Leader—Bessie M. Carter, Mooresville					32	2	46	19 39		19 39
East Spencer	W. M. S. Pres.—Mrs. F. A. Sides, East Spencer	15									
East Spencer	Sunbeam Leader—Mrs. Effie Mowery, East Spencer					8	2	23			
Eatons	W. M. S. Pres.—Miss Dora Boger, Cana, R. 1	33					1	33	103 85		103 85
Farmington	W. M. S. Pres.—Mrs. Susan Ritchie, Mocksville, R. 2	1					1	12	176 87		176 87
Mocksville	W. M. S. Pres.—Mrs. W. B. Waff, Mocksville	10									
Mooresville 1st	W. M. S. Pres.—Mrs. P. A. Underwood, Mooresville	43									
Mooresville 1st	Y. W. A. Counselor—Mrs. P. A. Underwood, Mooresville		15								
Mooresville 1st	Sunbeam Leader—Miss [illegible] Davis Mooresville					18	3	76	172 04	238 43	410 47
New Hope	W. M. S. Pres.—Mrs. H. L. Swann, Statesville, R. 4	9									
New Hope	Sunbeam Leader—Miss Lila Reece, Turnersburg					11	2	20	268 71		268 71
Rockwell	W. M. S. Pres.—Miss Lola Wagoner, Rockwell	12									
Rockwell	Sunbeam Leader—Miss Thayer Sink, Rockwell					15	2	27			
Gay's Chapel	Sunbeam Leader—Miss Kerlie Howard, Statesville					20					
Stallings Mem'l	W. M. S. Pres.—Mrs. E. M. Childers, Salisbury	63									
Stallings Mem'l	Sunbeam Leader—Mrs. C. A. Rhyne, Salisbury					63	2				
South River	W. M. S. Pres.—Mrs. W. O. Weston, Statesville	17									
South River	Sunbeam Leader—Mrs. T. S. White, Statesville						2		104 31	154 25	258 56
Spencer	W. M. S. Pres.—Mrs. A. F. Newcomb, Spencer	94									
Spencer	G. A. Leader—Mrs. I. J. McAdams, Spencer			25							
Spencer	R. A. Leader—Mrs. B. P. Moore, Spencer				26						
Spencer	Sunbeam Leader—Mrs. E. B. Harris, Spencer					25	4	170	659 59	147 90	807 49
Statesville 1st	W. M. S. Pres.—Miss Laura Lazenby, Statesville	40									
Statesville 1st	Y. W. A. Counselor—Miss Laura Lazenby, Statesville		22								
Statesville 1st	G. A. Leader—Miss Lois Yates, Statesville			12							
Statesville 1st	R. A. Leader—Mrs. Osborne Brown, Statesville				9						
Statesville 1st	Sunbeam Leader—Mrs. J. F. Bowles, Statesville					24	5	107			
Statesville F. St.	W. M. S. Pres.—Mrs. B. L. Morrison, Statesville	7									
Statesville F. St.	Sunbeam Leader—Miss Eula Goforth, Statesville						2		27 50	1 00	28 50
Statesville W. A.	W. M. S. Pres.—Mrs. C. S. Cashwell, Statesville	50									
Statesville W. A.	G. A. Leader—Miss Edna Brewer, Statesville			15			2	65	406 26	25 00	431 26
		445	66	52	35	288	30	599	2206 63	566 58	2773 21

TABLE NO. 5—STATISTICAL SUMMARY OF B. Y. P. U.'s

CHURCHES	PRESIDENTS OF B. Y. P. U'S AND OFFICERS	Senior B. Y. P. U's.	Seniors Enrolled	Intermediate B. Y. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Unions Reaching A 1 Standard	Members keeping Daily Bible Read'n	Unions taking study Course Book	Total Systematic Givers in all Unions	Mem. volunteering for Min. or Mis. W.
Bethel	Arthur Orren, East Monbo	1	39											
Bethel	Miss Edith Orren, East Monbo			1	20			2	59					
Cooleemee	Theodore Foster, Cooleemee	1	46					1	46			25	18	1
East Spencer	Miss Rosa Williams, East Spencer			1	19			1	19					
Farmington	Charles Blake, Mocksville, R. 2	1	30					1	30					
Mooresville	J. F. Goodman, Mooresville	2	30											
Mooresville	Miss Elsie Orders, Mooresville			1	15									
Mooresville	Miss Grace Martin, Mooresville					1	23	4	68		40	25	42	
Spencer	D. M. Hawkins, Spencer u	1	17											
Spencer	Mrs. W. W. Boone, Spencer			1	25									
Spencer	Miss Margaret Holt, Spencer u					1	16	3	58					21
Stallings Mem'l.	W. B. Julian, Salisbury	1	34											
Stallings Mem'l.	John Sills, Salisbury			1	30									
Stallings Mem'l.	Miss Cora Crook, Salisbury					1	30	3	94				25	
Statesville 1st Ch.	Miss Margaret Moore, Statesville	1	34											
Statesville Ft. St	Miss Eula Goforth, Statesville	1	18											
Statesville W. A.	J. Floyd Woodward, Statesville	1	30					1	18			5	18	4
Statesville W. A.	Robert Woodward, Statesville			1	36									
		10	278	6	135	3	69	18	458		40	67	115	30

MINUTES OF THE

WOMAN'S MISSIONARY UNION OF THE SOUTH

YADKIN BAPTIST ASSOCIATION

HELD WITH SPENCER BAPTIST CHURCH

August 30 1922.

Spencer, N. C., August 30, 1922.

The Woman's Missionary Union of the South Yadkin Association met in its twentieth annual session with the Woman's Missionary Society of Spencer Baptist church, August 30, 1922 at 10:00 o'clock.

Opening hymn—"Revive Us Again."

Prayer—Rev. C. K. Turner.

Devotional exercises were conducted by Rev. K. D. Stukenbrok, from II Cor. 9-8.

Song—"To the Work."

The address of welcome was given by Mrs. A. F. Newcomb, and Mrs. J. P. Green of Mocksville responded.

The roll of churches was called and reports from the societies were read by the delegates. Reports from the Circle Leaders were then heard.

Mss Vera Ruth, the Superintendent, gave her report, followed by the Assistant Superintendent. In the absence of the librarian, Miss Laura Lazenby gave a report on the library and reading contests.

Mrs. G. W. Choate, the personal service leader, gave her report and some of the ladies told of work done by their societies.

Solo—Mrs. Smith.

Mrs. K. D. Stukenbrok explained the Standard of Excellence.

Hymn—"Take Time to Be Holy."

A committee to arrange a presentation for the Association, composed of Mrs. Stukenbrok, Mrs. Smith, and Mrs. Kennedy, was appointed.

The following committees were announced:

Nominations—Mrs. E. W. Tatum, Mrs. T. L. Dysard, Mrs. Burton, Miss Bessie Carter, Miss Rosa Tatum, Mrs. A. H. Reece, Mrs. Robinson, Mrs. Childress and Mrs. W. B. Waff.

Time and Place—Mrs. C. K. Turner, Mrs. H. L. Swann, Mrs. J. B. Reece and Mrs. J. P. Green.

Resolutions—Mrs. W. L. Goodman, Miss Robena Summers, Mrs. Cora Allman, Mrs. J. C. Tatum.

Prayer for these committees was led by Mrs. W. L. Goodman.

Announcements.

Hymn—"My Hope is Built."

The Union then adjourned for lunch. Ninety-six delegates and visitors having registered up to this time.

AFTERNOON SESSION

Opening Hymn—"Blessed Assurance."

Prayer—Dr. R. L. Lemons.

Devotional Exercises—Mrs. D. E. Kennedy.

The Union then sang "How Firm a Foundation," the W. M. U. hymn for the year.

Mrs. R. L. Lemons read an interesting paper on the campaign.

Hymn—"Send the Light."

Prayer for the campaign—Miss Rosa Tatum.

Miss Laura Lazenby had charge of the Young People's Hour, and made her report.

The Spencer children gave a demonstration—"Why We Know What We Know." A rising vote of appreciation was given the children and their leader.

Duet—"Why Stand Ye Here Idle?"—Mrs. Ketchie and Mrs. Sigman.

A report of the committee on program for the Association was made.

Hymn—"Higher Ground."

A demonstration on Royal Service was conducted by Mrs. C. M. Henderlite.

Reports of Committees:

TIME AND PLACE

The committee on Time and Place recommend that the next meeting be held with the Western Avenue Church, of Statesville, the second Tuesday in August, 1923.

RESOLUTIONS

WHEREAS, The Women of Spencer Baptist church have in a most cordial way welcomed us to their town and we with grateful hearts accept their loving kindness shown us while with them.

RESOLVED 1st, That we greatly enjoyed the report given by Mrs. G. W. Choate, Chairman of Personal Service Work, and the remarks given by others. Also the wonderful message brought to us in song by Mrs. F. F. Smith and the interesting programs prepared by Miss Ruth and Mrs. Kennedy.

2. That we continue our efforts to encourage our young people to go forward in their Mission Study Classes and Systematic Bible Study.

3. That in every forward movement of our officers we pledge our individual support.

MRS. W. L. GOODMAN.

NOMINATIONS

We, the Committee on Nominations, do nominate the following:

Superintendent—Miss Laura Lazenby.

Assistant Superintendent—Mrs. D. E. Kennedy.

Secretary and Treasurer—Miss Mabel Swann.

Y. W. A. Leader—Miss Vera Ruth.

Junior Leader—Mrs. W. L. Goodman.

Personal Service Leader—Mrs. G. W. Choate.

GROUP LEADERS

Statesville—Mrs. J. B. Reece, Mrs. T. L. Dysard, and Mrs. Ralph Gaither.

Mocksville—Mrs J. P. Green and Mrs. J. W. Etchison.

Mooresville—Mrs. Underwood, Miss Bessie Carter and Mrs. I. S. Ostwalt.

Stallings—Mrs. B. P. Moore, Mrs. A. F. Newcomb, Mrs. C. M, Henderlite.

New Hope—Mrs. H. L. Swann, Misses Robena Summers, and Mabel Swann.

Librarian—Miss Lois Yates.

Respectfully submitted,
MRS. E. W. TATUM.

The new officers were recognized by the Union.

We then heard a short talk by our new Superintendent.

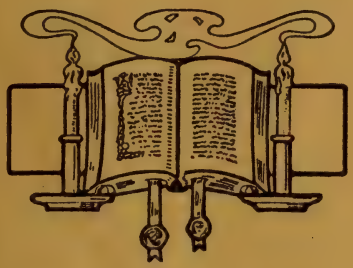
On motion, the meeting adjourned to meet with Western Avenue in 1923.

Closing prayer—Mrs. A. F. Newcomb.

MISS VERA RUTH,
Superintendent.

MISS MABEL SWANN,
Secretary-Treasurer.

South Yadkin
Baptist Association



FIFTIETH ANNUAL SESSION
JUBILEE YEAR

HELD WITH THE

NEW HOPE BAPTIST CHURCH

IREDELL COUNTY, N. C.

August 30th and 31st, 1923

PROCEEDINGS

OF THE

FIFTIETH ANNUAL SESSION

OF THE

SOUTH YADKIN

BAPTIST ASSOCIATION

HELD WITH THE

NEW HOPE BAPTIST CHURCH

IREDELL COUNTY, N. C.

AUGUST 30TH AND 31ST, 1923

C. S. CASHWELL, *Moderator* ----------Statesville, N. C.
W. F. MERRILL, *Clerk* ----------Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1924.
Place—Calvary Baptist Church, Rowan County, N. C.
Introductory Sermon—Rev. P. A. Hicks, Statesville, N. C.
Alternate—Rev. C. A. Rhyne, Salisbury, N. C.

Brady Printing Company,
Statesville, N. C.
1923

OFFICERS AND MINISTERS

EXECUTIVE COMMITTEE

Rev. J. Ben Eller ---------- Statesville, N. C.
Rev. C. A. Rhyne ---------- Salisbruy, N. C.
John C. Tatum ---------- Cooleemee, N. C.
Geo. E. Woodward ---------- Statesville, N. C.
W. B. Guy ---------- Statesville, N. C.
Miss Vera Ruth ---------- Salisbury, N. C.
Miss Laura Lazenby ---------- Statesville, N. C.

RESIDENT PASTORS

Cashwell, C. S. ---------- Statesville, N. C.
Champion, W. L. ---------- Salisbury, N. C.
Davis, R. Lee ---------- Statesville, N. C.
Eller, J. Ben ---------- Statesville, N. C.
Frazier, I. P. ---------- Statesville, N. C.
Gordon, M. W. ---------- Spencer, N. C.
Hicks, P. A. ---------- Statesville, N. C.
Holcomb, W. E. ---------- East Spencer, N. C.
Honeycutt, R. N. ---------- Rockwell, N. C.
Johnson, C. R. ---------- Mocksville, N. C.
Kirk, J. L. ---------- Salisbury, N. C.
Moore, A. O. ---------- Salisbury, N. C.
Rhyne, C. A. ---------- Salisbury, N. C.
Stallings, T. C. ---------- Rockwell, N. C.
Underwood, P. A. ---------- Mooresville, N. C.
Waff, W. B. ---------- Mocksville, N. C.
Yates, J. Clyde ---------- Mooresville, N. C.

NON-RESIDENT PASTORS

Barrs, W. L. ---------- Lexington, N. C.
Binkley, J. N. ---------- Houstonville, N. C.
Brown, W. V. ---------- Cycle, N. C.
Hall, S. W. ---------- Winston-Salem, N. C.
Hodge, G. L. ---------- Winston-Salem, N. C.

ORDAINED MINISTERS NOT PASTORS

Ballard, L. D. ---------- Statesville, N. C.
Church, G. H. ---------- Statesville, N. C.
DeWeesse, R. L. ---------- Salisbury, N. C.
Gladden, R. T. ---------- Mooresville, N. C.
Hoffman, R. E. ---------- Salisbury, N. C.
Hughes, W. G. ---------- Statesville, N. C.
Rash, J. W. ---------- Statesville, N. C.
Wilcox, A. W. ---------- Mooresville, N. C.
Woodward, Frank ---------- Statesville, N. C.

MINUTES

New Hope Baptist Church,
Iredell County, N. C.
Thursday, August 30, 1923.

The South Yadkin Baptist Association convened with New Hope Baptist church at 9:30 a. m. today.

The Moderator, Rev. C. S. Cashwell, calls the Association to order, and after thirty minutes devotional service led by Bro. Sex Swann of New Hope church, the Moderator directs the Clerk to call the roll of the churches and enroll the delegates:

Advance—By letter.
Berea—W. P. Mills, R. A. Clodfelter.
Bethel—J. B. Waugh, I. S. Ostwalt, C. L. Clark, J. F. Orren.
Beulah—R. C. Deal, G. W. Nash.
Calvary—Harvey Young, Mrs. Harvey Young.
China Grove—By letter.
Cleveland—By letter.
Cooleemee—Mr. and Mrs. J. F. Garwood, Mr. and Mrs. J. C. Tatum, Miss Rosa Tatum.
Cool Spring—B. B. Swann, G. C. Swhisher.
Corinth—M. H. Carter, E. M. Davis, R. A. Williams.
Cornatzer—Carrie Carter.
Dunn's Mountain—By letter.
East Spencer—By letter.
Eatons—J. H. Groce, Miss Dora Boger, Miss Inez Naylor.
Enon—C. R. Myers, A. E. Myers.
Faith—Luther Wagoner, J. A. Gardner.
Farmington—B. C. Teague, O. M. Howell, F. R. Lackey.
Fork—E. F. Eaton, Cletis Foster, Linnett Potts, R. I. Foster.
Gay's Chapel—W. F. Shoemaker and wife, R. L. McDaniel.
Gold Hill—No report.
Harmony—Dr. J. W. Nicholson, E. A. Massey, G. W. Baity, Miss Pearl Powell.
Ijames X Roads—By letter.
Jerusalem—By letter.
Mocksville—T. S. Caudill, J. P. Green, W. B. Angel, W. K. Clement, L. G. Horn.
Mooresville 1st Church—R A. Fairchild, E. C. Lowery, C. C. Riddle.
Mooresville South Side—C. V. Jones, J. F. Shoemaker, J. R. Howard, Mrs. W. A. Earnhardt, Mrs. A. B. Pool.
New Bethany—J. R. Warren, J. B. Morrow, R. M. C. Morrow.
New Hope—F. A. Summers, E. T. Lazenby, E. L. Swann, C. H. Goodwin.
Phaniels—J. W. Connell, Clyde Troutman, D. A. Corl.
Rockwell—

Salisbury 1st Church—A. O. Moore, W. M. Sapp, J. C. Crowder, R. A. Blalock.

Salisbury North Main Street—D. R. Myers, Mrs. L. W. Hess, Mrs. Joe Howard.

Stallings Memorial—W. L. Tinnin, Charley Surratt, Ralph Bolding, C. A. Rhyne, J. R. Deadmon.

Shady Grove—R. H. Brown, George Dearman, Mattie Tolbert.

Society—W. C. Elam, G. M. Wilson.

South River—F. F. Wooten, C. M. Creedmore, C. L. Wooten.

Spencer—J. P. Crowell, Mr. and Mrs. W. L. Wiseman, Mr. and Mrs. T. N. Kritzer.

Statesville 1st—S. O. Lazenby, L. K. Lazenby, W. F. Reece, J. B. Reece.

Front Street—W. M. Shoemaker, J. W. Shell, B. W. Guy.

Western Avenue—C. A. Millsaps, Heath Millsaps, D. E. Kennedy, Mrs. L. A. Hux, Mrs. D. E. Kennedy.

Trading Ford—A. T. Koontz, J. F. Massey, Joe Alley.

Turrentine—L. D. Driver, R. H. Lagle, E. M. Deadmon.

Smith Grove—J. R. Wagoner, C. R. Johnson.

Troutmans—J. S. Waugh, W. M. P. Byers, Mrs. T. M. Kennedy.

Delegates from a majority of the churches being present, the Moderator announced the election of officers as the first item of business. On prevailing motion Rev. C. S. Cashwell is unanimously re-elected as Moderator and W. F. Merrell is re-elected Clerk and Treasurer.

After a song, Rev. Charles E. Maddry, leading in prayer, Rev. P. A. Underwood then preaches the annual sermon from text: "Sell me this day thy birthright."

The churches at Smith Grove and at Troutman ask to be received as members of the Association. On prevailing motion their applications are referred to the following committe: W. F. Waff, P. A. Underwood and L. K. Lazenby.

The following visitors are welcomed by the chair: Rev. L. Johnson, Editor of The Biblical Recorder; Rev. C. E. Maddry, Secretary of N. C. Baptist State Convention; Rev. L. M. Kestler, Manager of Thomasville Baptist Orphanage; Rev. G. T. Lumpkin, Manager of our Baptist Hospital at Winston-Salem, N. C.; Rev. W. G. Hughes, Statesville, N. C., J. S. Johnson of Mountain View School.

The following new pastors in the Association report and are recognized by the chair, to wit: P. A. Hicks, Western Avenue; J. Ben Eller, Statesville 1st church; I. A. Frazier, Front Street; A. O. Moore, Salisbury 1st; W. L. Champion, North Main St., Salisbury.

As Dr. Maddry cannot be present tonight, he asks to be allowed to present State Missions at this hour. Request grant-

ed and Home and Foreign Missions are moved up on programme to 8:00 p. m.

REPORT ON STATE MISSIONS

Ninety-two years ago the Baptist State Convention of North Carolina was organized at Greenville, N. C. The purpose of the organization was primarily to give the Gospel to North Carolina, and out from North Carolina to the ends of the earth.

State Mission is the task of permeating and transforming the life of people with the Gospel of Jesus Christ. The Work is administered by the Board of Missions at Raleigh. There are several departments of the work, namely: Evangelistic, B. Y. P. U., Woman's Missionary Union, Sunday School and Colportage and others. Rev. H. T. Stevens is Superintendent of the Evangelistic Department and B. Townsend and W. G. Hughes are now serving as evangelists. Last year there were over 2,000 added to the Baptist churches through the efforts of these men. Of this number, 1,461 came by baptism.

A great number of training schools have been held this year with good results. We would insist on a larger attendance at these schools. In order to be efficient we must be thoroughly trained. The reason we are not doing more for the kingdom of God is that we have not enough efficient men and women.

Another great work of the State Mission Board is to assist churches to organize into compact fields with not more than two or four churches having the pastor located in the center of the field. Where it is possible put a man at one church for full time, especially where there is a State or Normal school or county seat.

There are 2,250 churches in North Carolina, with a membership of over 325,000, and a wealth of millions, and to think that over 1600 of these churches have preaching only once a month is a shame.

God has wonderfully blessed the people of North Carolina. I do not know of a more prosperous State in the Union. This being true, let us rise up and show our appreciation to God for the great things He has done for us. Let us go back to our churches with new inspiration and a determination to plant in the hearts and minds of our people a desire to do more for the kingdom of God.

I would like to give a full report on all the work that has been done by the Baptists of North Carolina, but the space in our minutes is limited. If you will read the minutes of the State Convention you can find a full report on all that the Board of Missions is doing. As we read the record of the marvelous year's work, accomplished in the face of many difficulties and discouragements we are profoundly grateful to our God for His blessing upon us. We wish to express our hearty appreciation of the untiring efforts of the pastors and other members of the South Yadkin Association.

Respectfully submitted,

W. G. HUGHES.

This report is spoken to by Revs. C. E. Maddry, W. G. Hughes and L. Johnson. Report adopted.

On motion we adjourn for one hour.

EVENING SESSION

1:30 p. m.—Moderator presides.

Rev. P. A. Hicks leads the opening prayer. The Moderator then appoints the following committees, to wit: Committee on Finance: J B. Waugh, W. K. Clement, C. C. Riddle; Committee on Place, Time and Preacher for next session: Brethren J. Clyde Yates, C. A. Millsaps, W. L. Tinnin.

Rev. P. A. Hicks then reads the report on Biblical Recorder.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded in 1833 by Thomas Meredith and has served as an organ of the Baptist State Convention these 89 years.

The Recorder is owned by about 100 Baptists who have gotten sometimes six per cent on their money, two or three years eight per cent, and a number of years nothing at all. But for the other interests of the corporation they would be obliged to charge $2.50 instead of $2.00 for the Recorder. Several of the other papers are charging $2.50 already, and a number of them have their finances supplemented from the State Mission Board.

The manager of the Recorder is going to put on a campaign for an increased circulation in September and October of this year, at which time we hope to enlist the churches in putting the Recorder in the homes of our people, not only for the sake of the Recorder but much more for the sake of the churches. We feel that if the people know the needs of the work they have the right spirit and will respond in a worthy way to every need.

The Biblical Recorder stands for the evangelization of our State; the enlightenment of our people in the way of righteousness; for their edification in Scriptural knowledge; for their enlistment in all forms of Christian service. Therefore for the safety of our homes, the Christian culture of our people, and their development in every department of our denominational work we commend the Recorder as worthy of a place in every Baptist home in North Carolina.

Respectfully submitted,
PASTOR AND DEACONS,
Western Avenue Church.

Pending motion to adopt, Bro. Hicks yields the floor to Editor L. Johnson who discusses this subject. Report adopted.

The report on Orphanage and Social Service is called for. The report is not presented. On prevailing motion Rev. M. L. Kestler presents the Orphanage work to the Association in an excellent address. He is followed by Rev. G. T. Lumpkin, Manager of our Baptist Hospital located at Winston-Salem, who speaks to this subject, describing its equipment and the service offered.

STATEMENT ON HOSPITAL WORK

The North Carolina Baptist Hospital is one of the largest results of the Seventy-five Million Campaign. It was conceived by some of our best thinkers and their untiring interest secured a place on the program for this department of larger ministry. It is the last link in the chain of Christian service and carries out the spirit and teaching of our Lord and Master, who commanded us to "heal the sick and feed the poor."

A little more than three years ago, the Convention began the movement for building in our State a temple of healing for our people. A committee was appointed and authorized to secure the site and construct the building. After careful and prayerful consideration the committee selected the present site. Just a little over a year ago they began the construction of the present building. The work was rapidly and thoroughly perfected, and on May 28th of this year, the Hospital was opened for the service of humanity.

Until now the building has not been entirely completed. We have been using only two floors for patients until August 22nd, when we opened the second, or Ward floor. We have now about eighty beds ready for service. The fifth floor is being used for the nurses' quarters.

The grounds on which the building stands is delightfully located on one of the most beautiful elevations in the State. There are about ten acres of land, which with improvements cost about $40,000.00. The Institution is within the city limits and the ground is easily worth $75,000.00 at present. The building and equipment cost about $250,000.00, besides the cost of the grounds.

It is a model plant and the last word in hospital construction and creation. The equipment is the very best we could buy. We are prepared to give our people the most up-to-date and comfortable hospital facilities in the South. Our medical fraternity is unsurpassed in the State, fitted by training and experience to give the best service.

The management of your Institution determines to give the best, to create a Christian atmosphere and build a great home of healing with all the sacred environments of a real Christian Hospital that ever uplifting influence may surround those who seek healing within its doors.

In the Seventy-five Million Campaign no funds were apportioned for maintenance. But at a joint meeting of the State Board of Missions and the Board of Education, twenty thousand dollars were set aside to provide for supplies and expenses incidental to opening and to take care of charity work for the year. One half of this has been paid in.

We are having calls for help from needy suffering brothers and sisters all over the State and we cannot turn these away. It is up to the good Baptist people to go beyond their pledges and create a special fund to take care of our suffering and sick, because dying men and women cannot wait.

The Training School has been opened. Eight girls have been enrolled and others will be enrolled in the near future. We have

no nurses' home and must rent rooms for these at a fearful cost. We are praying that some good brother will hear the call of the Lord in this field and give us a building for this purpose.

We have a great Institution and are prepared to serve our people at a most vital time in their lives. We answer the call of our brothers and sisters at the extreme moment—to wait would mean death. We challenge North Carolina Baptists to make possible a favorable answer to every call and provide the funds to care for our suffering Baptists when they need help most—even as our Master commands.

Rev. J. Ben Eller of Statesville First Baptist church reads the report on B. Y. P. U.

REPORT ON B. Y. P. U.

Our churches are constantly lamenting the fact that they do not have the necessary leaders to run their various organizations, while at the same time they neglect wholly, or in part, the one organization in their midst whose object is to train leaders. What Annapolis is to our navy, what West Point is to our army, the B. Y. P. U. is to our churches. While this organization deepens the spiritual life of our young people and instructs them along missionary and doctrinal lines, possibly its greatest work is that of training our future leaders.

We mention three reasons, therefore, why every Baptist church should have a B. Y. P. U. and then heartily support it:

First, this organization is a discoverer. It discovers the young Christian to himself. Here he soon learns that he has talents and that he can develop them. He discovers the possibilities of his own life and this leads to the thought of responsibility and service. Furthermore, for the watchful pastor and church officer the B. Y. P. U. discovers the talented and promising young people of the congregation. Key men and women for kingdom development are here found.

In the second place, the B. Y. P. U. develops our young people. Well has it been called "The church training and developing its young." In study courses it develops in knowledge emphasizing doctrine, missions, church polity, evangelism, and service. It also develops in efficiency. The hands of our best pastors are tied without efficient leaders, and our young people's organizations endeavor to meet the situation. Knowing that "we learn to do by doing" the young Christian is preparing for the greater tasks of the future by doing faithfully the smaller tasks that present themselves to him now.

In the third place a B. Y. P. U. preserves. It preserves for kingdom service the gifts of our most talented young people. To put it another way it is a savings bank of the church, saving the lives and talents of its young. Talents that might be lost or utilized in other fields are here developed and gladly given to the Master's cause. Paul's advice, "neglect not the gift that is in thee" is ever before the young Christian here. A wide-awake young people's organization today will save a church from a large crop of inactive,

honorary, members tomorrow. Furthermore, the B. Y. P. U. preserves our young people in their social relationships. The social instincts of the young must be recognized and met. If our churches do not in some way furnish social pleasures for our young people the devil will. Wise is the church that counteracts worldly pleasures by offering something better, something really worthwhile.

In light of the above facts we recommend,

First, that every church in our Association having no B. Y. P. U. immediately organize one; Second, that those which have unions encourage and perfect them; and Third, that we all, both pastors and laymen, endeavor to enlist all of our young Christians in this great discovery, developing and preserving organization.

PASTOR AND DEACONS,
First Baptist Church, Statesville.

On motion to adopt, this report is spoken to by the following brethren: J. Ben Eller, Elmer Cloer, Oscar P. Campbell, S. F. Conrad, C. A. Millsaps and L. Johnson.

Report is then adopted.

Moderator Cashwell calls Rev. P. A. Underwood to the chair so that he may present the report of Executive Board.

REPORT OF EXECUTIVE BOARD

At the meeting of our Board last December the following amounts were recommended to the State Mission Board for the fields named:

Harmony Field	$400.00
East Spencer Field	400.00
China Grove	300.00
Front Street, Statesville	300.00
Turrentine	400.00
Rowan Field	300.00
As a Loan for Cleveland	250.00
As a Loan for Stallings Memorial	1500.00

We understand that while these amounts were approved by the State Board, only a very small part of them have been used, as will appear in the report of the State Board.

Efforts were made to do mission work at the following points, by the local churches and their pastors:

Yadkin, by the First church at Spencer.
Kesler Mill, by the First church at Salisbury.
Rowan Mill, by the Stallings Memorial church.
Troutman, by the Bethel church.
Loray, by the Front Street church.

At the Rowan Mill 24 preaching services were held; 6 persons from this point united with Memorial church; a Sunday school was established—on roll 70, average attendance 40; teachers 4; collections for all objects, $285.00.

At Troutman, the pastor at Bethel, recently held a meeting and organized a church with 25 members. A suitable and valuable lot has been secured and efforts are to be made to erect at once, a

temporary building in which the work can be carried on until a suitable building can be erected.

Respectfully submitted,
EXECUTIVE BOARD.

After the presentation of this subject by Brother Cashwell and remarks by a number of brethren, a motion prevails to appoint a committee to examine into the present cumbrous form of the Executive Board and make recommendation in the matter to this session. The chair names the following brethren as that committee, to wit: C. A. Rhyne, J. Ben Eller, J. S. Waugh.

The committee on new churches report and recommend the reception of both churches. The delegates present themselves and are extended the hand of fellowship by the Moderator.

On motion prevailing, Brethren C. A. Rhyne, A. O. Moore and W. E. Holcomb are appointed to present the matter of a Memorial to Dr. J. N. Stallings to the churches of the South Yadkin Association.

On motion we adjourn to 7:45 p. m. Benediction by Rev. W. B. Waff.

NIGHT SESSION

7:45 p. m. Devotional service led by Rev. G. T. Lumpkin.

Moderator calls for the reading of the report on Home Missions. Bro. C. A. Rhyne reads the following report:

To the South Yadkin Baptist Association, we beg to submit the following report on Home Missions:

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that city eighteen years ago, the Board's receipts for the year were $169,988.92. This year they were $1,002,193.07.

Then the Board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59,597. In 1905 the Board had no special department of Evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches, and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the Board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency, and has been the greatest single factor in helping to make the South a mighty empire; especially has its power been felt in the newer section of the South, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach, and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work, and the falling off in receipts due largely to the deflation in prices in general.

The last report of the Board states that if we raise $75,000,000 by the close of the 75 Million Campaign and the Home Board receives its due proportion, the Board's debt can be paid and the Board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

We recommend:

1. That a Mission Treasurer be appointed in each local church to work with pastors in planning for, and carrying out special mission days in keeping with the recommendations of the various board missions.

2. That our pastors prepare, and preach special sermons on missions at appropriate times so that our members may have a better understanding and more fully see the need of missions.

3. That tracks and reports be secured and distributed among the membership.

4. That the pledges to the Seventy-Five Million Campaign be collected and sent in as regular as conditions will permit.

Respectfully submitted,
C. A. RHYNE, Pastor.
J. E. ELLINGBURG, Deacon,
W. L. TINNIN, Deacon.
Stallings Memorial Baptist Church.

The following report on Foreign Missions is also read by Bro. W. B. Waff as these subjects are to be presented together:

REPORT ON FOREIGN MISSIONS

As we review our Foreign Mission work our hearts should swell with gratitude and praise to God for his abundant blessings upon it during the past year. The work has gone steadily forward. And had Southern Baptists done what, a few years ago, they promised the Lord and their brethren to do, the results would have been marvelous indeed. God has done his part, but we have failed to do ours. "Whether we have faith in God to put the necessary money into this enterprise of which he is the Author, he has on his part trusted Southern Baptists by bestowing a large measure of blessing on their work in advance of their support of it."

Seventy-five choice young men and young women last spring made application to our Board to be sent to the foreign fields, but they could not be sent because of the lack of money. And yet our Board was paying enough interest on borrowed money to send out fifty of those young people and pay their salary for one year. What a shame for Southern Baptists to allow such a state of things to exist, when, if we would all pay our pledges promptly, the Board would have to borrow no money and pay no interest, and the work would go forward by leaps and bounds. But it was a great hour at our late Southern Baptist Convention when the salaries of those seventy-five young people were provided for by the generous subscriptions of a large number of our brethren and sisters; these subscriptions bring in addition to their pledges to the Seventy-five Million Fund.

The needs on all of our Foreign Mission Fields are great, greater than we can conceive of, especially in our new fields in Europe; the greatest need there being schools in which to teach and train their preachers for their work. This need is imperative, and we must help them to build and equip these schools or lose one of the greatest opportunities that ever confronted us.

Dr. Maddry, our Corresponding Secretary, who has just returned from the meeting of the Baptist World Alliance at Stockholm, Sweden, says "Europe is in a fearful and alarming condition, economically, financially, morally and spiritually. Many of the Countries are bankrupt, especially in morals and religion. Unless God Almighty intervenes with his saving gospel, the world will soon witness another war, compared with which the last war was but a prophecy. In all the countries we visited and all of those represented at Stockholm, the Baptists far outnumber any other protestant denomination, and Baptist principles are fast gaining ground everywhere. God has given us such an opportunity for a great and truly world mission, as He has never given to any people in all the history of Christianity."

We are now doing Foreign Mission work in fourteen countries: Japan, China, Mexico, Brazil, Argentina, Chile, Africa, Italy, Spain, Roumania, Hungary, Jugo Slavia, Siberia and Palestine. In all of these countries the work is growing and prospering. Yet the needs are great; the most imperative of which are more missionaries, more school buildings, more hospitals, more houses of worship and better equipment for doing the work.

We now have in our Foreign Fields 891 churches; 103,328 members, of whom 12,617 were baptized last year; 442 houses of worship; 1,447 Sunday schools with 67,407 Sunday school scholars; 806 other schools in which are gathered 32,789 students; 17 hospital buildings, with 671 beds; and 117,676 patients were treated last year. These figures give us some idea of the greatness of our Foreign Mission work. But let us not forget that there is a much greater work, a spiritual, uplifting work, being done that cannot be expressed in figures. These facts ought to stir our hearts and move us to do more for this great work.

And yet it is almost impossible to feel much interest in anything that we don't know much about. And many of our people, sad to say, do not know much about our mission work. And what is sadder still, they don't want to know about it, for if they did, they

would inform themselves. God has put the information within our reach. It is found in the Biblical Recorder and in our Mission Journal, The Home and Foreign Fields. These two papers, therefore, ought to be in all of our homes and faithfully read by all of our people. We would therefore urge our people to take and read these papers, and then faithfully and promptly pay their pledges to the Seventy-five Million Fund, accompanied with their earnest prayers that we may thereby help to meet our great responsibility of giving the gospel of our Lord to the nations of the earth.

We would also urge our people to pray earnestly that God would wake them up to a realization of their duty to pay at least a tenth of their income into the Lord's treasury. For then would all of our work prosper as we have never dreamed of, and our own lives would thereby be greatly enriched and blessed.

W. B. WAFF,
For the Committee.

On motion to adopt, Brethren Rhyne and Waff yield the floor to Rev. L. Johnson, who ably presents these subjects in the light of his recent trip to Europe. Reports then adopted.

Adjourn to 9:30 a. m. on tomorrow.

Rev. I. A. Frazier to lead devotional exercise at that hour. Prayer by Rev. W. E. Holcomb.

MORNING SESSION

Friday, August 31, 1923.

9:30 a. m. Devotional exercises led by Rev. I. P. Frazier, Front Street church, Statesville.

Minutes of yesterday read, corrected and adopted.

The special committee on Form of Executive Board, report as follows:

Your committee appointed to recommend a plan to simplify the appointment of an executive committee recommend that our Executive Board shall be composed of seven members, consisting of two ministers, three laymen, and two women, named by a nominating committee and elected by the Association.

C. A. RHYNE,
J. BEN ELLER.

Report received and adopted, and the chair appoints the following nominating committee: W. E. Holcomb, L. K. Lazenby and C. L. Clark.

Bro. P. A. Underwood presents the following report on Ministerial Relief and Pastoral Support:

REPORT ON MINISTERIAL RELIEF AND PASTORAL SUPPORT

It has long been considered that those who preach the gospel have chosen a hard place which means financial suffering and embarrassment through their active service and dependence and helplessness in their old age. Such has been true to a great extent in the past among Baptist Ministers and no doubt has been the means of keeping many from responding to the call of the gospel ministry. We believe that a brighter day is dawning for those who are to be messengers of the gospel of Christ.

About thirty-three years ago, the Baptist Minister's Relief Board was organized in North Carolina for the purpose of caring for our old and retired ministers. This Board did a great work, but it was merged in the Relief and Annuity Board, the headquarters of which is located at Dallas, Texas. The Relief and Annuity Board was chartered in September, 1918, by order of the Southern Baptist Convention.

While great strides have been made since the organization of the new Convention Board, we are just beginning to do what we should do. Our aim should be to persuade our people to say to the ministers of our denomination: "Give yourself whole-heartedly to work, spend yourself freely, be not afraid; we do not pay you just as much as we should, but this we do, at least, solemnly promise we will stand back of you; if you fail in the work, we will care for you; if you die, we will not permit your family to suffer; if you grow old in it, we will comfort your declining years." This should be the attitude of our denomination to its ministry. It would be a great investment for the denomination, for it would inspire many young ministers to put forth their very best in energy, effort and desire for the Master's cause.

Eight hundred and four beneficiaries were aided last year, seventy-three of those reside in North Carolina. There are in North Carolina, about one hundred members of the Annuity Fund.

Respectfully submitted,

P. A. UNDERWOOD.

Pending motion to adopt, this report is discussed by Revs. P. A. Underwood, G. T. Lumpkin and M. L. Kestler.

Report adopted.

REPORT ON WOMAN'S WORK

"Laugh and the world laughs with you, weep and you weep alone." So I turn from the bruises, lacerations and head and heart aches to the things which make us glad and happy; yea, even some moments of exultation!

Of the forty-two churches of our Association, eighteen have some one of the Woman's Missionary Union Organizations. Two, the 1st church of Salisbury, and the 1st church of Statesville have all of the five, or the graded societies, giving a total of 34 reporting to the Superintendent. One Woman's Missionary Society has been organized that has not reported officially, but the fact that that society is organized is a victory and fine testimony to the young pastor!

There has been an increase in Mission Study and Personal Service; also in the money gifts. For the past three quarters the gifts totaled $4266.59, lacking only $82.68 of being as much as we gave the whole year of 1922.

We are very happy because of the good annual meeting at Western Avenue Baptist church, August 14-15. A number of the pastors came to see and encourage us. Our new pastor, Rev. A. O. Moore of Salisbury, gave us an excellent missionary sermon.

Different phases of the work were instructively and interestingly presented.

Miss Caudle stirred our hearts by the report of her work in Africa, and we pray each of us may be more alert to help the negro among us, as well as give our little money to help send the missionary to Africa.

Our women gladly gave money, and more than enough to furnish a ward bed at the Baptist Hospital, Winston-Salem, and the surplus $28.50 was given to Miss Caudle to help her buy a Ford to go with her to Africa and aid in her missionary work. There were many individual gifts also for that purpose.

The local newspapers aided in publicity and gave really interesting accounts of the meeting. But one of the best and finest things for which we are happy is to note the development of our fine women and young people who are yielding to the influence of this work committed unto us by our Saviour and Lord Jesus Christ.

This report was read by Sister Laura Lazenby and on motion to adopt, it is briefly presented by Miss Lazenby, who then yields the floor to Miss Cora Caudle, a returned missionary from Africa, who answers the question "Is the Work Worth While?" Report adopted.

The following report on Education, prepared by Rev. A. O. Moore, pastor of First Baptist church, Salisbury, is read by Rev. J. Ben Eller, to wit:

CHRISTIAN EDUCATION AND MINISTERIAL EDUCATION

Our five High Schools are Dell, Buie's Creek, Wingate, Liberty-Piedmont, and Boiling Springs. These enrolled last year 1,421 students, including 65 ministerial students and 9 student volunteers. Educational institutions owned and controlled by Baptist individuals in North Carolina are Oxford College, Pineland School for girls and Mountain Park High School. These institutions enrolled last session 305 students, including 2 student volunteers.

The Home Mission Board maintains in North Carolina 8 high schools, which enrolled last session 1,869 students, including 61 ministerial students and 53 student volunteers.

Amount invested in Baptist schools in State of N. C.: Those controlled by State Education Board is $540,000.00, with an endowment of $1,900,000.00. The value of those controlled and maintained by Home Mission Board is $442,150.00, with an endowment of $25,500.00. The value of those institutions owned and controlled by Baptist individuals is $135,000.00, making a total value of $1,117,150

invested in our Baptist High Schools. The endowment of these institutions totals, $1,925,500.00.

The Baptist State Convention is maintaining a college for young men at Wake Forest and two for young women, Meredith and Chowan. These institutions together enrolled last session 1,038 students, including 81 ministerial students and 21 student volunteers. Their plants and equipment are valued at $991,340.43. The total of their endowments amount to $1,263,902.26.

North Carolina Baptists also take part in the support of the Southern Baptist Theological Seminary at Louisville, the W. M. U. Training School at Louisville, the Southwestern Baptist Seminary at Forth Worth, and the Baptist Bible Institute at New Orleans. These institutions enrolled last year 1,501 students, including 162 volunteers for foreign fields. Their property values aggregate $1,425,343.75. Their endowments aggregate $2,905,417.14.

While the above financial figures seem large, and are, they are not larger than the needs of the institutions require, and they do not by any means adequately represent the value of the service rendered, and to be rendered, by them to the denomination and the Kingdom of God. In support of this statement, one has only to remember, First, that the rapidly increasing demand for special training in every worthy human enterprise of whatever nature, suggests at least an equal need for such training for service in the Kingdom of our Lord.

Second, that these institutions have thus far furnished 87 per cent of our college ministers—91 per cent of our missionaries, and a like proportion of our educated laymen.

Third, that the policy of compulsory education now being pursued in North Carolina means that the next generation of our citizens will be comparatively well educated, and that the general average of intelligence will be far above what it is now. And the fact in turn means of course that our children and their children will require educated leaders, not only in the pulpit, but also in the Sunday school, and in all of our Christian enterprises. For while, of course, the first and most important qualities in any Christian worker are spirituality and consecration, these qualities alone will not enlist the interest nor command the following of the cultivated masses.

Fourth, that the most subtle and persistent assaults on our faith now are the field of the natural and intellectual sciences as taught in our higher institutions of learning. And in these schools these assaults must be met and foiled. Only in our Baptist institutions can we have any voice as to the character of the teachings given to our young people, and it is essential, therefore, that these be maintained at all hazards.

No little nervousness and considerable alarm have been caused recently by agitation, most of which has been due to lack of information and to misapprehension. Our people should know and remember that the trustees in control of their educational institutions are confirmed every year by our associations and our conventions—that these trustees are supposed to be chosen from our most intelligent, most devout, and most faithful men and women—that they in turn select teachers for all of our schools—that, therefore, they

ought to know, and do know better than those on the outside what is taught in our institutions, and the general results of such teachings—that exactly the same sciences are being taught now that were taught thirty-five years ago, and the output from these institutions of young men and women, in their devout and faithful service, ought to reassure those zealous souls who fear that our schools and colleges are being captured by the enemy.

Let our brethren and sisters remember these things and set their hands anew to the task of strengthening their own institutions for the mighty work to which God has called them.

Furthermore, while these Baptist schools in North Carolina are enrolling every year nearly 200 young ministers and about 80 young men and women for work on the foreign fields, there is still a great dearth of both ministers and missionaries. Let the members of our churches, therefore, realizing this pressing need, pray constantly, both in their public service and in their private devotion, that the "Lord of the harvest may send forth more laborers for the vineyard."

A. O. MOORE,
For Committee.

Bro. Moore is not allowed, by his doctor to speak, but asks that the brethren speak to this subject. Motion is made to adopt and the report is discussed by Revs. Eller, Moore, Campbell, Foster and Johnson. Report is then adopted.

The committee to nominate new Executive Committee nominate the below named brethren and sisters as our Executive Committee for the year: Rev. J. Ben Eller, Rev. C. A. Rhyne, brethren John C. Tatum, Geo. E. Woodward, W. B. Guy, sisters Vera Ruth and Laura Lazenby. On motion, the report was received and adopted.

EVENING SESSION

Moderator in the chair. Prayer by Rev. Cletis Foster.

The following report on Temperance is, for lack of time, passed without discussion:

Your committee of New Bethany Baptist church submit the following report on Temperance:

We realize that booze is legally dead but that morally it is not dead. We are glad to report that the moral sentiment against what we believe to be this plague of human society is growing stronger and we recommend that all pastors and Sunday school teachers preach and teach and show clearly the duty to every Christian and citizen the truth that there is no neutral ground in the realm of morals.

"He that is not for me is against me."

CHURCHES	REGULAR TREASURERS AND POST OFFICES	LOCAL CHURCH CONTRI						
		Pastor's Salary	Other Salaries	Incidentals	Building & Repairs	Ministerial Help	Help for Local Poor	
Advance	A. C. Wood, Advance	125 00		16 00	274 21	16 00		
Berea	J. D. Collins, Mt. Mourne							
Bethel	I. S. Ostwalt, Statesville, R. 3	1099 87		75 02	20 00	197 66	50 00	
Beulah								
Calvary	H. H. Young, Salisbury	300 00			297 88		35 00	
China Grove	A. L. Bostian, China Grove	600		130 00			6 00	
Cleveland	A. C. Summit, Cleveland	200 00		1 20	60 00			
Cooleemee	J. F. Jarvis, Cooleemee	1500 00	65 00	57 79	3368 65			
Cool Spring	D. P. Sartin, Cleveland				103 10	30 00		
Corinth	E. M. Davis, Mooresville	150 00		2 50		36 00		
Cornatzer	L. S. Potts, Mocksville, R. 3	125 00			50 00			
Dunn's Mountain	R. E. Hoffman, Salisbury	226 73			11 00	5 00		
Eatons	C. S. Eaton, Cana,	250 00	20 00	6 02	17 87	82 25		
East Spencer	J. H. Kesler, East Spencer	426 70		48 69	522 84	18 00	5 00	
Enon		125 00	12 00		25 00			
Faith	J. A. Gardner, Salisbury, R. 3	300 00			22 00	35 00		
Farmington	L. M. Furches, Mocksville	6250 00				50 00		
Fork	F. M. Carter, Mocksville, R. 3	360 00	52 00				15 00	
Gay's Chapel				25 00				
Gold Hill								
Harmony	R. L. Reid, Harmony		40 65			70 65		
Ijames X Roads	James W. Clary, Calahaln	150 00						
Jerusalem	Miss Lucile Ward, Mocksville, R. 4	138 75	25 00	8 46	105 36	39 00		
Mocksville	T. M. Hendrix, Mocksville	1000 00		166 65				
Mooresville 1st	S. P. Orders, Mooresville	1803 50	91 00	752 95	322 75	175 96	5 00	
Mooresville S. S.	O. C. Sloop, Mooresville	1300 00	64 80	94 14	229 70	169 79		
New Bethany	J. R. Warren, Eufola	150 00	12 00			40 50		
New Hope	F. A. Summers, Statesville R. 4					116 00		
Phaniels		125 00		23 39		16 92		
Rockwell								
Salisbury 1st	C. A. Jacobs, Salisbury	2924 98	2800 00	1904 69	698 54		275 00	
Salisbury N. M St	L. W. Hess, Salisbury	600 00		19 75		45 00		
Salisbury St'l. M.	C. H. Holtshouser, Salisbury	2340 00	55 00	80 45	7332 16	116 00	170 00	
Shady Grove		75 00						
Society		150 00		45 00				
South River		300 00			222 55	57 32		
Spencer	L. E. Burch, Spencer	3000 00	165 00	378 92	1239 11		381 65	
Statesville First	O. L. Turner, Statesville	3000 00	300 00	1329 89	6131 29			
Statesville Ft. St.	N. A. Sloan, Statesville	527 60		55 82	250 00	103 47	22 10	
Statesville W. A.	J. H. Waugh	2400 00	250 00	930 64	750 50	171 00		
Trading Ford	C. H. Leonard, Spencer	400 00		6 75				
Turrentine	R. H. Lagle, Mocksville, R. 4	225 00		10 00	82 00	40 00	25 00	
Smith Grove		50 00						
Troutman								
		26698 13	3952 45	6169 73	22086 51	1631 56	989 75	

IONS			DENOMINATIONAL CONTRIBUTIONS												
	Printing and Publicity	Other Objects	Total Local Church Contributions	Regular 75 Million Campaign Funds, (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Associational (D) Missions	Ministerial (D) Education	Orphanage (D)	Hospitals (D)	Ministerial (D) Relief	Foreign (D) Relief	Other Benevolences	Total of all Denominational Contributions
1	1 00		470 42		9 12		6 60		4 34	26 88	1 00			3 82	51 76
	2 75		2 75		5 00	4 70	7 16			49 27					66 13
6	8 00		1524 11	282 56			60 72			161 96					505 24
	2 50		2 50		12 57	9 50	13 53			35 35		4 50	21 00		96 45
0	5 00		657 88		41 00										41 00
0	4 00		810 50	107 50											107 50
0			275 60							21 00					21 00
2	10 00		5296 86	458 51						419 57				127 75	1005 83
			133 10	100 50						35 00					135 50
4	1 50		209 14				30 24			41 08					71 32
0	1 00		211 00	20 00						6 00					26 00
	75		288 48	152 67											152 67
8	4 85		418 80	156 97											156 97
88			674 23	131 10	3 05	3 05	7 39		8 05	55 99		17 30			225 93
0	2 00		216 00							20 00					20 00
2	2 00		378 22	27 75	27 75	27 75	27 75	27 75	27 75	27 75	27 75	27 75		10 22	259 97
	5 00		305 00	347 20						50 00				10 00	407 20
0	5 00		507 00	62 00						20 00					82 00
0			35 00	60 00											60 00
	2 50		113 80	21 10						6 47					27 57
	2 00		152 00												
	5 00	34 97	356 54	228 75											228 75
0	4 55	500 00	1690 20	904 80						83 62	5 50			207 45	1201 37
6	5 00	23 95	3736 27	398 31						189 32					587 63
4	4 50		1930 77		28 56	13 20				66 96					108 72
4	2 00		232 14		23 54	11 90	11 47	4 85		62 00		8 51	22 50		144 77
8	2 47	6 50	128 48	296 56						101 21				21 70	419 47
3	1 25		190 29	41 20											41 20
8	336 98	425 25	10578 52	3328 92						833 37	25 00	100 00		60 00	4347 29
			664 75			10 00				16 20					26 20
51	6 00	661 35	11339 57	152 64						201 09					353 73
		28 00	103 00												
			195 00	118 00											118 00
09	2 75		699 61	81 60	40 00	15 00	25 00			35 35		5 00			201 95
8	4 00	27 64	5581 50	1336 96						578 00					1914 96
8	34 90		11131 36	1599 60	130 51	224 71	77 06		41 00	648 63	5 00	4 50		185 96	2916 97
00	21 75	18 50	1072 25			18 05				22 10				100 00	140 15
12	56 75	1245 52	6889 53	497 69	112 80	75 15	175 75			748 49		25 00			1634 88
50	3 50	130 00	686 75	61 57	5 00	5 00				29 40					100 97
00	2	75	471	76 00											76 00
			50 00												
	3 00		3 00												
92	556 25	3176 68	70795 02	11050 46	438 90	418 01	442 67	32 60	81 14	4592 06	64 20	192 56	43 50	726 90	18083 05

We stand for fearless officers and recommend strict co-operation with them by every Christian and citizen. "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine." Prov. 23:29-30.

Respectfully submitted,

J. R. WARREN,
For Committee.

REPORT ON SUNDAY SCHOOLS

The Abuse of Organization

Your committee views with alarm the tendency to separate "The Department"—"The Organized Class"—"The Sunday School" and "The Church." It is a fact that in some instances, members of organized classes do not attend the opening or the closing of the school. It is a fact that often the whole school, for the most part, do not attend the church services at all. Organization can be abused and the Department and Organized Class become a source of weakness rather than of strength. Suffer the suggestion, that special efforts be made to hold every department and class together for the opening and closing exercises of the school, and if possible, have no intermission between the school and church services.

Building Equipment

Your committee would discourage the building of separate rooms for departments and classes, outside of the main building. If possible, arrange all class and department rooms in the main building, so as to keep the classes and departments together for the opening and closing.

Graded Lessons

We commend our graded lessons and suggest that our schools adopt them as fast as it is convenient to do so.

We commend the following recommendations:

First, Enlist. This means a special campaign in every church for enlarging the present membership. A religious census in all our churches at least once every year, would help to keep the needs before us. Our churches and schools need it.

Second, Organize and Equip. Study the question of organization so as to keep the school and church work properly related. Study the question of equipment. Submit your building problems to a committee who has had experience and observation in these matters.

Third, Train. One of our greatest needs everywhere is trained workers, and the best way to get them is to make them out of own material. We have them in every church and school. Training and development will produce them.

COMMITTEE.

This subject is spoken to by Rev. P. A. Hicks and A. O. Moore.

On motion, we proceed to miscellaneous business.

By prevailing motion, a committee on programme for next session is to be appointed by chair.

By motion, the Clerk is to send Bro. Swaim, former Clerk of this Association, the sympathy of the Body for him and family in the loss of his daughter.

Committee on Time, Place, and Preacher for next session report:

Time: Thursday before First Sunday in September.
Place: Calvary Baptist church.
Preacher: Rev. P. A. Hicks, Statesville.
Alternate: Rev. C. A. Rhyne, Salisbury.

The delegates and visitors of the Association extended a hearty vote of thanks to New Hope church and community for the royal entertainment received during the session.

The Moderator on motion, appoints Rev. P. A. Hicks a delegate to Southern Baptist Convention, and Brethren Elmer Cloer, J. Clyde Yates and J. C. Tatum, delegates to Baptist State Convention.

Rev. J. Ben Eller is elected our representative on the State Mission Board.

The chair then appoints the following committees to report at next session:

State Missions—Rev. A. O. Moore.
Home Missions—Rev. M. W. Gordon.
Foreign Missions—Rev. J. B. Eller.
Educational, Ministerial and General—Rev. P. A. Hicks.
Sunday Schools—Rev. I. P. Frazier.
Biblical Recorder—Rev. C. A. Rhyne.
Orphanage and Social Service—Rev. J. Clyde Yates.
Hospitals—Rev. W. B. Waff.
Ministerial Relief and Pastoral Support—W. F. Privett.
B. Y. P. U.—Elmer Cloer.
Temperance and Law Enforcement—C. A. Millsaps.

Committee on Programme for next session: Revs. P. A. Hicks, J. B. Eller, A. O. Moore, W. E. Holcomb, C. R. Johnson.

Committee on Finance report as follows:

We have received and paid the Treasurer the following amounts: Minute Fund, $118.87; Foreign Missions, $3.00; Home Missions, $5.00; State Missions, $7.16; Orphanage, $2.39; Ministerial Relief, $13.01, Associational Missions, $4.85; Undesignated Missions, $14.20, Total $168.48.

JUBILEE SERVICE

The Clerk reads a short History of the Association as follows:

COMPLETE HISTORY OF ASSOCIATION

At the beginning year 1873, it had become evident to the leaders of the Baptist churches in Davie, Iredell, Rowan and Mecklenburg counties, that if they were to meet the needs of the section lying about them, already white unto the harvest, it would be necessary for them to separate from the Yadkin Baptist Association and organize for more specific work in these counties.

When the Yadkin Association met in its annual session with Cross Road's Baptists in Yadkin County, N. C., the churches occupying these counties asked for letters of dismission to enter the proposed organization.

At a meeting of the leaders of this movement at Cross Roads church on the 6th day of October, 1873, Friday, October 17, was fixed as the time and New Hope church, Iredell county, as the place to which the churches in these counties were asked to send letters and delegates to effect the proposed organization. Rev. R. H. Griffith of Charlotte church was requested to preach the sermon.

In answer to the above request, 12 churches to-wit: Bethel, Charlotte, Eatons, Fork, Jerusalem, Mocksville, New Bethany, New Hope, New Union, Shady Grove, Society and Trading Ford sent delegates to this place. According to appointment Rev. R. H. Griffith preached the introductory sermon from Acts 10:5-8 at 11:00 a. m.

After an intermission, the delegates re-assembled and Rev. R. H. Griffith was called to the chair, and Bro. J. C. Turner was requested to act as clerk. Elder W. R. Gwaltney led in prayer. After enrolling the delegates the new association was permanently organized by the election of Elder R. H. Griffith, Moderator, and J. C. Turner, Clerk. A committee appointed by the Cross Roads meeting to prepare a tentative constitution and rules of order reported through Elder W. R. Gwaltney, and the report with amendments were adopted. In accordance with the report of the committee, it was unanimously resolved to call this new body "The South Yadkin Baptist Association."

The following quotation from the constitution sets out the purpose of the new organization: "The primary objects of this Association shall be to increase the spirituality and efficiency of the churches; to support the gospel in destitute sections in our midst; to encourage and assist feeble churches in the erection of suitable houses of worship; to organize Sunday schools wherever practicable, and to make those already organized more efficient in educating souls for Christ; and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor."

The 12 churches entering the new Association had 726 white members at the end of the Associational year. Our 42 churches now have 6641 members and the Mecklenburg and Cabarrus Association has 8374 members, making a total membership of 15,104 in the Baptist churches occupying our original territory.

Our first annual report shows 17 Sunday schools, enrolling 571 pupils. There are now 78 schools with a total of 13,812 pupils.

Our entire contributions reported at the end of our first Associational year were $1,600.78. In 1922, the Baptists included in the same territory gave to all objects $225,358.38. This does not include church property valued at $789,930.

These statistics are given to show that the primary objects for which we were organized half a century ago, have been in a large measure, accomplished.

Within our present bounds there are still weak churches, struggling against their environment that need help and encouragement. There are but few points that are without the gospel as Baptists hold and teach it, that need to be occupied.

Having attained this measure of success under the blessing and through the help of the Almighty, let us as individuals continue the work now in our hands until we have finished our work on earth, as some 1350 of our co-laborers have done since our organization in 1873.

Rev. M. L. Kestler then delivers an address in which he recounts the progress made and refers to the early leaders of the Association, stressing their characters and religious fervor. Among those whom he mentioned were Rev. R. H. Griffith, pastor of Charlotte church; J. C. Turner, S. J. Tatum, E. Frost, J. B. Holman, W. B. Clement, E. W. Tatum, Jno. Lindsay and others.

After this address we adjourn to time and place of next meeting.

C. S. CASHWELL,
Moderator.

W. F. MERRELL,
Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionaary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	In. Sermon	Moderator	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Statesville	T. Harrison	J. B. Boone	" "
Jerusalem	W. J. Fulford	R. H. Griffith	" "
Farmington	D. A. Woodson	J. B. Boone	" "
Society	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	" "	" "
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Stringfield	" "	" "
Society	M. E. Parish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swaim
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. F. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	W. E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
Ijames X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "
Bethel	W. H. Dodd	" "	" "
Harmony	J. S. Connell	" "	" "
Advance	D. K. Stukenbrok	" "	" "
Western Avenue	J. L. Teague	" "	" "
Salisbury	G. V. Tilley	" "	" "
Eatons	R. L. Lemons	" "	" "
New Hope	P. A. Underwood	" "	" "

CHURCHES	When Constituted	PASTORS AND POSTOFFICES		Regular Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Families Receiving State Bap. Paper	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Advance	1893	J. Clyde Yates, Mooresville	Mrs. Florence Leonard, Advance	2nd Sun.					2		2	78	6	3 500		3 500
Berea	1880	J. Clyde Yates, Mooresville	J. D. Collins, Mt. Mourne	2nd & 4th Sun.					1			83		800		800
Bethel	1800		C. L. Clark, Eufola	Full time	30	12		3	19	3	8	334		2 000	3 000	5 000
Beulah	1896	R. Lee Davis, Statesville	G. W. Nash, Eufola, R. 1	2nd Sun.							1	71		2 000		2 000
Calvary		C. S. Cashwell, Statesville	L. E. Trexler, R. 1., Salisbury	2nd & 4th Sun.	10	2	1	1	8	5	1	226		9 000		9 000
China Grove	1893	G. L. Hodge	J. M. Earnhardt, China Grove	Full	4	15	1		3		1	81	36	5 800		5 800
Cleveland	1887	J. B. Eller, Supply, Statesville	R. E. Current, Cleveland	2nd Sun.	1				1		1	45	4	2 000		2 000
Cooleemee	1900	C. S. Cashwell, Sup. Statesville	R. L. Heatherby, Cooleemee	Full	4	10	1	2	8	21	3	42		5 000	5 000	10 000
Cool Spring	1913		G. C. Swisher, R. 1., Turnersburg	u	3				1			35	6	2 500		2 500
Corinth		J. L. Kirk, Salisbury	E. M. Davis, Mooresville	1st & 3rd Sun.	4	1			1			53		350	2 500	2 800
Cornatzer	1900	C. R. Johnson, Mocksville	A. V. Smith, Cornatzer	1st Sun.		2						42		1 800	3 000	4 800
Dunn's Mountain		W. E. Holcomb, Statesville	R. E. Hoffman, Salisbury	nd & 4th Sun.	16	1			9	3		79	1	1 000		1 000
Eatons	1790	S. W. Hall, Winston-Salem	C. M. Collette, Cana	4th Sun.					7		1	258	10	2 500		2 500
East Spencer	1921	W. E. Holcomb, Statesville	F. A. Sides, East Spencer	Full time	1							76		1 000		1 000
Enon	1900	J. N. Binkley, Houstonville	C. R. Myers, Jr., Salisbury R. 5		11	2			2			77		4 000		4 000
Faith	1898	R. N. Honeycutt, Rockwell	S. A. Corn, Salisbury, R. 3	2nd & 4th Sun.		2	3				1	60		1 000		1 000
Farmington	1878	S. W. Hall, Winston-Salem	O. M. Howell, Cana, R. 2	nd Sat. & Sun.								100	12	3 000		3 000
Fork	1793	W. L. Barrs, Lexington	Monroe Minor, Advance						12		2	240	6	4 100		4 100
Gay's Chapel	1775		A. E. Howard, Elmwood		2				6		2	60		1 000		1 000
Gold Hill																
Harmony	1802		P. A. Groce, Harmony		6				3			76		1 500		1 500
Ijames X Roads	1897	W. V. Brown, Cycle	A. L. Chaffin, Calahaln						1			72		700		700
Jerusalem	1863	H. T. Penry, supply, Mocksville	W. A. Langston, Mocksville, R. 4		12	2			2		1	102	12	3 500		3 500
Mocksville	1864	W. B. Waff, Mocksville	T. I. Caudell, Mocksville	Full									12	15 000	5 000	20 000
Mooresville 1st	1882	P. A. Underwood, Mooresville	J. F. Campbell, Mooresville	Full	8	18	1	4	11		2	271	25	4 000	4 000	8 000
Mooresville S. S.	1914	J. Clyde Yates, Mooresville	J. A. Cashion, Mooresville	Full	18	31		2	25		7	280	30	4 000		4 000
New Bethany		R. Lee Davis, Statesville	J. R. Warren, Eufola	2nd & 4th Sun.	3	1					2	200		2 000		2 000
New Hope	1802		H. L. Swann, Statesville, R. 4		6	1			3		1	98	12	2 000		2 000
Phaniels	1896	T. C. Stallings, Rockwell	D. A. Corl, Rockwell	nd & 4th Sun.	4	2						53	1	1 500		1 500
Rockwell	1900															
Salisbury 1st	1877	A. O. Moore, Salisbury	Mrs. Roy L. May, Salisbury	Full time	26	36	3	1	25	4	5	621	200	50 000	8 000	58 000
Salisbury N. M St	1900	W. L. Champion, Salisbury	D. R. Myers, Salisbury	Every Sun. night	3	5	1	1			1	62	11	5 000		5 000
Salisbury St'l. M.	1898	C. A. Rhyne, Salisbury	W. F. Wellman, Salisbury	Full	28	20			15	5	1	309	40	10 000	4 000	14 000
Shady Grove	1863	J. Clyde Yates, Mooresville	R. H. Brown, Troutman	1st Sun.	2	1						55		1 500		1 500
Society		C. R. Johnson, Mocksville	N. Spurgeon Gaither, Harmony	4th Sun.	3		1			2		118		500		500
South River	1879	J. P. Frazier, Statesville	C. M. Creedmore, Charles	1st & 3rd Sun.	3				3	5	2	113		1 200		1 200
Spencer		M. W. Gordon, Spencer	Mrs. C. L. Burton, Spencer	Full	20	12			4			488		20 000	6 000	26 000
Statesville First	1875	J. Ben Eller, Statesville	L. K. Lazenby, Statesville	Full	10	42	1		29	14	1	308		20 000	10 000	30 000
Statesville Ft. St.	1917	J. P. Frazier, Statesville	J. E. Wilson, Statesville	2 4 S. every S. night	3	4			13		1	160		4 000	2 200	6 200
Statesville W. A.	1917	P. A. Hicks, Statesville	J. Floyd Woodward, Statesville	Full time	10	19		3	24	1	5	470		36 500	3 500	40 000
Trading Ford		R. N. Honeycutt, Rockwell	S. P. Leonard, Spencer	2nd & 3rd Sun.	19	1			5		2	226	2	2 000		2 000
Turrentine		C. R. Johnson, Mocksville	R. H. Lagle, Mocksville, R. 4	1st & 3rd Sun.	6				3		2	92	2	1 500	1 500	3 000
Smith Grove		C. R. Johnson, Mocksville		2nd & 3rd Sun.	4							23				
Troutman			Tom Kennedy, Troutman									25				

TABLE NO. 3—REPORT ON SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	Officers & Teachers	Total Enrolled	Baptisms from School	Contributed to Local Expenses	Contributed to Missions	Total of all Contributions
Advance	W. G. Shermer Advance	Mary Essex, Advance	5	67				94 95
Berea	T. A. Jones, Troutman, R. 1	O. A. Clodfelter, Mooresville, R. 2	5	80	2	12 00	40 02	52 02
Bethel	I. S. Ostwalt, Statesville, R. 3	Glenn Stewart, East Monbo	10	56	25	74 21	275 10	349 31
Beulah	M. F. Carter, Eufola, R. 1	G. W. Nash, Eufola, R. 1	7	30				
Calvary	E. F. Eagle, Salisbury, R. 1	C. E. Wadkins, Salisbury R. 1	8	196		20 00		20 00
China Grove	H. C. Irwin, Landis	J. M. Earnhardt, China Grove	9	241		70 00		70 00
Cleveland	Mrs. G. M. Fleming, Cleveland	A. C. Summit, Cleveland	5	50		5 00	21 00	26 00
Cooleemee	J. C. Tatum, Cooleemee	B. F. Jordan, Cooleemee	14	400		295 42	181 35	476 77
Cool Spring	B. B. Swann, Elmwood, R.	Miss Estelle Mitchell, Cleveland	4	24				
Corinth	M. H. Carter, Mooresville, R. 1	W. F. Carter, Mooresville, R. 1	8	73		19 14	71 32	90 46
Cornatzer	E. L. Potts, Bixby	George Berneycastle, Mocksville, R. 3	7	55		35 00		35 00
Dunn's Mountain	R. E. Hoffman, Salisbury	Arthur W. Miller, Salisbury	9	95	16		27 50	27 50
East Spencer	E. J. Rimmer, East Spencer	Roy Merrell, East Spencer	9	131				
Eatons	J. B. Cain, Cana	Roy G. Langston, Cana	9	177		102 68	95 83	198 51
Enon	Lester Hendrix, Salisbury, R. 5	Leo Swicegood, Salisbury, R. 5	7	105				20 00
Faith	J. A. Gardner, Salisbury, R. 3	F. A. Nance, Salisbury, R. 3	9	78		19 22	27 75	46 97
Farmington	M. J. Hendricks, Cana, R. 2	T. F. Eaton, Cana, R. 2	7	67		30 06	25 11	55 17
Fork	Linnett Potts, Mocksville, R. 3	E. R. Carter, Advance, R. 2	8	150		50 00	25 00	75 00
Gay's Chapel	C. D. Crouch, Elmwood	Miss Dessie Howard, Elmwood	8	63				
Gold Hill								
Harmony	J. N. Barron, Harmony	Miss Pearl Powell, Harmony	9	72		28 00		28 00
Ijames X Roads	W. C. White, Cana, R. 1	Mrs. Fatie Owing, Calahaln	5	72				
Jerusalem	John R. Stewart, Mocksville, R. 4	Miss Tobitha Langston, Mocksville	9	75		34 97		34 97
Mocksville	T. M. Hendrix, Mocksville	Miss Annie Johnson, Mocksville	14	194		110 00	78 00	188 00
Mooresville 1st	J. F. Campbell, Mooresville	G. H. Holthouser, Mooresville	19	262	8	376 84	104 32	481 16
Mooresville S. S.	J. L. Wilcox, Mooresville	J. A. Cashion, Mooresville	12	239				
New Bethany	J. R. Warren, Eufola	J. E. Horton, Eufola	9	104		37 64	22 05	59 69
New Hope	E. L. Swann, Statesville, R. 4	Edgar Lazenby, Statesville, R. 4	7	47	5	13 48	23 56	37 04
Phaniels	J. W. Connell, Rockwell	D. A. Corl, Rockwell	6	51	4	3 00	10 42	13 42
Rockwell								
Salisbury 1st	P. S. Carlton, Salisbury	T. A. Ludwick, Salisbury	35	680	15	1192 08	1158 42	2350 50
Salisbury N. M St	Z. W. Morris, Salisbury	J. D. Barber, Salisbury	10	145		72 75	3 66	76 41
Salisbury St'l. M.	W. B. Julian, Salisbury	G. E. Carter, Salisbury	22	398	24	578 66	146 09	724 75
Shady Grove	R. H. Brown, Troutman	John Padgett, Troutman	6	50		10 00		10 00
Society	W. C. Elam, Turnersburg, R. 1	J. F. Vickers, Turnersburg, R. 1	5	45				
South River	T. S. White, Statesville, R. 2	Ethel Gibson, Statesville, R. 2			1	16 99		16 99
Spencer	J. L. Armstrong, Spencer	H. H. Henderson, Spencer	26	400	20	385 18	558 41	943 59
Statesville First	C. E. Keiger, Statesville,	D. L. Brown, Statesville	18	273	10	335 28	394 32	729 60
Statesville Ft. St.	J. W. Bridges, Statesville	N. A. Sloan, Statesville	10	186		53 00	22 10	75 10
Statesville W. A.	C. A. Millsaps, Statesville	John M. Carson, Statesville	27	606		587 64	547 48	1135 12
Trading Ford	S. P. Leonard, Salisbury, R. 4	T. H. Kesler, Salisbury	16	221	14	146 50	39 40	185 90
Turrentine	R. H. Lagle, Mocksville, R. 4	Grover Swicegood, Mocksville	8	75	4	12 00	15 00	27 00
			421	6542	168	4698 74	3991 21	8689 95

TABLE NO. 4—WOMAN'S WORK

CHURCHES	ORGANIZATIONS, PRESIDENTS, COUNSELORS, OR LEADERS AND POSTOFFICES	Woman's Societies	Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams	Total Woman's Organizations	Total Enrolled in all Organizations	Enrolled in all Mission Study Classes	Total Contributions to 75 Million Campaign	Total Contributions to Special Benevolences	Grand Total W. M. U. Contributions
Bethel	Miss Mae Brown, East Monbo	15								76 90	76 90	76 90
Cooleemee	Mrs. J. C. Tatum, Cooleemee	30					2	45	6	269 51	127 75	397 26
Corinth	Miss Clara G. Carter, Mooresville, R. 1		11								13 00	13 00
Corinth	Miss Bessie M. Carter, Mooresville, R. 1					31					5 23	5 23
East Spencer	Mrs. F. A. Sides, East Spencer	20								51 91	27 84	79 75
East Spencer	Vada Kenerly, East Spencer						2	20				
Eatons	Mrs. C. S. Eaton, Cana, R. 1	31						31		111 24	1 30	112 54
Farmington	Mrs. Susie Ritchie, Mocksville, R. 2	11						11		150 00		150 00
Mooresville	Mrs. P. A. Underwood, Mooresville	33							12	209 77	264 00	473 77
Mooresville	Miss Helen Walker, Mooresville			12					12	25 46	10 00	35 46
Mooresville	Carl Lackey, Mooresville									17 45		17 45
Mooresville	Miss Pearl Davis, Mooresville					25	4	60		3 65	8 00	11 65
Mooresville S. S.	Miss Maude Holthouser, Mooresville	12									8 35	8 35
Mooresville S. S.	Mrs. R. C. Caldwell, Mooresville					50	2	62		2 00	6 00	8 00
New Hope	Mrs. H. L. Swann, Statesville, R. 4	10					1	10		204 25	74 80	279 05
Salisbury 1st	Mrs. G. W. Choate, Salisbury	125							98	646 58	195 50	842 08
Salisbury 1st	Miss Mary Monroe, Salisbury		30							292 00		292 00
Salisbury 1st	Miss Katharine Tatum, Salisbury			25								
Salisbury 1st	Mrs. C. P. Mulder, Salisbury				18					6 75		6 75
Salisbury 1st	Mrs. C. M. Henderlite, Salisbury					60	5	158		58 10		58 10
Salisbury St'l. M.	Mrs. E. M. Childers, Salisbury	54								65 87	86 70	152 57
Salisbury St'l. M.	Mrs. C. A. Rhyne, Salisbury					50	2	104		15 00		15 00
South River	Mrs. W. O. Weston, Statesville, R. 2	14									247 48	247 48
South River	Mrs. T. S. White, Statesville, R. 2					17	2	31			4 27	4 27
Spencer	Mrs. A. F. Newcombe, Spencer	84							12	561 90	404 20	966 10
Spencer	Mrs. C. S. Benton, Spencer		15								70	70
Spencer	Mrs. E. L. Ketchie, Spencer			16								
Spencer	Mrs. R. W. Hutchins, Spencer				9					5 56	1 30	6 86
Spencer	Mrs. Eva Harris, Spencer					25						
Statesville 1st	Miss Laura Lazenby, Statesville	54							40	877 73	387 85	1265 58
Statesville 1st	Miss Sarah Reece, Statesville		21								191 21	191 21
Statesville 1st	Mrs. Charlton P. Moore, Statesville			16							13 06	13 06
Statesville 1st	Mrs. Osborne Brown, Statesville				13						6 95	6 95
Statesville 1st	Mrs. David Brown, Statesville					20	5	124			33 00	33 00
Statesville Ft. St.	Mrs. B. L. Morrison, Statesville	14										
Statesville Ft. St.	Mrs. I. P. Frazier, Statesville		12									
Statesville Ft. St.	Miss Carrie McGlamary, Statesville					15	3	41				
Statesville W. A.	Mrs. D. E. Kennedy, Statesville	15								702 44	313 45	1015 89
Statesville W. A.	Mrs. C. S. Cashwell, Statesville			20						18 80		18 80
Statesville W. A.	Mrs. C. S. Cashwell, Statesville					25	3	120		5 00		5 00
		512	89	89	40	318	31	817	180	4300 97	2508 84	6809 81

TABLE NO. 5—STATISTICAL SUMMARY OF B. Y. P. U.'s

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND OFFICERS	Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Unions Reaching A 1 Standard	Members keeping up Daily Bible Reading	Unions taking Study Course Book
Bethel	I. S. Ostwalt Statesville, R. 3	2	20									
Bethel	Miss Joe Setzer, Statesville					1	20	3	40			
Cooleemee	Graham Gobble, Cooleemee	1	20					1	120			
East Spencer	Raymond Kenerly, East Spencer	1	21					1	21			12
Farmington	Leona Graham, Farmington	1	30					1	30		30	
Mocksville	C. R. Horn, Mocksville			1	40			1	40			
Mooresville	Carl Orders, Mooresville	1	20								5	8
Mooresville	P. L. Sneed, Mooresville	1	12									
Mooresville	Miss Ethel Ballard, Mooresville			1	20						8	10
Mooresville	Miss Lois Wall, Mooresville					1	25	4	77		5	2
Salisbury 1st	Mrs. C. A. Jacobs, Salisbury	2	49							1	29	22
Salisbury 1st	Miss Johnie Heilig, Salisbury	1	34							1	34	15
Salisbury 1st	Ralph Mulder, Salisbury	1	46								30	28
Salisbury St'l. M.	Edward Reaves, Salisbury							3	95			
Salisbury St'l. M.	Miss Cora Crook, Salisbury			1	30						30	12
Salisbury St'l. M.	Geo. T. Rhyne, Salisbury					1	25	3	89		25	18
Spencer	Mrs. C. L. Burton, Spencer	1	40								20	
Spencer	Mrs. W. W. Boone, Spencer			1	47						10	10
Spencer	Miss Margaret Holt, Spencer					1	15	3	103		8	10
Statesville 1st	Clyod C. Fox, Statesville	1	38					1	38			
Statesville Ft. St.	C. E. Allran, Statesville	1	39					1	39		10	
Statesville W. A.	J. Elmer Cloer, Statseville	1	29					1	29		12	19
Turrentine	M. G. Foster, Mocksville, R. 4			1	20			1	20		10	2
		15	398	5	157	4	85	24	640	2	266	168

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH WESTERN AVENUE BAPTIST CHURCH

AUGUST 14, 1923

Statesvile, N. C., August 14, 1923

The Woman's Missionary Union of the South Yadkin Baptist Association met in its twenty-first annual session with the Western Avenue Baptist church, Statesville, N. C., Aug. 14, 1923, at 3:30 p. m.

The devotional exercises were conducted by Mrs. P. A. Underwood of Mooresville. Prayer, Mrs. I. P. Frazier.

The roll of societies was called and reports were given by the representatives.

Mrs. Hicks of Western Avenue church gave the delegates a gracious welcome and Mrs. B. P. Moore of Spencer, responded.

We then had a chain of prayers of thanksgiving and supplication led by Mrs. E. W. Tatum, Mrs. C. S. Cashwell, Mrs. Austin, and Mrs. Choate.

The Treasurer's report was given, after which the Superintendent gave her report.

The enrollment of delegates was read and the following are the delegates as registered:

Bethel—Mrs. T. A. Kennedy, Mrs. W. W. Brown, Mrs. Rome Clark.

Cooleemee—Mrs. J. C. Tatum, Mrs. C. C. Young.

Eatons—Not represented.

Faith—Mrs. G. D. Robertson, Mrs. S. A. Corn.

Farmington—Not represented.

Fork—Not represented.

Harmony—Not represented.

Mocksville—Mrs. C. B. Mooney.

Mooresville—Mrs. P. A. Underwood, Mrs. C. E. Barger.

New Hope—Mrs. A. H. Reece, Miss Robena Summers.

Rockwell—Not represented.

Salisbury—Mrs. E. W. Tatum, Mrs. F. F. Smith, Mrs. A. F. Pickler, Mrs. C. W. Windsor, Mrs. Choate, Mrs. Mulder, Mrs. Page, Mrs. Lee, Mrs. Ludwick, Mrs. Plyler.

Stalling's Memorial—Mrs. C. A. Rhyne.

South River—Mrs. C. L. Weston, Mrs. C. M. Creedmore, Mrs. T. C. Crouch.

Spencer—Mrs. B. P. Moore, Mrs. J. F. Patton, Mrs. W. W. Boone.

Statesville 1st—Mrs. T. L. Dysard, Mrs. W. R. Brandon.

Western Avenue—Mrs. C. S. Cashwell, Mrs. G. E. Woodward.

Front Street—Mrs. I. P. Frazier, Mrs. Brotherton, Miss Myrtle Guy.

Y. W. A.'s

Corinth—Misses Agnes Carter and Nena Honeycutt.

Salisbury—Misses Vera Ruth, Nellie Uzzell and Isabel Norman.

Statesville 1st—Misses Virginia Holcomb and Lois Yates.

G. A.'s

Mooresville—Helen Walker.

Salisbury—Katharine Tatum.

Statesville 1st—Elizabeth Moore.

Western Avenue—Kathleen Mills.

SUNBEAMS

Faith—Alma Wagner, Connie Parks, Blanche Robertson.

Salisbury—Margaret Daniels.

South River—Agasta Jordan, Rachel Hager.

Statesville 1st—Clara Harris.

Miss Cora Caudle, one of our missionaries from Africa was introduced and made a short talk.

Song—"The King's Business.

Prayer—Rev. I. P. Frazier.

Adjourned to meet at 8:00 p. m.

EVENING SESSION

Devotional Exercises conducted by Rev. P. A. Hicks.

The following committees were announced:

Time and Place—Mrs. P. A. Underwood, Chairman, Mrs. A. H. Reece, Mrs. Rome Clark.

Resolutions—Mrs. F. F. Smith, Chairman, Mrs. B. P. Moore, Mrs. W. R. Brandon.

Nominations—Mrs. E. W .Tatum, Chairman, Mrs. W. W. Brown, Miss Robena Summers, Mrs. T. L. Dysard, Mrs. Geo. E. Woodward, Mrs. Morrison, Mrs. C. A. Rhyne.

Hymn—"Higher Ground."

A Pageant—"The Spirit of Christ" was presented by the Y. W. A.'s of Statesvile First church.

Hymn—"Jesus Saves."

The missionary sermon was preached by Rev. A. O. Moore of Salisbury from Mark 10:45.

Hymn—"There's Power in the Blood."

Prayer—Rev. L. D. Ballard.

SECOND DAY

August 15, 10:00 a. m.

The morning session was opened by singing the Woman's Hymn.

Opening devotions were conducted by Mrs. C. A. Rhyne from Psalm 121.

Hymn—"Draw Me Nearer."

The Superintendent announced that Mrs. Hicks, the pastor's wife, was called to the bedside of her mother during the night and Rev. G. H. Church led in a prayer for restoration.

The Personal Service Hour was in charge of Mrs. G. W. Choate and was opened with prayer by her.

Solo—"My Task," by Mrs. F. F. Smith.

Mrs. Choate had prepared several charts showing the Personal Service Work that might be done by the different societies.

Song—"Help Somebody Today."

Miss Elizabeth Briggs, State Junior Leader, made an address on the general work, stressing the young people's work.

Miss Cora Caudle gave a thrilling report of the work in Africa.

Closing prayer, Miss Robena Summers.

LUNCH

The afternoon session was opened by singing "Will There Be Any Stars In My Crown?"

Miss Vera Ruth conducted the devotional exercises and took charge of the Y. W. A. Hour. Katharine Tatum and Kathleen Mills spoke on G. A. Work.

Duet—"Go Ye and Tell," by two girls.

Mrs. P. A. Underwood spoke of some of the necessities in Junior work.

Isabel Norman read a paper written by Katharine Nooe on College Y. W. A. Work at Meredith.

Mrs. I. P. Frazier talked on our part or duty to the Training School.

Mrs. B. P. Moore told of the Volunteer Band at Spencer.

Miss Caudle told of a Y. W. A. in Africa.

The Y. W. A. Hour was closed by singing the Y. W. A. Hymn.

The W. M. U. had $28.00 left after furnishing the Hospital Ward Bed, and the Executive Committee decided to give this to Miss Caudle to help her in getting a Ford car to use on her long trips in Africa.

Solo—Mrs. Smith.

Miss Briggs spoke on Mission Study.

REPORTS OF COMMITTEES

TIME AND PLACE

We, your committee on Time and Place, do recommend that our next meeting be held Wednesday and Thursday of the second week in July, 1924, with South River church.

MRS. P. A. UNDERWOOD, Chmn.

RESOLUTIONS

We, the visitors and delegates of the South Yadkin W. M. U. assembled at Western Avenue Baptist church of Statesville, August

14th, 15th, 1923, desire to express our deepest appreciation of the hospitality extended to us by the Western Avenue church, to the chairmen of committees in planning so well for our pleasure and comfort. Deserving special mention is the bountifully served luncheon at the church.

For the Pageant giving us more light on missionary work we feel deeply grateful.

We feel greatly benefited for having heard the messages of inspiration by Rev. A. O. Moore, Miss Elizabeth Briggs and Miss Cora Caudle, and for the messages in song by Mrs. F. F. Smith.

The reports that have come from the various departments of the W. M. U. work inspire us to greater efforts in behalf of the Master's work.

We desire that these resolutions be a means of expressing our gratitude, that a copy be spread upon the Union Minutes and a copy be sent to the Statesville daily papers.

MRS. F. F. SMITH, Chmn.

NOMINATIONS

We, the Nominating Committee, recommend the following officers:
Superintendent—Miss Laura Lazenby.
Assistant Superintendent—Mrs. Roy C. Tatum.
Secretary—Miss Mabel Swann.
Assistant Secretary—Mrs. D. Brown.
Mission Study Leader—Mrs. I. P. Frazier.
Y. W. A. and G. A. Leader—Mrs. Ben Eller.
Junior Leader—Mrs. P. A. Underwood
Personal Service Leader—Mrs C. A. Rhyne.
Librarian—Miss Lois Yates.

GROUP LEADERS

Statesville Group—Mrs. J. B. Reece.
Mocksville Group—Mrs. C. B. Mooney.
Mooresville Group—Mrs. C. E. Barger
Stallings Group—Mrs. B. P. Moore.
Salisbury Group—Mrs. Childress.
New Hope Group—Mrs. H. L. Swann.

MRS. E. W. TATUM, Chmn.

The W. M. U. decided that the Associational Expense Fund should be 25c. per member.

The W. M. U. adopted as their motto—"Pray, Plan, Push, Persist."

Miss Vera Ruth was appointed to report the meeting to the Biblical Recorder.

Mrs. I. P. Frazier spoke on fostering the Junior Societies.

Adjourned to meet at South River next year.

Closing prayer by Rev. P. A. Underwood.

MISS LAURA LAZENBY,
Superintendent.

MISS MABEL SWANN,
Secretary-Treasurer.

PROCEEDINGS

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

SOUTH YADKIN

BAPTIST ASSOCIATION

HELD WITH THE

CALVARY BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 4TH AND 5TH, 1924

E. S. MILLSAPS, *Moderator*_____Statesville, N. C.
W. F. MERRELL, *Clerk* _____Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1925.
Place—South River Church, Iredell County, N. C.
Introductory Sermon—Rev. W. B. Waff, Mocksville, N. C.
Alternate—Rev. J. Clyde Yates, Mooresville, N. C.

Brady Printing Company,
Statesville, N. C.
1924

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Brady Printing Company,
Statesville, N. C.
1924

New Bethany—J. R. Warren, M. A. Morrow, J. B. Morrow, J. H. Stewart.

New Hope—H. L. Swann, Geo. Smith, W. C. Blaylock, S. G. Swann.

Phaniels—J. W. Connell, F. E. Cook, J. A. Corl, W. A. Lentz.

Rockwell—

Salisbury 1st Church—C. W. Choate, W. M. Sapp, P. O. Tatum, C. W. Windsor, J. F. Ludwig.

Salisbury North Main St.—Sister J. A. Howard, Sister L. W. Hess, G. W. Miller.

Salisbury, Stallings Memorial—T. A. Dennis, Edward Reeves, Mrs. J. L. Kirk, Mr. and Mrs. E. M. Childress.

Shady Grove—R. H. Brown, Mattie Talbert, Mrs. W. M. Bailey.

Smith Grove—W. T. Rights.

Society—Richard Stroud, J. C. Peacock.

South River—W. B. Guy, F. F. Wooten, R. L. McDaniel.

Spencer—Dr. and Mrs. M. W. Gordon, Mr. and Mrs. C. L. Benton, Mrs. J. S. Eagle, Mr. and Mrs. Armstrong.

Statesville 1st Church—S. O. Lazenby, J. B. Reece, E. S. Millsaps, Miss Laura Lazenby.

Statesville Front St.—J. W. Shell, Carrie Lee Spradley.

Statesville Western Ave.—Geo. E. Woodward, Elmer Cloer, Mrs. L. A. Hux.

Trading Ford—J. W. Crowell, L. H. Holder, Joe Alley.

Troutman—J. B. Waugh, A. A. Freeze.

Turrentine—E. M. Deadmon, H. Everhart, L. F. Wagoner.

Delegates being present from most of the churches, the Moderator announces the election of officers for the year as the first item of business before the Association, and makes the statement that he cannot longer serve as Moderator.

The names of Dr. M. W. Gordon and Rev. J. Ben Eller are put in nomination. Both of these brethren withdrew their names and Brother E. S. Millsaps, of Statesville, is nominated for Moderator. There being no other nominations, on motion the regular rule of elections is suspended and Brother E. S. Millsaps is elected Moderator by acclamation, the Clerk casting the ballot for the body. W. F. Merrell is re-elected Clerk and Treasurer by the same method. Rev. D. F. Putnam casting the ballot.

The committee on programme reports the following Order of Business which is adopted, to wit:

SUGGESTED ORDER OF BUSINESS

Thursday

9:30 A. M.—Devotion conducted by Rev. J. G. Murray.
10:00 A. M.—Organization.
10:20 A. M.—Introductory sermon by Rev. P. A. Hicks.
11:00 A. M.—Religious Literature.
11:45 A. M.—Orphanage.
12:30 P. M.—Dinner.
1:30 P. M.—Report of Executive Committee.
2:00 P. M.—State Missions.
2:30 P. M.—Home Missions.
3:00 P. M.—Foreign Missions.
3:30 P. M.—"Finishing the Task."
4:00 P. M.—Miscellaneous Business and Adjournment.

Thursday Night Session

7:45 P. M.—Devotion conducted by Mr. J. W. Proctor.
8:00 P. M.—B. Y. P. U.
8:45 P. M.—W. M. U.

Friday

9:30 A. M.—Devotional conducted by Rev. D. F. Putnam.
10:00 A. M.—Sunday Schools.
10:45 A. M.—Christian Education.
11:30 A. M.—Our New Program.
12:15 P. M.—Miscellaneous Business.
12:30 P. M.—Dinner.
1:30 P. M.—Temperance and Law Enforcement.
2:00 P. M.—Ministerial Relief.
2:30 P. M.—Hospitals.
3:00 P. M.—Miscellaneous Business and Adjournment.

The following visitors report and are welcomed by the Moderator: Brethren Walter M. Gilmore, of Raleigh; M. L. Kestler, Manager of Thomasville Orphanage; P. J. Hough, of South Carolina, and Sister Lucie Spivey, Spencer pastor's assistant.

Rev. P. A. Hicks then preaches the Introductory Sermon from John 6:68-69. Subject, Loyalty.

The church at Landis applies for membership in the Association and the application is referred to the following committee on new churches, appointed by the Moderator, to-wit: M. J. Hendricks, George E. Woodward, C. S. Cashwell.

According to programme, Brother T. A. Dennis reads this report on Religious Literature:

RELIGIOUS LITERATURE

The Biblical Recorder was founded in 1833 by Thomas Meredith and is, therefore, in its 90th year. It has served as an organ of the

Baptist State Convention through the years. The paper is owned by a corporation which owns the building, in which the Baptist denominational work has its headquarters, a printing plant and some other invested funds. Had we had nothing but the Biblical Recorder to draw upon during 1923, we would have been a little more than $5,300 short of actual expenses. But owing to our other holdings we were able to pay our stock-holders six per cent.

Three years ago the Biblical Recorder passed the point where it was published for the interests of the stock-holders for since that time it has not paid expenses. We have heard not one word of complaint from any stock-holder or director because of this condition. But on the other hand all of them seem to be glad to serve the Baptists of North Carolina. We think you will agree, however, that there ought to be reciprocity in this as in other things, and that our people ought to build up the circulation to 25,000. If that were done the paper would be able to pay its own way. Then, too, we feel that the Biblical Recorder cannot serve the individual Baptist nor help forward the work of the denomination unless it reaches the people. And hence the importance of greatly increasing the circulation.

1st. We would suggest that the pastor of each church prepare and deliver a special message on the Recorder at least once a year.

2nd. That some individual who is known to be enthusiastic for the Recorder be appointed by the pastor whose name shall be furnished the Recorder office to solicit subscribers for the Recorder.

3rd. That a list of the subscribers and their standing with the paper be furnished such person at least quarterly.

The price in all cases is $2.00 per year except when some individual wishes to give it to some unfortunate person and in that case we make the price of $1.50 per year.

We also recommend the use of "Charity and Children" and "Home and Foreign Field," in our Sunday schools and churches.

Respectfully submitted,

T. A. DENNIS, For the Committee.

Pending motion to adopt this report is discussed by Bro. Dennis, Rev. Walter M. Gilmore and Rev. M. W. Gordon.

Rev. W. B. Waff moves that this report be amended by including therein "Charity and Children" and "Home and Foreign Field." The motion prevails.

Rev. C. S. Cashwell recommends the putting of the "Recorder" in our church budgets so that all of our people may be reached by it. Report adopted.

Rev. J. Clyde Yates reads this report:

REPORT ON ORPHANAGE

The Orphanage is one of the great institutions in our land. It

reaches out a helping hand to those who are in need and have no one to care for them. It gives shelter to those who are out in the cold; clothes those who are in rags; feeds the hungry and starving; comforts the sad and lone; and to those who are left with no chance in the world, it gives the opportunity to make something of themselves.

During the thirty-nine years of our Orphanage work at Thomasville, continual progress has been made And the year that has just passed is no exception. Strenuous efforts have been put forth, and cheering successes have been achieved. Gratitude on our part is due the tireless workers who toil at the task. Giving money to support the Orphanage is a small part of this great work.

Improvements have been made in buildings. Three new buildings have just been completed at Thomasville—Haywood Memorial, a girl's cottage and the parsonage. A girl's cottage at the Kennedy Home will soon be completed.

A good year's work has been done in school. The school year has been changed—the forty-eight week system being adopted. That is twelve weeks of school and one week's vacation all through the year. This eliminates the two months vacation in the summer which has proven unsatisfactory.

The health of the children has been especially good except the epidemic of measles which swept the entire ranks, death claiming two children as victims, a little girl and a little boy.

The financial support has been very gratifying to those in charge of the work. The Thanksgiving offering has proven to be a wonderful means of help and support to the Orphanage. Also some bequests have been made: Mrs. A. W. Askew, $100.00; Susan Farthing estate, $100.00; Mr. and Mrs. C. L. Haywood, $1100.00; Mrs. A. W. Timbulake, $100.00; H. B. Downing, $12,500.00; J. R. Boylin estate, $2000.-00; J. G. Carrier, $80.00.

A very important work is being done by the Orphanage through Mother's Aid. This enables the mother who is unable financially to provide for her children, but who is capable mentally and morally to care for them, to keep her children with her. It has been found in many cases cheaper to do this, besides having the family circle unbroken.

We close with this summary of facts: number of children at the Orphanage, 550; at Thomasville, 460; at Kennedy Home, 90. Average attendance, 542. Number enrolled from beginning, 2,236. Received during the year, 86. Re-admitted, 3. Taking positions, 10. Entering High schools and Colleges, 17. Going to relatives, 35. Ran away from Thomasville, 4. Ran away from Kennedy Home, 5. Expelled from Kennedy Home, 3. Teaching, 3. Training in Hospitals, 3. Changed to Mother's Aid, 3. Died, 2. Number of Mothers receiving Mother's Aid, 68. Number of children being helped by Mother's Aid, 297. Total number of mothers and children being aided by the Orphanage, 915. Total number of children being aided by the Orphanage, 847.

We are thankful for past achievements, but hope for greater victories in the future. Great things have been done; greater things are to be done. The cry of a helpless child is a challenge to the servant of Christ.

Respectfully submitted,
J. CLYDE YATES, Committee.

On motion to adopt, this subject is spoken to by Bro. Yates and Rev. M. L. Kesler, general manager of our Orphanage. Report adopted.

On motion we adjourn until 1:30 p. m.

AFTERNOON SESSION

Moderator Millsaps presiding, appoints Brethren J. B. Waugh, S. O. Lazenby and O. M. Howell as committee on Finance. Brethren John B. Reece, M. J. Hendricks, and Rev. C. S. Cashwell are appointed to select the other committees to be named during the session.

Rev. J. Ben Eller then reads the report of the Executive Committee, as follows:

REPORT OF THE EXECUTIVE COMMITTEE

Immediately following its appointment by the Association last year your Executive Committee held a called meeting electing J. Ben Eller, as chairman, and Miss Laura Lazenby, secretary. In October following, an Associational rally at the first Baptist church in Salisbury another called meeting was held in which the conditions and needs of our Association were informally discussed and plans for the year's work suggested.

On November 15th, a meeting was held in the parlor of the First Baptist church of Statesville, every member but one being present. At this meeting requests for State Mission Aid was presented from a number of churches. After careful and prayerful consideration your committee recommended to the State Mission Board that the following aid be granted:

To the Turrentine field: Cornatzer, $100.00; Smith's Grove $100.-00; Turrentine, $100.00; making $300.00 for this field. Harmony field —Cool Springs, $100.00; New Hope, $100.00; Harmony, $400.00; a total of $600.00 for the field. East Spencer, $400.00; Front Street, $200.00; Phaniels, $100.00; and for the Bethel-Troutman field, $300.00. All the above recommendations were granted by the State Board with the single exception of $250.00 being granted the Bethel-Troutman field instead of $300.00. As may be readily seen the State Mission Board has aided churches in our Association this year to the amount of $1,750.00.

The last meeting of your committee was held in Statesville, July 18, 1924. At this meeting a number of vital matters were discussed, among them being the necessity of forming our country churches into compact fields and the urgency of their holding together. We urgently recommend that in cases of pastor's resignation that no church in a co-operating field make an effort to get a pastor without consulting the other churches in the field. Only this way, we hope to secure and hold consecrated, and aggressive pastors. Your Committee and the State Mission Board recognize the soverignity of each Baptist church in these matters, but if the best results are to be secured we must heartily co-operate. In case of pastorless fields or churches where State Mission money is being placed for pastoral support, pulpit committees should communicate with the Executive Committee of your Association and with Dr. Charles E. Maddry, of Raleigh.

At this July meeting the program for 1925 was discussed. Our State Convention at Gastonia set as its objective in 1925 for all State and South-wide benevolences—the Thomasville Orphanage excepted—one millon dollars. The South Yadkin Association has been asked for $20,000.00 of this amount. At a meeting in June of many leaders of our Association to consider this matter, the Executive Committee was asked to bring to the Association a suggestive apportionment of this $20,000.00 among our churches. This recommendation will be presented under the head of "Our New Program."

Your committee is encouraged with the progress made during the past year and asks for the heartiest co-operation of all churches and leaders for the year before us remembering that we are co-laborers with each other and with God.

Respectfully submitted,
J. BEN ELLER, Chairman,
MISS LAURA LAZENBY, Sec'y.,
For the Committee.

This report is adopted after explanation by Bro. Eller. On motion, the part of this report referring to the apportionment of the $20,000.00 among the churches, is to be taken up by the Executive Committee in connection with report on "New Programme" at 11:30 a. m. on tomorrow.

[The report on State Missions was read at this point, but paper was not sent in] CLERK.

Rev. M. W. Gordon of Spencer reads the following:

REPORT ON HOME MISSIONS

The achievements of the Home Mission Board in the last few years especially during the period of our 75 Million Campaign have been marvelous. The brief space alotted to this report will permit of the mention of only a few of the most significant.

1. The employment each year for the last five years of an average of 1,170 workers.

2. The Baptism by these workers of 203,532 persons.

3. The bringing into the churches of 324,086 new members.

4. Enlistment of 15,049 young people as volunteers for definite forms of Christian service.

5. The organization of 1,095 new churches.

6. The organization of 3,383 new Sunday schools.

7. Building or repair of 2,225 houses of worship.

8. Operation and improvement of 30 mountain mission schools with an enrollment of nearly 6,000 students.

9. Completion of $1,000,000 Church Building and Loan Fund, and through department of Church Extension, aiding hundreds of deserving congregations in erecting houses of worship.

10. Strengthening greatly the work in Panama and Cuba.

11. Erection of modern Tuberculosis Sanatorium at El Paso, Texas.

12. The establishment of Seamen's Institute at Jacksonville, Fla., and special mission to the Jews.

Much larger results than these would have been obtained if the Board had received its promised share from the beginning. The Board relying on the promises of the Campaign laid out its work on the elaborate basis, which would have made the greatest home mission advance in the history of American Christianity if the money had been forth-coming.

When the collections suffered a sharp decline on account of the economic depression, the Board was compelled to reduce its budget for every department of its work, resulting in the employment of fewer workers and the provision of much smaller equipment than the demands of the work really called for.

The present conditions of the world offer a challenge and an opportunity for service at home and abroad, probably never rivaled in the history of the world. What shall we do with these opportunities and responsibilities now confronting us? Mr. Richard H. Edmonds says: "The resources of the South for material development are greater than those of any other equal area in the world. They guarantee a development as far in excess of that which we now see as the progress and wealth of the South today exceeds the desperate poverty of the South in 1865 . . . We are making marvelous strides. Capital from all sections is rushing into the South. New England cotton manufacturers, disturbed by the labor and legislative conditions in that section, due largely to the foreign element, are rushing hot-foot into the South. They have invested about 30 million dollars in the purchase of Southern mills in the last twelve months, and are spending about the same amount in the building of new mills."

This immense wealth will test our religious zeal and loyalty to Jesus Christ.

Surely if there ever was a time when we needed to show whose children we are that time is now.

M. W. GORDON, and Board of Deacons.

Rev. J. Ben Eller reads the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS

The suggestive "Report on Foreign Missions" for 1924 sent out by our Foreign Mission Board is so complete and compact that I ask the privilege of submitting it for our report this year, which is as follows:

"A brief glance at the statistics of the Foreign Mission Board of the Southern Baptist Convention brings a most inspiring assurance over the success of our foreign mission cause.

"We have in our foreign mission fields 1,095 churches, in which are enrolled 111,872 members. This is one-twenty-seventh as many churches as are in the bounds of the Southern Baptist Convention, and one-thirtieth as many members. Three hundred and eight of our churches abroad, or about one-third, are self-supporting. This shows a gain of 97 over the year before, or an increase of self-supporting churches of almost 50 per cent in one year.

"We sent out 54 new missionaries during the year, bringing the total of our foreign missionaries up to 544. After deducting losses we made a net gain of 43. This gain is enheartening, but is far below the number which should have been sent. We need to send this year 229 others.

"The native working force now numbers 2,494. The building up of this native working force is of the gravest moment. We need many foreign missionaries now, and in the future the call will perhaps be even more insistent, yet we cannot depend upon missionaries sent from America to do the major work of preaching to any country. The final evangelization of every land must be done through the native workers.

"We have had an encouraging year in our Foreign Mission Schools. Never have students flocked in such numbers; never have so many been accepted; never such large numbers turned away. We have 860 schools of all grades, in which were enrolled 35,106 students. This number is about the same as the number of students in all our Baptist schools in the Southland. Twenty of these schools are kindergartens; five are colleges, the majority are of the lower primary and middle school grades. Thirteen are normal and training schools. The crown of all, of course, is the Bible and Theological schools which now number seventeen, in which schools are being trained 416 young preachers. While these schools are all rendering a great service in the general uplift of the people, our chief interest in them lies in the fact that through them we turn many to Christ, and train these students for more effective Christian service. Our schools are tremendous evangelizing agencies. In many sections the far larger number who are baptized into the churches are won in the school. If the school is needed here in the homeland for the development of

our denominational life, for the provision of a capable ministry, they are infinitely more necessary for the same objects in foreign lands.

"We have medical work in three countries—China, Africa and Mexico. We have among our foreign missionary force, sixteen male and three female physicians and seven trained nurses. There are nineteen native physicians and 29 native nurses. There are 23 buildings of all descriptions in our nine hospital plants. In these are room for 796 beds. In these hospitals were treated last year 6,299 patients. The patients outside of the hospitals were 70,415. The total treatments given reached the amazing number of 294,422.

"We have Publishing Houses organized in China, Japan, Mexico, Brazil, Argentina and Italy, and embryonic publishing interests in all the other fields. These publishing plants brought out books, tracts, Bibles, Testaments, Sunday School and B. Y. P. U. Quarterlies, Sunday School Leaflets, denominational papers in vast quantities. 84,944,180 pages of literature were distributed. The silent, but none the less effective workings of the printed page, are not every time manifest, but we have many instances of the triumphant achievements of the Gospel sent forth in printed form. Many individuals have been converted through this means; many a home which was otherwise closed to the missionary has been opened through a Gospel tract or a Testament. We have a number of churches that have been organized as a result of someone having read the Word of God from the printed page.

"Thus our work abroad presses forward with the favor of God upon it. Southern Baptists rejoice in it, yet they are not supporting it as they ought and can. The Board has been compelled to halt in its great program right at the time when it could press the work most advantageously.

"In May, 1923, the Board reported a debt of $403,000. In spite of the severest economies this debt grew by May, 1924, to $711,000. When appropriations were made for 1924 over $1,600,000 in requests from the fields were denied. The Board was able to appropriate for 1924 only for current expenses. It allowed nothing for buildings and equipment. At its meeting in June, 1924, the Board decided not to send out new missionaries this year, except in a few instances where the salary and expenses have been provided. This means that practically all new equipment and new missionaries were cut off from the foreign fields this year. What this lack of help will mean to the cause no one can estimate.

"The situation is distressing. The only hope for remedy for it is in the payment of our 75 Million Campaign pledges. If these pledges are paid we can take care of the work.

"We call upon our churches to rally with heroic sacrifice to the completion of the great 75 Million Campaign task."

Respectfully submitted,

J. BEN ELLER.

On motion to adopt these reports, Rev. M. W. Gordon speaks to the report on Home Missions. Rev. J. Ben Eller discusses the Foreign Mission report, followed by Bro. E. S.

Millsaps, who stresses the fact that through the command of Christ his disciples "were sent and they went." Rev. Walter M. Gilmore makes the final appeal on these subjects, stressing "Finishing the Task."

These reports are then adopted.

Rev. Hutto, of Alabama, S. F. Conrad, of Charlotte, Rev. E. F. Mumford, of Liberty-Piedmont Institute, are welcomed as visitors.

The following new pastors in the Association are present: Rev. S. G. Murray, Harmony; Rev. D. F. Putnam, Cooleemee, and Rev. A. H. Beasley, Mocksville.

By prevailing motion, Rev. P. A. Hicks, and Rev. A. O. Moore are appointed as trustees of Liberty-Piedmont Institute by this Association.

A collection is raised to reimburse the Committee on Programme for printing and distributing program for this session.

Your Committee on Nominations report as follows:

Committee on Time, Place, and Preacher for next Session: Breth. W. E. Holcomb, R. W. Collett, C. Privett.

Executive Committee: Rev. J. Ben Eller, Rev. C. A. Rhyne, Breth. John C. Tatum, Geo. E. Woodward, W. B. Guy, Miss Vera Ruth and Miss Laura Lazenby.

Committees to report at next session:

State Missions—Rev. D. F. Putnam.
Home Missions—Rev. W. B. Waff.
Foreign Missions—Rev. P. A. Underwood.
Sunday Schools—Mrs. I. P. Frazier.
Religious Literature—Rev. Sex Swann.
Orphanage—Rev. A. O. Moore.
Ministerial Relief and Pastoral Support—Bro. C. B. Mooney.
B. Y. P. U.—Rev. J. G. Murray.
Temperance and Law Enforcement—Rev. L. R. Tate.
Hospitals—Rev. M. W. Gordon.
Committee on Program for next Session—Revs. C. A. Rhyne, M. W. Gordon, A. O. Moore.
Delegate to Southern Baptist Convention—Rev. I. P. Frazier.
Delegates N. C. Baptist State Convention—Revs. J. Clyde Yates, J. G. Murray, and Bro. M. J. Hendricks.

Respectfully submitted,
J. B. REECE,
C. S. CASHWELL,
M. J. HENDRICKS,
Committee.

The above report is adopted as read.

On prevailing motion we adjourn to 7:45 p. m. Benediction by Bro. Putnam.

EVENING SESSION

Seven-forty-five p. m. In absence of Moderator Millsaps, Rev. D. F. Putnam presides.

Bro. J. W. Proctor reads Prov. 4. Prayer by Bro. C. A. Rhyne. Solo, "I'm a Child of the King," by Bro. Proctor.

Eight p. m. Report on B. Y. P. U.

REPORT OF BAPTIST YOUNG PEOPLE'S UNION

In view of the crying demand for trained, competent, and consecrated leaders and workers in church organization and activity, our pastors and denominational leaders are becoming keenly cognizant of the glorious fact that the B. Y. P. U. is in every respect, because of the wide scope of study and experience to be derived therein, provides an ideal atmosphere for Christian development and preparatory effort.

The place which the B. Y. P. U. work occupies in the minds of the Baptist young people can hardly be exaggerated. They find in the B. Y. P. U. an opportunity for activity and development which satisfies the longings of their mental, spiritual, and social natures, which supplements the work of a Sunday school class and ushers them into larger work of their own church and denomination.

From the inspiring missionary topics which constitute a part of the B. Y. P. U. study, the young Christians are receiving a clear, enlightening, and revealing knowledge of missionary endeavor in the home land and on the foreign fields. The crying need for more laborers in the vineyard, and the untold opportunities for Kingdom expansion, are masterfully presented by the authors of B. Y. P. U. literature and as a result there is constantly emanating from the B. Y. P. U. an ever growing stream of servants of the Master.

Again, the B. Y. P. U. is presenting to the church a trained constituency; men and women who have definite and outstanding convictions. The time has past when men and women find themselves in the church because of heredity and environment, but a clear knowledge of why they are in the church is indispensable if they are to render service which is substantiative to our denominational enterprises and if they are to wield any influence for their church. The young Christian assimilates the great doctrinal beliefs of our Baptist denomination from study and discussion in the B. Y. P. U. This saves the church from scores of inactive, indifferent, and untrained members whose influence is to a great extent derogatory to the spirit-

ual warmth of the church. The B. Y. P. U. is rapidly alleviating this undesirable situation for wherever the B. Y. P. U. is functioning satisfactorily the walls of indifference, ignorance, timidity, and apathy are rapidly disintegrating.

The B .Y. P. U. provides Christian culture; culture which tends to uplift, inspire, and guide in the path of true faith and sound religious instruction.

In relationship to the church the B. Y. P. U. is a preparatory faculty. Receiving, as it does, into its ranks the young men and women whose minds are receptive to instruction along fundamental lines, and whose hearts and minds are susceptible to deep-wrought impressions and heart-searching thought, it is moulding, drilling, and qualifying them for service in responsible positions in all phases of Kingdom growth.

Primarily, the B. Y. P. U. is the great discoverer of talents and gifts. When once discovered in and by the B. Y. P. U. a gift or talent may be cultivated and developed until it graduates into some powerful and far-reaching measure which may be dedicated to God and employed to undreamed-of effect.

The social advantages which the B. Y. P. U. affords and the influence of such is most advantageous to the Church. The social nature is instructive, truly an indication of normality, and must be dealt with. Thus it behooves the Church to see that clean entertainment is provided under the supervision of Christian workers and within the bounds of the church. The preserving influence of the B. Y. P. U. keeps the young person from indulging in pleasures of contaminating influence; trains the young person in consistent Christian living; and teaches him that the influence of an irreproachable life and character is above all price.

The outstanding features of B. Y. P. U. training which are moulding the constituency of our churches into efficient, capable workers are as follows: Singing, Praying, Speaking, Giving—stressing Tithing, Daily Bible Reading, Prayer Meeting, Personal Work, the Ministry, Missions, Social Life, Stewardship and Leadership.

Statistical evidence shows that the B. Y. P. U. work in South Yadkin Association has made pleasing progress in the last Associational year.

On April 14, 1924, delegates from most of the churches of the Association met in the First Baptist church, of Statesville, and where, under the leadership of Perry Morgan, an Associational B. Y. P. U. was organized with Mr. C. C. Fox as president. Because of the largeness of the Association it was decided that the churches should be divided into four groups which should function separately yet in full harmony with the other groups. These groups which are: The Salisbury Group, The Mocksville Group, The Mooresville Group, and the Statesville Group, meet quarterly. These four groups are to convene annually and there discuss, plan, and prepare for greater work. Very extensive plans have been made and the outlook is indeed promising.

In the Association there are 18 senior unions, with a total of 400 members; 6 intermediate unions, with a total membership of 171 members; 7 junior unions, with a total of 219 members. Of the 44 churches in the Associaation 26 have B. Y. P. U.'s and 18 do not.

Unions have been organized in the last associational year.

In the light of the above facts we recommend,

First—That every church in our Association having no B. Y. P. U. immediately organize one;

Second—That those which have Unions encourage and perfect them.

Third—That all pastors and laymen endeavor to enlist all of our young Christians in this great discovery; this wonderful organization, pregnant with untold possibilities for Kingdom expansion.

Respectfully submitted,

ELMER CLOER.

This report is read by Bro. Elmer Cloer. Pending motion for adoption, the report is discussed by Brethren Elmer Cloer, J. Clyde Yates and J. W. Proctor.

Report is then adopted.

Song—"Loyalty."

The hour having arrived for consideration of Woman's Work, the Chair requested the Associational President, Sister Laura Lazenby, to lead during the consideration of this subject. Sister Lazenby makes a few timely remarks and then requests Rev. I. P. Frazier to lead in prayer. After reading some scripture and commenting thereon, she presents Sister I. P. Frazier who reads the following report on this subject:

REPORT ON WOMAN'S MISSIONARY UNION

"Lengthen thy cords, and strengthen thy stakes, for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited," was the text from which William Cary preached when he urged the people at Nottingham, England, to 'Attempt great things for God and expect great things from God.' It was not that sermon alone that gave rise to the modern Missionary Movement but the character of the man back of that sermon. One of the most characteristic words William Cary ever uttered was the reply he made when a boy to his mother on one occasion: "I couldn't help it mother; I couldn't really; if I begin a thing I must go through with it."—**W. M. U. Year Book.**

We have attempted great things for God and have not been disappointed in expecting great things from God but have we the faith and the determination to go through with it?

At Mars Hill Assembly this year it was stated that W. M. U. stood for "WAKE MEN UP." But there are a great number of women that need to be awakened also. What a small proportion of the women and girls in our churches are enlisted in the missionary organizations. If the pastors of these churches having no societies could only realize what it would mean to the progress and on-go of their work if the women were meeting regularly with a definite aim and purpose, carrying out the fundamentals of the W. M. U. of Individual and United Prayer, Bible Study, Soul Winning, Enlistment, Mission Study, Organized Personal Service, and Systematic and Proportionate Giving, we feel sure they would not be content until such organization was perfected.

Dr. A. T. Robertson in his article "Men and Missions" in last week's Recorder says: "The men in our churches do not respond to the mission appeal so readily as do the women. The Seventy-five Million Campaign has shown it to the full. The W. M. U. has paid the fifteen million dollars pledged.

"Why did the women succeed? It is a pertinent question and it is not hard to find the explanation. It is plain that the result with them is the fruit of long and patient sowing through the years. They not simply had regular meetings in the local churches for stirring up the missionary interest, they made systematic and continual study of the mission fields and mission problems. The books they studied threw light on the actual conditions in each field as well as showed how to rally to the support of the work. When the Campaign was launched five years ago, the W. M. U. was ready to do its part. It was ready in spirit, in intelligence and in organization. They had been trained for this very time. There are Baptist women in the South who are not informed about the Mission work of the Southern Baptist Convention and who are not specially interested in the advance work of the Kingdom of God, but those women are not in the Woman's Missionary Union.

"What can be done to change the indifference of the men to general and actual interest? Nothing but information can change indifference to interest."

We are trusting to see the time when there shall be at least one missionary organization in every one of the forty-four churches of this Association but at present only nineteen of them have any missionary societies. Only two of our churches have the full graded unions, that is organization for the children; the Sunbeam, for the boys and girls, the Royal Ambassadors and Girl's Auxiliary, Young Woman's Auxiliary and the women in the Woman's Missionary Society.

To accomplish the task of having an organization in every church will necessitate hearty cooperation between the pastors of each church and the officers of the Associational Union, who stand ready to help in every way possible.

Our W. M. U. Associational pledge was $36,265.25, of this amount $24,045,07 had been paid up to June 1st, leaving $12,220.18 to be paid by November 30th. We are grateful for the increase financially for

these last five years compared to former years, but yet we want to "Finish the Task," and meet our pledge so that we may enter into the 1925 program with enlarged vision as to the needs and a determination that we will not simply mark time, but with God's help—"Go Forward!"

MRS. I. P. FRAZIER,
MRS. P. A. UNDERWOOD,
MISS LOIS YATES.

Motion to adopt being made, Sister Frazier presents a very interesting and instructive illustrated discussion of this subject. Sister Lazenby follows this discussion with a clear-cut statement of the facts and conditions as they exist and presents remedies for the betterment of this denominational enterprise.

Prayer by Bro. J. Clyde Yates.

Bro. D. F. Putnam pledges the help and support of the pastors of the Association to the work of the W. M. U.

Report adopted.

After announcements, on motion we adojurn to 9:30 a. m. tomorrow.

Benediction by Bro. J. G. Murray.

MORNING SESSION

Friday, September 5, 1924.

Nine-thirty a. m., Moderator Millsaps in the chair. Devotional led by Rev. D. F. Putnam. Solo by Bro. C. A. Rollins, of South Carolina.

Minutes of yesterday's session read and corrected.

The following visitors report and are welcomed by the Moderator: Bro. E. L. Middleton, Sunday School Secretary; Bro. J. S. Johnson, of Mountain View College, and Bro. P. L. Sneed.

Rev. I. P. Frazier reads the report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS, 1923-24

There are now in North Carolina 2,263 churches with a membership of 337,258. There are 2,159 Sunday schools with a membership of 274,524. Some of these are branch and mission schools. There are about 125 churches having no Sunday schools. Some of these

churches are dead, but 75 to 100 of them ought to have schools. For four years there has been a fine steady growth in membership of 60,769. This is a larger gain than during the preceding ten years.

The above figures are up-to-date from Secretary Middleton.

During these four years there has been a real Sunday school revival in the Southern Baptist Convention. Every line of Sunday school work has taken on new life and the outlook was never more hopeful. The South-wide improvement in buildings, organization, teacher training and organized class work is great.

From the rural survey being issued by the Sunday School Board, I give some facts: There are in North Carolina 1,998 churches in the open country and in villages with a population less than 1,000. There are 1,873 Sunday schools in these churches, but 343 close for the winter. The enrollment of these Sunday schools fell short of their church membership by 59,332. There are 155,686 church members in these country churches not in Sunday school. Only 869 of the 1,873 schools claim to be graded, with 1,004 wholly ungraded. In buildings, 433 have some class rooms, 423 use curtains, and 1,017 meet in one room.

Teacher training is our largest and hardest task. We must go at this task courageously and earnestly. Fine progress is being made. To date in North Carolina we have 11,298 Normal Diplomas. There were issued last year 5,800 awards in our State and over 65,000 in the entire Southern Baptist Convention. The times urge us to this task. Every Sunday school can and ought to put in training every officer and teacher and many prospective workers.

Standard of Excellence for South Yadkin Sunday Schools for 1924-25

1. Endeavor to reach the thousands unreached in our constituency. 500,000 in North Carolina. Practical methods are available for this. Use that best suited to your need but go after them.

2. Improve the organization by a proper grading of the pupils in classes and departments. The most good can only be accomplished through well organized departments. With special efforts in Young People's and Adult's classes. All under church control with Baptist names and ideals.

3. Build new, or remodel church houses to meet the needs of the Sunday schools.

4. Press the training of all workers with vigor and earnestness. Select teachers whose lives are morally and socially clean, who will try to teach.

5. Have Decision Day in all Sunday schools and win the boys and girls to Christ. Only 13 of our 42 churches report baptisms from the Sunday school last year.

6. Keep in close touch with the State Sunday School Secretary, Mr. E. L. Middleton, Raleigh, N. C., who will furnish free, all needed information.

7. Make our slogan this year, "Save the lost and train the saved."

Respectfully submitted,

I. P. FRAZIER.

Motion is made to adopt. Pending this motion, Bro. Frazier announces a meeting at Statesville on 8th, 9th and 10th of September, for Sunday school workers. After emphasizing "Decision Day" in our Sunday schools, he yields the floor to Bro. E. L. Middleton our Sunday school Secretary.

Brother Middleton takes the floor and, after announcing the three Sunday school meetings, he speaks to this subject, stressing the value of the country Sunday school and church.

The report is then adopted.

On prevailing motion, one hour is to be devoted to Education and our New Program.

Rev. P. A. Hicks then reads the following:

REPORT ON CHRISTIAN EDUCATION

Baptists are stalwart friends of education. We have always emphasized the value of schools and colleges as efficient sources of equipment in Kingdom building. Education needs no apology. Ignorance must seek excuses. Vast sums of money have been invested in institutions of learning; no one would care to spend a dollar in order to increase ignorance.

Southern Baptists are coming to realize that Christian education is a Kingdom task. The life of a Nation depends on its schools. The value of a school depends on its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

The dominant motive in education should be development of character that will appropriate the culture of the race, that will hold adequate control over individual forces of life; that will give competent response to duties; and that will eventuate in sacrificial contribution to the welfare of men.

Some reasons why we should send our boys and girls to Baptist institutions:

1. **Competency**—A college education gives a higher capacity to earn a living than an uneducated person possesses. It is right to desire to make a good living, but the student should be taught that the dollar mark is not the highest and final type of ambition. Make a good living but have noble ideals.

2. **Control**—A college education enables one to master the talents of life. To master self is a fine art. A Baptist college furnishes direction for the student so that the life may be mastered for holy and Christly purposes.

3. **Culture**—A college education enables the student to share in the civilization of the world. Men have thought and wrought well and it is the privilege of the student to appreciate all this in the light of the religion of Christ.

4. **Character**—Education for character assumes that learning is not its own end. Only that type of education that produces character that shall give adequate service to the needs of the world can be regarded as the best. Denomination control in education is the only way to assure the church life of proper ends in education.

5. **Baptist Loyalty**—The denominational school emphasizes the distinctive teachings, so that the student returns home with his religious convictions strengthened. He becomes a leader in the local church work.

6. **Intelligent Baptists**—The student in a Baptist school gets an intelligent grasp of the things for which Baptists stand. He learns both the why and the what of the Baptist truths.

7. **Baptist Co-operation**—The college students should come home with deep convictions of truth and a ready willingness to take part in the entire Baptist Program.

A school is judged by its products. Baptist schools should make Baptist ideals to prosper, so there will be no narrow sectarianism. A school must stand for something in order to deserve patronage.

Your committee would make two suggestions:

First, that we urge our pastors to preach on Christian Education at various times during the year; that we place our schools on the hearts of our people.

Second—That we urge our pastors to use their influence to turn our Baptist boys and girls into our Baptist schools, and save them to the church and denomination.

Respectfully submitted,
P. A. HICKS.

On motion to adopt, Rev. P. A. Hicks yields his time to Brother J. S. Johnson, of Mountain View College, who emphasizes the home, the church, and the denominational school as the places where Christian Education must be taught if our young people are to become efficient leaders. Rev. M. W. Gordon follows with a definition of education and shows the difference between education and Christian education.

Report adopted.

Rev. J. Ben Eller, after showing the relation between the 75 Million Campaign and the 1925 Program, reads the following:

REPORT OF COMMITTEE ON THE 1925 PROGRAM

Our Baptist State Convention at Gastonia set as its goal for 1925 for all missions and benevolences, exclusive of the Orphanage, One Million dollars. The Convention instructed our Board of Missions together with our Educational Board to perfect and carry to our churches plans for raising this amount of money. Accordingly these Boards met in joint meeting in Raleigh and authorized suggestive plans for organization and proceedure. They also made suggestive apportionments for the various Associations.

The South Yadkin Association was asked for twenty thousand dollars of this million dollars. In early June a number of the leaders of this Association met in Salisbury to consider this matter and it was the unanimous opinion of all present that our Association should accept this twenty thousand dollars as our objective for 1925. The Executive Committee was requested to bring this matter to the attention of the Association and to suggest an equitable apportionment of this twenty thousand dollars among our churches. On yesterday the Executive Committee presented this request to the Association, and was officially appointed to bring in a report today. Therefore, we present the following recommendations:

First—That the South Yadkin Association accept as its 1925 goal for benevolent and mission objects, exclusive of the Orphanage, twenty thousand dollars;

Second—That each church be requested to appoint a church director, a W. M. U. director, a Young People's director, and publicity director, to plan for the every-member canvass; and that the names of these directors be sent at once to the Associational director.

Third—That every church be urged to make an every-member canvass during the week of November 30th, to Dec. 7th.

And, Fourth, we recommend the following apportionment of the twenty thousand dollars among our churches:

Advance	$ 60.00	Fork	150.00
Berea	40.00	Front Street	150.00
Bethel	485.00	Gay's Chapel	150.00
Beulah	75.00	Gold Hlll	25.00
Calvary	85.00	Harmony	130.00
China Grove	185.00	Ijames X Roads	15.00
Cleveland	110.00	Jerusalem	310.00
Cooleemee	760.00	Mocksville (1,125.00?)	1,200.00
Cool Springs	190.00	Mooresville First	615.00
Corinth	100.00	New Bethany	125.00
Cornatzer	40.00	New Hope	515.00
Dunn's Mountan	175.00	N. Main Street	50.00
East Spencer	200.00	Phaniel	70.00
Eatons	285.00	Rockwell	150.00
Enon	50.00	Salisbury First	5,000.00
Faith	260.00	Shady Grove	35.00
Farmington	480.00	Society	100.00

Society	100.00	Trading Ford	200.00
South River	260.00	Turrentine	85.00
Southside (Mooresville)	115.00	Western Avenue	1,500.00
Spencer	2,735.00	Smith's Grove	20.00
Stallings Memorial	250.00	Troutman	50.00
Statesville First	3,125.00		

Respectfully submitted,
J. BEN ELLER, Chairman for the Com.

On motion to adopt, Brother Eller explains the report and answers questions concerning it, and the recommendations, after which Rev. W. M. Gilmore, Publicity Director of program, follows with an informing discussion of this subject. Report adopted.

On motion, the body adjourns until 1:30 p. m.

Benediction by Rev. W. B. Waff.

AFTERNOON SESSION

One-thirty p. m. Moderator presiding. Song. Prayer led by Rev. D. F. Putnam.

The Committee on application of Landis church for membership in this Association, reports that while the application is irregular, they recommend that the church be received. On prevailing motion the reception of this church is continued until next session of the Association in order that said church may make application in regular form.

The following report on Temperance and Law Enforcement was received:

REPORT ON TEMPERANCE AND LAW ENFORCEMENT

The report of Federal Prohibition Director for North Carolina for the fiscal year just ended, and which was given in the news papers a few days ago, show that: 1,409 stills were destroyed, 13,788 gallons of whiskey poured out, 1,190,498 gallons of beer from which 120,000 gallons of liquor would have been made, was also destroyed. Automobiles seized and sold numbered 133, more than 3,000 warrants were issued and fines imposed amounted to $107,990.

An article appearing in a recent magazine asks the question "Is prohibition a failure?" And when we remember that in many of the magazines and newspapers we find stories of rum-runners, rum-fleets, bootleggers and smugglers operating upon every border of our country we are disposed to ask "Is prohibition a failure?"

But to those who have given the matter real thought and study the present condition is not a failure. It has only been a little more than four years since the Prohibition law went into effect, and when it went into effect it did not kill the thirst of the drinkers. When we remember that for thousands of years the race has been consuming more or less strong drink, as proven not only by the New Testament but by the Old Testament as well, we are made to realize that the task of stamping out the evil is not a simple one to be done by the mere passing of a law, but that it is a tremendous task that calls upon the loyalty and active support of every Christian and patriotic citizen of our Nation.

Prohibition will win! When this generation of drinkers are dead and gone there will not be another in America. The boys of tomorrow will not have the temptation to steal into a closet of the home or the saloon on the corner, and acquire the taste and thirst for strong drink that the boys of yesterday had. And because of the cost of running the gamut of the law officials, the price of the poison itself, will make it unavailable to new drinkers, and appetites for liquor will not be formed by the new generation.

The policy of prohibition was not forced upon us. It came because the best and most people wanted it, and this same sentiment of the American people stands squarely across the path of the return of liquor to our fair country.

And then, the sentiment is growing. The slogan of the Anti-Saloon League is "A Dry World in 1940," and the people of the world are looking to us to make good, and they are thinking of a better world, a world without drunkards, and if we as citizens of America will do our best to make prohibition effective here at home there is no doubt but that the example will cause the best people of other Nations to follow our lead.

Back of the success in America is two generations of prayer by the Christians, and a generation of temperance-teaching in our Sunday schools. That teaching has brought to the polls today a generation of voters who have clear-cut convictions about prohibition, and if we continue this teaching in the Sunday schools we will bring to manhood and womanhood a generation of voters who will make themselves felt in the matter of law enforcement.

The International Sunday School Lessons give certain days in every year to the study of temperance, and the Sunday school teachers among the hosts of Baptists can make these occasions count for much in the work of the denomination.

We must understand that we are dealing with no passing problem but we are dealing with a problem that is linked up with all the passions of mankind. The forces of evil are never overcome. The Bible teaches that Satan is the cause of the evil of the world, and that he always has people to listen to his urgings, so that there are organized forces who are striving to make of none effect the prohibition law. For this reason we must continue our battle for the right as long as Satan is loose in the world.

Respectfully submitted,

C. A. MILLSAPS.

Rev. P. A. Hicks reads the above report and on motion to adopt, Rev. P. A. Hicks, Rev. C. S. Cashwell, Bro. E. S. Millsaps, Rev. D. F. Putnam and Rev. M. W. Gordon discuss this subject, after which the report is adopted.

Rev. C. S. Cashwell reads the report on Ministerial Relief and Pastoral Support as prepared by Bro. Walter F. Privett, as follows:

REPORT OF MINISTERIAL RELIEF AND PASTORAL SUPPORT

It is considered fundamentally true that what a denomination does for a cause is the only indication of its interest in that cause. If this be true, we have little interest in the cause of Ministerial Relief—pitifully little as compared to the interest manifested by other denominations.

From time to time, ten million has been named as an objective endowment for Ministerial Relief. If we think of this matter, however, in the light of what other denominations have been doing we may well put our figures at twenty million.

Numerically, we Southern Baptists are the greatest evangelical body in the United States. According to the government figures for 1916, we are to Southern Methodists as nine to seven; to all Presbyterians combined as two to one; to Northern Baptist as two to one; and to Northern Methodists as two to one. We now have assets of one and one-half millions, and will expend for Ministerial Relief this year between $130,000.00 and $140,000.00.

Southern Methodists have an endowment of two millions, three hundred thousand and expended last year five hundred and twenty-eight thousand for Ministerial Relief.

The Presbyterians, U. S. A., have an endowment of more than ten million, and last year spent for relief work eight hundred and sixty-two thousand.

Our brethren of the Northern Baptist Convention have an endowment of eleven million and are spending annually eight hundred and seventy-five thousand.

Northern Methodists lead the world in the care of their ministers. Their endowment of seventeen million enables an expenditure of two million, five hundred and eighty-six thousand a year.

Who would dare to say that the ministers of the Southern Baptist are less consecrated, less efficient, or less worthy than the ministers of these other bodies? If such a statement were made it would bring a storm of protest, yet we Southern Baptists by lack of interest in their welfare are very effectually putting ourselves on record as minimizing the worth of our ministers.

The Relief and Annuity Board (into which the Baptist Ministerial Relief Board merged) has had a little more than five years of actual functioning. In the meantime, it has paid to its old and retired preachers $538,944.96. The Board paid out during the past

year, to its relief beneficiaries, the sum of $125,449.60, which is $12,000.00 in excess of what we paid them the year previous, giving aid and comfort to 900 beneficiaries in round numbers, made up of 495 men, 305 widows, and ninety orphan children. Among the preachers thus receiving aid some are still young but broken in health.

The first great need of the Board is an interest bearing fund that will yield on the relief side of the work alone, $100,000.00 annually, independently of what the Board would receive from the annual budget. A fund of this sort would enable us to so greatly increase our benefits to our retired preachers until we could at least approximate something in the way of adequate aid.

Southern Baptists should deal with the Relief and Annuity Board in the most liberal manner possible, and should see that a program is provided by which it can go on and accumulate at least five millions of interest-bearing funds and then to its higher goal for ten million and then twenty.

NEW SLOGAN

Southern Baptists have reached a point in Ministerial Relief work when they should adopt a new slogan as follows:

A PENSION FOR EVERY BAPTIST MINISTER, AND FROM EVERY BAPTIST CHURCH A FULL SHARE OF THE COST.

It is easy for us to forget the part which the minister plays in our lives. If we could keep that before us constantly, and in mind, it would not be difficult for us to do what we should in this great cause.

Respectfully submitted,
WALTER F. PRIVETT.

Pending the adoption of this report, Rev. W. M. Gilmore addresses the body on this subject. Report adopted.

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital begins its second year of ministry under most favorable conditions. The first year exceeded our highest expectations in the number of patients, in the amount of charity work, and the extent of the influence and blessings of our great Home of Healing.

Fourteen hundred patients were treated, nearly 200 charity patients came to us from every quarter of the State. With joy we received these and gave them our best. It may be said that all were not cured. Some were unimproved. Some went away disappointed, because we could not cure them of their troubles. Our physicians fail some times to diagnose the case, as do all other physicians. Some came too late. Some had incurable troubles. But after all this has been said, the record of work for healing those who came has been wonderful. Surely the good Lord has guided the mind and the hand of the physician who has treated these sick and suffering ones from many places in our State. The percentage of cures has been

unusual, and for this we rejoice. We believe prayer contributed no little to the results of our efforts. For the last two months our earnings have equaled our expenditures, a fact that is far beyond the expectations of our Board. The prophecy was that this would not be reached in two years. The second year began with the hospital full of patients as far as we are open. We have 86 available beds—the fifth floor with its 18 beds, is still being used for graduate nurses because we have no nurses' home—a thing that we now sorely need. We are expecting to increase the number of patients at least 50 per cent this year. The second class of pupil nurses has been organized and are at work. Now we have 22 pupil nurses. After this year these will largely substitute the number of graduate nurses necessary to run the Hospital and this will greatly cut our expenses. These girls are all Christians and are willing, courteous, pleasant and earnest and they give the patients their best.

The grounds have been greatly beautified by the splendid coat of grass, the shrubbery and the trees.

We have some needs at this time. We need to carry on our charity work. Mother's Day offering amounted to about $10,000 which did not pay the indebtedness for the supplies and expenses for opening. This left us with a debt for all the charity work already done and facing the necessity of borrowing every cent for charity for the next twelve months. We are urging churches to make offerings in the Sunday school from time to time to raise contributions to help pay the expenses for the patients they send, so that we may be able to care for them. Our charity work averages about $750 per month. If the churches will help by raising about half the expenses of those they send we will be able to meet all demands. Otherwise, we shall be compelled to turn many away.

We need radium. Many patients come to us with cancers and other malignant diseases who cannot be cured unless we have this radium. Our experience has convinced us that in many cases we can save life with radium and yet we must get the consent of the city to let us use it in the City Hospital to save our patients. Ten thousand dollars will buy us an ample supply.

We bless God for the progress. We thank our people for their support. We pray for your interest and co-operation. Come to us, send your friends to us, tell others about our hospital, and it will mean infinite blessings in health and life for many.

We recommend that all of our churches make a special offering for this work each year on Mother's Day, which is the second Sunday in May.

Respectfully submitted,

W. B. WAFF.

Rev. W. B. Waff presents this report and on motion to adopt, he and Rev. W. E. Holcomb discuss this subject.

Report adopted.

TREASURER'S STATEMENT FOR 1923

To amount from Finance Committee		$168.48
To amount from churches		25.52
Total amount received		$194.00
By amount paid Missions	$ 34.21	
By amount paid Orphanage	2.39	
By amount paid Ministerial Relief	13.01	
By amount paid Printing and distrb. Minutes	113.00	
By amount paid Postage and Stationery	3.60	
By amount paid Clerk's Fee	15.00	
By balance on hand	12.79	
		$194.00

W. F. MERRELL, Treasurer.

By prevailing motion, the Clerk is instructed to have the minutes of the forty previous sessions of this Association, bound into four volumes of ten copies each, paying the expense out of balance on hand.

The Association on prevailing motion, urges the churches to increase their contributions to the Minute Fund, and increase the Clerk's fee to twenty-five dollars after this year.

By motion, the Clerk is instructed to have five hundred letter heads and envelopes printed for the use of Associational officers, if sufficient funds are sent in.

The committee on Time and Place report as follows:

Time—Thursday before the first Sunday in September, 1925.
Place—South River Baptist church, Iredell County.
Preacher—Rev. W. B. Waff. Alternate—J. Clyde Yates.

W. E. HOLCOMB,
C. PRIVETTE,
A. L. WHITE,
Committee.

Rev. W. E. Holcomb, Treasurer of the committee appointed to place a suitable monument in honor of Dr. J. N. Stallings, exhibits a picture of the stone erected at his grave at a cost of $225.00, and states that there is a balance of $22.35 due on the monument. This amount is immediately raised by the members of the Association. The committee is thanked for services and continued until the work is finished.

A rising vote of thanks is extended to pastor and members of Calvary church and the community, for the fine hospitality extended the members and visitors of the Association.

Brother E. F. Eagle expresses the appreciation of having the Association meet with church and of having the delegates and visitors come into their homes.

REPORT OF FINANCE COMMITTEE

Report of Finance Committee of the South Yadkin Association in session with Calvary Baptist church, September 4th, and 5th, 1924: We have received and paid to the Treasurer the following:

Minute Fund, $70.40; 75 Million Campaign, $5.00; Foreign Missions, $2.00; Home Missions, $4.57; State Missions, $2.00; Orphanage, $1.12; Hospitals, $4.00; Ministerial Relief, $8.08; total, $97.17.

Respectfully submitted,
J. B. WAUGH, Chmn. Com.

By prevailing motion, the Program Committee is instructed to provide registration cards for the enrollment of the delegates to displace the calling of the roll of delegates at close of session.

On prevailing motion, the Association adjourns to time and place of next meeting.

Solo by Bro. C. A. Rollins, of South Carolina.

Prayer by Rev. P. A. Hicks.

E. S. MILLSAPS, *Moderator.*

W. F. MERRELL, *Clerk.*

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionaary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	In. Sermon	Moderator	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S. J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Statesville	T. Harrison	J. B. Boone	" "
Jerusalem	W. J. Fulford	R. H. Griffith	" "
Farmington	D. A. Woodson	J. B. Boone	" "
Society	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	" "	" "
Salisbury	G. H. Church	J. C. Turner	S J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Stringfield	" "	" "
Society	M. E. Parish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swaim
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. F. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	W. E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
Ijames X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "
Bethel	W. H. Dodd	" "	" "
Harmony	J. S. Connell	" "	" "
Advance	D. K. Stukenbrok	" "	" "
Western Avenue	J. L. Teague	" "	" "
Salisbury	G. V. Tilley	" "	" "
Eatons	R. L. Lemons	" "	" "
New Hope	P. A. Underwood	" "	" "
Calvary	P. A. Hicks	C. S. Millsaps	" "

TABLE I.—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER and POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastors Home	By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	Tot'l Membership
Advance	C. S. Cashwell, Statesville	Mrs. Florence Leonard, Advance	A. C. Wood, Advance	2nd Sun.	3 500									78
Berea	J. Clyde Yates, Mooresville	J. D. Collins, Mount Mourne	J. D. Collins, Mount Mourne	2nd & 4th Sun	800		8	4			1		1	95
Bethel	L. R. Tate, East Monbo	L. L. Clark, Eufola	I. S. Ostwalt, Statesville R.3	1-3-4 Sun.	3 000	3 000	21	5			23		2	329
Beulah	R. Lee Davis, Statesville	G. W. Nash, Eufola		2nd Sun.	2 000		4	2			7			70
Calvary	C. A. Rhyne, Salisbury	C. E. Watkins, Salisbury	F. R. Barrier, Salisbury, R.7	2nd & 4th Sun	12 000		12	3		1	2	1	2	227
China Grove	G. L. Hodge, China Grove	J. M. Earnhardt, China Grove	A. L. Bostian, China Grove		4 800	3 500	33	55			50			123
Cleveland	I. Ben Eller, Statesville	R. E. Current, Cleveland	Noah Winecoff, Cleveland	2nd Sun.	4 000		7	2			5		1	45
Cooleemee	D. F. Putnam, Cooleemee	T. E. Spry, Cooleemee	J. F. Jarvis, Cooleemee	Full	5 000	5 000	38	11	1	1	11		3	364
Cool Spring	J. G. Murray, Harmony	G. C. Swisher, Turnersburg, R.1	D. P. Sartin, Cleveland, R. 2	3rd Sun.	2 500		4						1	38
Corinth	I. L. Kirk, Salisbury	E. M. Davis, Mooresville	E. M. Davis, Mooresville	1st & 3rd Sun	350									55
Cornatzer	A. H. Beasley, Mocksville	A. V. Smith, Cornatzer			1 800	3 000								
Dunn's Mt.	W. E. Holcomb, East Spencer	R. E. Hoffman, Salisbury, R.6	R. E. Hoffman, Salisbury, R.6	2nd & 4th Sun	1 000									72
East Spencer	W. E. Holcomb, East Spencer	F. A. Sides, Spencer	J. H. Kesler, East Spencer	Full	900		2	12			3			83
Eatons	E. W. Turner, Hamptonville	C. M. Collett, Cana	C. S. Eaton, Cana	4th Sun	2 500		4				11		1	256
Enon	D. N. Binkley, Houstonville	C. R. Myers, Jr., Salisbury, R.5	A. E. Myers, Salisbury, R.5	4th Sun	4 000			3						80
Faith	R. N. Honeycutt, Rockwell	S. A. Corn, Salisbury, R.3	J. A. Gardner, Salisbury, R.3	2nd & 4th Sun	1 000			2			1			59
Farmington	E. W. Turner, Hamptonville	O. M. Howell, Cana	L. M. Furches, Mocksville	2nd Sun.	3 000		1				1		1	100
Fork	E. W. Turner, Hamptonville	Blanche Burton, Advance, R.2	J. R. Foster, Mocksville, R. 3	4th Sun.	4 000						4		1	235
Gay's Chapel	J. G. Murray, Harmony	A. E. Howard, Elmwood, R.1	A. E. Howard, Elmwood, R.1	3rd Sun.	1 000						1	1		79
Gold Hill	G. A. Honeycutt, Albemarle	Lee Ridenhour, Gold Hill	Lee Ridenhour, Gold Hill		1 100					1				11
Harmony	J. G. Murray, Harmony	C. A. Grose, Harmony	R. L. Reid, Harmony	1st & 3rd Sun	1 500	1 985		1			5		1	75
Ijames X Roads	W. V. Brown, Cycle	A. L. Chaffin, Calahan		3rd Sun.	1 000		4		2				1	76
Jerusalem	D. F. Putnam, Cooleemee	W. A. Langston, Mocksville	Mrs. J. C. Owen, Mocksville	1st & 3rd Sun	3 000		5	2			6		1	98
Landis	G. L. Hodge, China Grove	D. M. L.—Landis		2nd & 4th Sun	1 000		3	7						37
Mocksville	W. B. Waff, Mocksville	T. I. Caudell, Mocksville	T. M. Hendrix, Mocksville	Full	15 000	5 000	2	9			8		1	172
Mooresville	P. A. Underwood, Mooresville	J. F. Campbell, Mooresville	S. P. Orders, Mooresville	Full	4 000	4 000	33	25	1	2	17		1	311
Mooresville Southside	J. Clyde Yates, Mooresville	C. V. Jones, B. 172, Mooresville	C. O. Bumgarner, Mooresville	Full	3 000		41	26	5	4	16		2	342
New Bethany	R. Lee Davis, Statesville	J. R. Warren, Eufola		2nd & 4th Sun	2 000		11	5			12		2	202
New Hope	J. G. Murray, Harmony	H. L. Swann, Statesville, R. 4	T. A. Summers, Statesville, R.4	2nd & 4th Sun	2 000			2			1		3	91
Phaniels	T. C. Stallings, Concord	D. A. Corl, Rockwell	J. W. Connell, Rockwell	2nd & 4th Sun	1 000		4			1	2		1	53
Rockwell	R. N. Honeycutt, Rockwell	J. A. Miller, Salisbury, R.6	Jno. E. Goodman, Rockwell	2nd & 4th Sun	3 000	200	7				4	4	1	97
Salisbury 1st	A. O. Moore, Salisbury	D. S. Tysinger, Salisbury	C. A. Jacobs, Salisbury	Full	50 000	25 000	81	64	4	1	23	1	3	744
Salisbury N. Main St.	No Pastor	D. R. Myers, Salisbury, R.4	L. W. Hess, Salisbury				6	5	1				1	51
Salisbury Stallings M	C. A. Rhyne, Salisbury	W. F. Wellmon, Salisbury	C. D. Holdshouser, Salisbury	Full	40 000	4 000	45	26	2		10	7	2	363
Shady Grove	J. Clyde Yates, Mooresville	R. H. Brown, Troutman, R.2		1st Sun.	1 500			1			7	7		48
Smith's Grove	A. H. Beasley, Mocksville	W. T. Rights, Advance, R.1		3rd Sun.										23
Society	J. G. Murray, Harmony	N. Sp'gn. Gaither, Harmony R.1	N. Sp'gn. Gaither, Harmony, R.1		2 000		5	3			5			121
South River	I. P. Frazier, Statesville	C. L. Weston, Statesville, R.2	W. O. Weston, Statesville, R.2	1st & 3rd Sun	1 500		3	10			9		2	121
Spencer	M. W. Gordon, Spencer	Mrs. Geo. Swicegood, Spencer	W. P. Neister, Spencer	Full	20 000	6 000	55	41		2	26		6	554
Statesville 1st	J. B. Eller, Statesville	L. K. Lazenby, Statesville	O. L. Turner, Statesville	Full	30 000	10 000	29	20	1		22	2	1	333
Statesville Front St.	I. P. Frazier Statesville	J. E. Wilson, Statesville	R. L. Poovey, Statesville	2nd & 4th Sun	4 000	2 200	28	29	5	3	16		4	205
Statesville W. Ave.	P. A. Hicks, Statesville	Geo. E. Woodward, Statesville	Julius H. Waugh, Statesville	Full	40 000	5 000	49	46			19	4	4	563
Trading Ford	R. N. Honeycutt, Rockwell	S. P. Leonard, Spencer N. C.	C. H. Leonard, Spencer	2nd & 3rd Sun	8 000		1	1			1		2	233
Troutman	L. R. Tate, East Monbo	T. A. Kennedy, Troutman	J. B. Waugh, Troutman	2nd & 4th Sun	5 000		29	27	2				1	82
Turrentine	A. H. Beasley, Mocksville	M. G. Foster, Mocksville, R.4	R. H. Lagle, Mocksville, R.4	2nd & 4th Sun	1 500	3 000	4	2		1	6		2	93

TABLE II.—FINANCIAL

CHURCH	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	Home Total	75 Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational	Grand Total
Advance	125 00			2 60		48 07		1 00		176 67		15 91		6 34		32 25	7 92		9 15	71 57	248 24
Berea	175 00		29 34		7 00	9 45		2 25		223 04		7 50		11 40	5 00	30 76	1 00	2 69		58 35	281 39
Bethel	1000		82 47	315 00	100 00	246 30	31 00	5 00		1779 77		66 46	66 47	44 56		213 38				390 87	2170 64
Beulah	100 00		54 91			13 30		3 25		171 46		19 56	7 57	24 56	3 25	61 67	6 55		14 74	137 60	309 06
Calvary	300 00	60 00	65 00	3259 00	13 50	116 57	34 28	4 00		3852 35		15 00	2 00	7 50		34 17	12 09		3 60	74 36	3926 71
China Grove	1800		70	2000	48	60 00	20	6 00		4004		15 00				17 51				32 51	4036 51
Cleveland	200 00			400 00		15 00			5 00	620 00		65 00				19 00				84 00	704 00
Cooleemee	1436 50	72 00		2408 66	107 55	466 62		5 00		4496 33		412 25				206 85	32 50			651 60	5147 93
Cool Spring	125 00			27 00		8 00			3 00	163 00		115 78		47 35		42 30				205 43	368 43
Corinth	150 00					27 08		1 50	1 32	179 90			15 21	12 57		51 59				79 37	259 27
Cornatzer																					
Dunn's Mt.	300 00				100 90					400 90	96 35					83 00				179 35	580 25
East Spencer	857 40		55 00	123 06	48 99	99 60			7 50	1191 55	221 72	12 00	12 00	14 22	12 00	80 00	7 40			359 34	1550 89
Eatons	250 00		62 00		42 00	25 00	28 79	7 00	33 05	447 84	258 97					18 65				277 62	725 46
Enon	125 00	12 00	23 65	13 00	15 25	20 11		2 00	26 90	237 91	65 00									65 00	302 91
Faith	408 00			270 15	42 00			2 00		722 15						60 00				60 00	782 23
Farmington	250 00			50 00	16 00	28 47				344 47	52 00									252 00	598 87
Fork	250 00				58 00	50 00	10 00	5 00		373 00	40 61					20 00				60 61	433 61
Gay's Chapel	56 00					5 00				61 00	117 00									117 00	178 00
Gold Hill	24 77			18 37				1 00		44 14		2 00	2 00	2 00			6 25			12 25	56 39
Harmony	214 03			1985 00	25 58	34 00		2 60		2261 21	31 71					26 81				58 52	2319 73
Ijames X Roads	150 00					6 81				156 81											156 81
Jerusalem	137 00		27 30	1 00	20 00	39 50		2 50	8 80	236 10	110 00					10 00				120 00	256 10
Mocksville	1133 33				188 10	125 00			469 62	1916 05	1189 80					21 01	48 28		101 10	1550 19	3466 24
Mooresville	1694 50	105 00	175 00	700	728 68	600 60	18 00	5		4026 78	441 59					87 78				529 37	4556 15
Mooresville Southside	1259 80		162 36	122 60	101 40	145 24	3 50	17 84	11 20	1823 94		50 35	36 87	20 80	22 56	86 14	25 94	27 55	20 50	290 81	2114 75
New Bethany	170 00		55 60			38 26		4 00		267 86		25 22	8 00	25 36		50 00	4 90	8 08	28 15	148 81	416 67
New Hope	185 00			24 15		16 62	16 00		96 20	337 97	281 41					116 03	12 40		92 51	502 35	840 32
Phaniels	125 00			60 00	19 00	16 61		1 50		222 11	86 50					11 80			2 50	100 80	322 91
Rockwell	360 00				25 00	48 00	25 00	3 00		481 00						60 00				60 00	541 00
Salisbury 1st	3500 00	2550 00	665 29	5301 46	1010 33	947 27	112 60	409 43	447 34	14943 72	3689 92	548 53				649 70	200 00		152 00	5740 15	20213 87
Salisbury N. Main St.	600 00						13 50		14 70	628 20				5 00		16 00			30 45	51 45	679 69
Salisbury Stallings M	2340 00	85 00	100 00	21982 16	82 26	797 5.	13 15	116 50	1095 35	26611 99	119 85					139 16	25 00		50 00	334 01	26946 00
Shady Grove	75 00		16 00							91 00											91 00
Smith's Grove	100 00	21 35			7 00					128 35											128 35
Society	200 00				225 00	23 82				448 82						28 00			23 82	51 82	500 64
South River	308 60		56 00	60 00		24 79	4 00			453 39	181 70	10 00	15 00	15 00	15 00	48 56	26 00	5	13 30	329 56	782 95
Spencer	3000 00	50 00	909 00	773 82	553 48	405 25	44 00	16 76	69	5820 81	2497 34					210 50			486 08	3193 92	9014 73
Statesville 1st	3300 00	300	150	5707 90	1038 58	385 42		16 60	599 50	11498 00	1885 20	114 06	11 50	33 20	1 25	637 50	30 93	4 85	60 5	2778 74	14273 24
Statesville Front St.	743 32	26 50	47 00	280 00	23 00	189 64	55 00	11 00	35 00	1410 46	175 22	24 51	17 05	25 08	1 00	133 60	19 70		117 37	453 51	1865 72
Statesville W. Ave.	2400 00			171 14	828 03	688 70	186 75	117 80	734 17	5126 58	1983 71					596 73	38 42		191 55	2810 41	7936 99
Trading Ford	400 00	14 73	44 77	5400 00	87 20	147 57		6 50		6100 77	41 29	4 00		8 92		74 45	3 00		16 37	148 01	6249 38
Troutman	200 00		71 1.	2367 72	133 50	91 52		49 00		2912 86	15 00					13 00				28 00	2940 86
	271 10	22 50	90 00	125 25	21 16	15 00	5 00			440 01	30 00									30 00	470 01

TABLE III.—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY & POSTOFFICE	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	Total	Cradle Roll	Normal Diplomas	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	Total Contributions
Advance	W. G. Shermer, Advance	Alpha Shermer, Advance	6						18	85	12	1		48 07	32 25	80 32
Berea	T. A. Jones, Troutman, R.1	O. A. Clodfelter, Mooresville, R2	6							95			6	9 45	13 68	23 13
Bethel	I. S. Ostwalt, Statesville, R.3	Glenn Stewart, East Monbo	10	25		33	13	120		201			21	246 30	293 64	539 94
Beulah	M. F. Carter, Eufola, R.1	G. W. Nash, Eufola, R.1	6							46				13 30	11 00	24 30
Calvary	E. F. Eagle, Salisbury, R.1	R. L. Chunn, Salisbury, R. 1	12	34	14	32		103		195			3	116 57	34 17	150 74
China Grove	H. C. Ervin, Landis	J. M. Earnhardt, China Grove								235			25	60 00	17 57	77 51
Cleveland	Mrs. G. M. Fleming, Cleveland	Charlie Williams, Cleveland	6		12		15	15		48			4	18 00		18 00
Cooleemee	T. E. Spry, Cooleemee	B. F. Jordan, Cooleemee	14	35	35	102	79	220		485	70	3	38	466 62	206 85	673 47
Cool Spring	B. B. Swann, Elmwood, R.F.D.	Estelle Mitchell, Cleveland	4			8		12		24						
Corinth	J. L. Wilkerson, Mooresville, R.1	W. F. Carter, Mooresville, R.1	8	13	10	5	11	26		73		1	3	27 08	79 37	106 45
Cornatzer																
Dunn's Mt.	F. J. Trexler, Salisbury, R.6	Ella Elium, Salisbury, R.6	8	13	9	12	7	44		93				114 40		114 40
East Spencer	W. B. Shoe, East Spencer	Miss Bettie Grubbs, East Spencer	13	26	30	31	19	40		159	25		1	93 18	130 22	223 40
Eatons	S. M. Brewer, Cana	Wilma Collette, Cana	31		19	11	27	27		115		4	4			
Enon	D. L. Hendrix, Salisbury, R.5	Leo Swicegood, Salisbury, R.5								90				20 11		20 11
Faith	J. A. Gardner, Salisbury, R. 3	F. A. Nance, Salisbury, R 3	10	20	9	11	9	50		99						
Farmington	M. J. Hendricks, Cana	T. F. Eaton, Cana	7							65				28 47	2 40	30 87
Fork	J. R. Foster, Mocksville, R.3	Yates Minor, Advance, R.2	12		32	17	41	55		157						
Gay's Chapel	C. D. Crouch, Elmwood, R.1	Everett Howard, Elmwood, R.1	7	10	15		20	35		87				5 00		5 00
Gold Hill	R. A. Taylor, Gold Hill	Anna Taylor, Gold Hill		8		10	12	10		40						
Harmony	W. B. York, Harmony	Pauline Massey, Turnersburg	9	8	5	7	10	25		64				34 00		34 00
Ijames X Roads	W. C. White, Cana	Cordia Renegar, Cana	8							74			4			
Jerusalem	John R. Stewart, Mocksville, R.4	Frank English, Mocksville, R.4	8	15		18	20	20	6	87		2	5	35 00		35 00
Mocksville	T. M. Hendrix, Mocksville	Sadie Benson, Mocksville	14	26	16	19	31	66	30	242	40	3	1		211 01	211 01
Mooresville	J. F. Campbell, Mooresville	G. H. Holthouser, Mooresville	22	28	33	75	38	62		258		25	28	327 69	82 78	410 47
Mooresville Southside	J. L. Wilcox, Mooresville	C. V. Jones, Mooresville	12	45	40	52	48	121		318		1	25	127 84	58 28	186 12
New Bethany	J. R. Warren, Eufola, R.1	J. E. Horton, Eufola, R.1	9							110				38 26	14 80	53 06
New Hope	E. L. Swann, Statesville, R.4	Edgar Lazenby, Statesville, R.4	7	7		19		16		49			2	16 62	42 76	59 38
Phanels	C. A. Troutman, Rockwell	I. A. Corl, Rockwell	7	9	11	11	9	6		53			2			
Rockwell	Jno. R. Holshouser, Rockwell	Mrs Lydia Goodman, Rockwell	7							96				48 00	60 00	108 00
Salisbury 1st	P. S. Carlton, Salisbury	T. A. Ludwick, Salisbury	33	99	45	117	72	314	75	755	87	28	66	947 27	1428 23	2375 50
Salisbury N. Main St.	L. W. Hess, Salisbury,		11	18	24	15	15	22		105						
Salisbury Stallings M	W. L. Tinnin, Salisbury	G. E. Carter, Salisbury	23	88	108	29	35	215	45	543	37	17	33	644 55	153 02	797 57
Shady Grove	R. H. Brown, Troutman, R.2	Mrs. W. M. Bailey, Troutman R2	6	10	7	6	10	4		43						
Smith's Grove	No School															
Society	A. M. Stroud, Mocksville, R.1	J. P. Vickers, Mocksville, R.1	6							88				23 82		23 82
South River	T. S. White, Statesville, R 2	Mrs. T. C. Crouch, StatesvilleR2	6		10		8	39		63		1	2			
Spencer	J. Lee Armstrong, Spencer	H. H. Henderson, Spencer	58	44	94	125	79	177	38	615		23	42	405 25	210 50	615 75
Statesville 1st	C. E. Keiger, Statesville	Cloyd C. Fox, Statesville	26	40	19	39	28	129		281			27	385 42	432 02	817 44
Statesville Front St.	J. W. Shell, Loray	Mrs. R. L. Alexander, Statesville	14	20	21	23	30	45	5	158		2	20	97 75	42 39	140 14
Statesville W. Ave.	C. A. Millsaps, Statesville	J. Talmage Adams, Statesville	29	68	80	99	46	184	50	559	100	21	44	527 81	627 94	1155 73
Trading Ford	S. P. Leonard, Spencer	J. F. Massey, Salisbury, R.4	16	23	27	44	34	71	8	223	16	9	1	176 28	127 73	304 01
Troutman	T. A. Kennedy, Troutman	Miss Mary Bradburn, Troutman	8	6	18	25	18	48		123		1	25	60 08	28 44	88 52
Turrentine	R. H. Lagle, Mocksville, R.4	Myrtle Gullett, Mocksville R 4	14	16	15	21	15	14		95			3	15 00	30 00	45 00

TABLE IV.—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF SOCIETY	PRESIDENT AND POSTOFFICE	Number of Members	75 Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mis. Study
Bethel	W. M. S.	Mrs. I. S. Ostwalt, Statesville, R.3	20	30 43	5 05	35 48	
Bethel	Sunbeams	Beulah Orren, East Monbo	25				
Calvary	W. M. S.	Mrs. W. G. Pennington, Salisbury, R.7	8				
Calvary	Sunbeams	Miss Zenna Loman, Salisbury					
Cooleemee	W. M. S.	Mrs. J. C. Tatum, Cooleemee	26	203 35	242 51	445 86	
Corinth	Y. W. A.	Clara G. Carter, Mooresville R.1	11		26 10	26 10	8
Corinth	Sunbeams	Bessie M. Carter, Mooresville, R.1	32		11 95	11 95	
East Spencer	Y. W. A.	Miss Vada Kennerly, East Spencer	8				
Eatsons	W. M. S.	Mrs. J. H. Grose, Cana	28	51 05	18 65	69 70	
Faith	W. M. S.	Mrs. G. D. Roberson, Salisbury, R.3	15				
Faith	Sunbeams	Connie Parks, Granite Quarry					15
Farmington	W. M. S.	Mrs. Susan Ritchie, Mocksville, R 2	15				
Fork	W. M. S.	Mrs. Blanche Burton, Advance, R.2	10				
Harmony	W. M. S.	Mrs. E. A. Massey, Turnersburg, R.1	19	11 91	1 53	13 44	
Mocksville	W. M. S.	Mrs. W. B. Waff, Mocksville	10	500 00		500 00	
Mooresville First	W. M. S.	Mrs. J. F. Campbell, Mooresville	55	220 00	209 58	429 58	12
Mooresville First	G. A.	Mrs. P. A. Underwood, Mooresville	15		27 00	27 00	15
Mooresville First	R. A.	Carl Lackey, Mooresville					
Mooresville First	Sunbeams	Miss Pearl Davis, Mooresville	20	7 00	5 00	12 00	
Mooresville Southside	W. M. S.	Miss Maud Holthouser, Mooresville	1		22 00	22 00	
Mooresville Southside	Sunbeams	Mrs. Carl Caldwell, Mooresville	30		15 06	15 06	
Salisbury First	W. M. S.	Mrs. C. P. Mulder, Salisbury	125	1567 69	107 00	1674 69	100
Salisbury First	Y. W. A.	Miss Sarah V. Heilig, Salisbury	25	351 00	35 00	386 00	15
Salisbury First	G. A.	Miss Ella C. Norman, Salisbury	28				
Salisbury First	R. A.	Mrs. G. W. Choate, Salisbury	20				
Salisbury First	Sunbeams	Mrs. C. M. Henderlite, Salisbury	35	52 00	10 00	62 00	
Salisbury Stallings M	W. M. S.	Mrs. E. M. Childress, Salisbury	55	53 00	17 35	70 35	20
Salisbury Stallings M	Sunbeams	Geo. T. Rhyne, Salisbury	60	3 00	4 00	7 00	
New Hope	W. M. S.	Mrs. H. L. Swann, Statesville, R.4	9	146 05	92 51	238 56	
South River	W. M. S.	Mrs. T. G. Watts, Loray,					
South River	Sunbeams	Mrs. C. L. Weston, Statesville, R.2					
Spencer	W. M. S.	Mrs. A. F. Newcomb, Spencer	87	700 96	480 58	1181 54	33
Spencer	Y. W. A.	Mrs. C. S. Benton, Spencer	15				
Spencer	G. A.	Mrs. R. B. Snider, Spencer					
Spencer	Sunbeams	Mrs. E. B. Harris, Spencer	31	28 00		28 00	
Statesville First	W. M. S.	Miss Laura Luzenby, Statesville	54	1061 45	404 65	1466 10	
Statesville First	Y. W. A.	Mrs. J. Ben Eller, Statesville	18	95 70	3 75	99 45	
Statesville First	G. A.	Mrs. Charlton Moore, Statesville	19	2 75	51 46	54 21	
Statesville First	R. A.	Mrs. Osborn Brown, Statesville	21		30 35	30 35	
Statesville First	Sunbeams	Mrs. Cloyd Fox, Statesville	25		2 76	2 76	
Statesville Front St.	W. M. S.	Mrs. B. L. Morrison, Statesville	14		42 55	42 55	
Statesville Front S	Y. W. A.	Miss Carrie Lee Spradley, Statesville	18		20 00	20 00	
Statesville West. Ave	W. M. S.	Mrs. D. E. Kennedy, Statesville	75	1225 07	191 55	1416 62	
Statesville West. Ave	G. A.	Mrs. C. S. Cashwell, Statesville	15	17 50		17 50	
Statesville West. Ave	Sunbeams	Mrs. P. A. Hicks, Statesville	30	11 00		11 00	
Troutman	W. M. S.	Mrs. T. F. Bradburn, Troutman	10				

TABLE V.—BAPTIST YOUNG PEOPLE'S UNION

CHURCH AND SOCIETY	PRESIDENT AND POSTOFFICE	No. Unions	No. Members	No. in Study Course	No. Bible Readers
Bethel, (Sr.)	Glenn Stewart, East Monbo	2	30		
Bethel, (Jr.)	Mrs. L. R. Tate, East Monbo	1	15		
Cooleemee, (Sr.)	Miss Estelle Davis, Cooleemee	1	25		
Cooleemee, (Jr.)	Miss Sadie Parker, Cooleemee	1	16		
East Spencer, (Inter.)	Roy Merrell, East Spencer	1	36	24	6
Eatons, (Inter.)	Miss Dora Boger, Cana	1	37	2	24
Farmington, (Sr.)	Roy Blake, Farmington	1	18		
Harmony, (Sr.)	F. W. York, Harmony	1	28		
Jerusalem, (Sr.)	Lucile Ward, Mocksville, R.2	1	25		10
Mocksville, (Inter.)	Miss Ruth Rodwell, Mocksville	1	30		
Mooresville, (Sr.)	Miss Pearl Davis, Mooresville	2	35	15	20
Mooresville, (Inter.)	Jas. Albert Herrill, Mooresville	1	18	15	15
Mooresville, (Jr.)	Augustine Ritchie, Mooresville	1	33		
Mooresville, Southside, (Sr.)	Mrs. J. Clyde Yates, Mooresville	1	56	18	28
Salisbury First (Sr.)	Charles Daniel, Mooresville	1	30	8	8
Salisbury First, (Inter.)	Louise Reeves, Mooresville	1	40	25	21
Salisbury, Stallings M. (Sr.)	Edward Reeves, Mooresville	3	29	10	24
New Hope, (Sr.)	Velma Reece, Turnersburg, R.1	1	27	11	10
Spencer, (Sr.)	Mrs. E. L. Ketchie, Spencer	1	42	42	
Spencer, (Inter.)	Mrs. R. L. Miller, Mrs. Boone, Spencer	2	45	45	
Spencer, (Jr.)	Mrs. R. W. Hutchins, Spencer	1	22	22	
Statesville First, (Sr.)	Robert Moore, Statesville	1	24	19	12
Statesville First (Inter.)	Cloyd Fox, Statesville	1	16		16
Statesville Front St., (Sr.)	W. M. Shoemaker, Statesville	1	38		12
Statesville Front St., (Jr.)	Muriel Shoemaker,, Statesville	1	25		8
Statesville West. Ave., (Sr.)	Miss Mattie Echerd, Statesville	1	30	20	16
Statesville West. Ave. (Int.)	Robert Woodward, Statesville	1	20	15	10
Statesville West. Ave., (Jr.)	Fred Cockrell, Statesvill e	1	23	23	
Troutman, (Sr.)	Mrs. Bessie Ostwalt, Troutman	1	30		30
		34	843	314	270

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

Held With South River Baptist Church

July 9 and 10, 1924

The Woman's Missionary Union of the South Yadkin Baptist Association met in its 22nd annual session at South River Baptist church, July 9, 1924, at 10:30 a. m

The devotional exercises with a keynote of praise, was led by Mrs. C. S. Cashwell. Prayer by Mrs. I. P. Frazier.

The roll call by churches was called and reports given by representatives.

Mrs. W. O. Weston, of South River church, gave a hearty welcome to the delegates and the response was made by Mrs. Geo. Woodward, of Western Ave. church, Statesville.

The Superintendent gave her report, saying that there had been a slow but steady development during the year.

Reports of progress were also made by group leaders.

We then had a series of prayers by Mrs. Woodward, Miss Sara Reece, and Rev. W. E. Holcomb.

Next, was a most interesting address by Mrs. Wesley Jones. After a brief backward look on what the 75 Million Campaign had accomplished, Mrs. Jones told us something of the new program for the coming year.

At a suggestion of our Superintendent, it was decided to elect the Nominating Committee from the floor. Committee elected were: Mrs. I. P. Frazier, Mrs. P. A. Underwood and Mrs. C. A. Rhyne.

LUNCH

The devotional exercises by Mrs. Jones, opened the afternoon session.

Mission Study hour presided over by Mrs. I. P. Frazier, followed. It included a demonstration Mission Study class by the Y. W. A.'s, of Statesville First church, taught by one of their members, Miss Murl Fox.

The Y. W. A. hour followed, Miss Sara Reece presiding. Miss Reece gave a talk on "Why your church needs a Y. W. A." Miss Naomi Brown then talked on "What a Y. W. A. means to a young woman in the church."

The G. A.'s of Mooresville, closed the hour by rendering a most effective pageant, "What God would have me do."

EVENING SESSION—8:00 O'CLOCK

Devotional led by Rev. I. P. Frazier, followed by pageant on "Personal Service" by the young people of Stallings Memorial church, Salisbury, Mrs. C. A. Rhyne, leader.

Rev. J. H. Brady then addressed the Association on the characteristics of the Japanese and the encouraging features of Christian work.

SECOND DAY

Thursday, 10:30 O'clock.

Opening devotion conducted by Mrs. E. M. Childress.

The Secretary then read the minutes of first day and enrollment of the delegates.

Enrollment was as follows:

W. M. U.

Harmony—Mrs. Massey.

Mooresville First Church—Mrs. P. A. Underwood.

Mooresville Southside—Mrs. W. A. Earnhardt, Mrs. C. F. Benfield.

New Hope—Mrs. H. L. Swann, Miss Velma Reece, Miss Rebecca Reid.

Stallings Memorial, Salisbury—Mrs. E. M. Childress, Miss Hartman, Mrs. C. A. Rhyne.

South River—Mrs. Murphy, Mrs. C. M. Creedmore, Mrs. Crouch.

Statesville First Church—Mrs. W. F. Merrell, Mrs. Foster, Mrs. J. B. Reece.

Statesville Front St.—Mrs. Frazier, Mrs. Brotherton.

Statesville Western Ave—Mrs. Geo. Woodward, Mrs. Cashwell.

Spencer—Mrs. A. F. Newcomb, Mrs. B. P. Moore.

East Spencer—Mrs. B. C. McCraw, Mrs. R. L. Kennerly, Mrs. W. E. Holcomb.

Bethel—Mrs. I. V. Ostwalt.

Cool Springs—Mrs. Ada Mitchell, Mrs. D. P. Sartin.

Y. W. A's.

Statesville First—Misses Sara Reece, Naomi Brown, Lois Yates, Dorothy Cozart, and Murl Fox.

Front St.—Statesville—Misses Kate Bass, and Irene Hynes.

G. A.'s

Mooresville First—Bertha Ballard, Ethel Ballard, Elsie Orders, Needa Orders, Louise Sykes, Hazel Cook, Mabel Honeycutt, Helen Walker.

Statesville First—Edith Lewis, Hannah Moore, Mary Frank Sharpe, Margaret Lewis.

Statesville Western Ave—Kathleen Mills, Nelle Owens, Edith Shaver.

R. A.'s

Statesville First—Mrs. Osborne Brown.

SUNBEAMS

Mooresville First—Lois Wall, Lilla Stuart.

Stallings Memorial, Salisbury—Trivette Rhyne, Evelyn Kirk.

South River—Miss Annie Guy.

Statesville Front St.—Goldie Josey, Edith Spradley.

Following the reading of enrollment, the Superintendent received requirements of Standard of Excellence for our Association. We found that we had reached six of the ten required points.

The Junior hour then followed by Mrs. Underwood. It included a display of helpful posters, also a talk by Miss Ruth Rickenson on the Sunbeam poster and a few words by

a little Sunbeam girl on what the Sunbeam band meant to her. Mrs. Underwood closed her hour with a talk on privileges of being one of the inner circles with Jesus.

Rev. J. G. Murray gave a most interesting missionary sermon on the two texts "It is finished," and "Go ye into all the world and preach the Gospel to every creature."

LUNCH

In absence of Mrs. Mooney, the Superintendent, led the devotional service beginning the afternoon session.

The reports of committees followed:

Mrs. Frazier, Chairman of the Training School, told something of the past year's work. Miss Lily Aldridge, a student at the Training School, gave us an interesting talk on the everyday life at the Training School.

The report of the committees are as follows:

TIME AND PLACE

We recommend that our next meeting be held Thursday of the second week in July, 1925, with Mooresville Southside church.

MRS. H. L. SWANN,
MRS. MASSEY,
MRS. BROTHERTON.

RESOLUTIONS

We, the Committee on Resolutions, appointed by the W. M. U. of South Yadkin Baptist Association, submit the following resolutions:

1. That we extend our heart-felt thanks to the membership and community of South River church, for their most liberal hospitality.

2. That we appreciate the excellent and helpful program given by the G. A.'s and Y. W. A.'s of the Salisbury, Mooresville and Statesville churches.

3. That we deeply appreciate the address of Rev. J. H. Brady, on Missionary work in Japan. The inspirational message of Rev. J. G. Murray. The talk on the Training School, by Miss Lilla Aldridge, and other speakers.

4. That we go back to our homes filled with a deeper consecration in doing our part in the Master's service.

MISS REBECCA REID,
MRS. E. M. CHILDRESS,
MRS. T. N. BROWN.

NOMINATIONS

We recommend the following officers:
Superintendent—Miss Laura Lazenby.
Assistant Superintendent—Mrs. J. Ben Eller.
Secretary—Miss Mabel Swann.
Assistant Secretary—Mrs. D. L. Brown.

CHAIRMEN OF DEPARTMENTS

Mission Study—Mrs. I. P. Frazier.
Young People's Work—Mrs. P. A. Underwood.
Personal Service—Mrs. C. A. Rhyne.
Librarian—Miss Lois Yates.

GROUP LEADERS

Statesville—Mrs. J. B. Reece.
Mocksville—Mrs. C. B. Mooney.
Mooresville—Mrs. C. E. Barger.
Spencer—Mrs. B. P. Moore.
Salisbury—Mrs. E. M. Childress.
New Hope—Mrs. H. L. Swann.

COMMITTEE ON BASIS OF WORK

We, the Committee on Plans for the coming year, wish to offer the following recommendations with the hope that every Union will be aroused to greater achievement:

1. That the Associational Standard of Excellence be read at some time during the session of Association and also read before each Union.

2. That special stress be given on making programs more interesting in the monthly meetings.

3. That each group leader be responsible for a demonstrated program in her Circle.

4. That each group leader strive to get 75 per cent of the families in each congregation to take one or more of the missionary magazines "World Comrades" "Royal Service," or "Home and Foreign Fields."

5. That each group leader be responsible for the associational fee in their churches.

6. That group leaders be responsible for talks on 75 Million Campaign.

7. That a standing memorial committee be appointed for the Association.

8. That the young people's leader will strive to have 75 per cent of the churches with required societies.

9. That a Mission Study class be held in each Union during the year.

10. That each Union strive to help make our Association attain to the highest standard.

11. That our Association convene for one day only, instead of two days.

Respectfully submitted,

MRS. P. A. UNDERWOOD,
MRS. C. A. RHYNE,
MRS. H. L. SWANN.

The reports of the committees were adopted as read.

Meeting adjourned to meet at Mooresville Southside next year.

MISS LAURA LAZENBY,
Superintendent.

MRS. D. L. BROWN,
Assistant Secretary.

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4TH, 1925

TATESVILLE, N. C.

South Yadkin

Baptist Association

FIFTY - SECOND

ANNUAL SESSION

SOUTH RIVER BAPTIST CHURCH

IREDELL COUNTY, N. C.

SEPTEMBER 3RD AND 4TH, 1925

STATESVILLE PRINTING CO., STATESVILLE, N. C.

PROCEEDINGS

—OF THE—

FIFTY-SECOND ANNUAL SESSION

—OF THE—

SOUTH YADKIN BAPTIST ASSOCIATION

—HELD WITH THE—

SOUTH RIVER BAPTIST CHURCH

IREDELL COUNTY, N. C.

SEPTEMBER 3rd and 4th, 1925

Dr. G. W. CHOATE, *Moderator*.....Salisbury, N. C.
P. A. HICKS, *Clerk*.....Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

TIME—Thursday before 1st Sunday in September, 1926.
PLACE—Trading Ford Church.
INTRODUCTORY SERMON—Pastor J. Ben Eller, Statesville, N. C.
ALTERNATE—Pastor M. W. Gordon, Spencer, N. C.

STANDING COMMITTEES:

State Missions.....I. P. Frazier.
Home Missions.....M. W. Gordon
Foreign Missions.....A. O. Moore
Sunday Schools.....C. A. Millsaps.
Religious Literature.....J. L. Kirk.
Orphanage and Social Service.....J. Clyde Yates.
Ministerial Relief.....E. S. Millsape.
B. Y. P. U.....C. C. Fox.
Temperance and Law Enforcement.....D. F. Putnam.
Hospitals.....J. Ben Eller.
Christian Education.....J. G. Murray.

EXECUTIVE COMMITTEE AND MINISTERS.

EXECUTIVE COMMITTEE:

M. W. Gordon	Spencer, N. C.
C. A. Rhyne	Salisbury, N. C.
G. W. Choate	Salisbury, N. C.
D. F. Putnam	Cooleemee, N. C.
J. P. Greene	Mocksville, N. C.
C. H. Myers	Mooresville, N. C.
W. C. Garrett	Salisbury, N. C.
J. Ben Eller	Statesville, N. C.
P. A. Hicks	Statesville, N. C.

RESIDENT PASTORS

Cashwell, C. S.	Statesville, N. C.
Davis, R. Lee	Statesville, N. C.
Dills, J. N.	Salisbury, N. C.
Eller, J. Ben	Statesville, N. C.
Frazier, I. P.	Statesville, N. C.
Gordon, M. W.	Spencer, N. C.
Hicks, P. A.	Statesville, N. C.
Hodge, G. L.	China Grove, N. C.
Honeycutt, R. N.	Salisbury, N. C.
Kirk, J. L.	Mocksville, N. C.
Lee, D. S.	China Grove, N. C.
Moore, A. O.	Salisbury, N. C.
Murry, J. G.	Harmony, N. C.
Myers, C. H.	Mooresville, N. C.
Putnam, D. F.	Cooleemee, N. C
Rhyne, C. A.	Salisbury, N. C.
Sharpe, J. A.	Spencer, N. C.
Tate, L. R.	East Monbo, N. C.
Yates, J. Clyde	Mooresville, N. C.
Waff, W. B.	Mocksville, N. C.

NON-RESIDENT PASTORS

Binkley, D. N.	Houstonville, N. C.
Brown, W. V.	Cycle, N. C.
Turner, E. W.	Hamptonville, N. C.
Watts, J. W.	Patterson, N. C.

ORDAINED MINISTERS, NOT PASTORS

Ballard, L. D.	Statesville, N. C.
Burdick, F. H.	Salisbury, N. C.
Church, Geo. H.	Statesville, N. C.
Clarke, Floyd L.	Salisbury, N. C.
Connell, L. A.	Denton, N. C.
Deweese, R. L.	Salisbury, N. C.
Foster, R. C.	Mocksville, N. C.
Hoffman, R. E.	Salisbury, N. C.
Howard, J. R.	Mooresville, N. C.
Hughes, W. G.	Chapel Hill, N. C.
Rash, J. W.	Statesville, N. C.
Stallings, T. C.	Concord, N. C.
Thomas, C. A. G.	Rocky Mount, N. C.
Wells, C. G.	Salisbury, N. C.
Woodward, F. T. N.	Shanghai, China

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments or labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

CHURCH	IN SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S. J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Statesville	T. Harrison	J. B. Boone	" "
Jerusalem	W. J. Fulford	R. H. Griffith	" "
Farmington	D. A. Woodson	J. B. Boone	" "
Society	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	" "	" "
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Stringfield	" "	" "
Society	M. E. Parish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swain
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. F. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	W. E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
Ijames X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "
Bethel	W. H. Dodd	" "	" "
Harmony	J. S. Connell	" "	" "
Advance	D. K. Stukenbrok	" "	" "
Western Avenue	J. L. Teague	" "	" "
Salisbury	G. V. Tilley	" "	" "
Eatons	R. L. Lemons	" "	" "
New Hope	P. A. Underwood	" "	" "
Calvary	P. A. Hicks	C. S. Millsaps	" "
South River	W. B. Waff	G. W. Choate	P. A. Hicks

PROCEEDINGS

South River Baptist Church, Iredell County, N. C.,

Thursday, September 3rd., 1925.

At Ten o'clock the South Yadkin Baptist Association convenes with the South River Baptist Church.

Moderator E. S. Millsaps calls the association to order. Pastor D. F. Putnam of Cooleemee reads Acts 1:1-11, and leads a 15 minute devotional exercise, stressing working together with the Master. Dr. Chas. E. Maddry leads the association in prayer.

The roll of Churches and Delegates was then called:

Advance—Represented by letter.
Berea—O. A. Clodfelter.
Bethel—C. S. Clark, Mrs. Mabel Ostwalt, I. S. Ostwalt, Mrs. I. S. Ostwalt.
Beulah—J. H. Benfield, W. H. Deal.
Calvary—C. O. Loflin, G. W. Pennington, A. B. Beck.
China Grove—D. S. Lee, H. E. Taylor, H. C. Ervin, Mrs. H. C. Ervin.
Cleveland—Earl Current, Mrs. J. I. Steele, Ed Barrier, Blanche Current.
Cooleemee—T. F. Garwood, S. C. Phelps, A. L. Louder, Graham Gobble.
Cool Spring—B. B. Swann, W. C. Elam, D. P. Sartin.
Corinth—J. L. Wilkerson, M. H. Carter.
Cornatzer—Geo. Barneycastle, N. W. Potts.
Dunn's Mt.—G. J. Ribelim, W. T. Elium, Jams Elium.
East Spencer—Ramond Kenerly, W. E. Merrell.
Eaton's—D. R. Eaton, J. H. Groce, Mrs. D. R. Eaton, Sallie Groce.
Enon—Miss Alma Myers, Lester Hendrix, Ruth Myers.
Faith—J. H. Parks, Mrs. J. H. Parks, Connie Parks.
Farmington—O. M. Howell, M. J. Hendricks, T. F. Eaton, F. R. Lackey.
Fork—Linnett Potts, Willard Foster, J. R. Foster, E. W. Turner.
Gay's Chapel—M. B. Cashion, W. H. Smith, C. C. Shoemaker.
Gold Hill—E. D. Shaver, Lee Ridenhour, Mrs. Carrie Small, G. W. Baity.
Harmony—T. G. Shaver, J. L. Grose, Mrs. E. A. Massey.
Ijames X Roads—T. A. Blackwelder, A. L. Chaffin, J. W. Clary, Carmon White.
Jerusalem—Represented by letter.
Mocksville—J. P. Green, Mrs. J. P. Green, S. O. Rich.
Mooresville—E. L. Kale, Broadus Kerr, E. C. Lowery, Mrs. C. E. Barger.
Mooresville South Side—W. B. Cook, C. V. Jones, J. I. Campbell, Mary Hudspeth, Mrs. Ben Mann.
New Bethany—C. A. Stewart, J. H. Stewart, J. B. Morrow, J. R. Warren.
New Hope—Edgar Lazenby, Mrs. Edgar G. Lazenby.
Phaniels—J. W. Connell, F. E. Cook, W. A. Lentz, D. A. Corl.
Rockwell—John A. Miller.
Salisbury 1st.—Dr. G. W. Choate, Dr. H. F. Burdick.

Salisbury North Main St.—Roy Hendren, L. W. Hess, J. T. Disher.

Salisbury Memorial—E. B. Melton, Mrs. J. O. Whitley.

Salisbury Stallings—W. L. Tinnin, T. A. Dennis, J. S. Evans.

Shady Grove—James Kyles, John Padget.

Smith Grove—J. L. Kirk, W. T. Wrights.

Society—L. C. Peacock, G. B. Stroud.

South River—T. S. White, W. B. Guy, F. F. Wooten, W. B. Cook.

Spencer—Miss Lucy Spivey, Dr. F. G. Sigmon, Mrs. A. F. Newcomb, Mrs. H. Henderson, J. L. Armstrong, J. P. Crowell.

Statesville 1st.—L. K. Lazenby, T. N. Brown, N. M. Lazenby, Mrs. W. F. Merrell.

Statesville Front St.—J. W. Shell, Mrs. S. M. Johnson, Mrs. J. W. Shell.

Statesville Western Ave.—C. A. Millsaps, D. E. Kennedy, Fred H. Conger, Mrs. L. A. Hux, Mrs. P. A. Hicks.

Trading Ford—J. W. Crowell, E. E. Miller, C. S. Palmer.

Troutman—W. E. Jones, J. B. Waugh, A. A. Freeze.

Turrentine—L. F. Wagner, Miss Lucy Potts, Miss Velma Wagoner.

A majority of the churches being represented the election of officers is entered into. Dr. G. W. Choate is elected Moderator, P. A. Hicks is elected clerk.

The association then extended to Bro. W. F. Merrell a vote of thanks for his long period of service to the association.

Report of the Program Committee was read by Pastor C. A. Rhyne and adopted.

On motion an offering to take care of the expense of publishing the program was taken. A collection of $8.00 was received.

The report of the Executive Committee was read by pastor J. Ben Eller, and after some remarks on it by Bro. Eller and Dr. Chas. E. Maddry it was adopted.

Then short reports from the churches was given, and 22 churches responded with fine reports.

On motion Bro. W. R. Beach was given ten minutes to present the Biblical Recorder.

At this time the following new pastors were recognized and welcomed into the Association: Pastor C. H. Myers of Mooresville, Pastor J. A. Sharpe, Spencer, and Pastor D. S. Lee, China Grove. Other brethren were recognized as follows: Dr. Frank H. Burdick of Salisbury, Dr. J. L. Shinn of Wilkesboro, Dr. J. H. Gorrell of Wake Forest, Dr. M. L. Kesler of Thomasville, and Rev. O. W. Tripplett of Stanley.

At this hour pastor W. B. Waff of Mocksville preached the introductory sermon using as his text John 20:21, "As my Father has sent me even so send I you." This was a strong missionary message.

Moderator Choate at this time appointed the following Committees:

(1) On Nominations—C. S. Cashwell, J. Clyde Yates, M. W. Gordon.

(2) On Finance—J. B. Waugh, J. L. Kirk, E. S. Millsaps.

(3) On Digest of Letters—J. Ben Eller, W. B. Guy, J. A. Sharpe.

(4) On Time, Place, and Preacher—C. A. Rhyne, I. P. Frazier, W. F. Merrell.

The Association adjourned for dinner.

AFTERNOON SESSION

After a good dinner the Association resumes business at 1:45 P. M., with Moderator Choate presiding. A devotional service is led by pastor D. F. Putnam, speaking from Acts 1:12.

According to program the report of our Co-operative program, including Stewardship and Church finance, was read by pastor J. Ben Eller. The report is discussed by pastor J. Ben Eller, Dr. Chas. E. Maddry, and Dr. J. H. Garrell, after which it is adopted.

Pastor A. O. Moore makes remarks about Orphanage report and will hand it in for minutes.

Dr. M. L. Kesler brought to the Association a stirring message about out Orphanage work.

Pastor M. W. Gordon read report on our Baptist Hospital, and after a few remarks by pastor D. F. Putnam it was adopted.

Moderator Choate appointed the following Committee on our 1926 Co-operative program: D. F. Putnam, L. K. Lazenby, M. W. Gordon, J. Clyde Yates, C. A. Millsaps, C. H. Myers, W. B. Waff.

On motion to adjourn, prayer by Bro. D. F. Putnam.

NIGHT SESSION

The Association met at 7:45 P. M., and in the absence of the Moderator, Bro. C. S. Cashwell presided. Bro. R. C. Foster conducted the devotional service.

The report on B. Y. P. U. in the absence of Bro. J. G. Murry was read by Bro. C. C. Fox. Bro. Fox spoke on the report and the Front Street Junior B. Y. P. U. put on a demonstration program which was very fine and instructive. Bro. R. C. Foster then spoke of the nature and importance of B. Y. P. U. work. The report was then adopted.

Miss Laura Lazenby read the report on W. M. U. work. It was discussed by Miss Laura Lazenby, Miss Florence Thomasson, Pastors P. A. Hicks, I. P. Frazier, D. F. Putnam.

On motion to adjourn, benediction by Bro. I. P. Frazier.

FRIDAY, SEPTEMBER FOURTH.

MORNING SESSION

Friday morning 10:00 A. M., Moderator Choate presiding. Pastor D. F. Putnam leads the devotional service, continues his discussion on the first chapter of the Acts.

The clerk read the minutes of the previous day and corrected same.

According to program, Mrs. I. P. Frazier read report on Sunday Schools. It is discussed by Mrs. Frazier, and Secretary E. L. Middleton. The report is adopted.

The following reports were read:

Report on State Missions, by D. F. Putnam; Report on Home Mission, by W. B. Waff; Report on Foreign Mission, by Mrs. A. F. Newcomb; Report on Christian Education, by Dr. F. G. Sigman. Pastor D. F. Putnam discusses the report on State Missions.

On motion by Bro. H. C. Privette that the Executive Committee be asked to try to arrange to employ an associational worker, with the association paying one half the salary, and the Sunday School Board paying the other half.

The report on Home Missions was discussed by W. B. Waff.

Mrs. A. F. Newcomb spoke of the report of Foreign Missions.

Dr. R. T. Vann and Pastor M. W. Gordon spoke on the report of Christian Education.

On motion all reports were adopted.

Motion was made to adjourn for dinner.

EVENING SESSION

Friday afternoon 1:45 Moderator Choate presiding. Devotional service conducted by pastor C. A. Rhyne.

Bro. Sex Swann read report on Religious Literature, and discussed same. Report is adopted.

Report on Temperance and Law Enforcement is read by pastor L. R. Tate. Pastor Tate speaks on the report, after which it is adopted.

The report on Obituraries was read by Bro. C. S. Cashwell, and adopted without discussion.

The report on Digest of Letters was made by pastor J. Ben Eller, (but was not given to clerk.)

Report of Finance Committee was read and adopted.

Report of Clerk and Treasurer was read and adopted.

On motion to have programs printed out of Minute Funds.

On motion to leave the number of minutes published in charge of the clerk.

On motion to refer the matter of the Co-operative program to the Executive Committee, and ask that the report be given to the clerk within two weeks and included in the minutes.

A rising vote of thanks was extended to South River Church for the gracious hospitality given to the delegates of the association.

Report of Committee on Time and Place and Preacher was as follows:

TIME—Thursday before first Sunday in September, 1926.

PLACE—Trading Ford, Rowan County, N. C.

PREACHER—Pastor J. Ben Eller, Statesville, N. C.

ALTERNATE—Pastor M. W. Gordon, Spencer, N. C.

Report of Committee on Nomination was read by Pastor J. Clyde Yates, and adopted.

By motion Moderator Choate announced the Association adjourned. Benediction by Bro. C. S. Cashwell.

DR. G. W. CHOATE, Moderator.

P. A. HICKS, Clerk.

REPORTS

Reports on Order of Business, South Yadkin Baptist Association South River Church, Iredell Co., N. C., Sept. 3rd and 4th, 1925.

THURSDAY, SEPTEMBER 3RD

10:00 A. M.—Prayer and praise service ..... *Rev. D. F. Putnam*
10:15 A. M.—Call to order ..... *Moderator*
Roll call of churches and collection of letters.
Election of officers.
Adoption of order of business.
10:45 A. M.—Report of executive committee.
Two minutes reports from all of the churches.
12:00—Introductory sermon ..... *Rev. W. B. Waff.*
12:30 P. M.—Appointment of committees:
(1) On Nominations.
(2) On Finance.
(3) Digest of Letters.
(4) Time, Place and Preacher.
Adjournment.

AFTERNOON SESSION

1:45 P. M.—Prayer and praise service ..... *Rev. D. F. Putnam*
2:00 P. M.—Miscellaneous business.
2:10 P. M.—Report of co-operative program, including Stewardship and Church Finance.
3:30 P. M.—Report of committees on benevolences:
(1) Orphanage ..... *Rev. A. O. Moore*
(2) Hospital ..... *Rev. M. W. Gordon*
(3) Ministerial Relief (not given to clerk) ..... *C. B. Mooney*
4:00 P. M.—Miscellaneous business.
Adjournment.

EVENING SESSION

7:45 P. M.—Prayer and praise service ..... *Rev. D. F. Putnam*
8:00 P. M.—B. Y. P. U. ..... *Rev. J. G. Murray*
8:30 P. M.—Woman's Work ..... *Miss Laura Lazenby*

FRIDAY, SEPTEMBER 4TH

MORNING SESSION

10:00 A. M.—Prayer and praise service ..... *Rev. D. F. Putnam*
10:15 A. M.—Report on Sunday Schools ..... *Mrs. I. P. Frazier*
10:45—Report on the Spread of the Gospel:
(1) State Missions ..... *Rev. D. F. Putnam*
(2) Home Missions ..... *Rev. W. B. Waff*
(3) Foreign Missions ..... *Mrs. A. F. Newcomb*
(4) Christian Education (not given to clerk) *Dr. F. G. Sigman*
Adjournment.

AFTERNOON SESSION

1:45 P. M.—Prayer and praise service ..... *Rev. D. F. Putnam*
2:00 P. M.—Report on Religious Literature ..... *Rev. Sex Swan*
2:20 P. M.—Report of committee on social service and public morals —*Rev. L. R. Tate*
2:40 P. M.—Report on Obituraries ..... *Rev. C. S. Cashwell*
3:00 P. M.—Report on Digest of Letters ..... *Dr. G. W. Choate*
3:15 P. M.—Report of Executive Committee.
3:30 P. M.—Appointment of standing committees.
Miscellaneous business.
Final Adjournment.

C. A. RHYNE, Chairman.

REPORT OF THE EXECUTIVE COMMITTEE

Since the last meeting of the South Yadkin Association your Executive Committee has not been idle. Our first meeting was held in November of last year at which time we discussed general kingdom needs in our association and planned for a successful closing of our Seventy-five Million Campaign. On December 16, 1925 our committee met to consider requests for mission aid for needy fields. After carefully considering all these requests we asked the Board of Missions for $2,200.00 for the South Yadkin Association. However, owing to financial stringency, our Board could promise only $1,750.00. This was to be distributed as follows: Harmony field, $600.00; East Spencer, $400.00; Turrentine field, $300.00; Bethel-Troutman field, $250.00; Front Street-South River field, $200.00. This full amount, however, has not come to our association as East Spencer has been pastorless a large part of the year and the Turrentine field part of the year.

On April 8, 1925 your committee met to consider the needs of new fields in our midst due to industrial growth. We went in automobiles over the territory and were surprised to find how rapidly new industrial sections were springing up and how imperative were the demands for our entering these fields at once. It is our judgment that the following field presents an urgent challenge for permanent organizations and regular workers: Kestlers' Mills and Rowan Mills in and near Salisbury; Newton Heights and Yadkin east of Spencer; Diamond Hill in Statesville; and Cascade Mills in Mooresville. In some of these places nearby churches and pastors are doing their best to cope with the situation, but we plead for more adequate and permanent organizations.

The last meeting of your committee was on August 29, at which time we discussed plans for the Co-operative program and at the request of the China Grove Baptist Church, advised with its representative in the settlement of some local difficulties.

In the light of the above needs your committee would recommend:

1. That the above mentioned fields be organized as early as possible and their needs presented to the Mission Board.

2. That churches in our Association now being aided by our Mission Board gradually reduce the amount of aid requested, so other needy fields can be entered. Every live church should become more self-supporting each year barring unusual hindrances.

3. We further urge that each church in our Association heartily support our Co-operative Program and practice christian stewardship.

Respectfully submitted,

J. BEN ELLER, Chairman.

For the Committee.

REPORT ON OUR CO-OPERATIVE PROGRAM

David opens the twenty-fourth Psalm by declaring, "The earth is the Lords and the fullness thereof; the world and they that dwell therein.' If all of our Baptist people will thus recognize God's Ownership and be faithful in their stewardship; if they will accept and follow the Bible teaching of making the tithe the minimum in giving; and if they will practice the New Testament plan found in 1 Cor. 16:2 of making their offerings weekly as God has prospered them, debts will disappear, financial problems will be solved, and our people will enter an era of great spiritual growth and happiness.

Southern Baptists are trying to secure such desired results by practical and common-sense methods through their Co-operative Program.

This Co-operative Program is an effort to make adequate provision for the support of all our general Baptist causes, other than purely local church enterprises, by all our forces working at the same task at the same time. In North Carolina this Program embraces the care of our aged preachers, adequate maintenance of our hospitals and schools, and also support of State, Home, and Foreign Missions. The large number of enterprises and activities now fostered by our Baptist people makes it impracticable for each of them to carry its individual appeal to the churches. The most feasible method, therefore, of providing adequately for all their needs is to combine their appeals in one and ask our churches and people to make one annual subscription to the whole program. With all our people working, according to their ability, at the same time on the same task for the glory of God, we can supply every need of every cause and occupy every field of service that God has opened to us.

There are many reasons then why all of our churches should heartily support our Co-operative Program. It is comprehensive in that it embraces all the general work to which Southern Baptists plan to do during this Associational year. It is scriptural in that it seeks to enlist the members of our churches in giving regularly in the proportion that God has blessed them. It is urgent in that all phases of our Missionary, Benovelent, and Educational work are in great need of larger support. It is challenging in that it offers an opportunity for every church and its every member to have a definite share in the support of every phase of work embraced in carrying out the great commission of Jesus.

Your committee believing thoroughly in this Co-Operative Program and in every cause which it represents recommends:

First, That the South Yadkin Association declare its hearty approval of this Program by accepting as its goal, during the associational year before us, $20,000.00 as its part in the movement.

Second, That a committee representing all sections of the Association be appointed to submit a suggestive goal for each of our churches, basing their suggestion on the goal set for the association; and that this committee be instructed to report back to the association at its earliest convenience.

Third, That every church in our Association try to secure, through an every-member canvass, a definite subscription from every member the general denominational enterprises embraced in this Co-Operative Program.

Respectfully submitted,

J. BEN ELLER.

REPORT OF ORPHANAGE

No other phase of the work that has been done by North Carolina Baptists have had the hold on their hearts as the work of the Orphanage. To be sure it has had its dark and cloudy days when its founders were trying to launch it. But after its need was made clear and the work it was doing was made apparent as far as financial support was concerned it has had smooth sailing. During the period of the seventy-five million campaign this Institution received more money than any other object fostered by the convention. With legacies that had been provided by some generous hearted men and women, the Institution with its funds from the Campaign was able to enlarge its

plant to add to the comfort of those children that has sustained the greatest loss that can come to one in this life. The loss of Mother.

The South has but one Institution that can at all compare with the one at Thomasville, and in some respects we outstripped them. No Institution in all the land is as fortunate as ours from the stndpoint of management. The Superintendent of this Institution is the South's foremost leader in child welfare work, and the years will surely increase his fame, and point him out as one that blazed the trail for others to follow. It has been his vision, and foresight that has given to this field the finest thing that has been done, I refer to Mothers Aid. All the other Institutions are following in the wake of Thomasville in this line of work and our State leaders are making it a State wide policy.

The finished products of this Institution has been its greatest glory. Those leaving it after their years of training, are filling every calling in life with distinction and honor. But above all they have carried with them the one supreme thing of life, that has been taught them by loving and tender hearts, to know Him whom to know is life. The institution this year has sustained a loss in its farming due to the protracted drought. They will not make enough hay to care for its dairy herd through the winter months. This will entail quite an expense item to care for this fine herd of cattle. One realizes that the milk for these kiddies must be maintained regardless of cost. They would have been better off if they had not plowed one furrow this season. This means we will have to increase our contributions for the rest of the year in our Sunday School and to make our Thanksgiving Day offering the best on record to care for these financial losses which have come to this Institution.

The figures of the number of children that are being cared for at Thomasville and the Kennedy Home are not available to the writer of this report. Neither are the number of the Mothers being aided under the mothers Aid Plan, but the cold figures do not, nor can they tell the story of the work of this Institution, nor does it constitute the appeal that it carries to the heart of our Brotherhood. The one thing of vital importance is that we give the best we have in life to this heavenly ministry in the days that are before us so that no child within our domain shall cry in vain for a chance to live, and laugh, and serve.

Respectfully submitted,

A. O. MOORE.

REPORT ON HOSPITAL

The North Carolina Baptist Hospital at Winston-Salem is the property of the Baptist State Convention. It has a capacity of 4,000 patients per year.

We had 1600 patients from June 30th, 1924 to June 30th, 1925 from all parts of the state, 225 of these were charity patients or part pay. To care for these the hospital had to spend about $10,000.00 above what we could take care of in the overhead. Churches paid some and friends of patients paid something, but the denomination was asked for only $10,000.00 to care for 225 of its needy sick, or $40.00 each on an average. These patients were for the most part patients with several children. They had about 250 children at home depending on them. Had we not cared for hese patients these 250 children would now be orphans to be cared for at great cost. We saved the homes, the orphanage, and other agencies several thousand dollars, to say nothing of the lives of the patients.

There were 24 deaths among the 1600 patients, or a death rate of 1½% while the neighbor hospital in Winston-Salem had a death

rate of 6 2-10%. We had more operations than the City Hospital which is twice as large.

Churches are asked to pay part of the bill, one-half if possible, of the charity patients they send to the hospital.

The physician's services will be gratis to charity patients. Mothers' Day offering lacked $3,000.00 of paying for the work done last year and we had nothing to start our charity work on this year, so we are trying to tide over by giving one-half the charity service. The charity this year will amount to around $10,000.00

Baptists are urged to bring their pay patients to our Hospital as well as those who can not pay, because if we do not get the pay patients we must close our doors. We have no other resources except Mother's Day offerings to pay these expenses. The hospital's part of the budget only pays for the bonds coming due each year and the interest.

We have the very best equipment and every facility to do the finest work, and all Baptists are urged to give our own hospital their hearty support.

Respectfully submitted,
M. W. GORDON,
For Committee.

REPORT ON B. Y. P. U.

I STATE

1. HISTORY: The present B. Y. P. U. was organized in 1909. The first State Convention was held at Durham in 1910. Ten unions were represented at this convention. Since that first convention the work has grown so rapidly that at the last State Convenion held in Salisbury in June 1925 there were more than sixteen hundred representatives. The B. Y. P. U. State Convention is the largest Baptist meeting in the State.

2. STATISTICS: There are about 1624 B. Y. P. U. organizations in about 1200 churches and in our schools and colleges. There are at least 1,000 churches in North Carolina with no training service. In these churches nothing is being done to train the young people.

3. AGENCIES: The B. Y. P. U. work is fostered by the Baptist State Convention and the Sunday School Board of the Southern Baptist Convention. The State Mission Board has three whole-time workers in the field. These are: Perry Morgan, General Secretary; Edward S. Preston, Field Secretary; Miss Winnie Rickett, Junior and Intermediate Secretary. Their time is spent in general field work, such as conducting training schools and institutions, holding conventions, associational and district rallies. They are available for work in city, town and country.

II. ASSOCIATION

1. HISTORY: On April 14, 1924 in the First Baptist church of Statesville there was organized, under the leadership of Secretary Morgan, an Associational B. Y. P. U. This B. Y. P. U., presided over by a president, meets annually for the purpose of discussing common problems and to lay plans to enlarge the work.

Because of the size of the territory it was thought wise to divide the Association into four groups. These groups are: The Salisbury Group; the Mooresville Group; the Mocksville Group and the Statesville Group. Each group meets quarterly for the purpose of discussing means of enlarging the work.

2. STATISTICS: In the South Yadkin Association there are 45 churches. Only 26 out of the 45 have B. Y. P. U.'s. However there is a total of 42 Unions in these 26 churches.

III. THE LOCAL CHURCH AND THE B. Y. P. U.

The B. Y. P. U. is the training agency of the Baptist denomination. Its objects, as stated in the B. Y. P. U. constitution, "shall be the increased spirituality of the young Christians; their training in essential church activities; their edification in Spiritual knowledge; their instruction in Baptist doctrine and history and their enlistment in all forms of Missionary endeavor through existing denominational organizations." The place of the B. Y. P. U. in our State program is one of enlargement, enlightenment, and enlistment.

IV. RECOMMENDATIONS

We recommend that all our churches assume B. Y. P. U. as a church task, electing the officers, publicly installing them, recognizing them as church officers, calling upon them for reports, making them responsible to the church and supporting the work financially and with their prayers.

Respectfully submitted,

J. G. MURRAY.

WOMEN'S MISSIONARY UNION

Brethern of the Association:

Of the forty-four churches in the association, 21 have 48 organizations including W. M. S.; Y. W. A.; R. A.; G. A., and S. B. Bands. Only a very few have the full graded work. For the W. M. U. State year the money gifts totaled $8,621.92.

We had one Society, Western Avenue, that attained A1 Standard of Excellence. We have also an Association Standard of Excellence and we barely make 60% on that. By working our motto: "Pray, Plan, Push, Persist." and by close co-operation of all the workers we hope to pull up on that.

The annual meeting at S. S. Baptist Church, Mooresville, N. C., was well attended and in a fine sense a good meeting.

Miss Emma Leachman, field worker of the Home Board, and Miss Mary Warren, Corresponding Secretary and Mission Study Leader of North Carolina were with us. Rev. Eph. Whisenhunt, returned Missionary from China, preached the Missionary Sermon.

Our own association membership helped nobly in the meeting and a very interesting feature was a Hospital Shower of bed and table linen, and vases and towels for the Baptist Hospital at Winston-Salem, the value being about $175.00.

The W. M. U. Charlotte Division meeting will be the guest of the association the first week in June, 1926 at the First Baptist Church in Statesville, N. C., and we want to pray and work for a great occasion.

By our societies matching dollar for dollar given by the S. S. Board of S. Baptist Convention we have put in a field worker, Miss Florence Thomasson, among the rural churches in this association for August and September.

Women are growing into the work given them by our Master and it is encircling the globe for it is the policy of the Missionaries of the Foreign Missionary Board to organize the women and youth of the redeemed from heathendom into Missionary and Y. W. A. Societies, and Sunbeam bands and train them in knowledge and service in the Kingdom.

We are grateful for the co-operation of the pastors and the noble women who give of their time and personality to train and lead others into obeying the command of our Lord and Saviour Jesus Christ: "Go ye."

LAURA LAZENBY, Superintendent.

REPORT ON SUNDAY SCHOOLS

1924-1925.

North Carolina is near the top of the list of southern states both in number of Sunday Schools and enrollment. Texas leads in both schools and membership. Georgia reports eleven more schools than North Carolina but 30,839 less in membership and she has 300 more churches than we have. We have 2,181 Sunday Schools with a membership of 287,466.

The Sunday Schools of America as a whole, had a loss during the year 1924 but Southern Baptists had one of their best gains by adding 155,000 to their former membership. Our gain for 1924 was 12,269. In five years we have gained 73,048.

The work is going well along all lines. Besides membership gains there are marked improvements in organizations, buildings and equipment, teacher training and working for the Standard of Excellence. This Standard is being recognized as a program of work and not something technical, or only for the larger schools.

The following facts regarding our own association need our consideration: In our 43 churches reporting (9 church letters not in, last year's figures taken) we have an enrollment of 7,198. About one-third of the schools are graded. These schools have 559 officers and teachers yet only 171 hold Normal Diplomas and these are in 15 churches, thus showing that in about two-thirds of our schools no teacher or officer holds a diploma. This situation needs our earnest and prayerful study.

There were 394 baptisms from the Sunday School last year so we are not losing sight of our slogan of last year to "Save the Lost" if we have fallen down somewhat on the remainder to "Train the Saved."

In spite of all hopeful signs we need to keep before us big things to do. We want to join the other sixty-three association in doing the following things for our great state:

1—Put a Sunday School in every church and run it twelve months in the year.

2—Add 25,000 to our Sunday School rolls in 1926 and press on until there are as many in our Sunday Schools as in our churches.

3—Earn 3,000 Normal Diplomas and 7,000 seals for other books studied in our Normal Course.

4—Reach 100 Standard Schools thus having a well balanced program of work in these schools.

5—Start the work of the Daily Vacation Bible Schools in our midst. This new movement is worthy of our best effort.

6—Never forget our greatest and holiest task of trying to win the lost to Christ. Thousands of unsaved are in our midst.

We urge all pastors, superintendents, teachers and other workers to secure full and free information from our State Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

Respectfully submitted,

MRS. I. P. FRAZIER.

REPORT OF STATE MISSION

A BRIEF SUMMARY OF OUR STATE MISSION WORK.

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for Ninety-four years and the work was never more vital and constructive than today.

THE WORKERS

There are 145 Missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these Missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational Workers. These Associational Workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational Workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett of Andrews, a recent graduate of Meridith College has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two additional workers.

; We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State Schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

Respectfully submitted,

D. F. PUTNAM.

REPORT OF HOME MISSIONS

The Home Mission Board presented its eightieth annual report to the Southern Baptist Convention last May in Memphis, Tennessee. Eighty years of service by this board since its organization in 1845 constitute a real romance in Home Missions. Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the upbuilding of the Kingdom of our Southland, the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for Southern Baptists the one great constructive, co-operative and unifying agency. It has bec.. the foster-mother of our

weaker enterprises, the founder and support of thousands of our churches and the forerunner of most all our State Conventions and a stimulating factor in their organization and progress.

The Board in its report presented a significant comparison as follows:

	Money raised	Missionaries	Stations	Baptisms	Churches Organized
1845-1903	$3 ,520,000.00	10,586	39,973	82,742	3,649
1903-1924	13,731,965.99	27,468	72,829	642,492	4,524

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, the first year of the 75-Million Campaign. Since that time, due to various causes but chiefly to falling off in receipts, the Board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The Board has had to stand still in the face of countless calls and unwonted opportunities. Fields ripe for the harvest have cried for the sickle of the reaper and the Board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement on the contrary is called for in every direction:

First. In an increase of forces; *Second,* in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas, and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 49,218 churches and stations occupied; 2,381 sermons and addresses; 30,027 additions by baptism; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday-Schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home missions furnish the great base of supplies for the work at home and afar.

Let's remember the Board and all its work in our prayers and come with greater liberality in our gifts!

Respectfully submitted, W. B. WAFF.

REPORT ON FOREIGN MISSIONS

Our report for the year 1924 is in many ways, encouraging.

God has wonderfully blest every effort put forth by Southern Baptist for the spread of the Gospel on the Foreign field.

There have been persecutions, wars and rumors of wars, but the cause of Christianity moves steadily forward.

In spite of retrenchment that cut expenditures down to bare living expenses, both of workers and institutions, the board found itself at the

beginning of the year, with a debt of $711,000 which, at the close of the year had reached the appalling sum of $1,250,792.50. Only about 25 new missionaries have been sent out, the expenses of those being paid by friends.

For lack of much needed equipment and new workers to lighten their heavy burdens, many have become discouraged and some have broken under the strain.

Applicants, who have not been appointed, found it necessary to earn a livelihood in their home-land and will, in some cases, be lost to a needy work at a time when land labor conditions and exchange have all been in our favor we have not been able to take advantage of them for lack of funds.

Had the money been in hand, land could have been purchased and the buildings so much needed could have been built. We have lost prestige on some fields, because our native christians have not been able to explain our failures to their neighbors. Time and space would fail us, should we try to consider all of our work in the Foreign field.

The following figures compared with those of last year will show how we are measuring up:

We have on the Foreign field about 500 workers. There are 1,101 churches with a membership of 117,723, which shows an increase over last year. 291 churches are self-supporting, a decrease of 18 since last year. We have 846 schools and colleges with an enrollment of 32,124 students. We are justly pround of the work done by our hospitals. They have treated 279,201 patients within the last year.

Eternity, only, will tell how many have been led to Christ through hearing the word of God from the lips of our nurses and doctors. We have 10 foreign and 73 native nurses. Of our doctors, 26 are foreign and 15 native. There are 9 hospitals with 16 hospital buildings. Very encouraging reports come to us about the W. M. U. and B. Y. P. U. work.

Native Christians gave last year $391,841, which was more than one-fourth of the amount given by Southern Baptists to Foreign Missions.

For the many blessings He has showered upon us in the last year, we humbly thank Him and pray that we may love Him enough to finish our task in a worthy way. The 75-Million campaign is no more but the work still needs our money and our prayers to bring in the harvest.

Respectfully submitted,

MRS. A. F. NEWCOMB, Spencer.

RELIGIOUS LITERATURE

This report which was for several years known as the report on the Biblical Recorder took the name of Report on Religious Literature about two years ago. While the Recorder is, in itself, worthy of a report, there are other religious periodicals that should be kept continually before our people. Last year the committee recommended that Charity and Children and Home and Foreign Fields be included in this report.

The Biblical Recorder is now ninety-one years old. For nearly a century it has been the organ of the Baptist course in North Carolina. It is indespensible to those who would keep themselves well informed as to what Baptists, not only of our own state, but other states of the South, are thinking and doing. It gives us reports from our conventions and other important meetings, and also brings to our doors the thought of many of our ablest and best men.

The Charity and Children is the organ of our Baptist Orphanage work in North Carolina, and is doing a great work. Because of the

arrangement made to send it in clubs to our Sunday Schools, and because of the cheaper subscription rate, it should be a forerunner of the Recorder. It is a most valuable little paper and is enjoyed by both young and older people. Charity and Children is serving in a great way to keep the orphanage cause ever before our people, and at the same time, is furnishing its readers with a great deal of high-toned reading matter.

Home and Foreign Fields, with it's short, but valuable articles on almost every phase of our mission work, together with its pictures of actual workers, and working condititions, on the fields, bring us right up in sight of the firing line of our mission work both at home, and on the foreign fields.

One thing needs to be said for those who read our Baptist Literature, and that is, they are the folks who are "about the Father's business." Before there can be any great reform, there must be born a new consciousness, before our people are ever enlisted in a large way in our great denominational enterprises, they must first see the needs and be brought face to face with their obligations and opportunity under God to meet these needs. Therefore your committee recommends that: our pastors, especially those who have work where our Baptist papers and mission magazines are not read, will during the following year, use our service in the interest of our religious literature.

Respectfully submitted,

SEX SWANN, For Committee.

REPORT ON TEMPERENCE AND LAW ENFORCEMENT

A. B. Coltrane, Federal Prohibition Director for North Carolina, says that prohibition enforcement even in this state is a big job.

The area of the state is 52250 square miles, divided into 100 counties.

For this territory there are 52 men or only one man for every two counties. You can readily see that the forces are very small for the territory, and as this is true of North Carolina, so it is true of each state all over the Southland.

Another handicap, Mr. Coltrane says, in the enforcement of the law is that they cannot get the support of every citizen as they should in certain sections of the state. How ever he is glad to say that conditions are growing better every day. They are today getting good information in regard to violations of the law from sections of the state where two years ago they could not receive any support.

As the good people of North Carolina learn that we mean to enforce the 18th amendment they are coming to our support. If the church members in this state and all other states of the south would put forth the same efforts in behalf of prohibition enforcement that the bootlegers do in plying their trade, the unlawful whiskey traffic would be put out of existance inside of six months. There are too many passive prohibitioners and not enough active ones. We want to get the dormant citizens who are in favor of prohibition aroused so that they will come to the aid of the officers who are trying to enforce the law.

The director says during the fiscal year ending June 30, 1925 in this state 1592 distilleries were destroyed; 11503 gallons of whiskey were seized and destroyed; 1,375,059 gallons of beer from which 172,000 gallons of liquor could be made were destroyed; 172 automobiles were captured; warrants were issued and arrest made in 2,164 cases. The amount of fines imposed during the year was $101,540.89. Prison

sentences were 192 years 9 months and 16 days. In addition to this there were almost 200 convictions in the state courts. A little over 50% of convicted violators received prison sentences.

One of the principal criticisms made against the prohibition forces is that they have failed to catch the violators. They destroy the still and beer but the men get away. Mr. Coltraine says this is a mistake. Their records show that one man on the average is caught to every still destroyed or automobile captured. Some times the parties get away but the officer finds sufficient evidence to swear out warrants against the parties and they are brought to justice. More cases are made this way than are made by the actual capture of violators while operating their stills.

We feel sure that from the above report from the Federal prohibition Director that prohibition will win. That by 1940 we will have a dry world if we get the support of every loyal and active christian and every patriotic American citizen. Let us resolve that we will give them our whole support for we must win.

The people of the world are looking to us to make good and if every citizen of America will do his very best to win in this great issue we feel certain that other great nations will follow our lead.

In the International Sunday School lessons certain days are set apart for the study of intemperance and this gives the Sunday School teachers among the host of Baptist a chance to instill into the boys and girls the evils of intemperance, which plays a great part in the lives of the men and women of to-morrow and will bring to the poles men and women who have clear ideas about prohibition and will inforce it to the last notch.

This enforcement of the laws of temperance is a tremendous task before the American people. We do hope that every individual will feel it his or her duty to do their best to bring it to pass. We are dealing with no small problem but with one that is linked up with all the passions of mankind. Satan is still loose in the land and as long as he is, the evils of the world will have to be fought by the christian people, for Satan has a great influence over a great mass of people so that there are organized forces who are trying to overcome and set at naught the prohibition laws. Consequently we must fight untiringly the battle for the right.

Respecfully submitted,

L. R. TATE.

REPORT ON OBITUARIES

We, the committee on obituaries, wish to make the following report: The following brethern and sisters have been called to their reward since our last meeting: G. W. Long, R. L. Long, H. A. Wilson, Jacob Eller, R. D. Wright, W. T. Pickles, Mrs. J. L. Gilleland, Mrs. John Gibson, J. M. Heath, J. E. Brotherton, Miss Mattie Johnston, R. T. Weatherman, Dr. Chas. Anderson, Z. V. McLean, Mrs. Matilda Chappel, Mrs. Maud Koontz, H. V. Stroud, J. H. Butler, J. L. Webb, D. I. Hinchmon, Mrs. W. F. Reavis, W. C. Harvell, Mrs. M. Cauble, W. A. Daniel, R. A. Green, Miss Jane Wilkinson, Mrs. E. N. Haynes, Miss Sarah Williams, Mrs. Jane Campbell, Miss Laura Aldrige, G. W. Poston, Daniel Teaster, Mrs. J. M. Rogers, Dr. A. Z. Taylor, W. H. Ratledge, Mrs. J. A. Gaither, Dr. W. G. Nicholson, Mrs. Huston Cashion, Mrs. Martha Carter, Miss Etta Parks, Marshall Jones, Mrs. W. J. Richie, Mrs. Roxie Barnes, L. S. Potts, Mrs. John Creson, Mrs. Foster, Mrs. Brinigar, Mrs. J. A. Parks, Mrs. Louise Nash, Mrs. Jane Roberson Mrs. Tom Trexler, Mrs. Mary J. Orrell.

Respectfully submitted,

C. S. CASHWELL.

CLERK'S REPORT FOR 1925.

To Balance last report	$12.79
By Amount from Finance Committee	97.17
To Amount sent to Clerk	60.85
To Total Amount Received	$170.81

By Amount 75-Million Campaign	$ 5.00
By Amount Foreign-Missions	2.00
By Amount Home-Missions	4.57
By Amount State-Missions	2.00
By Amount Orphanage	1.12
By Amount Hospitals	4.00
By Amount Ministers Relief	8.00
By Amount Printing Minutes	115.00
By Amount Clerk's Fee	15.00
By Amount Bill Binding Minutes	12.66
By Amount Postage and Stationery	1.46
Total	$170.81

Respectfully submitted,

W. F. MERRELL.

REPORT OF FINANCE COMMITTEE

Report of the Finance Committee of the South Yadkin Association in session with the South River Baptist Church, September 3rd and 4th, 1925. We have received and paid to the Treasurer as follows:

Minute Fund,	$184.81
Foreign Missions	5.00
Home Missions	5.00
Christian Education	1.69
Ministerial Relief	2.00
Special Collection for programs	8.00
Total received for all objects	$206.50

Respectfully submitted,

J. B. WAUGH, Chairman.
E. S. MILLSAPS
J. L. KIRK

REPORT OF COMMITTEE ON NOMINATIONS

We your Committee on nominations beg to report as follows:

TO REPORT NEXT YEAR

State Missions	I. P. FRAZIER
Home Missions	M. W. GORDON
Foreign Mission	A. O. MOORE
Sunday Schools	C. A. MILLSAPS
Religious Literature	J. L. KIRK
Orphanage and Social Service	J. CLYDE YATES

Ministerial Relief ..... E. S. MILLSAPS
B. Y. P. U. ..... C. C. FOX
Temperance and Law Enforcement ..... D. F. PUTNAM
Hospitals ..... J. BEN ELLER
Christian Education ..... J. G. MURRY

To prepare program for next session: J. L. Kirk, R. N. Honeycutt, L. R. Tate.

Delegate to Southern Baptist Convention: W. B. Waff.

Delegates to Baptist State Convenetion: Dr. F. T. Sigman, H. C. Ervin, C. A. Millsaps.

EXECUTIVE COMMITTEE

M. W. Gordon, J. Ben Eller, D. F. Putnam, C. H. Myers, W. C. Garrett, J. P. Greene, G. W. Choate, P. A. Hicks.

Respcefully submitted,

C. S. CASHWELL
M. W. GORDON
J. CLYDE YATES

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee of the South Yadkin Association met September 14th at the First Baptist Church of Salisbury, and according to instructions of the Association apportioned the $20,000.00 our accepted goal for denominational work this year among the churches as follows:

Advance	$ 65.00	Jerusalem	100.00
Berea	40.00	Mocksville	1,200.00
Bethel	350.00	Mooresville 1st.	500.00
Beulah	75.00	Mooresville South Side	500.00
Calvary	100.00	New Bethany	125.00
China Grove	200.00	New Hope	500.00
Cleveland	115.00	Phaniels	70.00
Cooleemee	775.00	Rockwell	100.00
Cool Spring	100.00	Salisbury 1st.	5,000.00
Corinth	110.00	Salisbury N. Main	100.00
Cornatzer	40.00	Salisbury, Stallings M.	375.00
Dunn's Mt.	125.00	Shady Grove	35.00
East Spencer	200.00	Society	100.00
Eaton's	200.00	Smith's Grove	25.00
Enon	75.00	South River	275.00
Faith	200.00	Spencer	3,000.00
Farmington	450.00	Statesville 1st.	3,125.00
Fork	150.00	Statesville Front St.	200.00
Gay's Chapel	100.00	Statesville Western Ave.	1,500.00
Gold Hill	25.00	Troutman	100.00
Harmony	200.00	Turrentine	50.00
Ijames X Roads	25.00		

Respcefully submitted,

M. W. GORDON, Chairman
W. C. Garrett, Secretary

TABLE I.—STATISTICAL

CHURCH	PASTOR & POSTOFFICE	CLERK & POSTOFFICE	TREASURER & POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	Total Membership
Advance	C. S. Cashwell, Statesville	Mrs. Florence Shutts, Advance	A. C. Wood, Advance	2nd Sunday	3 500			1			2		1	76
Berea	J. Clyde Yates, Mooresville	J. D. Collins, Mt. Mourne	J. D. Collins, Mt. Mourne	2nd & 4th Sun	800		4				7			91
Bethel	L. R. Tate, East Monbo	Tate Setzer, East Monbo	I. S. Ostwalt, Statesville, R. 3	1-2-3 Sun.	6 000	3 000	32	9			6	1		363
Beulah	R. Lee Davis, Statesville	G. W. Nash, Eufola, R. 1	G. W. Nash, Eufola, R. 1	4th Sun.	2 000		3	5			5	1		72
Calvary	C. A. Rhyne, Salisbury	C. E. Watkins, Salisbury R.1	C. O. Loflin, Salisbury, R. 7	2nd & 4th	15 000		17	3		1	7		4	253
China Grove	D. S. Lee, China Grove	W. T. Ownsby, China Grove	J. H. Blackwelder, China Grove	Full	6 500	2 500	10	20		1	25	2		120
Cleveland	J. Ben Eller, Statesville	R. E. Current, Cleveland	C. W. Williams, Cleveland	2nd Sunday	1 000			2			6			50
Cooleemee	D. F. Putnam, Cooleemee	L. S. Spry, Cooleemee	J. F. Jarvis, Cooleemee	Full	9 000	5 000	38	15		1	10		3	305
Cool Spring	J. G. Murray, Harmony	G. C. Swisher, Turnersburg	D. P. Sartin, Cleveland		2 500		1				1			38
Corinth	C. H. Myers, Mooresville	E. M. Davis, Mooresville	E. M. Davis, Mooresville	1st & 3rd Sun.	500									48
Cornatzer	J. L. Kirk, Mocksville	A. V. Smith, Cornatzer	Geo. Barney Castle, Mocksville	1st & 3rd Sun.	3 500	1 500	1				2	1	1	36
Dunn's Mt.	J. N. Dills, Salisbury R. 4	R. E. Hoffman, Salisbury R. 6	R. E. Huffman, Salisbury, R. 6	1st & 3rd Sun.	1 500		15				2			87
East Spencer	J. A. Sharpe, Spencer	F. A. Sides, Spencer	E. J. Rimmer, East Spencer	Full	800		13	3			10			96
Eaton's	E. W. Turner, Hamptonville	C. M. Collette, Cana	C. S. Eaton, Cana	1st & 3rd Sun.	2 500			2			6	15	1	236
Enon	D. N. Brinkley, Houstonville	C. R. Myers, Jr., Salisbury, R. 5	C. R. Myers, Jr., Salisbury, R. 5	4th Sunday	4 000		6	7			2		1	90
Faith	J. N. Dills, Salisbury	S. A. Corn, Salisbury	J. A. Gardner, Salisbury	2nd & 4th Sun	1 000		9	7	2		2		2	73
Farmington	E. W. Turner, Hamptonville	O. M. Howell, Cana	L. M. Furches, Mocksville, R. 2	2nd Sunday	3 500		15	1			6			110
Fork	E. W. Turner, Hamptonville	Blanche Burton, Advance	J. R. Foster, Mocksville, R. 3	4th Sunday	4 000		36	3		3	3		2	272
Gay's Chapel	J. G. Murray, Harmony	A. E. Howard, Elmwood, R. 1	A. E. Howard, Elmwood, R. 1	3rd Sunday	1 000		5	3			9	14	1	69
Gold Hill	J. N. Dills, Salisbury	Lee Ridenhour, Gold Hill	Mrs. E. D. Sharer, Gold Hill	2nd Sunday	1 000	2 300		2						13
Harmony	J. G. Murray, Harmony	G. W. Baity, Harmony	G. W. Baity, Harmony	1st & 3rd Sun.	4 000		8	12			5		2	85
Ijames X Roads	W. V. Brown, Cycle	A. L. Chaffin, Calahaln		3rd Sunday	1 000		4	2					1	76
Jerusalem	D. F. Putnam, Cooleemee	S. R. Bessent, Mocksville	Mrs. J. C. Owens, Mocksville	1st & 3rd Sun.	2 000		10	1			4		1	104
Mocksville	W. B. Waff, Mocksville	F. M. Carter, Mocksville	T. M. Hendrix, Mocksville	Full	20 000	5 000	19	14			5	5	1	194
Mooresville	C. H. Myers, Mooresville	J. F. Campbell, Mooresville	S. P. Orders, Mooresville	Full	9 000	5 000	5	9			28		1	309
Mooresville S. Side	J. Clyde Yates, Mooresville	C. V. Jones, Mooresville	C. O. Bumgarner, Mooresville	Full	3 000		11	19	3	2	9		2	362
New Bethany	I. W. Watts, Patterson	J. R. Warren, Eufola	G. R. Warren, Eufola	2nd Sunday	2 000			1			8		1	194
New Hope	J. G. Murray, Harmony	H. L. Swann, Statesville	F. A. Summers, Statesville, R. 4	2nd & 4th Sun	2 000		27	8			1	1	1	122
Phaniels	G. L. Hodge, China Grove	D. A. Case, Rockwell	J. W. Connell, Rockwell	1st & 3rd Sun.	1 500						3	1	1	43
Rockwell	J. N. Dills, Salisbury	John A. Miller Salisbury	J. E. Goodman, Rockwell	2nd & 4th Sun	3 000		5	4			19	4	1	78
Salisbury 1st.	A. O. Moore, Salisbury	D. S. Tysinger, Salisbury	C. H. Privette, Salisbury	Full	75 000	25 000	50	30	1		43	3	5	763
Salisbury N. Main St.	R. N. Honeycutt, Salisbury	J. W. Morris, Salisbury	L. W. Hess, Salisbury	Full	5 000		3	34		2	3		2	82
Salisbury, Stallings M.	C. A. Rhyne, Salisbury	W. F. Wellman, Salisbury	C. D. Holhouser, Salisbury	Full	65 000	5 000	23	28	1		33	1	5	376
Shady Grove	J. Clyde Yates, Mooresville	R. H. Brown, Troutman, R. 2	R. H. Brown, Troutman, R. 2	1st Sunday	1 500		13	2			4		1	65
Smith Grove	J. L. Kirk, Mocksville	W. T. Wright, Advance	W. T. Wrights, Advance	1st & 3rd Sun.										23
Society	J. L. Murray, Harmony	L. C. Peacock, Turnersburg, R. 1	R. F. Gaither, Turnersburg, R. 1	2nd & 4th	1 200		5	1			3	4	2	126
South River	I. P. Frazier, Statesville	J. E. Wilson, Statesville	W. O. Weston, Statesville, R. 2	1st & 2nd Sun.	1 500		7	4			5		2	224
Spencer	M. W. Gordon, Spencer	L. E. Burch, Spencer	W. P. Neister, Spencer	Full	27 400	6 000	4	18			32	5	2	537
Statesville 1st.	J. Ben Eller, Statesville	L. K. Lazenby, Statesville	O. L. Turner, Statesville	Full	50 000	10 000	16	28	1	1	28	1	3	347
Statesville Front St.	I. P. Frazier, Statesville	C. L. Weston, Statesville R. 2	R. L. Poovey, Statesville	2nd & 4th Sun	6 200	2 200	20	11		1	12		1	224
Statesville Western Ave	P. A. Hicks, Statesville	Geo. E. Woodward, Statesville	Julius H. Waugh, Statesville	Full	46 500	5 000	52	52		2	29	9	4	584
Trading Ford	R. N. Honeycutt, Salisbury R.4	S. P. Leonard, Spencer	C. H. Leonard, Spencer	1st & 3rd Sun.	8 000		16	7			2		4	250
Troutman	L. R. Tate, East Monbo	T. A. Kennedy, Troutman	J. B. Waugh, Troutman	1st & 2nd Sun.	7 000		10	17			1			108
Turrentine	J. L. Kirk, Mocksville	Gunnel Foster, Mocksville, R. 2	R. H. Lagle, Mocksville	2nd & 4th Sun	3 200	1 000		1						88
					$420 600	$69 500	513	386	8	14	381	68	59	7762

TABLE II.—FINANCIAL

CHURCH	Pastor's Salary	Other Salaries	Ministerial Relief	Buildings and Repairs	Incidentials	Sunday School and B. Y. P. U. Expense	Local Poor	Minute Funds, etc.	Other Objects	Home Total	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	GRAND TOTAL
Advance	150 00		30 00		10 00	30 00	1 00	1 00	5 50	227 50	33 71					56 35	12 75			112 81	340 31
Berea	175 00		27 32		7 00	5 88	3 71	2 25		221 16		5 00	5 00	6 69	1 69	14 00			2 00	34 38	255 54
Bethel	800 00	30 00	78 93		50 00	97 84	5 00	5 00		1071 77	4 75	92 50	92 51	31 15	17 80	254 21	17 59	2 85	6 25	519 61	1591 38
Beulah	100 00		37 35	12 00		7 00		3 00		159 35		17 44	7 37	32 87		33 00	9 45	5 70		105 83	265 18
Calvary	300 00	60 00	75 00	6 00	218 50	34 13	68 35	6 00		767 98	42 25					42 25	17 50			102 00	869 98
China Grove	1250 00	75 00	40 87	608 81	129 33	67 23	42 95		148 00	2362 19	46 46					36 00	50 00		92 25	224 71	2586 90
Cleveland	200 00									200 00	110 00									110 00	310 00
Cooleemee	1820 00	136 00	55 28	212 44	141 48	23 00	15 00		145 00	2548 07	478 00				31 00	150 00	27 00		26 50	1808 05	4356 12
Cool Spring	125 00					8 00				133 00	41 50									49 48	182 48
Corinth	200 00					32 38		2 00	18 69	253 07		2 50	2 50	18 00		45 23	27 00		65 73	133 96	387 03
Cornatzer	125 00			60 00	12 00	6 00		2 00		205 00	10 40									16 40	221 40
Dunn's Mt.	282 05		137 03		10 73	12 00				451 61	7 00			5 45		29 00	21 00			62 45	523 96
East Spencer	690 43	15 00	13 00		57 30			2 50	14 73	790 46	127 65									127 65	918 11
Eaton's	445 74	30 00	62 00	6654 00		81 97	28 00	8 00		7309 71	82 33									82 33	7392 71
Enon	125 00	15 00	26 20		7 50	143 50		3 00	27 20	347 40		15 00	17 00	10 00		50 16	9 16	4 20		105 52	452 92
Faith	400 00				25 00	38 40		2 03		465 43				32 00						32 00	497 43
Farmington	285 00		119 00	51 00		25 00	25 00	5 00	13 00	523 00	332 33					50 00	50 00		13 65	445 98	968 98
Fork	250 00	50 00			9 87	32 00		10 00		451 87	75 00					31 30	12 00			118 30	570 17
Gay's Chapel	129 00		14 07					3 00		143 07	46 80									46 80	189 87
Gold Hill	40 00		18 83					1 50		60 33						4 00				4 00	64 33
Harmony	400 00	12 00	47 70	496 63	11 15	66 93		3 70		1038 11	152 88	4 58	2 05	4 58	6 00	42 22	7 50			219 81	1257 92
Ijames X Roads	150 00							2 75		152 75											152 75
Jerusalem	350 00		29 00							379 00		10 00	30 19				5 30			45 49	424 49
Mocksville	12 00	96 00	83 24	201 35	45 85	84 38		5 40	113 14	1829 36	1152 70		10 00	25 00	9 20	295 64	34 50		267 75	1794 79	3624 15
Mooresville	1784 00	106 50	45 00	255 02	208 48	284 68		5 00			360 75									360 75	2989 43
Mooresville S. Side	1322 00	37 50	103 76		56 38	89 80	58 20		112 85	1780 49	327 93	12 28	7 10	10 50	16 20	47 80	9 05	13 25	88 18	532 29	2312 78
New Bethany	125 00	15 00			2 00	25 52				167 52		13 17	4 27	19 15		45 00		4 62		86 21	253 73
New Hope	300 00	8 00	67 20			22 00	10 00	4 66	56 55	468 41	436 13				1 52	91 68	22 15		10 25	561 73	1030 14
Phaniels	225 00	30 00			74 52	14 33		2 25		346 07						5 00				5 00	351 07
Rockwell					12 00			3 00		15 00											
Salisbury 1st.	3525 62	2875 00	580 85	6684 51	227 65	377 15	127 00	20 00	1258 38	15675 53	5000 00					578 16				5578 16	21253 69
" N. Main St	750 00	25 00	30 20	74 80	15 00	100 00	13 25		300 00	1288 05	10 00				23 00	12 50	5 00	3 00	18 00	71 00	1359 05
" Stallings M.	2340 00	197 00	120 00	10369 47	170 58	331 97	50 00	10 00	638 29	14227 81	169 09					184 00				353 00	14580 90
Shady Grove	75 00		25 00							100 00						3 75	4 35			8 10	108 10
Smith Grove	50 00		7 75							57 75											57 75
Society	200 00	10 00	33 00			10 81		3 00		256 81	38 62					12 65				51 27	308 08
South River	467 39	3 50		5 00	12 25	37 60		4 00	2 50	532 24	173 45		32 14	8 07	10 10	68 35	38 51		1 80	330 42	862 66
Spencer	3125 00	1495 10	30 25	2261 38	554 02	778 27	145 50	6 00	619 50	9017 02	2683 47					347 44	38 00			3097 91	11976 53
Statesville 1st.	3300 00	412 50	266 00	3443 87	934 14	321 00		25 00		8702 51	2562 12	37 00	25 85	86 10		243 10	60 56	5 00	328 86	3452 59	12155 10
" Front St.	1080 90	27 00	15 00	184 73	21 46	97 80	20 00		248 75	1695 64	163 15			90 00		87 83	18 92			359 90	2055 54
" Western Ave.	2400 00	364 00	384 00	791 37	386 00	697 89	188 19	18 00	998 25	6227 70	1807 44	45 00	145 48		75 00	742 60	75 35			2890 87	9118 57
Trading Ford	750 00		75 00		18 00	113 55	30 35		142 00	1129 40	50 39						6 01			56 40	1185 80
Troutman	200 00		41 48	1151 80	12 00	26 00	8 50	5 00		1444 78	25 00	15 00					10 00			50 00	1494 78
Turrentine	275 00		19 00						5 00	299 00	16 75									16 75	315 75
	32287 13	6125 10	2726 31	33529 18	3440 19	4124 00	840 00	154 24	4867 33	85522 29	11574 05	269 47	429 46	379 56	191 50	3612 72	588 63	40 62	919 22	24164 70	112123 56

TABLE III.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES & POSTOFFICES	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to16	Seniors & Adults 17 and up	Cradle Roll Under 3 years.	Home Department	Total Enrollment	Is the School Graded	Is it a Standard A No. 1	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Does church house provide for all departments & classes
Advance	W. G. Shermer, Advance	Alpha Shermer, Advance	5						10	18	107	No	No			5 50	66 35	No
Berea	E. A. Stillwell, Mooresville R.2	O. A. Clodfelter, Mooresville, R. 2	4								62	No	No					No
Bethel	O. S. Ostwalt, Statesville, R.3		10	21	10	37	20	149			247	No	No		15		379 75	No
Beulah	M. F. Carter, Eufola, R. 1		6								64	No	No					No
Calvary	E. F. Eagle, Salisbury, R. 1	R. L. Chunn, Salisbury, R. 7	18	47	26	20	17	112	16		256	No	No		17		42 25	No
China Grove	H. C. Ervin, Landis	J. M. Barnhardt, China Grove	10								250	No	No	1	9		86 00	No
Cleveland	Mrs. G. M. Fleming, Cleveland		6		10	15	13	11			52	Yes	No	4	30			
Cooleemee	Graham Gobble, Cooleemee	B. F. Jordan, Cooleemee	24	40	60	100	80	190			494					317 67	155 92	Yes
Cool Spring	B. B. Swann, Elmwood	Baity Mitchell, Cleveland	5								35	No	No					Yes
Corinth	J. M. Wilkerson, Mooresville	W. Hetcher Carter, Mooresville, R.1	8	7	10	10	15	32			82	Yes	No	1		16 19	65 73	Yes
Cornatzer	J. A. Allen, Mocksville, R. 3		4	6	6	10	3	7			36	No	No		1			No
Dunn's Mt.	R. E. Huffman, Salisbury, R. 6	James Elium, Salisbury, R. 6	9	7	16	12	10	25			70	No	No			9 60	24 00	No
East Spencer	M. V. B. Williams, East Spencer	Roy Merrell, East Spencer	13	15	25	48	10	40	31		132	Yes	No		6	51 67		No
Eaton's	S. M. Brewer, Cana	Wilma Collette, Cana	15	30	15	19	25	45			149	Yes	No					No
Enon	D. L. Hendrix, Salisbury, R. 5	Leo Swicegood, Salisbury, R. 5	8		36	12	36	40			132	No	No		6	122 75	15 30	No
Faith	J. A. Gardner, Salisbury	Hugh Robertson, Salisbury	13	25	16	18	20	30			112	Yes	No		9	92 00		No
Farmington	M. J. Hendrix, Cana	Henry Furchess, Mocksville, R. 2	9	6	10	10	12	20			67	No	No			15 00	25 00	No
Fork	Linnett Potts, Mocksville, R. 3	Yates Minor, Advance, R. 2	15	51		30	35	81			212	No	No		34		19 00	Yes
Gay's Chapel	A. D. McIntyre, Elmwood, R. 1	Everett Howard, Elmwood, R. 1	6		15		12	30			57	No	No			6 25	3 20	
Gold Hill	E. D. Share, Gold Hill	Lee Ridenhour, Gold Hill	6		9	7	17	4			43							No
Harmony	W. B. York, Harmony	Mary Shaver, Harmony	16	9	9	9	14	43	15	15	130	Yes	No		8	2 48	34 33	Yes
Ijames X Roads	Thomas Blackwelder Cana	Carmon White, Cana	8								74							
Jerusalem	J. R. Stewart, Mocksville	Kathleen Crump, Mocksville	8	15		10	15	20		6	74	Yes	No		10			No
Mocksville	T. M. Hendrix, Mocksville	Miss Sallie Benson, Mocksville	14	18	16	25	33	68	40	36	252	Yes	No	2	16		171 64	No
Mooresville	J. F. Campbell, Mooresville	G. H. Houlthouser, Mooresville	28	20	25	40	54	57			234	Yes	No	19	5	106 16		No
Mooresville S. Side	W. B. Cook, Mooresville	J. V. Jones, Mooresville	12	84	61	62	38	126			383	No	No		9	112 85	88 18	No
New Bethany	M. A. Morrow, Eufola		9								125	No	No					No
New Hope	E. L. Swann, Statesville, R. 4	Edgar Lazenby, Statesville, R. 4	7		9	15	10	17			58	No	No	1			20 78	No
Phaniels	J. W. Connell, Rockwell	Osa Corl, Rockwell	8	10	5	12	14	8			57	No	No			4 50	15 43	No
Rockwell	J. E. Goodman, Rockwell	Clarence Goodman, Rockwell	8								68						60 00	
Salisbury 1st.	P. S. Carlton, Salisbury	L. A. Ludwick, Salisbury	43	69	68	103	48	258	75	78	662	Yes	No	31	52	300 00	774 80	No
Salisbury N. Main St.	L. W. Hess, Salisbury		14	31	51	39	31	73	33		250	6pt.	No		4	120 00	20 00	No
Salisbury, Stallings M.	W. L. Tinnin, Salisbury	G. E. Carter, Salisbury	45	38	63	86	63	134	82	39	550	Yes	No	44	18	447 44	187 59	Yes
Shady Grove	No School		6	10	7	6	10	4			43	No	No					No
Smith Grove	No School																	
Society	R. F. Gaither, Turnersburg, R. 1	J. A. Gaither, Turnersburg, R. 1	7	6		11		26			50	No	No					No
South River	T. S. White, Statesville, R. 2	Mrs. T. C. Crouch, Statesville, R. 2	9	2	18	12	11	32	2		76	Yes	No	1	5	16 49	5 28	No
Spencer	H. Henderson, Spencer	Miss Lucy Spivy, Spencer	59	48	90	111	79	175	105	69	692	Yes	Yes	45	4	1372 21	411 74	No
Statesville 1st.	C. E. Keiger, Statesville	Elbert Swann, Statesville	25								293	Yes	Yes		16		663 43	Yes
Statesville Front St.	J. W. Shell, Loray	Miss Carrie Belle Huey, Statesville	15	33	23	39	32	77	28	5	252	Yes	No	7	15	75 07	22 75	No
Statesville Western Ave	Claude A. Millsaps, Statesville	W. M. Bailey, Statesville	40	81	108	117	55	206	100	40	747	Yes	Yes	26	25	510 71	1077 19	No
Trading Ford	S. P. Leonard, Spencer	J. F. Massey, Salisbury, R. 4	14	32	28	51	36	141	33	12	347	Yes	No	6	16	569 23	125 80	Yes
Troutman	T. A. Kennedy, Troutman	Bright Wise, Troutman	9	26	10	17	26	42			130	No	No	1	9	22 00		Yes
Turrentine	R. H. Lagle Mocksville	Paul Wagoner, Mocksville	7	5	6	8	7	26			73	No	No			27 26	6 01	No
			605	842	861	1121	911	2349	570	318	8330			189	339	4026 03	4570 45	

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF SOCIETY	PRESIDENT AND POSTOFFICE	No. of Members	No. Enrolled in Mission Study	Gifts to Local Church work	Gifts to Mission and Benevolences	Total Contributions
Bethel	W. M. S.	Mrs. I. S. Ostwalt, East Monbo	11			32 51	32 51
Calvary	W. M. S.	Mrs. G. W. Pennington, Salisbury	8			4 75	4 75
Calvary	Sunbeams	Zema Loman, Salisbury				2 00	2 00
Cooleemee	W. M. S.	Mrs. D. F. Putnam, Cooleemee	18		309 26	312 80	622 06
Corinth	Y. W. A.	Clara G. Carter, Mooresville	16			11 00	11 00
Corinth	Sunbeams	Bessie M. Carter, Mooresville	29			6 00	6 00
Eaton's	W. M. S.	Mrs. J. H. Groce, Cana	26			73 40	73 40
Faith	W. M. S.	Mrs. Nance, Salisbury	15			27 40	27 40
Faith	Sunbeams	Mrs. Gardner, Salisbury					
Farmington	W. M. S.	Mrs. Susan Richie, Mocksville	22		6 75	260 75	267 50
Farmington	R. A.	Henry Furchess, Mocksville	8				
Farmington	Sunbeams	Grace Hendrick, Cana					
Fork	W. M. S.	Blanche Burton, Advance	19			20 50	20 50
Fork	Sunbeams	Floy Williams, Mocksville	16			2 00	2 00
Harmony	W. M. S.	Mrs. E. A. Massey, Turnersburg	12			2 05	2 05
Mocksville	W. M. S.	Mrs. C. B. Mooney, Mocksville	20			375 00	375 00
Mooresville 1st	V. M. S.	Mrs. C. I. Gresham, Mooresville	25		13 00	50 19	63 19
Mooresville 1st	Y. W. A.	Mrs. C. S. Morgan, Mooresville	12		19 00	131 03	150 03
Mooresville 1st	G. A.	Lois Walls, Mooresville	11				
Mooresville 1st	Sunbeams	Mrs. E. L. Kale, Mooresville	14				
Mooresville Southside	W. M. S.	Mrs. L. R. Smith, Mooresville	17			68 00	68 00
Mooresville Southside	Sunbeams	Mrs. Carl Caldwell, Mooresville	10			2 00	2 00
New Hope	W. M. S.	Robena Summers, Statesville	8		191 00	317 08	518 05
Salisbury 1st	W. M. S.	Mrs. Guy Phillips, Salisbury	150	53			2367 00
Salisbury 1st	Y. W. A.	S. V. Herlig, Salisbury	25	15			150 00
Salisbury 1st	G. A.	Ella Daniel, Salisbury	25	10			20 00
Salisbury 1st	R. A.	Mrs. C. P. Mulder, Salisbury	15	5			15 00
Salisbury 1st	Sunbeams	Mrs. C. M. Henderlite, Salisbury	45	15			31 00
Salisbury Stallings M.	W. M. S.	Mrs. John Stallings, Salisbury	50		201 54	45 63	247 17
Salisbury Stallings M.	Sunbeams	Alma Gorl	35			5 00	5 00
South River	W. M. S.	Mrs. T. G. Watts, Loray	18		149 23	82 95	232 18
South River	Sunbeams	Mrs. C. L. Weston, Statesville	28			8 42	8 42
Spencer	W. M. S.	Mrs. A. F. Newcomb, Spencer	84		457 20	771 60	1228 80
Spencer	Sunbeams	Inez Eagle, Spencer	30	35	2 00	10 88	12 88
Spencer	G. A.	Mrs. Roy McCall, Spencer					
Statesville 1st	W. M. S.	Mrs. J. F. Bowles, Statesville	55	45	37 00	1246 99	1283 99
Statesville 1st	Y. W. A.	Mrs. J. B. Eller, Statesville	20			141 00	141 00
Statesville 1st	Sunbeams	Mrs. Clyde Fox, Statesville	22			16 00	16 00
Statesville Front St.	W. M. S.	Mrs. B. L. Morrison, Statesville	12			51 95	51 95
Statesville Front St.	Y. W. A.	Mrs. I. C. White, Statesville	12			11 00	11 00
Statesville Front St.	G. A.	Thelma Withers, Statesville	10	6		8 00	8 00
Statesville Front St.	Sunbeams	Hilda Saunders, Statesville	15			6 75	6 75
Statesville Western Ave.	W. M. S.	Mrs. D. E. Kennedy, Statesville	50		92 50	1173 87	1266 37
Statesville Western Ave.	G. A.	Mrs. C. S. Cashwell, Statesville	15			28 00	28 00
Statesville Western Ave.	Sunbeams	Mrs. P. A. Hicks, Statesville	40			12 00	12 00
Troutman	W. M. S.	Mrs. T. F. Bradburn,					
Turrentine	W. M. S.	Mrs. Frank Forest, Mocksville	7			2 80	2 80
Turrentine	Sunbeams	Mrs. Arthur Smoot, Mocksville					
			1103	184	1478 48	5320 26	9292 75

TABLE V.—BAPTIST YOUNG PEOPLE'S UNION

CHURCH AND SOCIETY	PRESIDENT AND POSTOFFICE	No. of Members	No. in Study Course	No. of Bible Readers	No. Systematic Givers
Advance	(Just Organized)				
Bethel (Sr.)	W. B. Stewart, East Monbo	31		31	
Bethel (Jr.)	Mrs. L. R. Tate, East Monbo	15		6	
China Grove (Sr.)	Miss Annie Aycock, China Grove	20		5	15
Cooleemee (Sr.)	Erskine Heatherly, Cooleemee	30	10	20	20
Cooleemee (Itner)	Paul Jarvis, Cooleemee	15			
Cooleemee (Jr.)	Miss Hubert Eaton, Cooleemee	20			
Eatons (Inter.)	Lewis Latham, Cana	28		12	4
Enon (Sr.)	Miss Ruth Myers, Salisbury	38			
Faith (Sr.)	Mrs. G. D. Robertson, Salisbury	16			
Farmington (Inter.)	Miss Leona Graham, Farmington	36			
Fork (Sr.)	Willard Foster, Mocksville	40	15		
Harmony (Sr.)	Philip Groce, Harmony	24	13	5	14
Harmony (Jr.)	Ruth Reid, Harmony	12	12	8	2
Mocksville (Inter.)	H. L. Mooney, Mocksville	36	7		
Mooresville (Sr.)	May Honeycutt, Mooresville	15	15	6	6
Mooresville (Inter.)	Pauline Lowrey, Mooresville	20	10	4	10
Mooresville (Jr.)	Elsie Orders, Mooresville	20	7	6	
Mooresville Southside (Sr.)	Mrs. Ed. Christenbury, Mooresville	40	18	10	18
Mooresville Southside (Jr.)	Lois Holthouser, Mooresville	32	20	17	19
New Hope (Sr.)	Harold Lazenby, Statesville, R. 4	24	3	24	5
Salisbury 1st (Sr.)	Beulah Foster, Salisbury	25	17	14	14
Salisbury 1st (Inter.)	Vera Ruth, Salisbury	32	25	18	15
Salisbury 1st (Jr.)	Pearlee Ramsey, Salisbury	22	18	15	10
Salisbury Stallings' M. (Sr.)	Mrs. J. O. Whitley, Salisbury	54	18	45	54
Salisbury Stallings' M. (Inter.)	Ethel Howard, Salisbury	20	16	20	20
Salisbury Stallings' M. (Jr.)	Ruby Ennis, Salisbury	20	14	20	20
Spencer (Sr.)	Richard Page, Spencer	31	16	8	10
Spencer (Inter.)	Annie Perkinson, Spencer	32	14	5	10
Spencer (Jr.)	Mrs. Bob Hutchins, Spencer	25	3	4	4
Statesville 1st (Sr.)	Naomi Brown, Statesville	24	10	9	24
Statesville 1st (Inter.)	Cloyd Fox, Statesville	20	15	12	20
Statesville Front St. (Sr.)	Mrs. W. M. Shoemaker, Statesville	26			
Statesville Front St. (Jr.)	Mrs. I. P. Frazier, Statesville	26			
Statesville Western Ave. (Sr.)	D. W. Goodin, Statesville	122	8	6	10
Statesville Western Ave. (Sr.)	R. M. Woodward, Statesville	230	11	9	9
Statesville Western Ave. (Inter.)	Robert West, Statesville	16	12	8	10
Statesville Western Ave. (Jr.)	Lois Cockrell, Statesville	50	20	18	25
Troutman (Sr.)	T. A. Kennedy, Troutman				
		988	361	375	386

MINUTES OF THE SOUTH YADKIN W. M. U.

HELD WITH SOUTHSIDE BAPTIST CHURCH

Mooresville, N. C., July 9, 1925.

The Woman's Missionary Union of the South Yadkin Baptist Association met in its 23rd annual session with the South Side Baptist church of Moorsville, July 9, 1925, at 9:30 A. M.

HYMN—Stand up for Jesus.

PRAYER—Miss Emma Leachman.

The devotional exercises were conducted by Mrs. J. Ben Eller, her subject being "Thirsting for Christ."

The roll of societies was called and the delegates from the different societies recognized.

Mrs. Benfield of the Southside church very graciously welcomed the delegates and Mrs. I. C. Crouch from South River, responded.

Reports from the department superintendents was called for. Mrs. I. P. Frazier reported on Mission Study and Mrs. C. A. Rhyne on Personal Service.
Rhyne on Personal Service. Mrs. C. B. Mooney and Mrs. H. L. Swann told what had been done in the Mocksville and New Hope groups.

Miss Laura Lazenby then gave her report as superintendent.

DUET—Misses Waff and Mooney.

Miss Mary Warren from the Raleigh office was recognized and brought us a splendid message on "Casting in Gifts."

PRAYER—Rev. W. B. Waff.

Enrollment slips were passed and the following delegates enrolled:

Bethel—Mrs. I. S. Ostwalt, Mrs. L. R. Tate, Mrs. J. F. Orren.
Cooleemee—Mrs. C. C. Young, Mrs. D. F. Putnam.
Cool Spring—Mrs. B. B. Swann.
Eaton's—Mrs. J. H. Grose, Mrs. R. W. Collette, Miss Beatrice Hill.
Faith—Mrs. G. D. Roberson, Mrs. J. Parks, Miss Connie Parks.
Farmington—Mrs. Susan Richie, Miss Phoebe Eaton.
Fork—Mrs. E. W. Turner.
Harmony—Mrs. E. A. Massey, Mrs. W. B. York.
Mocksville—Mrs. C. B. Mooney, Mrs. J. P. Green.
Mooresville 1st.—Mrs. C. I. Gresham, Mrs. B. W. Kerr, Mrs. C. E. Barger, Mrs. E. F. Harrington.
Mooresville Southside—Mrs. Bumgarner, Mrs. Anderson.

New Hope—Miss Robena Summers, Mrs. A. H. Reece, Mrs. H. L. Swann.

Salisbury 1st—Mrs. C. W. Windsor.

Sailsbury, Stallings Memorial—Mrs. C. A. Johnson, Mrs. J. F. Deadmon, Mrs. J. J. File.

Society—Miss Mary Stroud, Mrs. A. E. Martin, Mrs. L. E. Griffith, Mrs. G. B. Stroud.

South River—Mrs. T. C. Crouch.

Spencer—Mrs. A. F. Newcomb, Mrs. C. S. Benton, Mrs. H. H. Henderson.

Statesville 1st.—Mrs. T. L. Dysard, Mrs. T. N. Brown.

Statesville Front St.—Mrs. I. P. Frazier.

Statesville Western Ave.—Mrs. P. A. Hicks, Mrs. Fred Conger.

Troutman—Mrs. T. A. Kennedy, Mrs. Fannie Setzer.

Turrentine—Mrs. J. L. Kirk.

Y. W. A.'s

Corinth—Miss Agnes Carter, Misses Vada and Delsie Watts.

Mooresville 1st.—Mrs. Charles Morgan, Miss Maybelle Honeycutt, Miss Lela Stewart.

Salisbury 1st.—Miss Vera Ruth.

Statesville 1st.—Mrs. D. L. Brown.

G. A.'s

Salisbury 1st.—Miss Isabel Norman.

Statesville Front St.—Miss Thelma Withers.

Statesville Western Ave.—Miss Jettie Mae Morrison.

R. A.'s

Salisbury 1st.—Mrs. E. W. Tatum.

SUNBEAMS

Corinth—Misses Bessie Carter and Mary Davis.

Statesville Front Street—Miss Muriel Shoemaker.

Statesville Western Ave.—Miss Kathleen Gilleland.

Salisbury, Stalling's Memorial—Mrs. C. A. Rhyne.

We are glad to have with us pastors W. B. Waff, D. F. Putnam, P. A. Hicks, J. L. Kirk and L. R. Tate.

Rev. Eph. Wisenhunt of Lincolnton preached an inspiring missionary sermon from the text: "Let the whole earth be filled with His glory."

PRAYER—Rev. I. P. Frazier.

LUNCH

AFTERNOON SESSION

HYMN—How Firm a Foundation.

DEVOTIONAL EXERCISES—Miss Florence Thomasson, Mrs. G. W. Tobey, Mrs. H. E. Setzer and Miss Helen Setzer of the South Fork Association were recognized.

The minutes of the morning session were read and approved.

There was a discussion on the time for the ending of the year and it was decided that the W. M. U. year should run with the calendar year.

The Associational Standard of Excellence was read and discussed by Miss Lazenby.

Miss Warren spoke on the Blanche Barrus Nurses' Home.

Gifts to the Baptist Hospital at Winston-Salem, consisting of bed linens, towels, washrags, vases, etc., and amounting to about $175.00 were displayed at the meeting.

Mrs. I. P. Frazier talked about the Training School and Mission Literature.

The Training School Girls were asked to stand and five stood.

Miss Lazenby made a report on the Newton meeting of the Charlotte Division and announced that the next meeting would be in Statesville next June.

At this time an offering to the amount of $12.50 was made to help get a sewing machine for Miss Alda Grayson to use in her work in China.

It was decided that the W. M. U. with the help of the Sunday School Board would secure a woman to work among the women of the rural churches of this association for two months.

PRAYER—Mrs. C. S. Cashwell.

Miss Emma Leachman, Home Board Worker brought us a message that made us determine to put forth greater efforts in the work of our Master.

REPORT OF COMMITTEES

TIME AND PLACE

The Committee on Time and Place recommended that our next meeting be held Thursday of second week in July, 1926 with the Mocksville church.

MRS. C. B. MOONEY, Chairman.

NOMINATIONS

We recommend the following officers:

Superintendent ..... *Miss Laura Lazenby.*
Assistant Superintendent ..... *Mrs. J. Ben Eller.*
Secretary-Treasurer ..... *Miss Mabel Swann.*
Assistant Secretary ..... *Mrs. D. L. Brown.*
Young Peoples' Leader..... (could not accept) *Mrs. J. G. Murry.*
Chairman of Personal Service ..... *Mrs. C. A. Rhyne.*
Librarian and Mission Study Leader..... *Mrs. I. P. Frazier.*

MISS VERA RUTH, Chairman of Committee.

RESOLUTIONS

Your Committee on Resolutions beg to submit the following:

1. That we extend our deepest appreciation to the membership of the Southside church for their most cordial hospitality in furnishing the splendid lunch.

2. That we greatly rejoice in having our visitors, Miss Emma Leachman, Miss Mary Warren and Messrs. Wisenhunt and Waff, give us such uplifting and inspiring addresses.

3. That we go back to our homes determined that we will not give up until every church in this association has at least one missionary organization.

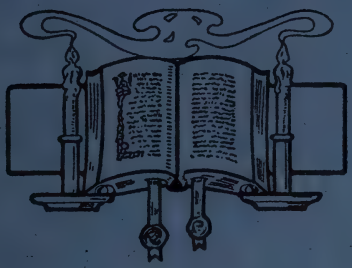
4. That every missionary organization will have at least one study class this coming year.

Rev. W. B. Waff made a very fitting address for the closing of the session.

CLOSING PRAYER—Rev. Eph. Wisenhunt.

MRS. J. P. GREEN, Chairman.
MISS LAURA LAZENBY, Superintendent.
MISS MABEL SWANN, Sec.-Treas.

South Yadkin
Baptist Association



FIFTY-THIRD ANNUAL SESSION

HELD WITH THE

TRADING FORD BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 2ND AND 3RD, 1926

PROCEEDINGS

OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

SOUTH YADKIN

BAPTIST ASSOCIATION

HELD WITH THE

TRADING FORD BAPTIST CHURCH

ROWAN COUNTY, N. C.

SEPTEMBER 2ND AND 3RD, 1926

DR. G. W. CHOATE, *Moderator* ----------Salisbury, N. C.

L. O. WHITE, *Clerk* ----------Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1927.

Place—Fork Church, Davie County, N. C.

Introductory Sermon—Rev. C. H. Myers, Mooresville, N. C.

Alternate—Rev. I. P. Frazier, Statesville, N. C.

BRADY PRINTING COMPANY
STATESVILLE, N. C.
1926

Executive Committee and Ministers

EXECUTIVE COMMITTEE

M. W. Gordon ---------- Spencer, N. C.
C. H. Myers ---------- Mooresville, N. C.
J. P. Green ---------- Mocksville, N. C.
P. A. Hicks, ---------- Statesville, N. C.
W. C. Garrett ---------- Salisbury, N. C.
C. S. Cashwell ---------- Statesville, N. C.
A. O. Moore, ---------- Salisbury, N. C.
G. W. Choate, ex-officio ---------- Salisbury, N. C.
L. O. White, ex-officio ---------- Statesville, N. C.

RESIDENT PASTORS

C. S. Cashwell ---------- Statesville, N. C.
R. Lee Davis ---------- Statesville, N. C.
L. R. Tate ---------- East Monbo, N. C.
J. L. Kirk ---------- Mocksville, N. C.
H. C. Myers ---------- Mooresville, N. C.
J. G. Murray ---------- Harmony, N. C.
J. B. Eller ---------- Statesville, N. C.
G. W. Burch ---------- China Grove, N. C.
J. N. Dills ---------- Salisbury, N. C.
R. L. Deweese ---------- Salisbury, N. C.
M. W. Gordon ---------- Spencer, N. C.
I. P. Frazier ---------- Statesville, N. C.
J. Clyde Yates ---------- Mooresville, N. C.
C. A. Rhyne ---------- Salisbury, N. C.
A O. Moore ---------- Salisbury, N. C.
R. N. Honeycutt ---------- Salisbury, N. C., R. F. D.
P. A. Hicks ---------- Statesville, N. C.
G. L. Potts ---------- Mocksville, N. C.
G. L. Hodge ---------- China Grove, N. C.
W. B. Waff ---------- Mocksville, N. C.

NON-RESIDENT PASTORS

J. W. Watts ---------- Patterson, N. C.
W. V. Brown ---------- Cycle, N. C.
W. A. Hough ---------- China Grove, N. C.
E. W. Turner ---------- Cana, N. C.
D. N. Binkley ---------- Harmony, N. C., R. F. D.

OTHER ORDAINED MINISTERS

J. L. Shinn ---------- Mocksville, N. C.
J. H. Grose ---------- Cana, N. C.
J. W. Parks ---------- Salisbury, N. C.
~~R. L. Lemon~~ ---------- Salisbury, N. C.
Cletus Foster ---------- Mocksville, N. C., R. 3.
T. C. Stallings ---------- Salisbury, N. C.
J. A. Geileg ---------- Salisbury, N. C.
C. G. Wells ---------- Salisbury, N. C.
J. R. Howard ---------- Mocresville, N. C.
L. D. Ballard ---------- Statesville, N. C.
~~Frank Woodward~~ ---------- China
J. M. Wright ---------- Statesville, N. C.
J. W. Rash ---------- Statesville, N. C.
J. A. Combs ---------- Statesville, N. C.

MINUTES

Trading Ford Baptist Church, Rowan County, N. C.
Thursday, September 2, 1926.

The South Yadkin Baptist Association convenes with Trading Ford Baptist Church, Rowan County, at 10:00 o'clock a. m., today.

After singing "Revive Us Again," Dr. G. W. Choate acts as Moderator and Rev. C. S. Cashwell leads the Association in prayer, after which the Moderator appoints Brethren S. P. Leonard, Gerald Grubb and Cletus Foster as an enrollment committee.

The following churches were represented:

Advance—A. L. Shutt, Mrs. W. A. Leonard, Miss Annie Foster.

Berea—W. P. Mills, Robert Martin.

Bethel—A. E. Hudspeth, S. F. Brown, Marvin Lippard, L. W. Hicks, Mrs. L. W. Hicks, Charlie Troutman, L. R. Tate, Mrs. L. R. Tate.

Beulah—G. W. Nash, L. G. Nash, R. C. Rucker, Chas. Goble.

Calvary—N. C. Eagle, Alva Eagle, Dorothy Eagle, D. H. Watkins.

China Grove—H. C. Ervin, W. T. Owensby, H. E. Taylor, G. W. Burch, Marcus Albright.

Cleveland—E. T. Barrier, Mrs. J. S. Steele.

Cooleemee—Ethel Young, Creola Young, Erskine Young, Heatherly Young.

Cool Spring—B. B. Swann, Mrs. J. F. Mitchell, G. C. Swisher.

Corinth—M. H. Carter, E. M. Davis, Bessie M. Carter, Agnes Carter, M. H. Carter.

Cornatzer—M. W. Potts, George Barneycastle, Larkin Barneycastle.

Dunn's Mountain—J. C. Miller, James Myrick.

East Spencer—By letter.

Eaton's—J. D. Collette, R. W. Collette, Mrs. R. W. Collette, C. S. Eaton, J. B. Cain.

Enon—Essie Dunn, Mrs. R. W. Hill, C. R. Myers.

Faith—H. F. Robertson, Mrs. H. F. Robertson, John Parks, Connie Parks.

Farmington—O. M. Howell, M. J. Hendrix, Mrs. M. J. Hendrix, Phoebe Eaton, J. H. Grose, Sallie Grose, Mrs. Susan Ritchie.

Fork—R. V. Foster, R. I. Foster, Paul Owen, Monroe Minor, S. B. Garwood.

Gay's Chapel—

Gold Hill—E. D. Shaver, J. N. Jordon, Lee Rhindenhour, Mrs. Carrie Small.

Harmony—G. W. Baity, Philip Grose, J. G. Murray.

Ijames X Roads—Naomi White, Fletcher White, Hazel Blackwelder, F. A. Blackwelder.

Jerusalem—Mrs. J. C. Owens, Mr. J. C. Owens, R. F. Hamilton, Bertie Hamilton, J. L. Hamilton, Frances Owens.

Mocksville—T. M. Hendrix, S. O. Rich, J. P. Green, Mrs. J. P. Green, J. L. Kirk, W. B. Waff, Mrs. W. B. Waff, Mrs. J. L. Kirk.

Mooresville First Church—C. A. Hudspeth, J. F. Campbell, Mrs. C. I. Gresham, Mrs. C. S. Barter, Mrs. C. S. Morgan.

Mooresville, Southside—W. B. Cook, J. Clyde Yates, Ed Christenburg, Billy Mann.

New Bethany—J. B. Morrow, J. H. Stewart.

New Hope—H. L. Swann, Mrs. H. L. Swann, W. M. Horn, F. A. Summers.

Phaniels—J. W. Connell, F. E. Cook, D. A. Corl.

Rockwell—R. A. Taylor, E. D. Shaver.

Salisbury First—G. W. Choate, W. M. Sapp, P. O. Tatum, F. H. Burdick, A. O. Moore, H. C. Privette, G. H. Grubb, C. W. Windsor, Mrs. C. W. Windsor.

Salisbury, North Main St.—J. T. Disher, G. W. Miller, H. M. Long, Mrs. H. M. Long.

Salisbury, Stallings Memorial—T. A. Dennis, Edward Reeves, Mrs. John Stallings.

Shady Grove—R. H. Brown, Mattie Tolbert, James Kiles.

Smith's Grove—W. T. Rights.

Society—Richard Stroud, W. C. Elam, Mrs. Jesse Safriet, Miss Lucy Safriet.

South River—W. B. Guy, Mrs. C. L. Weston, W. O. Weston, Mrs. W. O. Weston.

Spencer—Dr. M. W. Gordon, Mrs. M. W. Gordon, Mrs. J. S. Eagle, Mrs. Armstrong, Mr. Armstrong, Mrs. C. C. Paul.

Statesville First—L. K. Lazenby, C. C. Fox, E. S. Millsaps, J. B. Eller, L. O. White.

Statesville Front Street—J. W. Shell, W. M. Shoemaker, I. P. Frazier.

Statesville, Western Avenue—Geo. E. Woodward, H. C. Cook, Mrs .Geo. E. Woodward, P. A. Hicks, Julius Waugh, C. A. Millsaps.

Trading Ford—John Holtshouser, J. L. Barber, A. T. Koontz.

Troutman—J. B. Waugh, Miss Mae Waugh, A. A. Freeze, Mrs. Troy Byers.

Turrentine—J. W. Gullette, Mrs. J. W. Gullette, R. H. Layle.

Delegates being present from a large majority of the churches, the Moderator announces the election of the officers of the year as the first item of business of the Association.

On motion, Dr. G. W. Choate of the First church, Salisbury, was re-elected Moderator, and L. O. White of the First church, Statesville, was elected Clerk.

The Committee on program reports the following order of business, which was adopted:

THURSDAY MORNING SESSION, SEPTEMBER 2nd

10:00 A. M.—Song and Prayer. Call to Order.
10:05 A. M.—Roll call of churches and collection of letters.
Election of officers.
10:45 A. M.—Adoption of order of business.
10:50 A. M.—Report of Executive Committee.
11:00 A. M.—Devotional—C. A. Rhyne, Pastor, Salisbury.
11:15 A. M.—Introductory Sermon—J. Ben Eller, Pastor, Statesville.
Appointment of committees:
(1) On Nominations—J. Ben Eller, Chairman.
(2) On Finances—E. S. Millsaps, Chairman.
(3) On Digest of Letters—C. A. Millsaps, Chairman.
(4) On Time, Place and Preacher—J. L. Kirk, Chairman.
(5) On New Churches—C. H. Myers, Chairman.
Miscellaneous.
12:30 P. M.—DINNER.

AFTERNOON SESSION

1:30 P. M.—Song and Prayer.
"Co-operative Program," special speaker; followed by free and open discussion.
Announcements.
Adjournment.

EVENING SESSION

8:00 P. M.—Devotional—Rev. Honeycutt.
8:15 P. M.—B. Y. P. U. Report—C. C. Fox.
"Marriage"—Intermediate B. Y. P. U. Spencer Church.
9:00 P. M.—W. M. U.
Adjournment.

FRIDAY MORNING SESSION, SEPTEMBER 3rd

9:00 A. M.—Song and Prayer—Call to Order.
9:05 A. M.—Report on Sunday Schools—C. A. Millsaps.
9:40 A. M.—Miscellaneous.
10:00 A. M.—Devotional—Pastor M. W. Gordon, Spencer.
10:15 A. M.—Report on the Spread of the Gospel:
(1) State Missions—I. P. Frazier.
(2) Home Missions—M. W. Gordon.
(3) Foreign Missions—A. O. Moore.
(4) Christian Education—J. G. Murray.
12:30 P. M.—DINNER.

AFTERNOON SESSION

1:30 P. M.—Song and Prayer.
Report on Religious Literature—J. L. Kirk.
Report on Digest of Letters—C. A. Millsaps.
Report on Social Service and Orphanage—J. Clyde Yates.
Report of Finance Committee.
Report of Committee on Benevolence.
(1) Ministerial Relief—E. S. Millsaps.
(2) Hospitals—J. Ben Eller.
(3) Temperance and Law Enforcement—P. S. Carlton.
Miscellaneous.
Adjournment.

At this time, Rev. M. W. Gordon submitted the report of the Executive Committee, as follows:

REPORT OF THE EXECUTIVE COMMITTEE

Your Executive Committee held their first meeting on September 14th, at the First Baptist church, Salisbury, N. C. The first important matter taken up by the committee was the apportionment with reference to our Co-operative Program. Each church and field in our Association was carefully and prayerfully considered, whereupon the committee did its best to suggest to each church its goal or part in the $20,000.00 program which had been adopted by the Association as its goal.

It is not necessary to itemize these suggestions in this report as this was prepared and printed in the 1925 Minutes of the Association. Each pastor was advised by the committee, his proposed goal, or the proposed goal of his church, and urged to do his dead level best to attain it during the coming year.

Another important matter to come before this meeting, was a proposed field worker to labor among the young people of our Association. This committee was asked to look into the matter of a full time field worker to be employed and the expense to be taken care of, half by this Association, and half by the Sunday School Board. This matter was gone into thoroughly and studied from every angle, after which the Committee instructed the secretary to write a letter to each pastor asking him to place the matter before his members, and report to this Committee whether or not the churches desired such a worker and the amount each church would be willing to contribute to such a cause; a letter with this information was mailed to each pastor, and only two or three responded, which leads the Committee to report that very little interest in such a worker among the churches has been manifested. However, at a later meeting of this Committee, a sub-committee, Brethren Putnam, Hicks and Choate, were appointed to follow up the matter.

The next meeting of your committee was held on November 23rd, for the purpose of considering applications for aid from the State Board. Each application for such aid was taken up separately, and the condition and needs of each field prayerfully considered, after which the committee endorsed and recommended the following applications:

Harmony Field, $400.00; Cool Spring, $100.00; Troutman, $200.00; Turrentine, $240.00; East Spencer, $400.00; Diamond Hill, $200.00; Front Street, $150.00; Rowan, Oakdale and Yadkin Field, $350.00.

At this meeting a delegation of Baptist brothers from Landis appeared before the committee and asked its aid in the purchase of a lot for their proposed church. After a thorough discussion of the matter the following resolution was adopted:

"That this committee advise and recommend that the lot in Landis be deeded to the Baptist State Mission Board, as Trustee, until such time as the Landis Baptist church shall have been properly organized and recognized by the Baptist State Convention. This will assure all parties interested that the proposed lot will be used for a Baptist church only."

In this connection, Bros. Gordon, Rhyne and Garrett, together with Rev. A. O. Moore, were appointed a committee to go to Landis and handle the matter as outlined above. This was attended to, to the satisfaction of all concerned.

Good attendance, and the best possible interest was manifest at all meeings of the committee. There are other matters which were considered, and other vital matters discussed at our meetings, reports of which, of course, will be made to this Association by other committees under different heads.

Members of your committee assisted in the organization of the Rowan Baptist church, and the re-organization of the Landis Baptist church. Each member of your committee has tried to carry on, as best he knew how, our Kingdom Work, and considers it a great honor and privilege to have served you in this capacity.

Respectfully submitted,
M. W. GORDON,
Chairman of Committee.

W. C. GARRETT,
Secretary of Committee.

The report was unanimously adopted without discussion.

DEVOTIONAL

After a song and prayer by Rev. I. P. Frazier, the scripture reading and devotional exercises were conducted by Rev. C. A. Rhyne.

ANNUAL SERMON

At this hour according to program, after prayer by Rev. W. B. Waff, Mocksville, Rev. J. Ben Eller, pastor of the First Baptist church of Statesville, preaches the annual sermon, taking as his text, John 14:16 and Acts 1:8, his subject being "Following the Leading of the Holy Spirit." Rev. A. O. Moore, pastor of the First Baptist church of Salisbury, lead the Association in prayer.

MISCELLANEOUS

At this hour the Association considers miscellaneous matters. Visiting brothers were welcomed as follows: Rev. Walter N. Gilmore, of the State Board at Raleigh, and Rev. W. R. Beach, representing the "Biblical Recorder." Rev. G. W. Burch, supply pastor at China Grove, was also recognized and welcomed to a seat.

Rev. A. O. Moore, of the First church at Salisbury, made a few remarks concerning the building of a new hospital in Salisbury by the citizens of Rowan County. Remarks were also made on this subject by Dr. Armstrong, the County Health Officer.

The regular order of the program was departed from at this hour and the report of the committee on Religious Literature was called for. This was submitted by Rev. J. L. Kirk, and the same was discussed by W. R. Beach, representative of the Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

We have come to a time in the history of our denominational life which demands that emphasis be laid upon the publication and the proper dissemination of religious literature.

The pioneers of our Baptist faith in North Carolina and in the South saw the need of some means of publishing (far and wide) the religious principles for which they so bravely and nobly stood. Hence the "Biblical Recorder" was brought into being, because it was needed in the "vast undertaking of evangelizing the State and in preparing our denomination to reach out to a lost world."

The publication and distribution of Religious Literature of the highest type has been the most effective means of evangelizing and training our people in religious thought and the winning of the lost to Christ.

It would be extremely difficult to truly estimate the value of many of our publications today. The "Biblical Recorder" (our own Baptist denominational organ in North Carolina) is our greatest single asset for the propagation and the dissemination of facts and the conditions of our whole denominational life. The "Biblical Recorder" has always, as today, rung true to its name; and stands ever ready "to declare the whole counsel of God and the gospel of Jesus Christ our Lord."

Next in order (fittingly stated) is that "Charity and Children" is the expression of the life and activities of our Baptist Orphanage, and is an exponent of the very highest type of religious literature.

"The Home and Foreign Field," published by the Sunday School of the Southern Baptist Convention, comes to us each month freighted with great articles upon most important subjects and also with information from the mission fields around the **whole world!** The worth

of this journal can not be estimated by the annual fee asked for its being sent out to the people; if so, it would be "Its weight in gold."

Our good women in their organized work have the "Royal Service," which is most excellent in its character and stands out as a sentinel or beacon of what they are doing in a great way.

Our Sunday School Board, at Nashville, is publishing some of the greatest religious literature in the whole world on the subject of Sunday Schools and on our lesson material in our Sunday schools. They are doing this also in the unsurpassable literature they are sending out in the form of B. Y. P. U. Quarterlies and the monthly B. Y. P. U. Magazine they have recently just begun to publish.

The writer of this report most heartily recommends all of these periodicals to our most serious consideration, support and patronage, on the part of all our churches and to every pastor in the bounds of the South Yadkin Association.

Respectfully submitted,

J. L. KIRK.

Announcements were made by Rev. R. N. Honeycutt of the local church. Rev. M. W. Gordon led in prayer, followed by intermission for the dinner hour.

AFTERNOON SESSION

After a song, and prayer by Rev. L. R. Tate, the Association proceeds to business, with Dr. G. W. Choate, Moderator, presiding.

According to program the report on "Co-Operative Program" was read by Rev. J. Ben Eller, chairman of the committee. The same was discussed by Revs. Walter M. Gilmore, of Raleigh, A. O. Moore, J. B. Eller and C. A. Rhyne. These were excellent addresses and the report was unanimously adopted by vote.

REPORT ON OUR CO-OPERATIVE PROGRAM

The Baptists of the South Yadkin Association have emphatically committed themselves to the plan of the Co-Operative Program. This Program embraces every form of co-operative work in which our Baptist people engage with the exception of our Orphanage. Such a plan of co-operation greatly simplifies the appeal of the denomination to the churches as it lays before them our whole denominational work in one well thought-out and equitable plan instead of constantly appealing to them in behalf of separate interests. This plan, furthermore, tends to develop our people in a well-rounded way and leads them to support all our causes in a proper proportion rather than giving to just a few of them. Therefore, while we recognize the right of each individual Baptist to designate to whatever object he may desire, we would earnestly urge all our people to give their money undesignated.

Believing, therefore, in the Co-Operative Program and in every cause it represents, we would recommend:

First, That the South Yadkin Baptist Association again commit itself heartily to the plan of the Co-Operative Program;

Second, That our pastors and other leaders put on an intensive campaign of informing our people about all the objects and their needs included in the Program;

Third, That our Association accept $20,000 as a goal for its part in this movement during the Associational year before us; and that our churches put on an every-member canvass to underwrite that objective;

Fourth, That the goal accepted by our Association be apportioned among all our churches; and, after a conference with the pastors and other leaders of our Association, we further recommend as a fair and equitable goal for each church, the following amounts:

Advance	$ 75.00
Berea	40.00
Bethel	300.00
Beulah	80.00
Calvary	100.00
China Grove	200.00
Cleveland	110.00
Cooleemee	700.00
Cool Springs	100.00
Corinth	110.00
Cornatzer	30.00
Dunn's Mountain	125.00
Eaton's	200.00
Enon	75.00
Faith	150.00
Farmington	350.00
Fork	150.00
Gay's Chapel	50.00
Gold Hill	25.00
Ijames X Roads	25.00
Harmony	200.00
Jerusalem	100.00
Landis	200.00
Mocksville	1200.00
Mooresville, First	400.00
Moroesville, South Side	400.00
New Bethany	50.00
New Hope	450.00
Phaniels	50.00
Rockwell	25.00
Salisbury, First	5000.00
Salisbury, Stallings Memorial	400.00
Salisbury, North Main St.	100.00
Salisbury, Rowan	100.00
Shady Grove	25.00
Smith's Grove	25.00
Society	50.00

South River	275.00
Spencer, First	3000.00
Spencer, Oakdale	100.00
Spencer, East	150.00
Statesville, First	3125.00
Statesville, Front Street	200.00
Statesville, Western Avenue	1500.00
Statesville, Diamond Hill	200.00
Trading Ford	150.00
Troutman	100.00
Turrentine	60.00

Respectfully submitted,
J. BEN ELLER.

NEW CHURCHES

On motion to hear the report on receiving the new churches into the Association, Rev. J. Clyde Yates, chairman of the committee, reported the application of the following churches:

Landis, Rowan County, which adopted the Pendleton articles of faith; Oakdale, which also accepted the Pendleton articles of faith; Diamond Hill, of Iredell County, which adopted the Hiscox articles of faith. The letters of application being found satisfactory, these churches were unanimously received into the Association and the Moderator extended the right hand of fellowship to the delegates representing these churches.

ANNOUNCEMENTS

Business of the day having been concluded, announcements were made concerning the entertainment of the delegates. Dr. Gordon states that the Spencer B. Y. P. U., which was to have put on a play at the night session would be unable to be present.

EVENING SESSION

Moderator G. W. Choate, called the Association to order at 9:00 p. m., and the Clerk being absent, Rev. P. A. Hicks acted as Clerk for the night session.

Pastor R. N. Honeycutt conducted a song and praise service and spoke briefly on Christian Fellowship.

The report on B. Y. P. U. work was read by Bro. E. F. Eagle, and was discussed by him and Bro. T. A. Dennis.

Mrs. J. L. Kirk read the report on W. M. U. work and it was discussed by Mrs. Kirk, Brethren Geo. E. Woodward, T. A. Dennis and W. R. Beach.

After singing "Draw Me Nearer," the Association was dismissed by Rev. G. W. Burch.

B. Y. P. U. REPORT

Place and Purpose of the B. Y. P. U.—The B. Y. P. U. is first of all a training school for young Christians. To try to make anything else out of it will almost always result in failure. Our young people must have something to do and our most progressive churches recognize this fact and put them to work. The purpose of the B. Y. P. U. is to help mold and educate the young Christian in his early church life. Many who are gloriously saved are lost in later life simply because they were not given anything to do. The B. Y. P. U. trains for definite service.

Growth—We have enjoyed a splendid growth in the number of B. Y. P. U's in the last two years. We have added to our list in our Association in the last year 11 new Unions, bringing the total number of B. Y. P. U's in the Association up to 44. Over 100 study course awards have been made also the past year.

Recommendations—We recommend that we put forth our best effort that we may establish Unions in the 19 churches in the Association that do not have them. We ask that the pastors of these Unionless churches give especial attention to this. We urge them to call on our B. Y. P. U's at any time for a demonstration program, and in any other way that we can be of assistance.

We recommend also that each church that has a Union hold a study course and that we set as our goal for the year 1926 and 1927, 250 study course awards.

Our churches are in need of trained workers and we believe that the B. Y. P. offers the best means whereby we may secure these leaders.

Respectfully submitted,
CLOYD C. FOX.

REPORT OF W. M. U.

The encouraging and discouraging features of the W. M. U. Work:

Encouraging Features

We know churches that have the W. M. U. organizations are stronger spiritually and financially.

We pay quite a lot direct to missions, and then we have the W. M. U. Specials.

First, We help support the S. S. Board Bible Fund to furnish our missionaries with Bibles for distribution.

Second, The Margaret Fund, which is to educate the children of our missionaries.

Third, Is our Training School at Louisville, the crowning achievement of the W. M. U. Seventeen states and three foreign countries were represented there last year. North Carolina had thirteen girls there last year.

We are helping raise funds for the nurses' home at Winston, and also help in the white cross for the hospital.

The Catharin Mallory Hospital in China is very grateful for the sewing machine and money we furnished to buy an engine to furnish lights for the hospital.

We have our organized Personal Service work which is growing rapidly—the sole object is for the salvation of souls. To bring Christ in his regenerating power.

Another good thing is the division of the Association into groups, with a leader who is supposed to visit the churches in her group, encourage and strengthen the weak places and bring all the women into closer contact.

We have such good programs—that give us information as well as inspiration. Oh! think what we would miss if we did not meet and study the different fields of work. Our last one was on Cuba—so interesting, and the one before on Africa.

Some Discouraging Features

Just think of an Association of forty-four churches and twenty-three without any W. M. U. organization! Now, that is what is reported in the minutes. There could be some mistake.

We need the co-operation of the pastors. We all feel they are the key to the situation—the head of the church and every organization in it.

Many times it is hard to organize and keep the organization going because of the lack of helpful organization of the pastors. They set the pace, and it is hard to run things over their heads. We can not get away from the old-fashioned idea of the supremacy of the pastor.

Another discouraging feature is: we had no young people's leader in this Association last year. No one this year who is willing to take the responsibility.

One reason we have no organization in some churches is because people are not willing to be leaders.

I know there is enough young people in every church to have a Sunbeam Society. You know if they are well trained till they are seven—then most likely their lives will be shaped. They certainly learn to give at this age, and if we can get them all at it, they will always be at it.

The falling out of church activities between the ages of 14 to 16 and 18 is appalling. We need so much to keep the young people trained at all ages.

You know forty or fifty years ago young people and most women knew nothing of giving, because they had no training in missionary giving.

The B. Y. P. U. does not take the place of the W. M. U. organization, because it only has a mission program each quarter.

Most men and a good number of women think they have no part in the training of the children in missions and they play **hands off.** They expect the children not to do the ten thousand things they do do, and don't help them do the things they should do.

We talk of the failure of the co-operative program—what if we should have put it on twenty years ago? I suspect one-half dozen churches in this Association would not have co-operated because they had no training in missions.

Some one has said woman's work depends on man's whims. If a man is not interested enough to help his wife in this work in the church, it is almost impossible for her to accomplish anything. There are enough other difficulties to overcome without having to drag her husband along.

Experience has proven and statistics will show that most of the failures in rural churches of W. M. U. organizations are due to lack of interest on part of men when they will not help make it possible for their wives and children to attend the meetings.

We want the men to know we cannot do without their help, and we would like for them to know that it would be poor getting along without our help.

Compared to what has been we have reasons to feel very much encouraged and not pessimistic when we realize how much there is left undone.

Facing facts as reported, this Association should be second to none because we have the material and capabilities.

Let us hope, pray and work for an awakening that will put our hearts and hands to work.

Our great need of enlistment and co-operation should be stressed and we again urge the help and co-operation of our pastors, especially in country churches, and the interest and prayers of every member of the Association that we may plan and work to the glory of God and to the upbuilding of his Kingdom.

MRS. J. L. KIRK, Chairman.

MORNING SESSION,

Friday, September 3, 1926.

At 9:00 a. m., Moderator Choate, presiding. After a prayer and song, "Stand Up For Jesus," the minutes of the previous day's meeting were read by the Clerk, corrected and approved.

At this hour, according to program, the report on Sunday Schools was read by Bro. C. A. Millsaps, chairman of the committee, pending motion to adopt, this report was discussed by Bro. C. A. Millsaps. Report adopted.

REPORT ON SUNDAY SCHOOLS

According to Mr. E. L. Middleton's report for last year, there are 2,327 Baptist churches in North Carolina. About 125 of these have no Sunday schools, making about 2,202 Sunday schools in the

State, with a membership of 312,840, which was a gain of 26,047..

In 1925 there were 44 churches in the South Yadkin Association. Only one of which reported no Sunday School, making 43 Sunday schools in the Association, with a membership of 8,330.

The ratio of Sunday school membership to church membership for the State is 86.1. In the Association it is 106.5. So it can be seen that we are far ahead of the average for the State.

There are 18 graded Sunday schools in the Association, 10 with Home Departments and 13 with Cradle Rolls. There are only three Standard Sunday Schools, a number that certainly is far too small.

There are 605 Officers and Teachers in the Association, only 108 of whom hold Normal Diplomas, and these are in 14 churches, leaving 30 churches that apparently have no trained officers and teachers. We certainly ought to do something about this. There ought to be over 300 Diplomas among this number of workers and there ought to be some in every church. The State will try to earn 3,000 Diplomas and 7,000 Seals during this year, and it is our privilege to help reach the goal.

The number of baptisms reported from the Sunday schools of the Association was 339. These were from 24 churches, leaving 20 churches that reported no baptisms.

The supreme task for the denomination is soul-winning. There are 650,000 lost men and women and 900,000 children in North Carolina, which fact challenges us to do our best, and to accomplish the task we must train our workers, improve our buildings and other equipment, educate our people to the task, and increase our efforts along all lines.

It is greatly to be hoped that our Association will soon be 100 per cent in the matter of Sunday schools.

Respectfully submitted,

C. A. MILLSAPS.

On motion of Brother Millsaps a rising vote of thanks was given to the local church (Trading Ford) for its record on Sunday school accomplishments, having obtained an A-1 standard for the last four years.

NOMINATIONS

At this hour, the program adopted was deviated from and Rev. J. Ben Eller reported for the Committee on Nominations. Report adopted.

REPORT OF COMMITTEE ON NOMINATIONS

The following committees are to make reports next year:
State Missions—J. G. Murray.
Home Missions—W. C. Garrett.
Foreign Missions—I. P. Frazier.
Sunday Schools—W. L. Timmin.
B. Y. P. U.—Richard Page.

Religious Literature—Frank Reece.
Orphanage and Social Service—C. H. Myers.
Ministerial Relief—Geo. Woodward.
Temperance and Law Enforcement—A. O. Moore.
Hospitals—L. R. Tate.
Christian Education—M. W. Gordon.
Committee on Program—W. B. Waff, J. G. Murray, M. J. Hendricks.
Delegate to Southern Baptist Convention—P. A. Hicks.
Delegates to Baptist State Convention—Dr. G. W. Choate, L. K. Lazenby, E. F. Eagle.
Executive Committee—M. W. Gordon, C. H. Myers, J. P. Green, P. A. Hicks, W. C. Garrett, C. S. Cashwell, A. O. Moore, G. W. Choate, L. O. White.

Respectfully,
J. BEN ELLER, Chairman.

The Clerk and Treasurer's report was read by Rev. P. A. Hicks. Report adopted.

REPORT OF CLERK FOR 1926

Receipts as follows:

Amount from Finance Committee	$206.50
Amount sent to Clerk	31.00
Total amount received	$237.50

Disbursements as follows:

Amount Foreign Missions	$ 5.00
Amount Home Missions	5.00
Amount Christian Education	1.60
Amount Ministerial Relief	2.00
Amount Programs	14.00
Amount Printing Minutes	145.75
Amount Clerk's Fee	25.00
Amount Stationery and Postage	2.25
Balance in Treasury, to date	36.81
Total	$237.50

Respectfully submitted,
P. A. HICKS.

DEVOTIONAL

Devotional exercises and scripture reading were conducted by Rev. M. W. Gordon, who made a very able talk on the paradoxes of God's promises. Rev. C. S. Cashwell offered prayer and after the singing of a song, the report on State Missions was read by Rev. I. P. Frazier, chairman of the committee.

REPORT ON STATE MISSIONS

God's answer to our crippled condition in North Carolina today is, "Ye have not because ye ask not, ye ask and receive not because you ask amiss to spend it upon your pleasures."

We give in North Carolina more than ten millions in taxes on licenses and gas alone for the privilege of running cars, while about one-half of one cent in each dollar is given to spread His kingdom beyond the borders of our own church doors.

Two hundred twenty-seven mission churches in North Carolina served by 145 preachers, a part of whose salaries are paid by State Mission Board. In addition to this direct aid to churches, through State Missions, we contribute to our five colleges, including New Meredith, our big concern at present, ten other schools, Sunday schools, Stewardship schools, evangelism, church buildings, B. Y. P. U., W. M. U., hospital and orphanage. Each of these are a part of the co-operative program and their needs are best srved when we support the whole program. The orphanage, of course, being provided for through special offerings.

As North Carolina Baptists we commit ourselves to the plan of such program in financing all of our denominational enterprises.

We would recommend that pastors and all charged with this responsibility put on a campaign informing all our people in all our churches about all the objects included in our program, until every member is reached with an opportunity to make regular offerings, to the whole program, in the scriptural way (I Cor. 16-2), thus making for a well-rounded, developed, church membership.

"And all nations shall call you happy and ye shall be a delightsome land, saith Jehovah of hosts."

Respectfuly submitted,

I. P. FRAZIER.

On motion, 30 minutes each is allowed for the discussion of Home Missions, State Missions, Foreign Missions and Christian Education.

Report on Home Mission was submitted by M. W. Gordon, chairman of the committee. On motion to adopt, this report was discussed by M. W. Gordon, H. F. Burdick and J. L. Kirk. Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board was born the same year the Southern Baptist Convention was organized at Augusta, Ga., 1845. It has been for all of these years perhaps the greatest single evangelizing agency in this country. Who but God can give an adequate account of the Kingdom victories which have been won through this Board in the eighty-one years of its existence.

Dr. Gray, in his report to the Southern Baptist Convention last May, said: "Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—independent and co-operative—of the

Home Mission Board have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; made 3,069,975 religious visits; have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,-895; constituted 2,123 churches, built or improved 4,696 houses of worship, organized 7,148 Sunday schools; distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts.'' Surely a great record, and he adds: ''This is the greatest hour for Home Missions in the history of this country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.'' We need to learn more of this department of our work, pray more earnestly and give more liberally that it may be relieved of its burdensome debt, and be supplied with sufficient funds to fulfill its divine mission.

The Board furnishes, free of cost, excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Cloughton Building, Atlanta, Ga.

Respectfully submitted,
W. M. GORDON, for Committee.

Report on Foreign Missions was read by Rev. A. O. Moore, chairman of the committee. This report was discussed by Rev. A. O. Moore and Rev. K. D. Stukenbrok.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problms, hard work, and often discouragments. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best in all the years of the Board's history and work.

1. Things Accomplished Last Year—Thirteen thousand, two hundred sixty-nine persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields, 1,818 Sunday schools with 76,991 students and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It

is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. **A Second Fact to be Remembered is the Financial Condition of the Board.**—The Board started the year 1925-'26, with a heavy debt and loud calls from its missionaries for re-enforcement and relief. During the year the Board received from the Co-Operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain for them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

Respectfully,
A. O. MOORE, Chairman.

Next, the report on Christian Education was read by Rev. J. G. Murray. This report was discussed by Rev. J. Ben Eller and Mr. Huggins, Bro. S. J. Honeycutt of Mt. View Institute, Wilkes county, Revs. M. W. Gordon and M. L. Kestler. These were very able and informing discussions and the report was unanimously adopted.

REPORT ON CHRISTIAN EDUCATION

I. The Ideal of Christian Education

Long ago, Paul writing to Timothy, set the ideal for Christian Education in these words, "For God has not given us the spirit of fear, but of power, and of love and of a sound mind." As pointed out by Dean Brown, of Yale, Paul's ideal means that the young Christian needs that equipment which may be called "Stamina, Sympathy and Scholarship." For well-rounded personality, these factors must be developed; and any system of Education which does not develop these is defective.

II. Our South-Wide Work

Southern Baptists are this year rounding out one hundred years of activity in organized work for Christian Education. Furman University, S. C., and Mississippi College, Miss., celebrate their Centennial this year. Within the next eight years, four other colleges will celebrate their Centennial. After one hundred years of building on the foundations, laid through the faith and labors of our Baptist fathers, we have 117 schools that are training 40,000 students. About 50,000 of our young men and women are in State Colleges and Universities.

The Southern Baptist Theological Seminary, Louisville, Ky., has moved from its old location in the business section of the city to its new home on a thirty-acre tract of land near the city where the new buildings are being completed at a cost of about $2,000,000.

During the seven years the Education Board has been organized, it has been giving attention to "Standardization and Promotion." The number of standard Baptist Colleges in the South to be fully accredited by the Association of Colleges in this territory has increased from four to sixteen.

The Southern Baptist Assembly at Ridgecrest, N. C., with property valued at over $500,000, is owned by the Education Board, and has become the gathering place in vacation period for Baptists from every State. "Capitalize Recreation for Christ" is the motto and every phase of work in which Southern Baptists are engaged—missions, evangelism, and training—is being emphasized in the program running from June to September. Friends in Lake County, Florida, in the heart of the orange groves, have deeded to the Education Board 190 acres of valuable land and provided the money necessary to erect buildings and to put on an Assembly in the winter, similar to the Ridgecrest Assembly in the summer.

The "Life Calling Conference," conducted simultaneously in all Baptist schools and among Baptist students in State schools, in April brought directly to the attention of our Baptist youth the serious question of where God would have them invest their lives.

A Summer School for pastors and Christian workers is conducted by the Education Board at Ridgecrest for two months each summer. The teachers are from our Theological Seminaries and full credit is allowed for work done.

III. Our State-Wide Work

At one time Baptists owned some fourteen high schools in North Carolina. Now, however, the Convention has only one, viz.: Boiling Springs High School, while the Home Board has only four—Sylva, Haywood, Fruitland and Mountain View. These enrolled last year 533 students, among them 13 ministerial students. Their property value is $315,888. At one time, there were some three or four times as many students in our high schools as there were in college. For the school year 1925-1926, however, there were nearly twice as many in our colleges as in our high schools. The ideal and need for Christian Education has not changed, but the type or grade of student to whom we must appeal has changed and now Baptists are concentrating on junior college and college, seeking, if possible, to train future leaders and through them reach as many people as possible.

The following facts for the session of 1925-1926 indicate a steady growth: There were enrolled 1,081 high school students in Mars Hill, Wingate, Boiling Springs and Buie's Creek, while 1787 students were enrolled in our colleges. In addition to the enrollment of the regular school year, Wake Forest enrolled 790 in Summer School, reaching in this way some 400 teachers in our public schools, 240 of whom were registered for Bible. In our high schools and colleges we had 238 preparing for the ministry and 32 for Foreign Mission Service. During the year, building and equipment were added and completed, valued at $1,150,155.00, thus bringing the value of all schools under the control of the Convention to $3,151,518.00. Their endowment is valued at $3,237,052.00. Subtracting a total indebtedness of $1,165,000.00 from the above, we get a net worth of $5,223,570.00.

Conclusion

These facts are encouraging and yet we must not forget that "To them that hath shall be given." God has wonderfully prospered North Carolina Baptists and has given larger responsibilities and opportunities. Educationally, the task ahead of us is to see to it that our institutions provide the best to the end that leaders shall be equipped with "Stamina, Sympathy and Scholarship." To accomplish this end, money in greater abundance must be given by our people for buildings, annual support and endowment.

Respectfully submitted,
J. G. MURRAY, Chmn. Com.

The Association now adjourns for the dinner hour, after being dismissed with prayer by Rev. C. A. Rhyne.

AFTERNOON SESSION

Song, "Love Lifted Me," after which prayer was offered by Rev. C. A. Rhyne.

At this time the Committee on Reception of New Churches made further report. Rev. J. Clyde Yates, chairman of this committee, presented an application from the Rowan Baptist church. Said application was found to be satisfactory and according to form and the said church, was unanimously elected as a member of this Association. The right hand of fellowship was extended to the delegates of this church.

Report of the Committee on Orphanages and Social Service was presented by Rev. J. Clyde Yates, chairman of this committee. On motion to adopt, Rev. M. L. Kestler, manager of the Thomasville Baptist Orphanage, discussed this report. This was a very informing discussion in which he stated that the Thomasville Baptist Orphanage now supports and cares

for more children than any other Orphanage in the South. Several phases of the Orphanage work was presented by Bro. Kestler.

REPORT ON ORPHANAGE AND SOCIAL SERVICE

We have come to the forty-first mile-post in the life of our beloved Orphanage at Thomasville. It is impossible to give an adequate report of one year in the life of an institution, except to give some facts which may or may not be indications of real progress. The amount of money handled or the number of improvements made on buildings and grounds do not tell the whole story. These are items of interest and have their bearing, but the real progress and success of any individual or institution, is marked by the enlarged conception of the task, and the number to whom real service has been rendered. Measured by such a standard we feel sure that Thomasville Orphanage is making sure and continual progress in getting a broader vision of the need and a clearer conception as to how to meet the need, a higher reach of efficiency and a broader range of genuine usefulness.

The following are some facts about the number of children at the Orphanage:

Number gone out during the year:

Returned to relatives, 40; in other schools, 19; positions, 10; changed to Mother's Aid, 7; Training in hospitals, 9; placed in State institution, 3; expelled, 6; ran away, 11; total, 105.

Total received during the year, 90; average number for year, 581; number present April 30, 1926, 584. Of these 110 are at the Kennedy Home.

Distribution as to condition of parents, Jan. 1, 1926:

Number of whole orphans, 245; number whose mothers are living, 267; number whose fathers are living, 42; number with both parents living, 36; by Mothers' Aid—children, 373; by Mother's Aid—mothers, 80. Children aided in their homes from beginning, 550.

Some bequests during the year:

Raleigh lot, $420.65; James W. Merrill Will, $809.75; Mrs. Mary K. Holton, $1000.00; Lewis King Estate, $771,54; Mrs. Mary J. Rigler, $5000.00; Thomas Little Graham, $100.00; Wilson Property, $4,500.00; Janet S. Linville, $50.00; Emily P. Myers, $200.00.

There is a continual stream of applications, and an increasing call for Mothers' Aid. Many cases have been adjusted and some mothers have become able to take care of their families. The opportunity to aid the fatherless and the widow is urgent and challenging, yet the supply of funds is limited. Contributions have fallen off during the past year. North Carolina Baptists have always been loyal to the Orphanage. Let us prove our loyalty by our gifts.

Respectfully submitted,
J. CLYDE YATES, Committee.

Report of Committee on Digest of Letters was made by Brother C. A. Millsaps, which report was adopted.

DIGEST OF LETTERS

(This report is not printed as adopted for the reason that Dr. Chas. E. Maddry of Raleigh has furnished blanks including all this information, but in greater detail and in a different form, and this information will be found under the statistical and financial tables printed elsewhere—L. O. WHITE, Clerk.)

Report of the Committee on Ministerial Relief was submitted, and in the absence of the chairman of this committee, Brother E. S. Millsaps' said report was read by the Clerk. This report was discussed very briefly by L. O. White, after which the report was unanimously adopted.

REPORT OF MINISTERIAL RELIEF AND PASTORAL SUPPORT

Paul, the great apostle to the Gentiles, is authority on all matters of Christian faith and practice.

I Cor. 9:1, "Am I not an apostle? Am I not free?"

In the form of questions, Paul makes the assertion that he is an apostle and a free man. Being an apostle does not alter the fact that he is a man and a free man.

Referring to himself and other ministers he asks in I Cor. 9:4 and 5: "Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles and as the brethren of the Lord and Cephas (Peter?")

In these Scriptures Paul asserts that he is an apostle and at the same time he is a man, and as a man he is subject to like passions with men, and that as a man he has certain rights which should not be denied him becuse he is an apostle. He is subject to the same physical wants and limitations as other men. It is necessary for him and all other ministers or apostles, as he uses the word, "we," to "eat and to drink." He also claims the right to "lead about a sister or a wife" as other men and to support them. It is not necessary for him as an apostle to separate himself from all the rights and privileges of men. His physical wants and desires should be satisfied in the same way that the wants and desires of other men are satisfied.

I Cor. 9:7: "Who goeth a warfare any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

I Cor. 9:9 and 10: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn * * Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope."

In these verses Paul argues that "The laborer is worthy of his hire." He quotes the old law of Moses that the ox must not be

muzzled which is the same as to say if the ox works he is entitled to his feed. He says the plowman should plow in hope, that is, the plowman expects a return for his labor.

Paul says in I Cor. 9:11 "If we have sown unto you in spiritual things, is it a great thing if we shall reap your carnal things?"

In this verse Paul means to say that if he has ministered to the people in spiritual things it is only right and proper that the people should minister to him in carnal things, that is, in money or things of value.

The same idea is further emphasized in I Cor. 9:13: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?"

Paul seems to finish his argument in I Cor. 9:14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

In all these passages Paul is very positive in his statements. In the first place he is an apostle or a minister. Then the fact that he is a minister does not make him other than a man, and as a man he is subject to the same physical wants and limitations as other men, and as a man he is entitled to certain rights and privileges. His argument that the laborer is worthy of his hire is also positive. If the minister renders service in spiritual matters, it is only right and proper that the people minister to the preacher in carnal things. In other words, the minister is entitled to his support. His statement that "they which preach the gospel should live of the gospel" is positive.

Now, if we admit that Paul is good authority, we must admit also that the ministry is entitled to support. This relationship between preacher and people is acknowledged by all evaneglical Christians.

If Christians are under obligations to support the preacher when in the power and vigor of his manhood, how much greater is this obligation when the preacher has grown old in service, when his body has become enfeebled with age, and when he is no longer able to minister in spiritual things.

E. S. MILLSAPS, Committee.

The report of the Committee on Time and Place for holding the next Association was submitted by Rev. J. L. Kirk. Reported adopted.

REPORT OF COMMITTEE ON TIME AND PLACE

Place—Fork church, Davie County.

Time—Thursday and Friday, before the 1st Sunday in September, 1927.

Introductory Sermon—Rev. C. H. Myers, Mooresville, N. C.

Alternate—Rev. I. P. Frazier, Statesville, N. C.

Respectfully submitted,

M. W. GORDON,
J. L. KIRK.

At this time, Rev. J. Ben Eller made a motion that a committee be appointed to consider and investigate the desirability of making a slight change in the date for holding the South Yadkin Baptist Association. After a full discussion of the same it was so ordered, and the Moderator appointed the following committee: Revs. C. S. Cashwell, chairman, A. O. Moore and M. W. Gordon, who are to report at the next Association.

Report of the Committee on Hospital was read by Rev. J. Ben Eller. After a general discussion by several of the brethren, the report was adopted.

REPORT ON HOSPITAL

The Bible tells us that Jesus went about doing good and that central in His ministry was the healing of the sick. Trying to imitate our Master in this part of His work our Baptists of North Carolina have built and are maintaining our hospital at Winston-Salem. We have there a wonderful institution—wonderful in its accommodations, in its facilities for helping the sick, and in its ministry of love. There you will find the Christian Spirit dominant in every phase of hospital life.

With the meager income that we give it our hospital is doing a marvellous work. During the last year it cared for about 1,800 patients, 400 of whom were charity patients. Most of these were sent back home well and happy. These patients came from every part of our State. The number of charity patients is constantly growing and unless more aid is forthcoming from some source many of these will have to be turned away during the year just before us.

Our hospital desires to call attention to the low death rate among its patients which demonstrated the power of prayer in healing the sick. According to recent figures sent out by Dr. Rankin of the Duke Endowment the death rate in the white hospitals of North Carolina averaged 34.8 per 1,000, but in our hospital the rate was 14.3 per 1,000. Thus it is seen that in our hospital the death rate was 20.5 per thousand less than the average in the State. The average stay in other hospitals was 10.1 days; in our hospital it was 9.1 days, a saving of one day in ten.

Your Committee would urge upon the Baptists of this Association three things:

1. Be more generous in your gifts to the Co-Operative Program. From this budget we are trying to meet our bonded indebtedness but our income from this source is too small to meet what is due this year.

2. Co-operate with our women in building a nurses' home. We need this greatly. Such a building will give our nurses the comforts of a Christian home and at the same time open 21 extra beds to the suffering among us.

3. Be more liberal in the offering on Mothers' Day. Mothers' Day is the future hope of our hospital. We should heartily co-operate

in this offering because there is no other provision in our plans for caring for charity patients. Every cent raised on this occasion goes to charity. Let us stand by this day's offering, then, remembering that Jesus was referring to a ministry to the needy when He said: "As often as ye did it unto one of the least of these, my brethren, ye did it unto me."

Respectfully submitted,
REV. J. BEN ELLER, Chm.

The report of the Committee on Finances was made by Bro. J. B. Waugh, which report was unanimously adopted.

REPORT OF COMMITTEE ON FINANCE

Balance, 1925	$36.81
Special Collection	11.68
Minute Fund, 1926	147.85
Undesignated	3.50
Total	$199.84

Respectfully,
C. A. MILLSAPS, Chmn.,
CLOYD C. FOX,
PHILIP GROSE.

It was ordered that the Clerk write the churches not remitting any money for the Minute Fund, asking them for their contributions.

TEMPERANCE AND LAW ENFORCEMENT

The report on Temperance and Law Enforcement has not been submitted and the Association orders the Clerk to write Bro. P. S. Carlton, chairman of this committee, asking him to submit this report later and have it printed in the Minutes of this Association. (Report not submitted.)—CLERK.

The Committee on Entertainment reports 141 delegates, 34 visitors present.

On motion, a committee was appointed to report and suggest a uniform time for all of the churches in this Association to close their Associational year and report at the next meeting of the Association. The Moderator appoints the following brethren on this committee: C. A. Rhyne, chairman, M. W. Gordon and I. P. Frazier.

The work of the Association being concluded, a rising vote of thanks was extended to the local church, (Trading Ford), for their fine spirit of hospitality.

On motion it is moved that the Association now adjourn and was dismissed with prayer by Rev. C. S. Cashwell.

G. W. CHOATE, *Moderator.*
L. O. WHITE, *Clerk.*

OBITUARY

The following members of this Association have died since our last meeting:

Eatons—Mrs. Sarah Green, W. C. Ferebee, J. D. Frost.

East Spencer—Mrs. W. B. Shoe.

Fork—Mrs. Elizabeth Peeler, Pinkston Hendrix, Mrs. Amanda Garwood, Mrs. Mary Hendrix.

Farmington—Mrs. J. D. Furches.

Mooresville First—Mrs. Jimmie Robinson.

Statesville First—Mrs. W. E. Nattrees, Mrs. Mollie Coffey, H. L. Troutman, E. M. Purdy, R. B. Lewis.

Statesville Front Street—S. C. Huie, J. J. Pierce, Mrs. Elsie White.

Harmony—Thos. B. Lankford, Mrs. R. J. Stroud.

Landis—W. M. Lafoy.

Salisbury, North Main—Mrs. Elizabeth Chaffin.

Advance—Mrs. Mary J. Orrell.

Bethel—J. D. Cook, Mrs. Mae Medlin.

Cool Springs—D. P. Sartin.

Cooleemee—Elmer Spry.

China Grove—Rich Walier, Landis; Mrs. W. M. Brown.

Calvary—Mrs. M. A. Tryler, A. A. Wiant, J. A. Hartman.

Diamond Hill—Mrs. Docia Matlock.

Enon—D. L. Sides.

Spencer—C. P. Gary, F. Stroudburg, Mrs. L. C. Linn.

South River—John Burton.

Society—R. Ellis Stroud, Mrs. Delphia Peacock, G. M. Wilson.

Stallings Memorial—H. Whiteley, Mrs. Cora Taylor, J. R. Deadmon, Mrs. M. J. Cook, Mrs. Sallie Stewart, W. R. Owens, Mrs. Mollie Plummer.

Salisbury, First—Dr. C. A. G. Thomas, Dr. John Whitehead, Glenn Foster, Mrs. J. M. Proctor, Wm. T. Brown, Nannie Winsor.

Trading Foard—Mrs. Sarah Orr, Miss Jane Long, Marvin Feezor, J. W. Cox, J. W. Capley.

Turrentine—Mrs. Margaret Foster.

Western Avenue—Mrs. J. F. Troutman, Mrs. William Bryant, Mrs. F. S. Stroud, Mrs. J. J. Mahathy, Mrs. Minnie Kunkle, J. M. Causey

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and cooperate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	In. Sermon	Moderator	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S. J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Statesville	T. Harrison	J. B. Boone	" "
Jerusalem	W. J. Fulford	R. H. Griffith	" "
Farmington	D. A. Woodson	J. B. Boone	" "
Society	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	" "	" "
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Springfield	" "	" "
Society	M. E. Parish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swaim
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. F. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	W. E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
Ijames X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "
Bethel	W. H. Dodd	" "	" "
Harmony	J. S. Connell	" "	" "
Advance	D. K. Stukenbrok	" "	" "
Western Avenue	J. L. Teague	" "	" "
Salisbury	G. V. Tilley	" "	" "
Eatons	R. L. Lemons	" "	" "
New Hope	P. A. Underwood	" "	" "
Calvary	P. A. Hicks	C. S. Millsaps	" "
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. Ben Eller	G. W. Choate	L. O. White

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

Held With Mocksville Baptist Church,

July 15th, 1926, 10:00 a. m.

The Woman's Missionary Union of the South Yadkin Baptist Association met in its 24th Annual Session with Mocksville Baptist church, July 15, 1926, at 10:00 a. m.

The session was opened by singing the first two stanzas of "Jesus Shall Reign."

Prayer by Mrs. E. W. Tatum and Mrs. C. S. Cashwell.

The last two stanzas of the same hymn were sung, followed by prayer by Rev. J. G. Murray.

The superintendent, Miss Laura Lazenby, read the first chapter of Ephesians, after which Dr. W. O. Carver, of the Seminary at Louisville, Ky., gave a splendid explanation of the reading.

Prayer by Rev. W. B. Waff.

The roll of societies was called and delegates recognized.

The following new societies were reported: Diamond Hill W. M. S. and Western Ave. Y. W. A.

Enrollment of delegates:

Eatons—Mesdames J. W. Etchison, J. B. Cain, R. W. Collette, S. M. Brewer, C. S. Eaton and M. D. Pope, Misses Hattie Eaton, Minnie Collette, Emma Latham and Lucile Cain.

Farmington—Mesdames Susan Richie, J. H. Grose, Ella Foster, Lucy Tatum.

Fork—Mrs. T. E. Williams, Mrs. G. H. Koontz, Miss Nora Carter.

Harmony—Mesdames E. A. Massey and R. T. Lowery.

Mocksville—Mesdames C. B. Mooney, J. L. Kirk, W. L. Call, J. H. Cain, G. McCulloh.

Mooresville First—Mesdames C. H. Myers, C. E. Barger.

Mooresville Southside—Mrs. J. Clyde Yates.

New Hope—Miss Lilla Reece and Mrs. H. L. Swann.

Salisbury First—Mesdames A. F. Pickler, E. W. Tatum, J. C. Tatum, T. J. Goggin, C. M. Henderlite, J. R. Kirk, E. O. Mulligan, John Page, W. J. Morton and G. R. Martin.

Stallings Memorial—Mesdames J. J. File, C. A. Johnson, John Deadman and John Stallings.

Shady Grove—Miss Mattie Tolbert.

South River—Mesdames T. C. Crouch and C. L. Weston.

Spencer—Mesdames J. S. Eagle, J. H. Swain, T. E. Swicegood and R. W. Hutchins.

Statesville First—Mesdames J. B. Reece and C. L. Clark.

Statesville Western Avenue—Mesdames G. E. Woodward, and D. E. Kennedy.

Y. W. A.'s

Corinth—Misses Clara and Agnes Carter, Mrs. H. M. Carter.

Salisbury First—Mrs. G. W. Choate.

Statesville First—Mrs. J. B. Eller.

G. A's

Salisbury First—Prue Choate.

Statesville Front Street—Muriel Shoemaker, Ruth Hines.

SUNBEAMS

Statesville First—Miss Ducie Swann, Judith Eller and Josephine Weatherman.

The following pastors were present: W. B. Waff, C. S. Cashwell, J. Ben Eller, J. G. Murray, P. A. Hicks, J. L. Kirk and I. P. Frazier.

Song by Judith Eller and Josephine Weatherman.

Miss Ida Shepard of, Brazil, brought us a very interesting message about Brazilian girls.

Song, "O Zion Haste."

Address—"Christ in the Word and in the World," Dr. W. O. Carver.

Prayer—Rev. J. Ben Eller.
Adjourned for lunch.

2:00 O'CLOCK P. M.

Song, "Let the Lower Lights Be Burning."
Prayer—Mrs. John Page.
Devotional—Mrs. J. T. Goggins.
Treasurer's report was read and adopted.

Mrs. J. L. Kirk gave a splendid report of her work as group leader in the Mocksville group.

In the absence of Mrs. Frazier, Rev. I. P. Frazier read the report on Mission Study.

The superintendent read the report of Miss Florence Thomasson's work in the Association for two months in 1925, and then gave her own report.

Mrs. J. Ben Eller spoke on "First Aids in Our Societies."
The Margaret Fund—Muriel Shoemaker.

The Superintendent took subscriptions for the Blanche Barrus Nurses Home to the amount of $175.00.

The Union decided to give $10.00 returned by our former missionary, Miss Cora Caudle, to help light the Kathleen Mallory Hospital, and $22.90 additional was freely given.

Miss Vera Ruth spoke on reports.
Personal Service—Mrs. J. L. Kirk.
Weeks of Prayer—Miss Lucy Tatum.

REPORT OF COMMITTEES

TIME AND PLACE

The Committee on Time and Place recommend that our next meeting be held Thursday after the 2nd Sunday in July, 1927, with the Harmony-New Hope field, Harmony being the place of meeting.

MRS. J. B. REECE, Chairman.

NOMINATIONS

We recommend the following officers:
Superintendent—Miss Laura Lazenby.
Assistant Superintendent—Mrs. J. Ben Eller.
Secretary-Treasurer—Miss Mabel Swann.
Assistant Secretary-Treasurer—Mrs. D. L. Brown.
Personal Service Chairman—Mrs. R. W. Hutchins.
Mission Study Leader—Mrs. I. P. Frazier.

GROUP LEADERS

New Hope—Mrs. H. L. Swann.
Mocksville—Mrs. J. L. Kirk.
Salisbury—Mrs. T. J. Goggin.
Mooresville—Mrs. C. S. Morgan.
Statesville—Mrs. T. L. Dysard.

MRS. J. P. GREEN, Chmn. of Committee.

RESOLUTIONS

Resolved, 1, That we are deeply grateful to the members of the Mocksville church for the bountiful and delicious lunch and entertainment generally.

2. That we were delighted with the song of the Sunbeams of Statesville.

3. That we have enjoyed and been greatly benefitted by the speaking of Dr. Carver and Miss Shepard and thank them sincerely.

4. That we institute more Mission Study classes for the coming year.

5. That we inject a more devotional spirit into our W. M. U. Meeting and stress work of young people.

6. That in consideration of our leader's motto, we pray, plan, push, persist—thus showing our appreciation of sincere and faithful service.

MRS. C. M. HENDERLITE, Chairman.

The last thing on the program was a splendid message from Mrs. C. S. Cashwell on "How Mission Study Enriches Our Own Lives."

Model prayer repeated by all.

MISS LAURA LAZENBY, Supt.
MISS MABEL SWANN, Sec.-Treas.

TABLE I.—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	REGULAR DAY OF MEETING	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Advance	C. S. Cashwell, Statesville	Mrs. W. A. Leonard, Advance	2nd Sunday	4	1			3		1	74	$ 3,500	$	$ 3,500
Beulah	R. Lee Davis, Statesville	G. W. Nash, Eufola, R. 1	4th Sunday								72	2,000		2,000
Bethel	L. R. Tate, Statesville, R. 3	R. T. Setzer, R. 3, Statesville	1st, 3rd, 4th, & 5th S	17	5			15	4	2	342	6,000	3,000	9,000
Berea		J. D. Collins, Mt. Mourne				1		2			90	800		800
Cornatzer	J. L. Kirk, Mocksville	Geo. Barney, *protem*, Mocksville	1st & 3rd Sunday					2	4		25	1,000		1,000
Corinth	H. C. Myers, Mooresville	E. M. Davis, Mooresville, R 3	1st & 3rd Sunday	9	7						66	300		300
Cool Spring	J. G. Murray, Harmony	G. C. Swisher, Turnersburg, R 1	1st Sunday	6	7			2		1	48	2,500		2,500
Cooleemee		E. Heatherly, Cooleemee,		5	14			16	2	1	321	4,000	6,000	10,000
Cleveland	J. Ben Eller, Statesville	Blanche Current, Cleveland	2nd Sunday	4						2	40	8,000		8,000
China Grove	G. W. Burch, China Grove	H. E. Taylor, China Grove	Full Time	16	31			42	2	2	121	7,500	2,500	10,000
Calvary	R. N. Honeycutt, Salisbury	J. H. Watkins, Salisbury, R. 1	1st, 2nd, 4th Sunday	1	2				2	2	253	15,000		15,000
Dunns Mountain	J. N. Dills, Salisbury	J. A. Dry, Salisbury	2nd & 4th Sunday	16	1			2			64	1,500		1,500
Diamond Hill	C. S. Cashwell, Statesville	R. W. Woodward, Statesville	1st & 3rd Sunday	3	29			1		1	30	1,650		1,650
Enon	D. N. Binkley, Harmony	C. R. Myers, Jr., Salisbury, R. 5	4th Sunday	17	3			2		1	112	4,000		4,000
Eatons	C. S. Cashwell, Statesville	W. S. Collette, Cana	2nd & 4th Sunday	3	1			10	2	3	197	17,000		17,000
East Spencer		F. A. Sides, Spencer			6	1		2		1	103	700		700
Fork	E. W. Turner, Hamptonville	Mrs. Blanche Burton, Advance 2	4th Sunday	20	1					4	186	4,000		4,000
Farmington	E. W. Turner, Hamptonville	P. M. Howell, Cana	2nd Sun.		5						115	3,000		3,000
Faith	W. A. Hough, New London	S. A. Corn	2nd & 4th Sunday		1			4			68	600		600
First, Mooresville	C. H. Myers, Mooresville	J. F. Campbell, Mooresville	Full Time	14	20			13		1	329	4,000		4,000
First, Statesville	J. Ben Eller, Statesville	L. K. Lazenby, Statesville	Full Time	19	46	2		24	7	5	378	50,000	10,000	60,000
Front St., Statesville	I. P. Frazier, Statesville	J. E. Wilson, Statesville	2nd & 4th Sunday	10	4					3	235	4,000	2,200	6,200
Gold Hill	J. N. Dills, Salisbury, R. 2	Lee Ridenhour, Gold Hill	1st & 3rd Sunday	1	6					1	18	1,000		1,000
Harmony	J. G. Murray, Harmony	G. W. Baity, R 3, Harmony	1st & 3rd Sunday	5	3			5	6	2	80	2,000	2,000	4,000
Ijames Cross Roads	W. V. Brown, Cycle	A. L. Chaffin, Calah	3rd Sunday	7							83	1,000		1,000
Jerusalem	G. L. Potts, Advance, R 2	S. R. Bessent, Mock lle, R 4	1st & 3rd Sunday	5	2		1			1	85	2,000		2,000
Landis	G. L. Hodge, Landis	Miss Ollie Carpente Landis	Full Time	91	83	2	2	5	5	1	184	700		700
Mocksville	W. B. Waff, Mocksville	F. M. Carter, Mock lle	Full Time	2	4			5			200	20,000	5,000	25,000
North Main, Salisbury	R. N. Honeycutt, Salisbury, R 4	Z. W. Morris, Salisl y	1st, 3rd, 4th Sunday	11	1	1	1	2		3	85	1,200		1,200
New Hope	J. G. Murray, Harmony	H. L. Swann, States lle, R 4	2nd & 4th Sunday					3	7		112	2,000		2,000
New Bethany	J. W. Watts, Patterson	J. R. Warren, Eufola	2nd Sunday	48	1		1	1	1	1	241	200		200
Oakdale		D. R. Myers, Salisbury, R 4	2nd & 4th Sunday		33						33			
Phaniels	G. W. Burch, China Grove	D. A. Corl, Rockwell, R. 2	2nd & 4th Sunday	11		1		5	2		52	1,500		1,500
Rockwell	J. N. Dills, Salisbury, R. 2	M. L. Sink, Rockwell	2nd & 4th Sunday	11	4			21	7		53	3,000		3,000
Rowan	R. L. Deeweese, Salisbury	E. L. Bradshaw, Salisbury	Full Time	11	26	1		6	1		53			
Spencer	M. W. Gordon, Spencer	L. E. Burch, Spencer	Full Time	8	7		3	42		3	512			
South River	I. P. Frazier, Statesville	C. L. Weston, Statesville, R. 2	1st & 3rd Sunday	9	4			4	1	1	132	1,500		1,500
Society	J. G. Murray, Harmony	L. C. Peacock, Turnersburg, R 1	2nd & 4th Sunday	3				4	2	3	115	1,200		1,200
Shady Grove	J. Clyde Yates	R. H. Brown, Mt. Ulla, R. 2	1st & 3rd Sunday	2				1	1	1	57	1,500		1,500
Stallings Memorial	C. A. Rhyne, Salisbury	W. F. Welkman, Salisbury	Full Time	22	2	5		36	15	7	366	65,000	5,000	70,000
Salisbury First	A. O. Moore, Salisbury	D. S. Tysinger, Salisbury	Full Time	33	51	5		44		5	803	50,000	25,000	75,000
Southside	J. Clyde Yates	J. R. Howard, Mooresville	Full Time	5	24			25	1	1	372	4,000		4,000
Turrentine	J. L. Kirk, Mocksville	M. G. Foster, Mocksville, R. 4	2nd & 4th Sunday	5		1		1		1	76	1,500	2,500	4,000
Troutman	L. R. Tate, Statesville, R. 3	T. A. Kennedy, Troutman	1st, 2nd, 4th Sunday	27	14			10			139	8,000		8,000
Trading Ford	R. N. Honeycutt, Salisbury, R 4	S. O. Leonard, Spencer	Full Time	42	9			20		5	276	8,000	2,500	10,500
Western Avenue	P. A. Hicks, Statesville	Geo. E. Woodward, Statesville	Full Time	28	29		2	49	25	6	575	57,000	5,000	62,000
				553	533	20	13	510	95	73	8580	$369,350	$ 70,650	$440,000

TABLE II.—FINANCIAL

CHURCH	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Advance	154 21	36 00	31 80	144 11		35 57		1 00	3 70	370 39		2 10	2 10				2 56	5 45		12 21	382 60
Beulah	102 00		46 25		2 00	28 83				179 08		11 99	10 17	17 74		41 83	10 00	8 50		100 23	279 31
Bethel	800 00	36 00	131 99	45 00	40 00	120 15	2 28	5 00	22 65	1203 07	53 69	28 62	28 61	59 79		135 50	27 38			333 59	1536 66
Berea			13 85			7 49		1 25		22 59		2 26	3 86	2 20		5 00		1 60		14 92	37 51
Cornatzer	75 00		16 00							91 00	23 50						6 00			29 50	120 50
Corinth	200 00							2 00		202 00											202 00
Cool Spring	125 00	12 00	31 27						2 00	170 27	160 56	25 50				20 30	5 04			211 10	381 37
Cooleemee	1665 00	120 00		508 33	132 62			4 00	178 75	2608 70	18 00	36 80								54 80	2663 50
Cleveland	200 00							2 00		202 00										110 00	312 00
China Grove	1075 00	123 00	126 00	30 00	42 56	6 35				1402 91	52 00	6 00								58 00	1460 91
Calvary	337 00	127 00		500 00	37 12	107 11	60 00	3 60	58 78	1230 61		5 00	90 38	100 00		27 12	5 00			227 50	1458 11
Dunns Mountain	307 92				200 00	66 00	25 00	2 00		600 92		13 00	14 25			31 15				58 40	659 32
Diamond Hill	365 00		82 00	303 00	93 00	65 00	1 00	2 00		911 00	191 74	10 00				38 00	7 51			247 25	1158 25
Enon	130 00	55 00	185 00		6 00	37 71		2 00		415 71			4 00	12 00	2 00	20 00		5 00		43 00	458 71
Eatons	500 00	47 50		20 00	5 00				9 57	582 07	136 67						5 00			141 67	723 74
East Spencer	213 91				34 40				62 50	310 81	111 82									111 82	422 63
Fork	250 00	60 00	85 53	197 03	17 51	29 50		5 00	81 00	725 57		11 00	50 70	8 06		25 75	18 68			114 19	839 76
Farmington	275 00				10 00	30 00	20 00	5 00	15 00	355 00	200 00	125 00		15 00	10	50 00	30 00	5 00		435 00	790 00
Faith	400 00		17 00		24 50	24 10	5 00	2 85		473 45			13 35			6 00	13 35			32 70	506 15
First, Mooresville	1745 65			299 93	499 17	222 75	7 95	3 00	307 10	3085 55	364 84	26 80	8 90	16 79		60 00	35 00			512 33	3597 88
First, Statesville	3300 00	300 00	445 00	2534 24	1237 46	437 80		25 00		8254 55	2284 85	248 87	32 00	112 91	36 77	288 60	87 30	5 00		3096 30	11350 85
Front St., Statesville	809 00		105 00	186 00	45 59	118 81	6 00	3 50	212 70	1486 60	98 46	47 00	20 00	47 95		70 75	10 60			294 76	1781 36
Gold Hill	50 00		20 00				8 32	1 75		80 07						6 45	2 60			9 05	89 12
Harmony	400 00		49 58	100 00	44 00	855 71	12 25	2 50	41 90	735 94	197 31	1 00	4 75			23 07	9 34	2 07		237 54	973 48
Ijames Cross Roads	150 00		46 00			20 00		3 00		219 00				6 34			4 60			10 94	229 94
Jerusalem	350 00		31 00					2 00		383 00		20 00	14 59	20 00	10 00		5 30			69 88	452 88
Landis	120 00		35 00	925 35		185 26	29 00	2 00	25 00	1322 21			25 00			14 00	20 00			59 00	1381 21
Mocksville	1200 00	96 00	140 00	436 54	124 16	124 00	4 00	5 00	127 00	2256 70	1017 35		13 50	25 00		315 02	55 01		520 40	1946 28	4202 98
North Main, Salisbury	750 00	36 00	45 00	600	35 00	75 00	18 00			1559 00											1559 00
New Hope	372 00	12 00	52 81			51 38		4 05		492 24	362 51	58 05		5 00		105 63	8 45			539 64	1031 88
New Bethany	170 00	15 00	32 00		4 00	29 95				250 95		4 56		5 20		28 28				38 04	288 99
Oakdale	307 98	83 40								391 38		3 00	10 00							13 00	404 38
Phaniels	125 00		71 15		24 20	17 40				237 75		5 88				5 00				10 88	248 63
Rockwell	135 00			12 10		18 84		1 00		166 94						20 08				20 08	187 02
Rowan	160 00	31 00			5 00	63 37				259 37			3 00	33 26		16 63				52 89	312 26
Spencer	3000 00	1262 40	20 00	10399 70	286 06	539 61	11 45	6 00	1375 69	16900 91	1367 42				35 00	258 23	51 88			1712 53	18613 44
South River	497 18		56 50	5 00		38 46				597 14	225 10	61 45		3 25		62 55	27 81		5 00	385 16	982 30
Society	200 00		37 75	36 85		15 73			12 00	302 33	26 27						4 17			30 44	332 77
Shady Grove	100 00		15 19					1 00		116 19						10 00			15 00	25 00	141 19
Stallings Memorial	2470 00	180 00	260 00	6410 22	317 74	263 42	52 00	5 00	860 89	10819 27	147 65		5 00			133 81	25 00			311 46	11131 13
Salisbury First	4000 00	1780 00	662 50	2271 11	2694 82	479 64	100 65	20 00		12008 72	3121 44	368 75		187 67		704 01				4381 87	16390 59
Southside	1186 39				91 23	73 56		2 50		1353 68	474 94							13 13		488 07	1841 75
Turrentine	225 00		35 00		10 50	35 00		1 25	15 00	321 75	23 90	8 00		11 00		16 25				59 15	380 90
Troutman	250 00		55 22	579 42	336 75	50 83	8 00	2 00		1282 22	8 55	7 50	7 50	15 00		31 50	15 00			85 05	1367 27
Trading Ford	750 00		75 00	2900 00	210 85	112 24	7 65	5 00	261 04	4321 78	29 44						6 01			35 45	4357 23
Western Avenue	3000 00	364 00	500 00	115 43	396 91	164 55	41 50	12 00	1344 80	5939 19	1249 90					585 00				1834 90	7774 09
	32998 24	4740 30	3556 99	29559 36	7008 15	1878 52	420 05	120 25	5017 07	85298 93	5273 30	1128 13	361 66	704 16	93 77	3155 51	498 59	45 75	540 40	11801 27	97100 20

TABLE III.—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 8-12 Years	Intermediates 13-16 Years	Seniors and Adult 17-Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Advance	W. G. Shermer, Advance	Mary Essex, Advance	5						11	18	104	40	4	81 81	
Beulah	M. A. Carter, Eufola, R. 1	G. W. Nash, Eufola, R. 1										36			
Bethel	I. S. Ostwalt, Statesville, R. 3	Glen Stewart, Statesville, R. 3	11	29	34	30	22	137	26		323	121		177 00	279 90
Berea	T. A. Jones, Troutman, R. 1	R. A. Clodfelter, Mooresville, R2	6								87	60			295 00
Cornatzer	Mrs. J. H. Allen	George Barney, Mocksville, R 3	5	5	7	3	2	9			31	20		4 50	
Corinth	J. M. Wilkenson, Mooresville	W. Fletcher Carter, Mooresville 1	8	12	18		18	27			83	36	9	23 05	84 00
Cool Spring	B. B. Swann, Elmwood	Baity Mitchell, Cleveland, R 2	5									35			
Cooleemee	Graham Goble, Cooleemee	Benjamine F. Jordon, Cooleemee	24	40	50	80	70	190			454				277 69
Cleveland	Mrs. G. M. Flemming, Cleveland	C. E. Williams, Cleveland	5	12		14	10	10			51	40	9		20 00
China Grove	H. E. Taylor, China Grove	J. M. Earnhardt, China Grove	10								203		14	138 00	
Calvary	E. F. Eagle, Salisbury, R. 1	J. H. Watkins, Salisbury, R. 7	18	18	34	51	35	108	35	7	306		23		
Dunns Mountain	M. L. Kline, Salisbury	James Elam, Salisbury	10								76				
Diamond Hill	C. C. Bost, Statesville, R. 1	T. B. Austin, Statesville, R. 1	6	16	15	15	7	20			79	52	3	58 55	38 00
Enon		Oscar Myers, Salisbury, R. 5	7	17	29	23	15	50			132	195	17	20 00	65 32
Eatons	J. B. Cain, Cana	Wilma Collette, Cana	17	30	15	15	27	73	4		164	135	3	32 00	11 94
East Spencer	M. V. B. Williams, Spencer	E. J. Rimmer, East Spencer	16	6	15	37	14	31	5		124	85			55 02
Fork	S. B. Garwood, Hamptonville R2	Yates Minor, Advance, R. 2	19		75	41		110			245	65	20	40 00	40 94
Farmington	M. J. Hendrix, Cana	T. F. Eaton, Cana, R. 2	9	10	10	15	15	30			89	50		30 00	25 00
Faith	J. A. Gardner, Salisbury, R. 3	C. I. Corn, Salisbury, R. 3	11	15	10	10	14	80			90	90			
First, Mooresville	J. F. Campbell, Mooresville	Bertha Ballard, Mooresville	21	20	25	47	59	41			213	70	14	186 17	60 00
First, Statesville	C. E. Keiger, Statesville	Elbert Swann, Statesville	27	45	33	22	28	162	28	24	369	191	15	437 80	535 46
Front St., Statesville	J. W. Shell, Statesville	Miss Carrie Bell Huie, Statesville	12	25	34	35	34	84	26	6	256	111	7	177 41	60 91
Gold Hill	E. D. Shaver, Gold Hill	Lee Ridenhour, Gold Hill	7	9	9	14			8		55	36			
Harmony	W. B. York, Harmony,	Mary Shaver, Harmony	12	8	11	9	11	36	16	15	108	65			18 40
Hames Cross Roads	T. A. Blackwelder, Cana	W. C. White, Cana R. 1	7	7	10	10	15	20	10		79	60	4		
Jerusalem	R. R. Stewart, Mocksville, R. 4	Kate Langston, Mocksville, R 4	8												
Landis	J. G. Blackwelder, China Grove	C. C. Flawes, Landis,	10	18	30	15	25	110	40			160		46 45	
Mocksville	T. M. Hendrix, Mocksville	Sadie Benson, Mocksville	15	10	15	23	19	76	31	36	225	100			186 67
North Main, Salisbury	L. W. Hess, Salisbury	A. L. Jarell, Salisbury	14	19	15	25	32	106	30		220	140	7	90 00	
New Hope	E. L. Swann, Statesville, R 4	Edgar Lazenby, Statesville, R 4	13	2	9	14	13	33	9	31	124	52		43 88	25 50
New Bethany	M. A. Morrow, Eufola														
Oakdale	Hugh Young, Salisbury	B. C. Miller, Salisbury, R. 4	10	15	35	31	19	77	12		189	85			73 11
Phaniels	J. W. Cornwell, Rockwell	Ida Corl, Rockwell, R. 2	6	6	3	7	6	30			58	33	6		13 87
Rockwell	M. L. Sink, Rockwell	Mr. Travis Eller, Rockwell	8								72			18 84	20 08
Rowan	D. F. Fisher, Salisbury	Atha Cauble, Salisbury	6	20		23	11	70			130	75	6		50 85
Spencer	J. H. Henderson, Spencer	Mrs. R. L. Miller, Spencer	56	45	80	112	69	47	138	69	509	244	1		
South River	T. S. White, Statesville	Mrs. R. T. Crouch	7	8	5	6	8	25	5		64	59	3		
Society	R. F. Gaither, Turnersburg, R. 1	J. A. Gaither, Turnersburg R. 1	7	7		8		18	23		73	32			
Shady Grove															
Stallings Memorial	W. L. Tinnin, Salisbury	J. G. Foster	55	60	89	107	67	179	66	40	663	343	18	483 73	173 82
Salisbury First	P. S. Carlton, Salisbury	T. A. Ludwick, Salisbury	41	51	70	87	79	175	97	74	674				667 31
Southside	Walter Cook	J. D. Montrith, Mooresville	12	43	58	29	40	75			257	189		9 34	49 34
Turrentine	R. H. Lagle, Mocksville, R. 4	Paul Wagner, Mocksville, R. 3	9	3	6	15	16	27	2		69	43	5	6 00	
Troutman	T. A. Kennedy, Troutman	Miss Emo Hollifield, Troutman	9		25	22	16	103			175	94	24	2 50	76 50
Trading Ford	S. P. Leonard, Spencer	J. F. Massey, Salisbury, R. 5	15	49	28	50	45	151	21	9	368	200	28	359 15	135 62
Western Avenue	C. A. Millsaps, Statesville	C. A. Millsaps, Statesville	31	73	90	86	53	198	100	40	67	334	25	385 05	669 25
			610	753	992	1141	914	2708	743	369	8264	3776	265	2451 23	3717 45

TABLE IV.—WOMAN'S MISSIONARY UNION

CHURCH	PRESIDENTS and LEADERS AND POSTOFFICES	No. of Woman's Missionary Societies	No. of Y. W. A's.	Number of G. A.'s.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Organizations	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences	Total Gifts to all Purposes
Bethel		1				1	2	15		25 82	25 82
Cornatzer		1					1				
Corinth	Clara G. Carter, Mooresville, R 1		1			1	2	25	19 19	27 56	46 75
Cooleemee	Mrs. R. L. Heatherly, Cooleemee	1					1				
China Grove	Mrs. J. W. Toomey, China Grove	1					1				
Diamond Hill	Mrs. W. W. Veach, Statesville	1					1		4 35	27 25	31 60
Eatons	Mrs. J. W. Etchison, Cana	1				1	2			46 15	46 15
Fork	Mrs. Blanche Burton, Advance 2	1				1	2		20 00	31 06	51 06
Farmington	Mrs. Sara Rich, Mocksville, R 2	1					1	15		100 00	100 00
Faith		1					1				
First, Mooresville	Mrs. C. E. Barger, Mooresville	1	1				2		161 63		161 63
First, Statesville	Mrs. J. F. Bowles, Statesville	1	1	1		1	4	50		1275 52	1275 52
Front St., Statesville	Mrs. B. L. Morrison, Statesville	1	1	1	1	1	5	10	200 00	75 70	275 70
Harmony	Mrs. E. A. Massey, Turnersburg	1				1	2	20	25 00	75 60	100 60
Landis	Mrs. Grace Gilbert, Kannapolis	1					1				
Mocksville	Mrs. C. B. Moore, Mocksville	1	1				2	15		266 80	266 80
New Hope	Rohena Summers, Statesville, R4	1					1	10	217 08	280 96	498 04
Oakdale	Mrs. L. R. Smithey, Spencer	1					1		163 40	49 10	212 50
Spencer	Mrs. C. S. Benton, Spencer	1		1		1	3		115 87	827 84	943 71
South River	Mrs. T. G. Watts, Loray, R. 1	1				1	2	15	125 15	138 60	263 75
Stallings Memorial	Mrs. J. M. Stallings, Salisbury	1		1		1	3		91 50	100 20	191 70
Salisbury First	Mrs. Guy Phillips, Salisbury	1	1	2	1	1	6				
Southside	Mrs. C. O. Bumgarner	1					1			184 00	184 00
Turrentine	Mrs. Effie Foster, Mocksville, R4	1					1		60	8 00	8 60
Troutman	Mrs. T. Bradburn, Troutman	1					1			32 60	32 60
Western Avenue	Mrs. D. E. Kennedy, Statesville	1	1			1	3	15		1000 00	1000 00
		25	7	6	2	12	48	190	1143 71	4426 61	5570 38

TABLE V.—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENTS of B. Y. P. U's AND POSTOFFICES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions
Bethel	Glen Stewart, Statesville, R. 3	1		1	2	30		20	50	
Corinth	Bessie M. Carter, Mooresville R1	1			1	15			15	
Cooleemee	E. Heatherly, Cooleemee	1	1		2	12	20		32	18
China Grove	Alice Blackburn, China Grove									
Calvary	Dorothy Eagle, Salisbury, R 7		1	1	2		22	25	47	
Enon		1			1	35			35	
Eatons	Hattie Eaton, Statesville		1		1		25		25	20
Fork	M. C. Miller, Advance, R 1	1			1	34			34	
Faith	Mrs. Robertson									
First, Mooresville	Elsie Orders, Mooresville	1	1	1	3	12	20	28	60	
First, Statesville	Stanley Moore	1	1		2	30	20		50	20
Front St., Statesville	Mary Shell	1		1	3	24	16	27	67	24
Harmony	Philip Grose, Harmony	1		1	2	24		6	30	14
Jerusalem	Annie P. Tatum, Mocksville									
Landis	Hazel James, China Grove,	1			1	59			59	
Mocksville	Frances Rich, Mocksville,	1			1	28			28	17
New Hope	Sara Reece, Statesville, R 4	1			1	22			22	14
Rowan	E. L. Bradshaw, Salisbury	1			1	26			26	14
Spencer	Archie Hunter, Spencer	1	1	1	3	30	29	30	89	53
Stallings Memorial	Miss Nellie Simpson, Salisbury	1	1	2	4	16	40	32	88	25
Salisbury First	Nellie Ezzle, Salisbury		1	1	2		35	15	50	
Southside	Herman Cranford	1	1		2	13	15		28	
Turrentine	M. G. Foster, Mocksville, R. 4		1		1		11		11	
Troutman	Luther Hoke, Troutman	1		1	2	28		24	52	5
Western Avenue	Helen Goodin, Statesville	1	1	1	3	20	18	50	88	35
		18	11	11	38	458	255	257	1316	259

1927

SOUTH YADKIN BAPTIST ASSOCIATION

North Carolina

FIFTY-FOURTH ANNUAL SESSION

HELD WITH

FORK BAPTIST CHURCH

DAVIE COUNTY, N. C.

SEPTEMBER 1st and 2nd, 1927

Next Session to be Held With

Society Baptist Church, Iredell County, North Carolina, on Thursday and Friday after the Second Sunday in October, 1928.

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Directory of Association

OFFICERS

I. P. FRAZIER, Moderator, - - - - Statesville, N. C.

L. O. WHITE, Clerk and Treasurer, - - - Statesville, N. C.

EXECUTIVE COMMITTEE

C. S. Cashwell, Chairman, - - - - Statesville, N. C.
C. H. Myers, - - - - - - - Mooresville, N. C.
J. B. Eller, - - - - - - - Statesville, N. C.
I. S. Ostwalt, - - - - Statesville, N. C., Route 3
J. P. Green, - - - - - - - Mocksville, N. C.
B. E. Morris, - - - - - - - Statesville, N. C.
M. L. Barnes, - - - - - - Cooleemee, N. C.
C. B. Mooney, - - - - - - Mocksville, N. C.
I. P. Frazier, Ex-Officio, - - - - - Statesville, N. C.
L. O. White, Ex-Officio, - - - - - Statesville, N. C.

DELEGATES TO CONVENTION

State, - - - - - - - L. R. Tate, C. A. Millsaps
Southern Baptist, - - - - - - - I. P. Frazier
W. M. U. Superintendent, Miss Laura Lazenby, - Statesville, N. C.
B. Y. P. U. Leader, W. L. McSwain, - - - Harmony, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1928

Program, J. L. Kirk, - - - - - Mocksville, N. C.
Sunday Schools, Mrs. I. P. Frazier, - - Statesville, N. C.
Christian Education, W. B. Waff, - - - Mocksville, N. C.
Hospitals, Mrs. J. P. Green, - - - - Mocksville, N. C.
State Missions, D. E. Kennedy, - - - Statesville, N. C.
Home Missions, B. E. Morris, - - - Statesville, N. C.
Foreign Missions, J. B. Eller, - - - - Statesville, N. C.
Religious Literature, L. R. Tate, - Statesville, N. C., Route 3
Orphanages, C. H. Myers, - - - - Mooresville N. C.
Ministerial Relief, M. L. Barnes, - - - Cooleemee, N. C.
Temperance and Law Enforcement, C. B. Winberry, Statesville, N. C.
B. Y. P. U., W. L. McSwain, - - - - Harmony, N. C.
W. M. U., Miss Laura Lazenby, - - - Statesville, N. C.

List of Messengers 1927 Session

Advance—Mrs. W. A. Leonard, A. L. Shutt, Mrs. J. W. Jones, Huie Foster.

Beulah—G. W. Nash, W. H. Deal, R. S. Tucker, C. W. Goble.

Bethel—J. B. Freeze, L. W. Hicks, Mrs. L. W. Hicks, Wade Lippard.

Berea—O. A. Clodfelter, Mrs. O. A. Clodfelter.

Cornatzer—L. B. Barney.

Corinth—J. A. Honeycutt, Bessie M. Carter, W. Fletcher Carter.

Cool Springs—B. B. Swann, Mrs. J. F. Mitchell.

Cooleemee—Wm. Owens, Nannie P. Ward.

Cleveland—C. S. Shell, C. W. Williams.

China Grove—H. E. Taylor.

Calvary—Mrs. P. F. Jacobs, Mr. and Mrs. J. K. Loflin, E. F. Eagle

Dunns Mountain—J. C. Miller, M. L. Cline, Mrs. R. E. Hoffman, L. J. Ribelin.

Enon—D. L. Hendrix, Mrs. W. E. Dunn, C. R. Myers, Mrs. R. W. Hill.

Eatons—Wm. Collette, D. R. Eaton, S. M. Brewer, G. L. White.

East Spencer—V. B. Williams, E. S. Almond.

Fork—W. H. Jarvis, W. B. Cope, T. F. Koontz, Z. R. Foster.

Farmington—O. M. Howell, Timothy Eaton, B. C. Teague, H. L. Blake.

Faith—W. J. Ritchie, F. A. Nance.

Gold Hill—R. A. Taylor.

Harmony—L. S. Williams, W. L. Davis, G. W. Baity.

Ijames X Roads—T. A. Blackwelder, Mr. and Mrs. J. P. Chafin, F. A. White.

Jerusalem—J. R. Stewart, A. E. Tatum.

Landis—C. O. Abernethy, Mr. and Mrs. E. F. Coffey, Charlie Beaver.

Mocksville—F. M. Carter, Mrs. C. B. Mooney, C. R. Horn, Dr. W. C. Martin.

Mooresville First—J. F. Campbell, A. J. Smith, Mrs. A. J. Smith, Mrs. C. S. Morgan.

Mooresville South Side—Sallie Robbins, C. O. Bumgarner, J. R. Howard, G. H. Liner.

New Hope—Miss Mabel Swann, Frank Reece, J. A. Campbell, C. H. Goodwin.

New Bethany—J. H .Stewart, F. L. Travis.

Oakdale—Mr. and Mrs. H. L. Green, Mr. and Mrs. H. D. Young.

Phaniels—Miss Ida Carl, J. H. Hipps, D. A. Carl, Mary and Wilma Carl.

Rockwell—T. L. Eller, J. C. Cheek, R. A. Taylor.

Spencer—Mrs R. W. Hutchens, H. H. Henderson.

South River—Mrs. C. L. Weston, W. B. Guy, W. O. Weston.

Shady Grove—

Salisbury, First—R. Lee Wright, Mrs. C. S. Fowler, Mr. and Mrs. Richard Page, W. C. Garrett, C. H. Privette, P. O. Tatum.

North Main—Z. W. Morris, J. H. Smith.

Rowan—E. L. Bradshaw, H. T. Davis, E. L. Bradshaw.

Stallings Memorial—W. L. Tennin, J. M. Gupton, F. G. Eller, Mrs. C. A. Johnson.

Statesville, First—L. K. Lazenby, E. S. Millsaps, A. C. Crouch, C. B. Winberry.

Front Street—Will Bost, Mrs. W. M. Shoemaker, Mrs. Mary Brotherton.

Diamond Hill—C. S. Cashwell.

Western Avenue—D. E. Kennedy, Mrs. Geo. Woodward, Mrs. D. E. Kennedy.

Society—L. C. Peacock, J. A. Stroud, A. M. Stroud.

Turrentine—Mrs. Grace Smoot, Mr. and R. H. Eagle.

Troutman—J. B. Waugh, Miss Mae Waugh, Mrs. J. I. Byers.

Trading Ford—S. P. Leonard, L. A. Holder, J. W. Crowell, J. L. Barber.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon by some pastor of the Association.

Record of Proceedings

OF THE

South Yadkin Baptist Association

HELD WITH THE

FORK BAPTIST CHURCH,

Davie County, N. C.

FIRST DAY

Thursday, September 1st, 1927, 10:00 A. M.

1. The Fifty-Fourth Annual Session of the South Yadkin Baptist Association convened with Fork Baptist Church, Davie County, North Carolina, September 1st, 1927, 10:00 o'clock A. M.

2. Bro. W. L. McSwain led the Association in worship of song and prayer. Bro. E. W. Turner led in prayer.

3. The Clerk called the Roll of Churches, and all were represented by delegates except seven.

4. The Moderator called the Association to the transaction of business and asked for nominations for Moderator and Clerk.

5. Bro. J. B. Eller nominated Bro. I. P. Frazier for Moderator. By vote the rules were suspended and Bro. Frazier was unanimously elected by acclamation.

6. Bro. J. L. Kirk nominated L. O. White for Clerk and Treasurer and he was unanimously elected by vote.

7. Bro. I. P. Frazier, Moderator-elect, was called to the chair and becomes the Presiding Officer.

8. The program as outlined by the Program Committee for the order of business was adopted by vote.

9. The Executive Committee asked for further time to make their report and Bro. W. R. Beach, representing the Biblical Recorder, was invited to address the Association, which he did.

10. On motion of Dr. G. W. Choate, Bro. C. S. Cashwell was elected chairman of the Executive Committee in place of Bro. I. P. Frazier who was elected Moderator.

11. The report of the Executive Committee was read by Bro. E. W. Turner and was adopted.

REPORT OF THE EXECUTIVE COMMITTEE

The first meeting of your Executive Committee was held at the First Baptist church, Salisbury, N. C., December 10th, 1927, at 11:00 A. M.

The meeting was opened with prayer by Bro. C. S. Cashwell, after which W. C. Garrett was elected Secretary of the Board, and the Committee soon went into the matters before the Board.

A full discussion was had relative to the progress made by the new fields recently organized, composed of the industrial districts in and around Salisbury, Statesville, and Mooresville. The Board is delighted, and wishes to congratulate the Association on its progress relative to these new additions to our body, but the task is just beginning, and our opportunity for Kingdom work among these people is greater than ever before.

Several applications for aid from the State Board were before the Committee and these were prayerfully considered. The pastors of these various fields were very considerate and respectful toward the serious financial condition of the State Board, and in some cases, made application for even less than was actually necessary to properly carry on the work. After careful consideration the Committee recommended the following:

For the East Spencer field	$300.00
Harmony field	300.00
Cool Springs	100.00
Front Street	100.00
Troutman	200.00
Turrentine	300.00
Diamond Hill	200.00
Total	$1500.00

The amount recommended by last year's Committee was $2040.00. So you see this Committee, together with the pastors, tried to reduce this aid as much as possible, and yet not hamper the work in these fields.

As a whole, we consider the year just passed a good one in the life of our Association, but the time is here when we must do more personal work, and urge our members to practice Christian stewardship.

W. C. GARRETT,
Secretary for the Committee.

12. Visiting Brethren were recognized as follows: Bro. M. L. Kestler, representing the Thomasville Baptist

Orphanage; Bro. G. T. Lumpkin, representing the Baptist Hospital of Winston-Salem; Bro. R. T. Vann, representing the Work-at-Large in the State.

13. New pastors in the Association were greeted at this time: B. E. Morris, Statesville; W. L. McSwain, Harmony; G. H. Liner, Southside; J. S. Harris, Rockwell; J. N. Binkley, Enon; J. S. Harris, Faith.

14. The hour having arrived for the Annual Sermon, the same was preached by Bro. C. H. Myers, Pastor of the First Baptist church, of Mooresville, on "Soul Winning." Bro. C. S. Cashwell led in prayer.

15. On motion of Bro. J. B. Eller, Bro. G. T. Lumpkin was given fifteen minutes to address the Association on the work and needs of the Baptist Hospital at Winston-Salem. Dr. R. T. Vann also spoke briefly on the needs of the Hospital.

AFTERNOON SESSION

16. Praise and song service led by Bro. W. L. McSwain.

17. Bro. L. R. Tate conducted devotional service and Bro C. A. Rhyne led in prayer.

18. The Moderator called for the report on the Co-operative Program. The report was read by Bro. J. B. Eller who also spoke briefly on said report and was followed by Dr. R. T. Vann. Report adopted.

REPORT ON THE BAPTIST CO-OPERATIVE PROGRAM

Baptists have neither popes, bishops nor priests who have authority to tell them what they must do or how they must do it. Therefore, the success of all our general missionary, benevolent, and educational work depends upon co-operation. Time and again our Association has pledged its loyalty to our Co-operative Program, and again we wish to affirm our determination to stand with our brethren of North Carolina and the South in this great work.

At its June meeting, the General Board of our Baptist State Convention adopted $600,000.00 as the suggestive goal for North Carolina Baptists to raise for all objects included in the Co-operative Program, except the Orphanage. This money is to be divided equally between State-wide and South-wide objects. For general information the division of each dollar is given below:

For State-wide purposes:

State Missions	23	cents
Baptist Schools	23	cents
Baptist Hospital	4	cents
Total	50	cents

For South-wide purposes:

Foreign Missions	25	cents
Home Missions	11¼	cents
Theological Seminaries	8¼	cents
Ministerial Relief	4½	cents
New Orleans Hospital	1	cent
Total	50	cents

Believing in the Co-operative Program as the best method of carrying on our work, your Committee recommends:

First: That the South Yadkin Association adopt the above ratio of division for its funds;

Second: That the Association set as its goal for 1928 a ten per cent increase over the 1927 gifts;

Third: That each church be requested to do its very best to increase its offerings to the Co-operative Program, at least ten per-cent beyond its report for this year;

And fourth: That each church be urged to put on the Every-member Canvass, making prayerful and thorough preparations for the same, and thoroughly indoctrinating the people with the idea of Stewardship.

Respectfully submitted,
J. BEN ELLER, Chairman.

19. Report on Christian Literature was read by Bro. Frank Reece and was further discussed by Bro. W. R. Beach, representing the Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

Henry Alfred Porter, in "The Christian Index" has said, "The best antidote for bad and vulgar literature is good literature. The world just now is full of harmful stuff, and is it any wonder that many of our young people are debauched? The remedy is to pour good literature into our homes, churches, schools and libraries. Is it not a pity that when we have the privilege of consorting with the kings and queens of literature anyone should deliberately choose to waste himself in low society."

Therefore, we recommend to our Baptist people the "Biblical Recorder," which has for ninety-four years brought to our people the needs, visions, trials, and accomplishments of all our Southern Baptists and leaders. It has kept us informed a to the needs and possibilities of our associational territory, our State conventional

work in it various phases. It brings to us the needs, possibilities, and accomplishments of our Home and Foreign Mission Boards. It is purely evangelistic.

"Charity and Children" is indispensable as it keeps before us the work of our Orphanage at Thomasville, and the Kennedy Home. It brings to us many articles by our best thinkers.

Our Mission Journals, the "Home and Foreign Fields," the "Royal Service," the "World's Comrades," the "B. Y. P. U. Magazine," and the "Sunday School Builder" are all doing work in a masterly way, and should be found in every Baptist home.

We recommend the publications sent out by the Baptist Sunday School Board, of Nashville, Tennessee. It will furnish a rich supply not only for the Sunday School, but for the B. Y. P. U., the W. M. U., and for the home library. At present the Board is making a special effort to get in the homes of our people, good story books, books on theology, sermons, books for better church music, Bible study, expositions of the scriptures, teachers' training, church buildings, church efficiency, evangelism, history, homiletics, stewardship, psychology, missions, and many other phases that concern us as Baptists. All these books, pamphlets, and literature can be had from the Board practically at cost, and it is anxious to serve and accommodate the people.

Respectfully submitted,
W. F. REECE.

20. The report on Orphanages was called for and the same was read by Bro. C. H. Myers, Chairman of the Committee. By request, Bro. M. L. Kestler addressed the Association on the work of the Thomasville Baptist Orphanage. Report adopted.

ORPHANAGE REPORT

For forty-two years our Orphanage has been making answer to the roll call of institutions set apart to carry on the service of Him "who went about doing good." The last annual report gives the number of children present 614, of these 114 are at the eastern branch known as the Kennedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning, for shorter or longer periods, 3,200 children have felt the helping hand of North Carolina Baptists. We now have sixteen cottages at Thomasville and four at the Kennedy Home. These are that many housholds having their own dining rooms and kitchens.

The health, training, and well balanced education of these children engage the heads, hands and hearts of those who have them in charge.

The training ranges from the kindergarten through high school, and from simple useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian

atmosphere. The pastor, in addition to his regular work, teaches the Bible and several training courses.

Our children, all our children are our greatest asset, and the only hope of the race; but neglected, they become our liability and our despair. This is particularly true of the children at the Orphanage. There, we open to them the door of hope and turn their young feet into safe paths.

The Orphanage, like all our institutions, is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday school in the association, and a great thank offering, urging one day's work or one day's income.

For the next three years, while the one and a half millions are being raised for our schools, this is of utmost importance. The Orphanage cannot rely on big gifts, and it must not put on high pressure methods, hence, as never before, we make the modest request that a once a month collction be taken in every Sunday school. We also urge that a club of "Charity and Children" be taken by every school. The paper is $1.00 per single copy, and 60 cents a copy in clubs of ten or more to one address.

In order that the Orphanage may keep in closer touch with the Sunday schools, we recommend the appointment of an Orphanage representative by the Association. This may be a man or woman whose duty it shall be to keep the management at Thomasville in touch with the schools in the Association.

C. H. MYERS, Chmn. of Com.

MISCELLANEOUS

21. The following churches, being members of the South Yadkin Baptist Association, and located in the County of Rowan, presented petitions for withdrawal to form the Rowan County Baptist Association: Salisbury, First, Salisbury, Stallings Memorial, Rowan, Oakdale, Landis, Calvary, Phaniels, China Grove, Faith, Rockwell, Trading Ford, Dunn's Mountain, Enon, Spencer, First, East Spencer and North Main, Salisbury. This petition was discussed by Brethren J. B. Eller, C. A. Rhyne and W. B. Waff. Bro. C. S. Cashwell moved that the request be granted which carried by unanimous vote

22. Dr. R. T. Vann was requested by special vote to address the Association on Old Ministers' Relief.

23. Bro. O. A. Moore expressed appreciation of the very earnest and able addresses of Brethren M. L. Kestler, R. T. Vann and G. T. Lumpkin.

24. The program and business of the afternoon's session having been completed, the Association adjourned with prayer by Bro. C. A. Rhyne.

SECOND DAY

Friday Morning, Sept. 2nd, 1927

Bro. I. P. Frazier, Presiding.

25. Song and praise service led by Bro. C. S. Cashwell. Mrs. Geo. E. Woodward led in prayer.

26. The Moderator called for the report on Home Missions. In the absence of the Chairman of the Committee, Bro. W. C. Garrett, the Clerk read the report and the same was briefly discussed by Bro. C. A. Rhyne. Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board has been making great strides during the last few years under the able leadership of Dr. B. D. Gray, of Atlanta, Ga. Dr. Gray reports that during the year 1926-'27, that he had 963 missionaries on the field, who made 109,419 sermons and addresses, delivered 19,217 Bibles and Testaments, constituted 168 churches, organized 406 Sunday schools, and as a result, secured 840 volunteers for Christian service, and added to the kingdom 20,686 by baptism, 15,547 by letter, a total of 36,233.

Surely a record such as this ought to inspire us to forget our failures, cease our criticism, and enter into a support of this work with a zeal and determination never before witnessed. A huge task, and a worthy one, that we must heed with our prayers and our hands immediately, is the call that comes from the Mississippi flood district. Hundreds of Baptist churches, both white and colored have been ruined, their pastors and members rendered destitute by the flood waters, they must have aid if they are to survive. The Executive Board of the Southern Baptist Convention has authorized the Home Board to immediately ask the Baptist people of the South for $250,000.00 to help this flood-swept field until the people can again get on their feet. The American Red Cross and other agencies have heeded the call and rendered temporary relief, and surely our Baptist people are going to measure up with the other agencies.

The Evangelistic Department of the Home Board, under the leadership of Dr. Ellis A. Fuller, is now inaugurating State-Wide Evangelistic Campaigns, which have already proven a success, and our own State of North Carolina is now being organized for such a campaign to be held from April 15th to May 13th, 1928. Under this plan every church, every pastor, and every church member would be asked and expected to unite in one supreme and glorious effort to lead the lost to Christ. This is a glorious opportunity, and every Christian should pray and work for the success of such a campaign.

In our last State convention something was said relative to consolidating many of our small rural churches, and Dr. Maddry has fittingly named this "Our New Baptist Opportunity." It is true the Baptists of our own State have not kept pace with the modern improvements enjoyed by the rural population. With good roads, and the automobile, the consolidated school systems, and other facilities unheard of 25 years ago, place many of our small rural churches very much in the background.

There are 2,325 white Baptist churches in our convention and 599 of these reported not one baptism during the last year, and 419 gave nothing to our co-operative program. This is a matter that we in our respective Associations could work out without expense to the Home Board, but the Board has suggested it and I think we should give it some study and consideration.

Respectfully submitted,

W. C. GARRETT,

For the Committee.

27. The Moderator asked Bro. W. L. Tinnin, Chairman of the Committee on Sunday Schools to read the report and on motion to adopt, was discussed by Bro. James A. Ivey, of Hickory, N. C., whose subject was "The Sunday School at its Best."

REPORT ON SUNDAY SCHOOLS

At the close of 1926, there were 2,243 Sunday schools and 2,325 churches in the State, with a membership of 323,777 in Sunday school, and 375,767 church members.

The ratio of Sunday School membership to church membership for the State is 86.1 per cent.

In the South Yadkin Association, we have 46 churches with a membership of 7,971; and 46 Sunday schools with a membership of 8,827. The ratio of Sunday school membership to church membership in our Association is 110 per cent.

Our Sunday School's gain in membership last year was, 10,937. During the last six years our gain was 102,749, an average of 17,125 per year.

We have yet an unreached constituency of at least 525,000.

We offer a few suggestions as follows:

1st. A Standard School in each church.

2nd. That each Church put on an enlargement program.

1st. By making a survey of its constituency.

2nd. By enlisting the unlisted.

3rd. Enlarge your organization and provide adequate teachers and equipment.

3rd. We would suggest that each church in the Association make a special effort to have a training course during the year.

4th. Cultivate the missionary spirit in your Sunday schools by observing the special program gotten out by our Sunday School Board.

5th. That each Sunday school seek to provide the best Lesson Helps and magazines for their officers.

6th. Last, but not least, above all, let us make our Sunday School more evangelistic.

Respectfully submitted,
W. L. TINNIN.

28. The Moderator called for the report on State Missions which was made by Bro. W. L. McSwain. On motion to adopt, Bro. McSwain discussed briefly the need of State Missions. Adopted.

STATE MISSION REPORT

Efforts in missionary work must move along practically the same lines no matter where the work is done. The terms Home, Foreign and State when applied to missionary work denote only the field of activity. By State Missions, then, we mean the prosecution of missionary work within the bounds of the State. We should be careful not to confuse Home Missions with State Missions: Home Missions is under the direction of the Southern Baptist Convention, and includes all the States in its bounds, while State Missions is under the direction of the General Association of the State.

The State Mission task is large and of vast importance. It includes the occupying of destitute fields, evangelism, enlistment, colportage, work among the negroes, sustaining missionary pastors, assisting weak churches to support their pastors, Sunday School Work, B. Y. P. U. Work, W. M. U. Work, Student Activities, Preachers' School, Book Shop, and aiding in the publishing of the "Biblical Recorded." Some of the objects are neglected, but they are responsibilities just the same. The State Mission Board is also the collecting agent for the following objects:

Foreign Missions, Home Missions, Christian Education, Ministerial Relief and Annuities, New Orleans Hospital, State Missions, Children's Home, hospital and church building. This makes up the unified budget.

It should be remembered that Foreign Missions, Home Missions, and all of our co-operative program depends upon State Missions. A vigorous State mission program will bring success to all of these agencies.

Since 1830 when the Baptist State Convention was organized, its avowed purpose has been to "Give the Gospel to North Carolina, and then to all the world." Then, there were only 15,000 Baptists, white and colored in North Carolina; now, there are about 600,000. About 48 percent of the church members of the State are Baptists. In 1830 the Convention gave $700.00 for benevolences;last year it gave $737,317.33. During the past four years the appropriations for State Mission work have been reduced from $146,000 to $77,000,

and there is still remaining a debt of $60,000. It looks as though more reductions will have to be made. The Board is helping to sustain 87 missionary pastors who serve 147 churches. The report of our last convention showed 118 missionaries serving 200 churches. Eleven new churches were organized, and 3,561 members received.

In the department of the W. M. U., Mrs. W. N. Jones is president, and Mrs. Edna R. Harris is corresponding secretary. There are now 2,443 W. M. U. organizations in the State, with a membership of 40,326. These contributed over $265,000 to the denominational causes last year. There are 972 churches out of our 2,325 churches in the State without any sort of a missionary organization whatever.

Secretary Charles E. Maddry, and those associated with him, have served with untiring patience and sacrificial service. Their hands have been tied by the lack of sufficient funds. It is a fact that within our State there is destitution, and the responsibility for reaching it lies at the door of North Carolina Baptists.

Your committee would recommend:

1. That many times during the year, Secretary Maddry and the entire Board force, be remembered in prayer in all our churches.

2. That the churches rally to the support of the Unified Budget, and send money promptly, through the regular channel.

Submitted by,
W. L. McSWAIN, Committee.

29. The report of the Committee on Foreign Missions being the next on the program, Bro. I. P. Frazier, Chairman of this Committee, called Bro. W. B. Waff to preside. Bro. Frazier read the report which was discusssed by him, Mrs. Geo. Woodward, Bro. B. E. Morris, and Bro. M. W. Gordon. Report adopted.

REPORT ON FOREIGN MISSIONS

In submitting a report on Foreign Missions we would report

First, Achievements.—Southern Baptists are getting actual and gratifying results from their foreign mission investments. For instance, in spite of all the retrenchments which the Board has been compelled to make and all the tumult that is abroad in he world, the Board reported for the last Southern Baptist Convention year 12,085 baptisms. Year by year an increasing number of churches reach self-support. The Board reports 507 such churches on our foreign mission fields. The success of our foreign mission work should be an inspiration to the Baptists of this Association and of the South But what might have been wrought if our churches had made it possible for the Board to take adequate care of its missionaries and the work and to appoint to this great service a multitude of young people who, called of God to foreign mission work, have prepared themselves for it only to be disappointed when they offered themselves to the Board.

Second, Receipts of the Board.—During the last Southern Baptist Convention year, the Foreign Mission Board received from the Co-operative Program $980,214 which was less than the previous year by more than $91,000. The Board received during the year $290,000 in designated gifts for the work, and $247,000 in gifts designated to the debt. The debt has been reduced to $748,000, but this reduction has been made at the expense of the work and by declining for two years or more to appoint young men and women whom God has called to foreign mission service.

Third, The Needs—These needs may be named as two:

1. **The Needs of the Board.**—The Foreign Mission Board of the Southern Baptist Convention is hard-pressed. After all the economies which the Foreign Mission Board has practiced, and all the retrenchments which it has put into effect on the field, it is still burdened and embarrassed by a debt and the large interest account which this debt necessitates. Is it right that the denomination should ask its Board composed of 36 Baptists selected out of the brotherhood of the South and given no compensation for their work, to carry this burden in addition to that of administering a vast enterprise like Foreign Missions?

2. **Need on the Field.**—Death, broken health, and resignations have taken out of the work more than two score missionaries and left great gaps in our missionary staff which ought immediately to be filled up. A great company of young people, well trained for the service and with deep conviction that God has called them to it, are importuning the Board to send them forth to fill up these gaps. Southern Baptists ought to make it possible to meet this great need by utilizing these heaven-called young people before they pass beyond the age when they can learn a new language and invest their lives profitably on these fields. Meanwhile the missionaries who are left on the fields are hard-pressed and many necessities of their work are unprovided for. Buildings that had been in course of construction for months and years cannot be completed while others that are needed cannot be begun.

Fourth, Recommendations—Your committee recommends,

1. That the pastors of our churches call their congregations to earnest prayer on behalf of our Foreign Mission Board, foreign mission work, our missionaries, the volunteers, and native Christians on the mission fields, and that all our people be encouraged to give this great cause a place in their family and daily prayers.

2. We recommend frequent sermons, addresses on Foreign Missions and the use of foreign mission incident from our pulpit. Surely our people ought to have information about a great cause like this, and the facts about Southern Baptist Foreign Missions will prove an inspiration and a benediction to any church.

3. We recommend that pastors and church officials and leaders make liberal use of the free literature which the Foreign Mission Board is ready to send anybody who will distribute it among Baptist church members.

4. We recommend that mission study classes be organized at central points in the association and in our churches, and that a strong effort be made to get all the church and Sunday School officers especially into these study classes. We believe that this mission study work affords many of our pastors who are qualified to teach these classes an opportunity for a great and fruitful Kingdom service.

5. We recommend to our people the Annuity Bonds of the Foreign Mission Board as offering Christian men and women a fine opportunity to make profitable investments for themselves and for their Lord, and we commend to all Baptists of means the plan of putting Foreign Missions in their wills and refer them to the Foreign Mission Board for information about how to make wills that will insure to the Foreign Mission Board bequests which they make.

6. We advise all who would inform themselves concerning Foreign Missions, the greatest Christian enterprise on earth, to write to the Foreign Mission Board for books and for suggestions on the best mission books and mission libraries.

Respectfully submitted,

I. P. FRAZIER.

30. Report of the Chairman of Committee on Christian Education was read by Bro. M. W. Gordon, and was discussed by him, and Brethren J. B. Eller and Braxton Craig. Report adopted.

CHRISTIAN EDUCATION

It is a bit hard to understand how one can claim to be a Christian and not believe in education. First, because Jesus put teaching along with discipling and baptizing in the "Great Commission." Second, because Jesus, was more frequently called "Teacher" than anything else. Third, His method was that of teaching. Surely the authority of Christ should be the end of all debate for all of His true followers.

We must educate if we carry out His unmistakable commands. We are persuaded that most Christians do believe in education that is distinctly Christian. Practically every one of our denominational schools has come in response to conscious need for better preachers and other trained leaders.

Of the first one hundred and nineteen colleges in America, East of the Mississippi River, one hundred and four were established by the different religious denominations to meet religious needs. The appalling apathy on the part of so many of our people concerning this department of our work is not so much the product of unbelief in Christian Education as it is a lack of faith in some of the modern methods of doing it. We must see to it, therefore, that our institutions of learning train our boys and girls in the things Christ commanded us.

With all honor to the State, we make bold to say that she cannot give a complete education, because no education is complete without the Christian Religion, and by the very genius of our government,

the State cannot teach religion. Our schools and colleges must go on then if we have men and women properly educated. Indeed, the progress of our churches depends largely upon our teaching forces.

We must put our boys and girls and own money in our schools and colleges.

Through the co-operative program, we must provide for operating our educational institutions until such time as we can accumulate sufficient endowment and release them from the burdensome debts now resting on them, and give them a chance to serve the Kingdom of our Lord.

Respectfully submitted,
M. W. GORDON, Chairman.

31. The report on W. M. U. Work was made by Miss Laura Lazenby, who talked very interestingly on Woman's Work in the Association and in the State. Talks were also made by Mrs. J. B. Eller, and Mrs. J. L. Kirk. Report adopted.

With joyfulness I offer a brief report.

These are some of the chief aims of the W. M. U.: 1st, Prayer, individual and united; 2nd, Bible Study; 3rd, Mission Study; 4th, Soul Winning; 5th, Enlistment and Training for Service; 6th, Organized Personal Service in His Name; 7th, Systematic and proportionate giving and some of the moral standards: Law Enforcement, Sabbath Observance, International and Inter-Racial Justice, World Peace, Family Altar, etc.

We have high ideals and because we fall so far short does not indicate failure. There has been better co-operation in reporting work done and more societies have been organized the past year than usual.

The S. Y. W. M. U. was asked to give $6,000 for the calendar year January 1, 1926 to December 31, 1927. We gave $6,975.40.

We are glad that we have one church that has the full graded W. M. U. organizations, Front Street, Statesville.

The annual meeting was held at Harmony Baptist church on July 7th. There was a good attendance and it was then decided to have another linen shower for our Baptist Hospital.

We want to work on all lines, but we desire to put more special effort on Mission Study, and work for the young people. We are so glad we have at last secured a leader for that work, Mrs. J. L. Kirk.

We feel "we have come a far way, and that we have a far way to go."

Respectfully submitted,
(Miss) LAURA LAZENBY, Supt.,
W. M. U. Auxiliary,

AFTERNOON SESSION

32. Song Service conducted by Bro. L. W. McSwain. Report on Relief of Old Ministers was submitted by Bro. Geo. E. Woodward and read by the Clerk. This report was discussed by Brethren J. B. Eller, and B. E. Morris. Report adopted.

REPORT ON MINISTERIAL RELIEF

Southern Baptists as a denomination were belated in preparing adequately to take care of their aged ministers. While we were evangelizing and building our organizations other denominations were pioneering in this very important matter. Some have large endowment for the retired and superannuated minister and his dependents; ours is small, being less than four million.

At present we are aiding about one thousand aged preachers and widows whose husbands have departed to receive their eternal rewards. These beneficiaries receive annually less than two hundred dollars ($200.00), on an average.

There is "a dead line" in the ministry. This is a fact, clearly seen by the observing eye. Many worthy and one time efficient ministers find thmselves undesirable in later life. Some without choice are caused to retire by our churches. Others are total and permanently disabled by disease to continue their ministerial efforts. Dependents are often embarrassed by the meager provision with which they are compelled to ebb out life.

There is at hand a better day for these worthy men and women who have been and are spending their lives for the ongoing of the Master's Kingdom. The Annuity is a worthy provision and it is now so crystalized that our ministers and workers of the conventions can secure protection for themselves and their dependents.

This important matter should be brought before our churches with clearness and emphasis; for by their sympathy and contributions the Relief and Annuity Board will receive assistance and the disabled and aged ministers and their dependents the long time due rewards.

Respectfully submitted,
GEO. E. WOODWARD.

33. Report on Hospitals was read by Bro. L. R. Tate. Bro. Tate discussed this report.

REPORT ON HOSPITALS

We are told in the Bible that Jesus sought to help every one that was in need and His miracles performed in the curing of diseases and the healing of the halt and blind caused Him not only to be called Saviour, but also, the Great Physician, and in order to follow the examples set by our Lord in this part of His work.

We, the Baptists of North Carolina, have erected and are supporting a hospital at Winston-Salem. It is a great plant, one of the

finest in the South. Its staff of physicians are men of recognized ability and skill. The Christian spirit is felt in every phase of the hospital work.

No other institution fostered by North Carolina Baptists has had such rapid growth or come into such universal favor in so short a time. Almost in a day this institution has grown into a mighty power for service and a great temple of healing, caring for over 2,000 patients per year and providing free service annually for 500 of our poor, suffering Baptist brothers and sisters.

From the very beginning the presence and power of the great Physician has been with them and the greater part of the patients have gone home cured or improved. The death rate has been only 14 to every 1,000, the lowest average on record in the State and just a little bit more than one-third of the average death rate of other hospitals in the State for the past year. There have been many evidences of His love and favor given because of the faith and the prayers of Christian people and the kindly Christian atmosphere that warmed the hearts of the sick.

The Baptist State Convention asked for $25,000.00 this year because there is no other provision in our plans for taking care of our charity patients except the Mother's Day offering. Not one cent of the budget money can go to this. It is set apart for the bonded indebtedness of the institution. The only hope for these to live and get well is in the love and liberality of our people this one day in the year.

Moreover, every cent of this Mother's Day offering goes to charity. Not a cent is used for running expenses. They even pay the postage out of their earnings. The Hospital takes care of its operating expenses and contributed several thousands of dollars each year to help in caring for these charity patients. Last year they cared for 500 charity patients at a cost of $27,250.00. The Baptists gave $14,475.00, and they had to raise the rest to meet their monthly obligations. If we Baptists will raise $25,000.00 this year they can care for 600 of these unfortunate friends.

The Hospital pleads for your co-operation, your sacrifices, your prayers. Give, to support it. Talk about it. Go to see it. Urge your physicians to send their patients there. Put it on your Sunday School and Missionary Programs. Hide it in your hearts until it shall become one of the greatest agencies of health and salvation in the land.

Respectfully submitted,
L. R. TATE, Committee.

34. The Moderator called for the report on Law Enforcement. Bro. O. A. Moore, the Chairman of this Committee, was not present and Bro. C. A. Rhyne was instructed to look after this report and have it sent to the Clerk. Brethren D. E. Kennedy and others spoke on Law Enforcement.

REPORT ON TEMPERANCE AND LAW ENFORCEMENT

On May 26, 1908, we outlawed liquor in North Carolina. For over seven years the Eighteenth Amendment has been the law of the entire United States. Many people seem to think that since the great Biblical principle has been enacted into law that we do not need to teach and preach and work against the outlawed liquor traffic. This view is not held on the laws about murder, theft, bigamy nor any other law affecting common morality. The liquor laws cannot enforce themselves.

We are fast finding out that we cannot trust the enemies of Liquor Reform to enforce the laws against liquor. The real question confronting us now is this: Will our State and Federal Governments uphold the Constitution? Will we enforce the law? Shall the friends or the enemies of Prohibition rule? The liquor interests of this country and of Europe are today taking advantage of our indifference to lay their plans to dynamite and nullify our Constitution and make a joke of our laws.

In a day such as this our Baptist people will be found as ever at the front. We are opposed to nullification. We stand for law and order. We maintain the welfare of this country and the good of mankind can best be conserved by electing to positions of responsibility only those men who are for our Constitution and against the liquor business.

The Anti-Saloon League is our fighting unit. For twenty years it has literally been "the church in action against the liquor traffiic. C. A. Upchurch, one of our number, is now Superintendent of the League. We pledge him our prayers and sympathy in his difficult task.

We urge our people to:

(1) Abstain from the use of liquor.

(2) Elect only those for office who have the best interest of our country at heart.

(3) Prayerfully observe the Sabbath Day.

(4) Observe the law and help to break up lawlessness.

Respectfully submitted,
C. A. RHYNE.

35. The Committee on Time, Place, Preacher for the next session of the Association, reported as follows:

Time—Thursday and Friday after the Second Sunday in October.
Place—Society Baptist Church, Iredell County, N. C.
Preacher—Rev. M. L. Barnes, Alternate, Rev. L. R. Tate.

36. Bro. J. B. Waugh, Chairman of the Finance Committee, reported as follows:

Collections for Minute Fund, $124.95; Missions and Ct., $17.77, Total, $142.72.

37. The Clerk and Treasurer's report for 1926 is as follows:

Receipts

Received from Finance Committee	$199.84
Received from Churches	8.20
Total	$208.04

Disbursements

Printing Minutes	$145.75
To Clerk	25.00
Stationery, Postage, etc.	14.88
Stenographer	10.00
Balance in Bank	13.41
Total	$208.04

Respectfully submitted,
L. O. WHITE, Clerk and Treasurer.

38. On motion of L. O. White, Article 10 of the Constitution of the South Yadkin Baptist Association was amended to read as follows: "At each Session of the Association there shall be preached by previous appointment an Introductory Sermon by some pastor in the Association." This carried by a unanimus vote.

39. Bro. C. S. Cashwell, Chairman of the Committee on Nominations, reported as follows:

[A complete list of these Committees is found on Page One, L. O. White, Clerk.]

40. The Business of theAssociation having been finished, a vote of thanks was given the brethren and sisters of the local (Fork) church for their splendid entertainment and gracious hospitality during the sessions of the Association.

The closing prayer was offered by Bro. M. W. Gordon.

I. P. FRAZIER, Moderator.

L. O. WHITE, Clerk.

OUR DEAD

Advance—Mrs. Benton Orrell.

Bethel—Mr. J. D. Cook, Mr. John Clodfelter, Mrs. John Clodfelter, Mr. J. D. Ostwalt, Mrs. Pate Sherrill.

Corinth—Miss Daisy Shoemaker.

Calvary—Mrs. Nealy S. Josey.

Dunn's Mountain—Miss Daisy L. Hoffman.

Eatons—Mrs. Elizabeth Shoemaker.

Farmington—Mr. H. G. Rich.

Ijames X Roads—Mr. J. P. Wiggins, Mrs. J. P. Wiggins.

Jerusalem—Miss Jane Thompson.

Mooresville First—Mr. B. W. Kerr, Mrs. P. A. Gladden, Mrs. J. C. Warren.

Mooresville Southside—Mrs. Alice Hedspeth.

New Hope—Mr. J. W. Smith, Mr. H. L. Swann, Mrs. S. S. Summers.

Society—Mrs. J. M. Wilson, Mrs. W. B. Mason, Mrs. Sarah Renshaw.

Statesville First—Mrs. Mattie Moore.

Statesville Western Avenue—Mr. J. R. Mills, Mr. B. L. Munday, Mrs. W. J. Evans, Mrs. Adeline Caldwell, Mrs. G. H. Church.

Salisbury First—Mr. William T. Brown, Mr. H. C. Baldwin, Mrs. John Page, Mr. Dorsett Page.

Salisbury, Stallings Memorial—Mrs. Vernell Tucker, Mrs. Lizzie Russell, Mr. Zenith Parrish, Mr. Eugene Stallings, Mr. M. A. Swicegood.

Spencer—Mr. J. Lee Thomas, Mrs. H. B. Grissom, Mrs. R. F. Burch.

Troutman—Mrs. L. W. Malcom.

ORDAINED MINISTERS OF THE SOUTH YADKIN BAPTIST ASSOCIATION

NAME	ADDRESS	CHURCH OF WHICH MEMBER	WORK
Rev. L. D. Ballard	Statesville	Western Avenue	Pastor and Evangelist
Rev. H. F. Burdick	Salisbury	Salisbury First	
Rev. M. L. Barnes	Cooleemee	Cooleemee	Pastor, Cooleemee
Rev. G. W. Burch	China Grove	China Grove	Pastor, China Grove, Phaniels
Rev. Geo. H. Church	Statesville	Western Avenue	Member, retired
Rev. W. B. Cook	Mooresville	Southside Mooresville	Member
Rev. C. S. Cashwell	Statesville	Diamond Hill	Pastor, Diamond Hill, Eatons
Rev. J. A. Combs	Erlanger	Dunn's Mountain	Member
Rev. H. T. Davis	Salisbury	Rowan	Member
Rev. R. Lee Davis	Statesville	First Statesville	Pastor
Rev. R. L. Deweese	Salisbury	Rowan	Pastor, Rowan
Rev. J. Ben Eller	Statesville	First Statesville	Pastor, Statesville 1, Cleveland
Rev. I. P. Frazier	Statesville	Front Street	Front St. and South River
Rev. J. H. Groce	Cana, Route 2	Farmington	Member
Rev. G. G. Grubb	Landis	First Salisbury	Pastor, Landis,
Rev. M. W. Gordon	Spencer	Spencer	Pastor, Spencer
Rev. R. E. Hoffman	Salisbury	Dunn's Mountain	Member
Rev. Hoyle Hendrix	Salisbury, Route 5	Enon	Member
Rev. J. A. Heilig	Salisbury	Phaniels	
Rev. J. R. Howard	Mooresville	Southside Mooresville	Member
Rev. R. N. Honeycutt	Salisbury, Rt. 4	Trading Ford	Pastor, Trading Ford Field
Rev. J. L. Kirk	Mocksville	Mocksville	Pastor, Kornatzer
Rev. G. H. Liner	Mooresville	Southside Mooresville	Pastor, Southside, Mooresville
Rev. W. L. McSwain	Harmony	Harmony	Pastor, Harmony Field
Rev. C. H. Myers	Mooresville	Mooresville First	Pastor, Mooresville, 1, Corinth
Rev. J. W. Rash	Statesville	Western Avenue	Pastor and Evangelist
Rev. C. A. Rhyne	Salisbury	Stallings Memorial	Pastor, Stallings Memorial
Rev. T. C. Stallings	Salisbury		
Rev. F. T. Woodward	China	Western Avenue	Missionary to China
Rev. J. M. Wright	Statesville	Western Avenue	Pastor, Berea
Rev. C. G. Wells	Salisbury	Salisbury, First	Member
Rev. W. B. Woff	Mocksville	Mocksville	Pastor, Mocksville
Rev. L. R. Tate	Statesville, Rt. 3	Bethel	Pastor, Bethel, Troutman
Rev. E. W. Turner	Hamptonville		Pastor, Fork, Farmington

Pastors of Churches Whose Residences are not Within the Bounds of the South Yadkin Baptist Association

Rev. W. V. Brown	Cycle		Pastor, Ijames X Roads
Rev. D. N. Binkley	Harmony, Rt. 1		Pastor, Enon
Rev. Earl Bradley	Asheville		Pastor, Oakdale
Rev. W. A. Hough	New London		Pastor, Faith
Rev. J. S. Harris	Mt. Pleasant		Pastor, Rockwell
Rev. R. S. Lennon	Linwood		Pastor, East Spencer
Rev. John McAlpine	Stony Point		Pastor, Beulah
Rev. E. W. Turner	Hamptonville		Pastor, Fork
Rev. J. W. Watts	Patterson		Pastor, New Bethany
Rev. S. B. Wilson	Winston-Salem		Pastor, Advance

CHURCH	W. M. U. PRESIDENTS AND ADDRESSES
Bethel	Mrs. L. R. Tate, Statesville Route 3
Cooleemee	Mrs. M. L. Barnes, Cooleemee
China Grove	Mrs. L. A. York, China Grove
Eatons	Mrs. J. W. Etchison, Cana
East Spencer	Mrs. R. S. Lennon, Linwood
Fork	Miss Blanche Burton, Advance Route 2
Faith	Mrs. Parks
Harmony	Mrs. E. A. Massey, Turnersburg, Route 1
Mocksville	Mrs. C. B. Mooney, Mocksville
Mooresville First	Mrs. C. E. Barger, Mooresville
South Side	Mrs. C. O. Bumgarner, Mooresville
New Hope	Mrs. H. L. Swann, Statesville, Route 4
Oakdale	Mrs. L. R. Smithey, Spencer
Rockwell	Mrs. J. C. Cheek, Rockwell
Spencer	Mrs. C. S. Benton, Spencer
South River	Miss Grace Pearce, Statesville, Route 2
Salisbury, First	Mrs. G. B. Phillips, Salisbury
North Main	Mrs. J. T. Disher, 1414 N. Church St., Salisbury
Rowan	Miss J. V. Palmer
Stallings Memorial	Mrs. J. N. Stallings, 110 Banks St., Salisbury
Statesville, First	Mrs. J. F. Bowles, Statesville
Front Street	Mrs. B. L. Morrison, 942 West End, Statesville
Diamond Hill	Mrs. W. W. Veach, Statesville
Western Avenue	Mrs. C. A. Millsaps, Statesville
Troutman	Mrs. T. F. Bradburn, Troutman

CHURCH	PRESIDENT OR LEADER OF B. Y. P. U.
Bethel	Miss Janie Putman, Statesville, Rt. 3
Corinth	Miss Vada Watts, Mooresville Rt. 1
Cooleemee	H. E. Barnes, Cooleemee
Cleveland	John I. Steele, Cleveland
China Grove	Paul Waller, China Grove
Calvary	E. F. Eagle, Salisbury, Rt. 1
Enon	Wilson Hill, Salisbury, Rt. 5
East Spencer	Miss Alma Allgood, East Spencer
Farmington	Miss Leona Graham, Farmington
Faith	Curtis Honeycutt, Salisbury, Rt. 3
Harmony	Philip Grose, Harmony
Jerusalem	Miss O. H. Hartley, Mocksville, R.F.D.
Mocksville	Miss Helen Stewart, Mocksville
Mooresville, 1st	Ralph Barker, Mooresville
New Hope	Miss Virginia Reece, Turnersburg, Rt. 1
Oakdale	A. L. Walton, Spencer
Phaniels	Miss Ezella Stallings, Concord, Rt. 4
Spencer, 1st	R. M. Page, Spencer
Salisbury, 1st	J. W. Proctor, Salisbury
Salisbury, N. Main	L. W. Hess, Salisbury
Rowan	Miss J. V. Palmer, Salisbury
Stallings Memorial	Edward Reeves, Salisbury
Statesville, 1st	Robert Moore, Statesville, N. C.
Front Street	S. M. Johnson, Statesville,
Western Avenue	Miss Helen Goodin, Statesville
Troutman	Luther Hoke, Troutman
Trading Ford	Miss Olivia Miller, Salisbury, Rt. 4

CHURCH	SUNDAY SCHOOL SUPERINTENDENTS & ADDRESES
Advance	Oscar Hartness, Advance
Beulah	M. F. Carter, Eufola, Route 1
Bethel	I. S. Ostwalt, Statesville Route 3
Berea	T. A. Jones, Troutman, Route 1
Cornatzer	J. A. Allen, Mocksville, Route 3
Corinth	
Cool Springs	B. B. Swann, Elmwood, Route 1
Cooleemee	Graham Gobble, Cooleemee
Cleveland	C. S. Shell, Cleveland
China Grove	W. R. Owens, China Grove
Calvary	J. R. Loftin, Salisbury, Route 7
Dunns Mountain	M. L. Cline, Salisbury, Route 6
Enon	Geo. Swicegood, Salisbury, Route 5
Eatons	J. B. Cain, Cana, N. C.
East Spencer	V. B. Williams, Spencer
Fork	S. B. Garwood, Advance, Route 2
Farmington	B. C. Teague, Cana, Route 2
Faith	J. A. Garner, Salisbury, Route 3
Gold Hill	Lee Ridenhour, Gold Hill
Harmony	W. B. York, Harmony
Ijames X Roads	W. L. Hendren, Calahaln
Jerusalem	A. E. Tatum, Mocksville
Landis	E. F. Coffey, Landis
Mocksville	T. M. Hendrix, Mocksville
Mooresville First	J. F. Campbell, Mooresville
South Side	W. B. Cook, Mooresville
New Hope	E. L. Swann, Statesville, Route 4
New Bethany	J. R. Warren, Eufola
Oakdale	H. D. Young, Salisbury
Phaniels	J. W. Connell, Rockwell
Rockwell	M. L. Sink, Rockwell
Spencer	H. H. Henderson, Spencer
South River	T. S. White, Statesville, Route 2
Shady Grove	R. H. Brown, Troutman, Route 2
Salisbury, First	P. S. Carlton, Salisbury
North Main	L. W. Hess, 1313 N. Long St., Salisbury
Rowan	Delma Lowder, Salisbury
Stallings Memorial	W. L. Edwards, Salisbury, Route 2
Statesville, First	C. E. Keiger, Statesville
Front Street	J. W. Shell, Loray
Diamond Hill	C. C. Bost, Statesville
Western Avenue	C. A. Milsaps, Statesville
Turrentine	
Troutman	T. A. Kennedy, Troutman
Trading Ford	S. P. Leonard, Spencer
Society	Quince Griffith, Harmony, Route 1

CHURCHES	When Constituted	City, Town, Village, or Open Country	CHURCH CLERKS & POSTOFFICES	Regular Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Membership	Revivals Held During Year	Observation of Lord's Supper during year	Families receiving State Baptist Paper	Daily Vc. School	
																Total Enrollment	Average Attendance
Advance	1893	O	Mrs. W. A. Leonard, Advance	2		1			1		1	74	1	1	3		
Beulah	1896	O	G. W. Nash, Eufola	-4		2			7			67	1	1	10		
Bethel	1800	O	R. T. Setzer, Statesville, R. 3	Full	1				2	2	4	334	2	2	3		
Berea	1880		J. D. Collins, Mount Mourne	1-3	8	1			8			81	1				
Cornatzer	1921	V	Geo. A. Barney, Mocksville, R. 3	-1	2							28	1				
Corinth		O	E. M. Davis, Mooresville	1-3	7	2						74	1	4	6		
Cool Springs	1913	O	B. B. Swann, Elmwood, R. 1		3	7			2			56	1		5		
Cooleemee	1901	T	Mays Foster, Cooleemee	Full	65	7	1	4	6			312	1	1	16		
Cleveland	1887	V	Miss Blanche Current, Cleveland	-2		1						52		4	10		
China Grove		T	Paul Waller, China Grove	Full	6	16	5		5	2		130	2	3	3		
Calvary		O	I. F. Jacobs, Salisbury, Rt. 1	1-2-4	23	9		3	9		2	279	2		12		
Dunns Mountain	1906	O	J. A. Dry, Salisbury, Rt. 6	1-3	9				1		1	94	2	4			
Enon	1902	O	C. R. Myers, Salisbury, Rt. 5	-4		2			2			112	1	1			
Eatons	1790	O	W. S. Collette, Cana	2-4	26	6		1	6		1	224	1	2			
East Spencer	1921	T	F. A. Sides, Spencer	1-3		1	1		6			90	1	4			
Fork	1793	V	Blanche Benton, Advance, Rt. 2	1-3			15					201	1	2			
Farmington	1878	V	O. M. Howell, Cana, Rt. 2	2-4	6					2	1	113	1				
Faith		O	S. A. Corn, Salisbury, Rt. 3		11		1		3			78	1	1			
Gold Hill		T	Lee Ridenhour, Gold Hill	1-3					2	3		14	1	1			
Harmony	1902	T	G. W. Baity, Harmony, Rt. 3	1-3		10			6			84	1	2			
Ijames X Roads	1897	O	A. L. Chaffin, Calahaln	-3	6							89	1				
Jerusalem	1863	O	S. R. Bessant, Mocksville	1-3	3						1	85	1		4		
Landis	1925		Louis W. Overcash, Landis		7	6			9		3	185					
Mocksville	1864	T	F. M. Carter, Mocksville	Full	2	6			8			200	1	4	26		
Mooresville First	1882	T	Miss Bertha Ballard, Mooresville	Full	26	32	4	2	8		3	312	1	4	25		
South Side	1909	T	J. H. Chamberlain, Mooresville	Full	63	20		2	20			529	1	3			
New Hope	1802	O	C. H. Goodwin, Statesville, Rt. 4	2-4	12	1			5	4	3	113	1	2	12		
New Bethany			J. R. Warren, Eufola	-2							4	137	1				
Oakdale	1925	T	D. R. Myers, Salisbury	1-3	38	37	7					112	1	1	2		
Phaniels	1896	O	D. A. Corl, Rockwell	2-4		1						56	1	4	3		
Rockwell	1906	V	J. C. Cheek, Rockwell	2-4	11	7			1			52	2	1	1		
Spencer	1900	T	L. E. Burch, Spencer	Full	2	19			23		3	491		2	68		
South River	1879	O	C. L. Weston, Statesville, Rt. 2	1-3	2				7			125	1	2	8		
Shady Grove	1870		R. H. Brown, Troutman, Rt 2		5						1	57	1	1	1		
Salisbury, First		C	D. S. Tysinger, Salisbury	Full	31	42	3		49		7	822	1	12	60		
North Main	1909	C	Z. W. Morris, Salisbury	1-3-4	44	4	2	1	6			136	2	3	12		
Rowan	1925	V	C. L. Bradshaw, Salisbury	Full	16	6	10		3			85	1	3			
Stallings Memorial	1898	C	F. J. Eller, Salisbury	Full	11	22			7		5	387		4	56		
Statesville, First	1875	C	L. K. Lazenby, Statesville	Full	10	30	1		33		1	380	1	4	40		
Front Street	1907	T	John J. Saunders, Statesville, Rt. 6	2-4	41	9		5	6			284	2	2	9		
Diamond Hill	1926	C	R. W. Woodward, Statesville	1-3								42	1	2	4		
Western Avenue		C	Geo. E. Woodward, Statesville	Full	35	38		3	21	5	6	607	2	4			
Turrentine		O	M. G. Foster, Mocksville Rt. 4	2-4								76	1				
Troutman	1923	T	Luther Hoke, Troutman	1-2-4	6	7			16		1	122	1	2	3		
Trading Ford	1870	O	S. P. Leonard, Spencer	Full	12	12			23		2	275	2	2	3		
Society		O	L. C. Peacock, Turnersburg, Rt. 1	2-4	6				1	1	3	116	1	1			
					582	370	50	18	332	20	54	8455	51	86	405		

TABLE II.—CHURCH HOUSES AND PASTOR'S HOMES OF SOUTH YADKIN BAPTIST ASSOCIATION FOR YEAR 1927

CHURCH	When House was Built	Materials Used	Persons Seated	No. Rooms	All Departsment Provided For?	All Classes Provided For?	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value of all Church Property
Advance	1896	Wood	400	1	No	No	$ 3 500	$	$	$	$ 3 500
Beulah	1897	Wood	350	1	No	No	2 000				2 000
Bethel	1858	Wood	500	3	No	No	3 000			3 000	6 000
Berea	1880	Wood		1	--	--	800				800
Cornatzer	1921	Wood	350	1	No	No	1 800	400			2 230
Corinth	1896	Wood	300	1	No	No	5 000	3 000			5 000
Cool Springs	1915	Wood	300	1	Yes	Yes	2 500				2 500
Cooleemee	1904	Wood	600	3	No	No	5 000		4 500	6 000	11 000
Cleveland	1921	Wood	200	7	Yes	Yes	8 000		500		8 000
China Grove	1896	Brick	300	6	No	No	7 500			2 500	10 000
Calvary	1921	Brick	500	1	Yes	No	10 000		3 000		10 000
Dunns Mountain	1906	Wood	250	1	Yes	Yes	1 300	35	500		1 300
Enon	1906	Wood	400	1	No	Yes	4 000		1 000		4 000
Eatons	1790	Brick	200	10	Yes	Yes	18 000	2 400			18 000
East Spencer	1921	Wood	500	1	--	Yes	500				500
Fork	1907	Wood		3	No	No	4 000		2 000		4 000
Farmington	1878	Wood	500	3	--	No	3 500				3 500
Faith		Wood	200	1	No	Yes	800				800
Gold Hill	1887	Wood	300	1	Yes	Yes	1 000				1 000
Harmony	1903	Wood	250	2	No	No	1 500			2 000	3 500
Ijames X Roads		Wood	300	1	No	No	1 000				1 000
Jerusalem	1863	Brick	500	1	No	Yes	3 000				3 000
Landis	1926	Wood		11	Yes	Yes	3 000				3 000
Mocksville	1918	Brick	217	8	No	No	15 000		6 200	5 000	20 000
Mooresville First		Wood	500	9	No	No	4 000	1 360	3 300	5 000	9 000
South Side	1909	Wood	500	3	Yes	No	4 000		3 000		4 000
New Hope	1858	Wood	300	4	No	No	2 000				2 000
New Bethany	1916	Wood	300	1	--	--	2 000				2 000
Oakdale	1926	Wood	600	9	--	No	6 500		3 500		6 500
Phaniels	1896	Wood	250	1	No	Yes	1 500		600		1 500
Rockwell	1913	Wood	400	1	Yes	No	3 000				3 000
Spencer	1927	Brick	850	54	Yes	Yes	76 000	10 000	34 000	6 000	82 000
Society	1821	Wood	325	2	Yes	No	1 200				1 200
South River	1881	Wood		10	Yes	Yes	35 000				35 000
Shady Grove		Wood	200	1	No	No	1 500				1 500
Salisbury, First		Brick	800	13	No	No	53 000	12 500	30 000	25 000	78 000
North Main	1912	Wood	500	9	No	No	1 200				1 200
Rowan					--	--					2 000
Stallings Memorial	1923	Brick	800	46	Yes	Yes	65 000	8 800	18 000	5 000	70 000
Statesville, First		Brick	1000	17	Yes	Yes	50 000	6 200	20 500	10 000	60
Front Street	1911	Wood	350	15	Yes	Yes	5 000			2 200	7 200
Diamond Hill	1926	Wood	200	4	Yes	Yes	1 600	465	500		1 600
Western Avenue	1918	Brick	1200	45	Yes	Yes					75 000
Turrentine		Wood	200	1	No	No	1 500			2 500	4 000
Troutman	1924	Brick	500	8	Yes	Yes	10 000	2 300	450		10 000
Trading Ford	1924	Wood	500	10	No	No	8 000	2 000	4 200	2 500	10 500
			7692	331			$448 700	$ 49 460	$135 750	$ 76 700	$588 830

L. O. WHITE, Clerk of South Yadkin Baptist Association, Statesville, N. C.

TABLE III.—FINANCES—FOR SUPPORT OF ALL LOCAL CHURCH WORK OF SOUTH YADKIN BAPTIST ASSOCIATION, FOR THE YEAR, 1927

CHURCH	TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairing	Incidentals	Literature for S. S. and B.Y.P.U.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for support Church Work.
Advance	A. L. Shutt, Advance	$	$	$ 74 53	$	$	$ 30 00	$	$ 1 00	$ 24 80	$ 130 13
Beulah	G. W. Wash, Eufola, Rt. 1	100 00							3 00	21 32	124 32
Bethel	V. S. Clodfelter, Statesville, Rt. 3	800 00		84 25	100 00	96 00	106 71	22 00	5 00		1213 96
Berea	J. D. Collins, Mt. Mourne			44 00	130 00				2 00		176 00
Cornatzer	Geo. A. Barney, Mocksville, Rt. 3	75 00		23 49			6 00			4 30	108 79
Corinth	E. M. Davis, Mooresville	200 00		32 00	1500 00				2 40		1734 40
Cool Springs	W. C. Elam, Elmwood, Rt. 1	125 00	12 00	21 66		6 25					164 91
Cooleemee	F. R. Garwood, Cooleemee	1820 00		83 50	273 56	231 78	357 78	70 00		285 30	3121 92
Cleveland	Mrs. J. S. Steele, Cleveland	200 00				80 00			2 00		282 00
China Grove	J. H. Lomax, China Grove	1075 00		87 88	362 39	51 86	70 24	15 70	2 00	129 21	1793 68
Calvary	C. O. Loflin, Salisbury, Rt. 7	675 00		100 00		130 00	120 00	20 00		20 00	965
Dunns Mountain	J. W. Myrick, Salisbury, Rt. 7	187 84		120 74	268 00	63 85			2 00		642 43
Enon	Leo Swicegood, Salisbury, Rt. 5	125 00				25 00			2 50	22 50	175 00
Eatons	C. E. Eaton, Cana	500 00		90 85		75 00	25 00		4 50	45 00	740 35
East Spencer	E. J. Rimmer, East Spencer	300 00									300 00
Fork	E. E. Williams, Mocksville, Rt. 3	500 00			20 60	68 00			5 00	73 56	667 16
Farmington	J. H. Grace, Cana, Rt. 2	275 00		85 00	13 00	12 00	3 50		2 70		391 20
Faith	F. A. Nance, Salisbury, Rt. 3	400 00		25 00		64 00		5 00			494 00
Gold Hill	Mrs. E. D. Shaver, Gold Hill	85 00		20 00			20 64	5 87	1 00	50	133 01
Harmony	G. W. Baity, Harmony	400 00			30 33	42 65	92 48		3 00		568 46
Ijames X Roads	A. A. White, Cana	150 00		30 00					3 00		183 00
Jerusalem	Mrs. C. Hartley, Mocksville	300 00				20 00	48 00			30 00	398 00
Landis	Miss Ollie Carpenter, Landis	900 00		1 00							901 00
Mocksville	M. B. Stonestreet, Mocksville	1400 00		140 00	195 78	355 00	10 00	70 76	5 00	303 70	2480 24
Mooresville First	S. P. Orders, Mooresville	2395 52		300 00	301 50	408 56	171 25	10 00	3 00	302 21	3892 04
South Side	J. H. Chamberlain, Mooresville	1263 75		59 22		51 20	66 59		4 75		1445 51
New Hope	F. A. Summers, Statesville, Rt. 4	400 00		48 00	205 90	12 00	4 70		4 00	2 95	667 55
New Bethany	J. R. Warren, Eufola, Rt. 1	185 00		100 00	120 00	48 00				22 00	475 00
Oakdale	A. W. Agnes, Spencer	1000 00		170 00	59 00	39 00	78 95		5 00		1351 95
Phaniels	J. W. Cornell, Rockwell	125 00		16 17		34 79	23 32		2 50		201 78
Rockwell	T. L. Eller, Rockwell	200 00		97 10		12 00	32 10	2 00	2 40		345 60
Spencer	Miss Lena Andrews, Spencer	875 00	567 35		30888 98	236 73	454 85	29 60	8 00	272 67	33333 18
Society	J. R. Stroud, Turnersburg, Rt. 1	200 00		50 00		12 00					262 00
South River	W. A. Weston, Statesville, Rt. 2	459 27		75 00	2000 00	12 00	54 00	3 00	2 00		2605 27
Shady Grove	R. H. Brown, Troutman, Rt. 2	100 00									100 00
Salisbury, First	H. C. Privette, Salisbury	4000 00	2266 02	560 05	3709 55	1902 88	730 00	167 64	20 00	663 75	14018 89
North Main	A. L. Jarrel, Salisbury	560 00		228	165 00	170 00	250 00	85 00	3 00	140	1601
Rowan	Ford Coggin, Salisbury	260 00	5 25			26 50	65 31			39 00	396 06
Stallings Memorial	C. D. Holtshouser, Salisbury	2600 00		50 00	3665 90	544 00	612 76	112 00	10 00	100 85	7695 51
Statesville, First	O. L. Turner, Statesville	3600 00	360 00	320 00	3225 92	1435 50			25 00	130 00	9096 42
Front Street	R. L. Poovy, Statesville	762 00		162 00	1200 00	69 08	132 00		3 00	188 00	2516 08
Diamond Hill	R. W. Woodward, Statesville, Rt. 1	560 00		66 07	147 72	39 78		25 00	2 50	74 00	915 07
Western Avenue	Julius H. Waugh, Statesville	2872 00	252 00	568 50	3278 72	619 58	478 38	200 00	12 50	845 00	9126 68
Turrentine	M. G. Foster, Mocksville, Rt. 4	225 00									225 00

CHURCH	Gifts to Co-operative Program	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Old Minister's Aid	Foreign Relief	Total for all Mission Education and Benevolences
Advance				8 52	7 06	7 06			15 00	54 35			91 99
Beulah				10 25	5 86	15 53			9 03	50 02	2 10		92 19
Bethel				40 26	23 92	24 42		28 80	33 91	185 31			336 68
Berea			3 00	2 50	2 50	7 67				23 21			38 88
Cornatzer	13 30												13 30
Corinth	19 89		1 20	31 00	2 50	4 50			19 00	63 00			141 09
Cool Springs	90 86								6 64	7 00			104 50
Cooleemee	87 00									163 73			250 73
Cleveland	110 00									16 00			126 00
China Grove													104 05
Calvary					100 00	5 00			20 00				125 00
Dunns Mountain		3 55			30 00								33 55
Enon				10 00	10 00	8 00	2 47			52 72			82 19
Eatons	75 25								49 00	28 02			152 27
East Spencer	49 15							4 45	10 32	63 72			127 64
Fork	173 07						8 20		26 81	70 00			278 08
Farmington	186 61								22 00	25 87		15 00	249 48
Faith			8 25	8 25	8 25	8 25			10 00	72 00			115 00
Gold Hill										9 72			9 72
Harmony	155 35			5 08	3 51	4 67				30 00			198 61
Ijames X Roads													
Jerusalem	11 68									5 00			16 68
Landis													
Mocksville	1130 50			9 00	8 31				67 79	201 51		62 00	1479 11
Mooresville First	452 95			27 30	21 48	21 56		10 00	23 70	90 19			647 18
South Side					3 30	82 46			5 00				90 70
New Hope	383 40			5 00	11 28	10 00	3 00		31 54	80 13	3 00		527 35
New Bethany				5 00						20 85			25 85
Oakdale				25 00	28 00	25 00							78 00
Phaniels	38 52				4 00	5 00	1 20		1 28				50 00
Rockwell	30 55									40 08			72 63
Spencer	884 09									250 07			1134 16
South River	201 18			32 35	3 24	6 65		10 00	17 87	93 88			365 17
Shady Grove								10 00					25 00
Salisbury, First	2196 38			40 00	108 11	85 00			116 81	746 99			3293 29
North Main	5 00	29 00			18 00	12 00		85 00	65 00	16 00			230 00
Rowan	100 00									43 26			143 26
Stallings Memorial	791 12												791 12
Statesville, First	2649 13				42 82	23 75			59 00	331 42	5 00		3133 57
Front Street	148 76			13 00		17 50			12 00	104 74			296 00
Diamond Hill	200 00												200 00
Western Avenue	1353 60							50 00		526 34			1929 94
Turrentine	23 90			11 00	3 00	8 00		10 00		109 74			152 64
Troutman				15 00	10 00	10 00				109 74			154 74
Trading Ford	31 81												31 81
Society	21 13									10 64			31 77
	$9614 15	$32 55	$12 45	$298 51	$462 14	$391 96	$14 87	$208 36	$572 49	$3695 31	$ 10 10	$ 77 00	$15 474 34

L. O. WHITE, Clerk of South Yadkin Baptist Association, Statesville, N. C.

CHURCH	SECRETARIES & POST OFFICES	Officers and Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12 yr	Intermediates, 13 Y Years	Seniors and Ad 17-up	Cradle Roll Under 3 Years	Home Dept.	Total Enrollmen	Average Attends	Is the School Graded?	Is School Standa A-1	Teachers holdin Normal Diplon	Baptisms from School	Gifts to local ch Work	Gifts to Mission Orphanage, etc.
Advance	Miss Mary Essick, Advance	5						11	18	104	40	No	No	1		$ 30 00	$
Beulah	G. W. Nash, Eufola, Rt. 1	6								72	36	No	No				
Bethel	Glenn Stewart, Statesville, Rt. 3	11	24	24	24	18	33	27	7	272	165	Yes	Yes	6		106 71	273 97
Berea	R. A. Clodfelter, Mooresville	6								60	40				6		
Cornatzer	Miss Eva Howard, Bixby	6	2	5	4	5	9			31	24	No	No			6 00	
Corinth	W. Fletcher Carter, Mooresville, Rt. 1	9	12	14	7	10	18			88	35	Yes	No	1	7	26 77	108 79
Cool Springs	Baity Mitchell, Cleveland, Rt. 2	5		13	10	13	16			52		No	No		3	14 50	6 64
Cooleemee	William F. Owens, Cooleemee	19	70	80	110	100	261			640	353	No	No		50	304 78	476 89
Cleveland	John L. Steele, Cleveland	6	8	15	10	19	22	1		80	50	No	No	2		42 75	17 66
China Grove	J. M. Earnhardt, China Grove	10	15	15	32	40	104			216	126	No	No	2	3	137 36	109 91
Calvary	J. H. Eagle, Salisbury, Rt. 7	18	55	23	52	52	106	8		302	146	Yes	Yes	12			14 24
Dunns Mountain	James C. Elam, Salisbury, Rt. 6	10	15		12	16	31			74	60	No	No		9	95 27	28 00
Enon	Oscar Mguro, Salisbury, Rt. 5	7	17	29	23	15	50			111	70	No	Yes				
Eatons	Miss Lillian Harpe, Cana	21	30	14	14	37	72			118	95	Yes	No		23	96 30	15 00
East Spencer	E. J. Rimmer, East Spencer	13	19	23	19	16	28	16		134	73	No	No	9			
Fork	W. H. Garvis, Advance, Rt. 2	10		70	41	70	103			284	140	No	No			122 89	44 11
Farmington	Timothy Eaton, Cana, Rt. 2	8	10	10	15	15	30			88	38	No	No		6	19 22	39 45
Faith	Claxton Corn, Salisbury, Rt. 3	12	25	22	15	25	45			131	70		No		11	54 00	72 00
Gold Hill	Ernest Small, Gold Hill	7	12		4		13	3		49	35	No	No				
Harmony	Miss Helen Davis, Harmony, Rt. 2	14	14	9	22	12	37	7		115	76	Yes	No			76 56	30 88
Ijames X Roads	F. A. White, Cana	9	5	18	6	19	49	6		112	68	No	No		5	9 03	3 00
Jerusalem	Edna Hartley, Mocksville, Rt. 5	8								88	45	No	No		3	78 00	5 00
Landis	E. F. Coffey, Box 154, Landis	24	40	10		40	87			177	130	No	No			102 00	
Mocksville	Miss Sadie Benson, Mocksville	18	23	16	19	24	68	23	36	227	100	Yes	No	5	1	115 00	315 16
Mooresville First	C. S. Morgan, Mooresville	27	20	47	74	32	147	12		359	270	Yes	No	20	12	71 50	133 89
South Side	H. H. Whitlow, Mooresville	12								257	160	No	Yes			187 96	73 13
New Hope	Edgar Lazenby, Statesville, Rt. 4	13		11	13	15	35	12	22	108	59	Yes	No		6	51 11	34 22
New Bethany	W. A. Travis, Eufola	10								102	65	No	No			22 00	
Oakdale	J. L. Walton, Spencer	15	30	25	30	30	110	10		250	175	Yes	No		15		91 23
Phaniels	Ray Cornell, Rockwell	8	7	7	10	8	20			60	39	No	No	2		24 03	40 64
Rockwell	Mrs. Lee Smith, Rockwell	8		18	13	8	32			79	60	No	No		11	32 10	47 08
Spencer	Mrs. R. L. Miller, Spencer	58	48	59	86	60	164	83	69	627	257	Yes	Yes		2		
South River	Mrs. C. L. Weston, Statesville, Rt. 2	10	14	11	6	6	33	3		83	49		No	1		54 00	37 21
Shady Grove	R. H. Brown, Troutman, Rt. 2									62	40	No	No				
Salisbury, First	D. S. Tysinger, Salisbury	48	54	90	112	84	302	104	61	855	500	Yes	No	28		655 70	646 48
North Main	H. M. Long, Salisbury	17	32	50	54	37	126	24		253	230	Yes	Yes	14	44	160 00	16 00
Rowan	Ray Cauble, Salisbury, Rt. 2	8	37	21	18	16	50			150	100						
Stallings Memorial	Jesse G. Foster, Salisbury, Rt. 8	58	43	89	88	74	177	50	40	619	355	Yes	Yes	52	11	468 79	558 73
Statesville, First	Elbert Swann, Statesville	30	33	33	30	25	234	26		411	223	Yes	Yes		6	350 53	517 05
Front Street	Miss Muriel Shoemaker, Statesville	17	30	25	35	30	82	50		269	147	Yes	No	8	28	90 00	58 74
Diamond Hill	T. B. Austin, Statesville, Rt. 1	7	16	15	10	7	18	5		78	47	No	No	2	6	51 66	110 25
Western Avenue	J. Talmage Adams, Statesville	63	79	118	122	117	263	100	40	902	336	Yes		37	35	989 44	729 12
Turrentine	Paul Wagner, Mocksville, Rt. 4	9	3	6	15	10	27	*103		173	94	No	No		24	2 50	76 50
Troutman	Bright Wise, Troutman	9	28	12	13	35	77			174	98	No	No	1			
Trading Ford	J. F. Massey, Salisbury, Rt. 4	18	34	44	50	51	155	21	9	372	225	Yes	Yes	10	11	488 92	146 40
Society	Miss Beulah Griffith, Harmony, Rt. 1	8	10	13	19	14	30			94	35					18 86	3 34
		715	915	1154	1237	1035	3224	705	302	9992	5529			213	338	$5709 02	$4880 71

L. O. WHITE, Clerk of South Yadkin Baptist Association, Statesville, N. C.

TABLE VI.—B. Y. P. U. WORK IN CHURCHES OF THE SOUTH YADKIN BAPTIST ASSOCIATION FOR YEAR, 1927

CHURCH	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	A-1 Standard Union	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. of Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in all Unions
Advance														
Beulah														
Bethel		1		1	2			22		23	65	45		20
Berea														
Cornatzer														
Corinth		1			1			21			21			
Cool Springs														
Cooleemee		1	1	3	5	4		24	37	65	126	72		60
Cleveland			1		1				20		20			
China Grove		1	1	1				21	25	20	66			4
Calvary		1	1	1	3			15	20	30	65	40		65
Dunns Mountain														
Enon														
Eatons		1			1			17				17		
East Spencer				1	1					16	16			
Fork														
Farmington				1	1					17	17			
Faith														
Gold Hill														
Harmony		1		1	2			12		5	17	10		10
Ijames X Roads														
Jerusalem		1			1				32		32			20
Landis														
Mocksville		1			1			29			29	10		10
Mooresville First		1	1	1	3			21	27	14	62			
South Side														
New Hope		1			1			21			21	8		
New Bethany														
Oakdale		1	1	1	3			22	16	20	58			
Phaniels		1			1			16			16	16		12
Rockwell														
Spencer		1	1	1	3			32	32	34	98			30
South River														
Shady Grove														
Salisbury, First		1		1	2			30		22	52			
North Main	1	1	2	2	6		16	12	20	34	82			
Rowan	1			1	2		24			22	46			
Stallings Memorial		1	1	1	3	3		19	45	43	107	60		88
Statesville, First		1	1		2				24			5		
Front Street	1	1	1	1	4		12	16	30	14	72	28		40
Diamond Hill														
Western Avenue	1	1	1	2	5		28	24	18	59	129	77		65
Turrentine			1		1				11		11			
Troutman		1		1	2			23		22	45	12		9
Trading Ford			1		1				60			60		
Society														
	4	21	15	21	58	7	80	397	417	458	1253	460		433

TABLE VI—

WOMAN'S WORK IN THE CHURCHES OF SOUTH YADKIN BAPTIST ASSOCIATION FOR YEAR 1927

CHURCH	No. of Woman's Mis. Soc.	No. of Y. W. A's.	No. of G. A.'s.	No. of R. A.'s	No. of Sunbeams	To. Enrl. in W.M.U. Org.	Total Enrolled in Mission Studies	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts to all Purposes
Bethel	1	--	--	--	1	109	15	23 25	----------	23 25
Corinth	--	1	--	--	1	36	----	62 85	55 58	118 43
Cooleemee	1	1	1	--	1	97	----	----------	----------	166 30
China Grove	1	1	--	--	--	14	10	----------	----------	----------
Eatons	1	--	1	1	1	4	----	----------	15 10	15 10
Fork	1	--	1	--	1	79	----	10 00	65 74	75 74
Farmington	1	--	--	--	--	28	6	----------	----------	123 30
Faith	1	--	--	--	1	15	----	----------	----------	27 00
Harmony	1	1	--	--	1	20	9	4 05	83 96	88 01
Mocksville	1	--	--	--	1	72	11	----------	504 10	504 10
Mooresville First	1	1	1	1	1	97	----	247 75	221 00	468 75
South Side	12	--	--	--	--	12	----	49 10	15 55	64 60
New Hope	1	--	--	--	1	24	----	191 76	271 90	463 66
Oakdale	1	--	--	--	--	17	----	1 079 38	86 50	1 165 88
Rockwell	1	--	--	--	--	15	----	2 00	5 00	7 00
Spencer	1	--	1	1	1	135	15	208 00	776 94	984 94
South River	1	--	--	--	1	15	11	----------	----------	----------
Salisbury, First	1	1	2	1	1	248	75	3 415 90	1 456 39	4 872 29
North Main	1	--	--	--	--	18	----	----------	----------	----------
Rowan	1	--	--	--	--	15	----	----------	----------	2 50
Stallings Memorial	1	--	1	--	1	99	----	15 00	127 39	142 39
Statesville, First	--	--	--	--	1	90	30	95 50	925 69	1 021 19
Front Street	1	1	1	1	1	52	24	----------	150 00	150 00
Diamond Hill	1	--	--	--	--	12	----	5 00	60 72	65 72
Western Avenue							20	----------	----------	----------
Turrentine							----	60	8 00	8 60
Troutman	1	--	--	--	--	15	----	10 00	3 00	13 00
	36	8	9	5	17	1438	226	$ 5 428 14	$ 4 832 36	$10 561 75

MINUTES OF THE WOMAN'S MISSIONARY UNION AUXILIARY TO THE SOUTH YADKIN BAPTIST ASSOCIATION

Held with Harmony Baptist Church,

July 13th, 1927, at 10:00 A. M.

The Woman's Missionary Union Auxiliary to the South Yadkin Baptist Association met in its twenty-fifth annual session with the Harmony Baptist Church, July 13th, 1927, at 10:00 o'clock A. M. Mrs. J. Ben Eller, Assistant Superintendent, presided.

Opening Song, "Take Time to be Holy."

Prayer, by Rev. W. L. McSwain.

Devotionals, Mrs. J. L. Balentine.

Prayer, Mrs. I. P. Frazier.

Mrs. E. A. Massey welcomed the delegates to Harmony, in a few well chosen words. Mrs. C. B. Mooney responded.

New societies reported as follows: Fork, G. A.'s; New Hope, Sunbeams; Harmony, Sunbeams and Y. W. A.'s; Cooleemee, Sunbeams; G. A.'s and Y. W. A.'s; Statesville First, Y. W. A.'s; Mooresville, G. A.'s, R. A.'s and Sunbeams; East Spencer, W. M. S.; North Main Salisbury, W. M. S.; Rowan Mills, W. M. S.; Eatons, R. A.'s, G. A.'s, and Sunbeams.

ENROLLMENT OF DELEGATES

W. M. U.

Mooresville—Mesdames A. G. Stewart, C. H. Myers, J. L. Balentine.

Mocksville—Mesdames M. O. Sykes, J. T. Baity, J. P. Green, F. M. Carter and J. S. Harris.

Front Street, Statesville—Mrs. W. M. Shoemaker.

North Main, Salisbury—Mesdames C. F. Barnes, D. M. Hunt, L. W. Hess, A. J. Penninger.

Stallings Memorial—Mesdames John Stallings, J. J. File.

Farmington—Mesdames J. H. Groce, R. M. Foster, Lon Allen, Susan Richie.

Turrentine—Mrs. J. L. Kirk.

South River—Mesdames G. L. Weston, W. O. Weston.

Statesville, Western Ave.—Mesdames J. A. Hart, D. E. Kennedy, Geo. E. Woodward.

Statesville, First—Mesdames W. M. Moore, R. T. Weatherman and J. B. Reece.

New Hope—Mesdames A. H. Reece, H. L. Swaim, Miss Lilla Reece, Misses Penta Swann and Robena Summers.

Eatons—Mesdames J. W. Etchison, C. S. Eaton, J. B. Cain and Miss Louise Eaton.

Spencer—Mesdames B. P. Moore, A. F. Newcomb, Lee Armstrong, W. P. Nister, R. W. Hutchins, —Blendell, James S. Eagle, C. S. Benton, Robert Miller, D. E. Kennerly.

Fork—Mrs. E. W. Turner.

Harmony—Mrs E. A. Massey.

Salisbury, First—Mesdames T. J. Coggins, Braxton Craig

Cooleemee—Mesdames Granville Spry, Graham Goble, J. F. James, J. D. House, A. B. Goble.

Y. W. A.'s

Statesville, First — Mesdames Henry Austin, David Brown, and Hoyle Collins.

Salisbury, First—Mrs. E. W. Tatum.

Statesville, Front St.—Hilda Saunders, Adell Daniels, Audry Saunders.

G. A.'s

Statesville, Front St.—Muriel Shoemaker, Ruth Hines. Carrie Lee Daniels, Tissue Josey.

Salisbury, First—Mrs. J. Will Proctor.

Salisbury, First—Mrs. W. C. Garrett.

Stallings Memorial—Mrs. C. A. Rhyne.

R. A.'s

Salisbury, First—Mrs. G. B. Phillips.

Statesville, Front Street—Rev. I. P. Frazier.

SUNBEAMS

South River—Helen Louise Weston.

Statesville, Western Ave.—Rachel Brown.

Statesville, First—Miss Ducie Swann, Judith Eller.

Salisbury, First—Mrs. Chas. Kirk and Mary Frances Kirk.

Cooleemee—Ruby Spry.

The following pastors were present: Rev. I. P. Frazier, J. L. Kirk, W. L. McSwain, C. A. Rhyne and M. L. Barnes.

Mrs. W. M. Moore, of Statesville, in a short talk, gave echos from the Charlotte Divisional Meeting at Lenoir. Miss Edna Heinzerling talked on the Baptist Hospital at Winston.

Mission Study Report—Mrs. I. P. Frazier.

Talk on Mission Study—Mrs. G. B. Phillips.

Solo—Mrs. Henry Austin.

Sermon—Rev. I. P. Frazier.

Adjourned for Lunch.

AFTERNOON SESSION

Devotionals—Mrs. C. B. Mooney.

Prayer—Mrs. G. E. Woodward.

Solo—"It Pays to Serve Jesus," Mrs. Henry Austin.

Report of Group Leaders, Mrs. J. Goggin, Salisbury; and Mrs. J. L. Kirk, Group Leaders.

It was decided to give a linen shower for the Baptist Hospital at Winston, things to be brought to Fork Church during the sessions of the meeting there in September.

A personal service demonstration was very efficiently rendered by members of W. M. S. of Spencer church. A playlet on "World Comrades," was given by G. A.'s of Front Street church, of Statesville.

REPORT OF COMMITTEE ON TIME AND PLACE

The Committee on Time and Place, recommended that our next meeting be held Thursday before the Second Sunday in July, 1928, with Eatons church, seven miles North of Mocksville.

Mrs. G. B. PHILLIPS, Chairman.

NOMINATIONS

We recommend the following officers:
Superintendent—Miss Laura Lazenby.
Assistant Superintendent—Mrs. George Woodward.
Secretary-Treasurer—Miss Mabel Swann.
Assistant Secretary-Treasurer—Mrs. D. L. Brown.
Mission Study Leader—Mrs. J. Ben Eller.
Personal Service Chairman—Mrs. R. W. Hutchins.
Young People's Leader—Mrs. J. L. Kirk.

GROUP LEADERS

New Hope—Mrs. W. L. McSwain.
Mocksville—Mrs. M. L. Barnes.
Mooresville—Mrs. C. S. Morgan.
Statesville—Mrs. T. L. Dysard.

Mrs. C. B. MOONEY, Chmn. of Com.

The W. M. Union gave a rising vote of thanks for the cordial hospitality extended by the church at Harmony.

The business having been finished, the meeting was adjourned by prayer.

Mrs. J. BEN ELLER, Asst. Supt.

Mrs. D. L. BROWN, Asst. Sec.

BRADY PRINTING CO.
STATESVILLE, N.C.

1928

SOUTH YADKIN BAPTIST ASSOCIATION

North Carolina

FIFTY-FIFTH ANNUAL SESSION
Held with
SOCIETY BAPTIST CHURCH
IREDELL COUNTY, N. C.
October 18th and 19th, 1928

Next Session to be Held With
Western Avenue Baptist Church, Statesville, N. C., on Thursday and Friday after the Second Sunday in October, 1929

DIRECTORY OF ASSOCIATION

OFFICERS

I. P. Frazier, Moderator, ... Statesville, N. C.
L. O. White, Clerk and Treasurer, ... Statesville, N. C.

EXECUTIVE COMMITTEE

C. H. Myers, Chairman — I. S. Ostwalt
J. P. Green — B. E. Morris
M. L. Barnes — Frank Reece
L. K. Lazenby
L. O. White, and I. P. Frazier, Ex-Officio Members

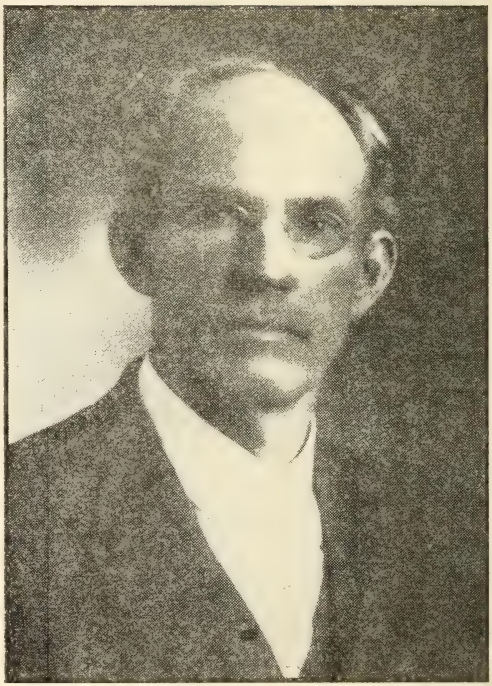
DELEGATES TO CONVENTIONS

State ..... T. M. Hendrix
Southern Baptist ..... J. L. Kirk
To B. Y. P. U., Convention ..... Miss Helen Goodin

CHAIRMEN OF COMMITTEES TO REPORT IN 1929

Program ..... B. E. Morris
Sunday Schools ..... C. A. Milsaps
Christian Education ..... Miss Mable Swan
Hospitals ..... S. B. Garwood
State Missions ..... W. L. McSwain
Home Missions ..... T. Smith White
Foreign Missions ..... C. H. Myers
Co-Operative Program ..... W. B. Waff
Religious Literature ..... Miss Laura Lazenby
Orphanage ..... G. H. Liner
Ministerial Relief ..... E. W. Turner
Temperance and Law Enforcement ..... D. E. Kennedy
W. M. U. Work ..... Mrs. M. L. Barnes
B. Y. P. U., Work ..... J. P. Gilliam

Orphanage Representative ..... L. O. White



Rev. Charles S. Cashwell

REV. CHARLES S. CASHWELL

Born on farm near Parkton, Robeson County, Aug. 23, 1856. Educated in the public schools, Salemburg Academy and nearly two years at Wake Forest College.

Professed faith in Christ and was baptized into Green Springs Baptist Church in 1872.

Choir leader and superintendent of Sunday School, Green Springs, 1874. Ordained to preach the Gospel 1878.

Married Miss Martha Leary, daughter of Mr. and Mrs. T. J. Leary, of Morehead City, January 6, 1884.

First pastoral work was at Morehead City, 1882. Organized that church and built church house there. Organized Baptist Church at Pollocksville and built first house of worship there about 1883. Organized Baptist Church and built first meeting house at Fort Barnwell, 1886. Same thing at Cove City. Organized Mission at Spring Garden, 1886, which later developed into a church. Organized Mission at Dover, 1886. Organized Baptist Churches in Davie County as follows:

Advance, 1890; Mocksville, 1904; Jerusalem, 1890; North Wilkesboro, 1891; Hickory, 1892; Newton, 1892; West Hickory, 1894; St. Paul's (date not given), Lawndale, 1898; Double Shoals, 1898; Maiden, 1899; Davis Chapel, 1905; Turrentine, 1905; Statesville Front Street, 1912.

Statesville, Western Avenue. Built main part present building, 1918.

Cool Springs, 1914; Cleveland, 1921; Cooleemee, 1923. Built new house. Organized Diamond Hill Church, 1926. Corresponding Secretary Western N. C. Convention when it was consolidated with N. C. State Convention. Moderator South Yadkin Association.

Died August 6, 1928.

DIRECTORY OF CHURCHES

CHURCH	Pastor and His Address
Advance	S. B. Wilson, High Point, N. C.
Beulah	John M. McAlpine, Stony Point, N. C.
Bethel	J. A. McKaughan, Troutman, N. C.
Berea	J. M. Wright, Jennings, N. C.
Cornatzer	J. L. Kirk, Mocksville, N. C.
Corinth	C. H. Myers, Mooresville, N. C.
Cool Springs	W. L. McSwain, Harmony, N. C.
Cooleemee	M. L. Barnes, Cooleemee, N. C.
Cleveland	J. Ben Eller, Statesville, N. C.
Enon	
Eatons	
Fork	E. W. Turner, Mocksville, N. C., No. 3
Farmington	E. W. Turner, Mocksville, N. C., No. 3
Harmony	W. L. McSwain, Harmony, N. C.
Ijames X Roads	J. L. Kirk, Mocksville, N. C.
Jerusalem	M. L. Barnes, Cooleemee, N. C.
Mocksville	W. B. Waff, Mocksville, N. C.
Mooresville, First	C. H. Myers, Mooresville, N. C.
Mooresville, South Side	G. H. Liner, Mooresville, N. C.
New Hope	W. L. McSwain, Harmony, N. C.
New Bethany	J. W. Watts, Patterson, N. C.
South River	I. P. Frazier, Statesville, N. C.
Shady Grove	J. A. McKaughan, Troutman, N. C.
Statesville, First	J. Ben Eller, Statesville, N. C.
Statesville, Front Street	I. P. Frazier, Statesville, N. C.
State [illegible] Diamond Hill	Paul K. Drum, Statesville, N. C., No. 1
Statesville, Western Avenue	B. E. Morris, Statesville, N. C.
Society	W. L. McSwain, Harmony, N. C.
Troutman	J. A. McKaughan, Troutman, N. C.
Turrentine	J. L. Kirk, Mocksville, N. C.

CHURCH	Supt. of Sunday School
Advance	Miss Annie Foster, Advance, N. C.
Beulah	M. F. Carter, Eufola, N. C. No. 1
Bethel	I. S. Ostwalt, Statesville, No. 3
Berea	T. A. Jones, Troutman, N. C., No. 1
Cornatzer	J. A. Allen, Mocksville, N. C., No. 3
Corinth	J. L. Wilkerson, Mooresville, N. C.
Cool Springs	B. B. Swann, Elmwood, N. C., No. 1
Cooleemee	W. H. Safely, Cooleemee, N. C.
Cleveland	C. S. Shield, Barber, N. C.
Enon	Geo. Twicegood, Salisbury, N. C., R. 5
Eatons	J. B. Cain, Cana, N. C.
Fork	S. B. Garwood, Mocksville, N. C., No. 3
Farmington	B. C. Teague, Cana, N. C., No. 2
Harmony	W. B. York, Harmony, N. C.
Ijames X Roads	T. A. Blackwelder, Cana, N. C.
Jerusalem	A. E. Tatum, Mocksville, N. C., No. 4
Mocksville	T. D. Candell, Mocksville, N. C.
Mooresville, First	A. C. Craven, Mooresville, N. C.
Mooresville, South Side	W. B. Cook, Mooresville, N. C.
New Hope	E. L. Swann, Statesville, N. C., No. 4
New Bethany	J. R. Warren, Eufola, N. C.
South River	T. S. White, Statesville, No. 2
Shady Grove	Robt. Brown, Troutman, N. C., R. 1
Statesville, First	C. E. Keiger, Statesville, N C.
Statesville, Front Street	J. W. Shell, Statesville, N. C.
Statesville, Diamond Hill	R. C. Harrison, Statesville, No. 4
Statesville, Western Avenue	C. A. Milllsaps, Statesville, N. C.
Society	I. B. Griffith, Harmony, N. C., No. 1
Troutman	T. A. Kennedy, Troutman, N. C.
Turrentine	R. H. Lagel, Mocksville, N. C., No. 4

CHURCH	Pres. of W. M. U.
Advance	
Beulah	
Bethel	Mrs. Grace Clark, Statesville, No. 3
Berea	
Cornatzer	
Corinth	
Cool Springs	
Cooleemee	Mrs. M. L. Barnes, Cooleemee, N. C.
Cleveland	
Enon	Wilson Hill, Salisbury, N. C., R. 5
Eatons	Mrs. J. W. Etchison, Cana, N. C.
Fork	Mrs. Sallie Merrill, Mocksville, N. C., No. 3
Farmington	Mrs. Susan Ritchie, Cana, N. C.
Harmony	Mrs. E. A. Massey, Turnersburg, No. 1
Ijames X Roads	
Jerusalem	
Mocksville	Mrs. C. B. Mooney, Mocksville, N. C.
Mooresville, First	Mrs. C. H. Morgan, Mooresville N. C.
Mooresville, South Side	Mrs. C. O. Bumgardner, Mooresville, N. C.
New Hope	Miss Lila Reece, Turnersburg, N. C.
New Bethany	
South River	Mrs. R. L. McDaniels, Statesville, No. 4
Shady Grove	
Statesville, First	Mrs. W. M. Moore, Statesville, N. C.
Statesville, Front St.	Mrs. B. L. Morrison, Statesville, N. C.
Statesville, Diamond Hill	Mrs. W. W. Veach, Statesville, N. C.
Statesville, Western Avenue	Mrs. J. P. Watts, Statesville, N. C.
Society	
Troutman	Mrs. T. F. Bradburn, Troutman, N. C.
Turrentine	Mrs. J. F. Forrest, Mocksville, N. C., No. 4

CHURCH	Pres. of B. Y. P. U.
Advance	
Beulah	
Bethel	W. B. Stewart, Statesville, No. 3
Berea	
Cornatzer	
Corinth	
Cool Springs	
Cooleemee	Paul Jervis, Cooleemee, N. C.
Cleveland	Miss Ethel Endy, Cleveland, N. C.
Enon	
Eatons	Ray Moore, Cana, N. C., No. 1
Fork	D. M. Bailey, Advance, N. C.
Farmington	
Harmony	Philip Grose, Harmony, No. 2
Ijames X Roads	
Jerusalem	Lucile Ward, Mocksville, No. 4
Mocksville	Miss Lucile Horne, Mocksville, N. C.
Mooresville,, First	Miss Maggie Martin, Mooresville, N. C.
Mooresville, South Side	
New Hope	McRee Goodwin, Statesville, No. 4
New Bethany	
South River	R. G. Watts, Loray, N. C., No. 1
Shady Grove	
Statesville, First	C. B. Winberry, Statesville, N. C.
Statesville, Front Street	Paul Wilson, Statesville, N. C.
Statesville, Diamond Hill	Mrs. W. W. Veach, Statesville, N. C.
Statesville, Western Avenue	Opal Troutman, Statesville, N. C.
Society	
Troutman	Thelma Kennedy, Troutman, N. C.
Turrentine	

SOUTH YADKIN BAPTIST ASSOCIATION

MESSENGERS, 1928

Advance—R. H. Burton, M. K. Hayes.

Beulah—L. G. Nash, C. W. Goble.

Bethel—L. W. Hicks.

Berea—O. A. Clodfelter, J. B. Collins.

Cornetzer—B. L. Barney.

Corinth—Represented by letter.

Cool Springs—Mrs. J. F. Mitchell, Mrs. D. P. Sartin, B. B. Swann, R. H. Crouch.

Cooleemee—W. T. McDaniels, W. M. Owens, Nannie P. Ward, Mrs. Tom Garwood.

Cleveland—Mrs. J. I. Steele, Ed Barrier.

Enon—Mrs. R. W. Hill.

Eatons—W. S. Collette, D. R. Eaton, H. W. Hutchins.

Fork—S. B. Garwood, E. F. Eaton, R. I. Foster.

Farmington—Not represented.

Harmony—Philip Gross, Ezra Hayes.

Ijames X Roads—T. A. Blackwelder.

Jerusalem—A. E. Tatum, Mrs. A. E. Tatum.

Mocksville—L. G. Horne, Mrs. W. L. Capper, Mrs. J. P. Green, Mrs. M. B. Stonestreet.

Mooresville, First—Mrs. Bruce Cariber.

Mooresville, South Side—C. O. Bumgarner, Mrs. C. O. Bumgarneh, G. H. Liner.

New Hope—Miss Mable Swann, Frank Reece.

New Bethany—J. H. Stewart, F. L. Travis.

South River—W. B. Guy, W. O. Weston, R. L. McDaniel.

Shady Grove—Not represented.

Statesville, First—L. K. Lazenby, E. S. Millsaps, C. D. Crouch, J. B. Reece, C. B. Winberry.

Statesville, Front Street—J. W. Shell, Miss Hortense Marley, J. L. Pierce.

Statesville, Diamond Hill—R. W. Woodward, J. M. Menser.

Statesville, Western Avenue—C. A. Millsaps, Mrs. L. A. Hux, Mrs. George Woodward, Mrs. J. L. Gilleland.

Society—L. C. Peacock, J. A. Gaither, A. O. Griffith, A. M. Stroud.

Troutman—J. B. Vaugh, J. L. Sherrill.

Turrentine—J. F. Garwood, M. G. Foster.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may also alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

RECORD OF PROCEEDINGS

OF THE

South Yadkin Baptist Association

FIRST DAY

1. The Fifty-Fifth Annual Session of the South Yadkin Baptist Association convened with Society Baptist Church, Iredell County, North Carolina, October 18, 1928, 10:00 o'clock A. M.

2. Brother Philip Grose led the Association in worship of song. Brother J. A. McKaughan led in prayer.

3. The Clerk called the Roll of Churches, and all were represented by delegates except seven.

4. The Moderator called the Association to the transaction of business and asked for nominations for Moderator and Clerk.

5. Brother W. B. Waff nominated Brother I. P. Frazier for Moderator. By vote the rules were suspended and Brother Frazier was unanimously elected by acclamation. On motion of J. F. McKaughn, E. S. Millsaps was elected Vice Moderator.

6. Brother E. S. Millsaps nominated L. O. White for Clerk and Treasurer and he was unanimously elected by vote.

7. Brother I. P. Frazier, Moderator-elect, was called to the chair and becomes the Presiding Officer.

8. The program as outlined by the Program Committee for the order of business was adopted by vote.
The program adopted is as follows:

Thursday, October 18

9:30	Devotional—Key Note	B. E. Morris
9:50	Roll call of Churches and collection of letters.	
10:00	Election of officers and adoption of order of business.	
10:15	Report of Executive Committee.	
10:30	Religious Literature	L. R. Tate

11:00 Annual sermon ..... M. L. Barnes

11:45 Appointment of Committees.
Nominating ..... Chairman, J. Ben Eller
New Churches ..... Chairman, W. B. Waff
Finance ..... Chairman, L. K. Lasenby
Place and Preacher ..... Chairman, C. H. Myers

12:00 History of Society Baptist Ch. ... W. L. McSwain

12:15 Adjourn for dinner.

Thursday Afternoon

1:15 Devotional ..... G. H. Liner

1:30 B. Y. P. U. ..... W. L. McSwain

2:10 Co-operative Program ..... Mrs. B. Ben Eller

2:25 State Missions ..... D. E. Kennedy

Orphanage ..... C. H. Myers

3:00 Miscellaneous.

Thursday Night

7:30 Devotional ..... Paul Drum

7:45 Sunday Schools ..... Mrs. I. P. Frazier

8:15 Demonstration ..... C. A. Millsap, Leader

8:45 Adjourn.

Friday Morning, October 19

9:30 Devotional ..... E. W. Turner

9:45 Home Missions ..... B. E. Morris

10:15 Foreign Missions ..... J. Ben Eller

10:45 Christian Education ..... W. B. Waff

11:15 Woman's Mission'y Union ... Miss Laura Lazenby

12:00 Ministerial Relief and Annuity ... M. L. Barnes

12:15 Dinner.

Friday Afternoon

1:15 Devotional ..... Brother Andy Stroud

1:30 Hospital ..... Mrs. J. B. Green

2:00 Baptist World Alliance ..... J. Clyde Turner

2:30 Law Enforcement and Temp. ..... C. B. Winberry

3:00 Report of Committees, misdellaneous and adjournment.

Respectfully submitted,

J. L. KIRK,

Chairman Program Committee.

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11. The report of the Executive Committee was read by Brother I. P. Frazier and was adopted.

REPORT OF EXECUTIVE COMMITTEE

Brother C. S. Cashwell called the Executive Board of South Yadkin Association to meet at Western Avenue Baptist Church, December 5, 1928.

Meeting called to order and upon motion of Brother M. L. Barnes, the Moderator of Association, I. P. Frazier was elected chairman and the Clerk, L. O. White, secretary of the Board.

Brother J. Ben Eller led in prayer for the guidance of the spirit and the blessing of God on our work.

The possibilities and need of our growing industrial centers were discussed at length.

In response to request of our General Secretary, our total for State Mission aid was reduced from $1200.00 to $780.00.

After faithful consideration the following recommendations for aid were made to our State Mission Board:

Harmony	$300.00	Cool Springs	80.00
Troutman	200.00	Diamond Hill	200.00

At the Associational Ministers meeting in May the Executive Board was asked to select a representative to attend the Preachers School at Meredith College as a guest of the State Mission Board. Brother C. H. Liner of South Side, Mooresville, was chosen.

Respectfully submitted,

I. P. FRAZIER, for Committee.

VISITING BRETHREN

Brother C. A. Rhyne of the Rowan County Association, who brought greetings from same, Brother C. E. Brewer, representing Meredith College; Brother M. L. Kestler, representing the Thomasville Baptist Orphanage; Brother S. H. Templeman of the Pilot Mountain Association, who represented Dr. C. E. Maddry, corresponding secretary of the Baptist State Convention; Brother James A. Ivey of Raleigh, representing the B. Y. P. U. work; and Brethren J. H. Hendrick and H. H. Henderson of the Rowan County Association were welcomed.

Thursday Afternoon

12. I. P. Frazier, Moderator, presiding.

Devotional service conducted by Brother G. H. Liner. Prayer by Brother J. A. McKaughn.

The Moderator called for the B. Y. P. U. report which was read by Brother W. L. McSwain. This report was discussed by Brother W. L. McSwain, Brother J. A. Ivey and Brother B. E. Morris. The report was unanimously adopted.

B. Y. P. U. REPORT

North Carolina Baptists have preached the gospel with fervor and power in the years agone. The Master has graciously bestowed His blessings upon our efforts to win the lost. He has given us thousands of young people in our churches. With the coming of every new life into the church membership comes a new and added responsibility to that church to nurse, guard and train it and so far as possible make it useful in kingdom work. Every new-born soul in God's Kingdom is just a babe in Christ and does not always know how to walk, talk and work. He must be taught how to walk the new path he has chosen in Christ Jesus, how to give testimony to the goodness of God and how and when and where to work for the Master. These babes in Christ demand and deserve tenderest affection and gentlest considerations of the church as they start their work of growth in grace and in the knowledge of our Lord and Saviour, Jesus Christ.

The church, then, needs to exercise the closest and tenderest watch-care over them. In the realms of service where the church functions there should be a sector where these tender and beautiful plants in the garden of the church may grow to fruition. A denomi-

nation without a training department is like a garden planted but not cultivated, an army enlisted but without an academy, or a fort to train soldiers.

The Baptist Young People's Union is the greatest training agency of the young people in our denomination. Its object is to increase the spirituality of the young Christians; to train them in all essential church activities; their edification in Scriptural knowledge; to instruct them in Baptist doctrine and history; to enlist them in all forms of missionary endeavor; to help young Christians find themselves in Kingdom service; to cultivate the missionary spirit; to train them in church fellowship and in social and recreational life. This is a great aim and a challenging task. We shall save our churches for tomorrow by saving our young people of today. "Wisdom has fled from us" if we neglect longer this task of training in every church in our state.

To accomplish the aforesaid task our Sunday School Board at Nashville, and the General Board of our Baptist Convention foster this work of training. In the State we have two State-wide secretaries in the field, these being James A. Ivey, General Secretary, and Miss Winnie Rickett, Secretary of Junior and Intermediate work. We also have a field worker, Miss Marguerite Harrison, in the Eastern half of the State, and another, Miss Mary Frances Biggers, in the Western half of the State. There are also four Associational workers maintained by the Baptist Sunday School Board at Nashville and the Associations employing them. These workers conduct training schools and institutes, hold Associational and District rallies, conferences and conventions. Their services are obtainable for work in city, town and rural churches.

In the State there are 2,368 churches. Approximately 1,150 churches have unions with a total of 1,997 unions.

In this Association there are 34 unions in 17 churches. This is splendid, but we must remember at the same time that there are 29 churches in our Association which have no unions and are without this valuable training service. We recommend and urgently request the pastors and leaders in churches without B. Y. P. U.'s to make an effort to organize same at the earliest possible time.

We recommend that the churches elect the officers of unions, publicly install and recognize them as church officers, call upon them regularly for reports and make them responsible to the church. We further recommend that each individual church support this work financially, prayerfully and sympathetically.

The program of the B. Y. P. U. department is the program of the Baptist State Convention. It is one of enlargement, enlightenment and enlistment. The aim of this organization is to train and keep our young people in sympathetic touch with and in line with every

movement fostered by our denomination.

The B. Y. P. U. is educational. It has a curriculum of twenty books in addition to the Bible and the topics in the B. Y. P. U. quarterly. These books deal with such subjects as New Testament stewardship, training in Church membership, methods of Sunday School and church organization, Bible study, Baptist history, doctrine and Christian service. The work is truly educational and is bearing rich fruitage from year to year in preparing our young people for active, intelligent and capable participation in the work of the churches and the full program of our great denomination.

Respectfully submitted,

W. L| McSWAIN.

13. At this hour the program was changed and the Orphanage Report was set for discussion at this time. This rport was read by Brother C. H. Myers, who then called upon Brother M. L. Kestler, manager of the Thomasville Baptist Orphanage, who made the speech on the report. The report was unanimously adopted.

ORPHANAGE REPORT

This resembles a report on a home, only it is many times multiplied.

The last annual report gave 618 children present; of these 117 were at the Kennedy Home. With 68 mothers there were aided 282 children, making in all 900 children cared for.

On account of shortage of funds fewer were cared for by mother's aid than a year ago.

Some six or eight hundred were turned away for lack of room, and no more could be helped by mother's aid for lack of funds.

For 43 years this stream of children has been coming in and passing on out into life with added preparation for the struggle there. That they be fitted and fortified for real living is the matter of chief concern. Our infirmary with a trained nurse and skilled physicians, who come at a moment's call, look after the health; our housekeeping, farm, dairy, printing office and other forms of industry, give skill to their hands; a standard school looks after their minds; and the religious life led by pastor E. N. Gardner, also a teacher of the Bible, is not neglected.

There is a painful discrepancy between the number of pressing applications for help and the contributions coming in. So far we are not as badly in debt as we were a year ago at this time, but contributions are far below our expectations.

Again every Baptist Sunday School is asked to make a contribution once a month. In some schools single classes support a child. Re-

member the Thanksgiving offering measured by one day's work or income as an expression of gratitude and thus enable the Orphanage to do its work. We would encourage a club of Charity and Children in every school, 60 cents a copy in clubs of ten or more to one address. It is one dollar to a single subscriber. We ask that a special Orphanage representative be appointed to aid the institution in keeping in touch with the Sunday School.

C. H. MYERS.

14. The Moderator next called for the report on Religious Literature. This report was read by Brother L. R. Tate and was discussed by him.

REPORT ON RELIGIOUS LITERATURE

As never before the leaders in the religious and educational world are realizing the value of good literature and the excessive harm of bad, and are endeavoring to keep before the young people of today the very best reading material. We know by past records that many a life has been strengthened, uplifted and inspired by good religious stories, poems, sermons and biographies of great Christian men and women.

Knowing this, we are confident that we can unerringly commend to every Baptist the "Biblical Recorder" which contains the best sermons, lectures, stories, and biographies that can be found anywhere. It is a living thing, for it keeps us informed about the hardships, trials and accomplishments of Southern Baptists. It brings us very close to our home and foreign missionary work. There should be a "Recorder" in every **Baptist** home.

Through Charity and Children which comes to us mostly through the Sunday School we are kept in touch with the important work of the Orphanage and the Kennedy Home, besides giving us many articles by our foremost thinkers.

We know that many years ago it was hard to secure literature that would aid in the different organizations of the church, but today, as some one has truthfully said: "Knwledge is handed out to us on a silver platter and we have only to read and study to know the best methods to use in our church work."

In our Sunday School work we have the quarterlies, Sunday School Builder and books for Study Courses which are conducted yearly in most of our Sunday Schools, sent out by the Sunday School Board, which is located at Nashville, Tenn.

In the B. Y. P. U. we have our several quarterlies for our different unions, and a great aid to this work is the B. Y. P. U. magazine, one copy of which should be in every Union.

For the use of the W. M. U., we have the Home and Foreign Field. the World Comrades which provides rich and interesting programs for the R. A.'s, G. A.'s and Sunbeams. Royal Service giving the programs for the W. M. S. and Y. W. A.'s.

In addition to all of these, the Baptist Book Shop is continually sending to us price lists of the best books on the market from which any minister or layman can secure with careful selection a priceless library thereby placing before his boys and girls the kind of literature that will be for the building of strong characters, and the making of useful and happy lives. The man who reads is broad—the man who does not is narrow. Let us resolve to be the former rather than the latter.

Respectfully submitted,

L. R. TATE.

15. On motion of Brother B. E. Morris and seconded by Brother C. H. Myers the following report was unanimously adopted: That the South Yadkin Association put on an Associational Simultaneous B. Y. P. U. Enlargement Campaign.

16. The Moderator next called for the report on Christian Education. This report was read by Brother W. B. Waff and was discussed by Brother W. B. Waff and Dr. C. E. Brewer, president of Meredith College. Report adopted.

REPORT ON CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State Wake Forest, Meredith and Chowan as four-year colleges. From last reports, Wake Forest enrolled 1413, 742 of these in the regular session including 102 ministerial students. Meredith enrolled 527, including 11 volunteers; and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowment is $5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell, enrolled, exclusive of summer school, 533 college and 587 high school students, total 1120, including 111 ministerial students and 26 volunteers. Their property value is $976,198. Boiling Springs has recently

become a Junior College with an enrollment of 194, including 17 ministerial students and 3 volunteers.

While the $6,500,000 in round numbers which we have invested in school property in this State is a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our 275 ministerial and missionary students who are being trained in them; on these we expend about $11,500 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future for the following reasons:

1. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger portion of our ministers and leaders; for an educated membership will demand an educated leadership.

3. Because Missions and Christian Education are simply different phase sof the Program of Jesus. The one provides that the gospel be sent; the other that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

4. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity, are concerned that education shall be of such a type as shall develop our youth in body, mind and spirit. To the question, "What can you do?" must be added another "What ought you to do for God and humanity?" This question our Christian schools are seeking to keep ever before the young people who enter them. Our schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches, they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work, and the Kingdom of God and His Righteousness is exalted on campus and in class room. In short, an atmosphere and environment is created in which the Spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been

heartening. Surely we must come up to our Centennial in 1930 with all the equipment which we are now using paid for.

W. B. WAFF.

17. According to program the Moderator called for the report on the Co-operative Program. This report was read by Brother J. L. Kirk and was discussed by him and Brother S. H. Templeman.

18. On motion of Rev. B. E. Morris this report was referred to the Executive Committee.

THE BAPTIST CO-OPERATIVE PROGRAM

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1929 for all the objects included in the Co-operative Program, except the Orphanage, $700,000 which is $100,000 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into the special debt-paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in thank offerings at this season a hundred thousand dollars extra for the whole Co-operative Program.

Each dollar sent to Walters Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows:

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospital	4 cents
Foreign Missions	25 cents
Home Missions	11 1-4 cents
Theological Seminaries	8 1-4 cents
Ministers' Relief	4 1-2 cents
New Orleans Hospital	1 cent
	50 cents

In co-operation with the other Associations in the State we recommend that this Association accept as its part of the State's goal $..... which is based on the regular ratio of increase in the State's goal, around 40 per cent in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association upon as equitable and fair basis as possible by the

Executive Committee of the Association, or by a special committee appointed for the purpose; that each church earnestly endeavor to raise its objective by making a thorough every member canvass December 2-9, the Southwide date suggested, or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvass through prayer, preaching and instruction of all the people about the objects included in the Program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special Committee appointed by the chair to function in putting on the every member canvass in every church in the Association and in conserving the results; that a similar organization in each local church be set up consisting of a committee from the Board of Deacons or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

At this time the Association adjourned to meet again at 8 o'clock P. M.

Friday Night, Oct. 18, 1928, 8:00 *O'clock P. M.*

19. Song service conducted by Brother Philip Grose. Devotional service conducted by Brother Paul Drum. Prayer by Brother B. E. Morris.

20. The report on Sunday School work was called for and the same was read by Mrs. I. P. Frazier. This report was discussed by Brother B. E. Morris.

21. Brother J. A. McKaughan made a motion that we endorse the organization of the South Yadkin Sunday School Association, and that this Association make an annual report of its work to the South Yadkin Baptist Association. Motion was adopted.

REPORT ON SUNDAY SCHOOLS

No one would dare to gainsay that the Sunday School of today is taking a large place in the activities of the religious and educational world. It meets a great need in the Kingdom in the realm of Christian Education. In the strictest sense of pure pedagogy the Sunday School is a real school. Since the foregoing is true it behooves us as

a denomination to give our attention to the fundamental importance of the work of this greatest of all organizations in our churches in reaching the people and teaching them the Bible, winning them to Christ and training them in His service. Let us ever keep in mind the slogan of Mr. Middleton: "Save the lost and train the saved."

The present day Sunday School sets itself to the accomplishments of a three fold task.

I. REACHING THE MASSES. What a surprise it was, when in our recent Sunday School Revival in this Association to find that we are reaching only about one-third of our possibilities. Yet in the last ten years there has been a gain of over a million in the membership of our Sunday Schools in the Southern Baptist Churches and in our own State last year there was a gain of 10,456. There are 49,009 more church members than Sunday School members. When we consider that a large part of our Sunday School membership is made up of little children, we realize there are many thousands of professing Christians who are not members of the Bible School. We rejoice in what has been done but let us not be blind to the challenge of beckoning crowds that constitute a field white unto harvest.

II. Teaching the people or making the school a real one. No longer content to move along in the old way using antiquated methods in organizing and teaching, the present day Sunday School demands the trained teacher, a definite course of study, a graded and organized constituency, adequate equipment for both teacher and pupil. Good teaching is essential and necessary in reaching the objective of making the school a real school and not in name only.

III. The up-to-date Sunday School places primary emphasis upon Evangelistic teaching. To teach the Word, win the lost and train them in Christian Service is the ultimate aim in all Sunday School work. In North Carolina last year, there were 18,449 baptisms. Most of these came from the Sunday School, yet when we realize there are 2940 unsaved in the vicinity of our own South Yadkin Association, we see how important is the work and how much there is yet to be done.

Some things that retard progress are: (1) Lack of a definite Sunday School program in so many churches. (2) Lack of vitalized organization. (3) Untrained teachers and executive leaders. (4) Inadequate equipment. (5) Indifferent and cold church members or spiritual inertia.

We are glad that the churches of this Association have been organized into a Sunday School Association and that the facts revealed in the recent enlargement campaign will be studied and our churches urged to face forward in a consecrated effort to reach the objectives named above and overcome all obstacles standing in the way of reach-

ing the people, teaching the Word, winning the lost, and utilizing them in heroic service for the King of Kings.

Respectfully submitted,

MRS. I. P. FRAZIER.

At this time Brother J. A. McKaughan moved that the State Mission report be read which was done by Brother D. E. Kennedy, who also very ably discussed this report. Further discussion of this report was postponed until Friday.

The South Yadkin Associational Sunday School organization was then perfected with the election of the following officers:

General Chairman	B. E. Morris
Secretary-Treasurer	L. O. White
Inter. Director	G. W. Hewett
Elementary Director	Mrs. C. S. Morgan
Chorister	S. M. Johnson
Pianist	Susie Grose
Mooresville Group Chairman	W. F. Privette
Statesville Group Chairman	Cloyd C. Fox
Mocksville Group Chairman	M. L. Barnes

The Association then edjourned until Friday morning at 10:00 o'clock.

Friday Morning 10:00 *O'clock A. M.*

22. I. P. Frazier, Moderator, presiding. Devotional services conducted by Brother E. W. Turner.

23. The report on State Missions was further discussed by Brother J. A. McKaughn. Report adopted.

STATE MISSION REPORT

GENERAL INFORMATION:

In two more years our State Board will have served the denomination 100 years and it would be interesting indeed to go over the struggles and hardships and couple these with the progress and development that has been ours during this period of time. We are now well out in the front with all denominational work and have wrought exceedingly well when all conditions and circumstances are considered. However, your committee feels that a new day is at hand in our

Baptist work and of necessity we must enlarge our vision and give God a chance to do His best work.

Under the able leadership of Dr. Maddry, our State Board is doing a wonderful work and the great cry comes up to us now, especially from our young people, for more and better trained leadership. This need is being met so far as is possible with the limited means at hand by our B. Y. P. U. and other training agencies of our churches and if our people can just catch a vision of what it means to live in this day of advancement and opportunities surely they will say, "Here am I, send me."

Through the department of Missions of which Walter M. Gilmore is secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise. We have now three white evangelists and one negro evangelist giving their entire time to this work. The preachers' school conducted for ten days in June at Meridth College enrolled 325 preachers and their wives, and it is one of the most helpful agencies of our work. Out of each dollar given to the Co-operative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

LOCAL INFORMATION:

Lack of information has been one of the greatest hindrances to the progress of the Kingdom in our Association. The completion of our religious census should make us bow our heads and cry out "How long Oh Lord, How long shall we continue to sleep." Out of a total membership of 4500 reported at our last Association, we find around 1500 that are out of touch with their home churches, living in other communities without taking their letters with them. One-third of our baptised membership almost a total loss to the denomination. This should receive our most earnest consideration and some plan worked out whereby this tremendous loss to our denomination could be remedied and these hundreds re-enlisted in the Master's work.

Respectfully submitted,

D. E. KENNEDY, Committee.

24. The Moderator now called for the report on Home Missions which was made by Brother B. E. Morris. Brother B. E. Morris, Brother J. B. Eller and Brother J. A. McKaughn discussed this matter which was unanimously adopted.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Co-operative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama. Church Extension and the Tuberculosis Sanatorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and specially in charge of Co-operative Missions.

Co-operative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among the Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul-winning agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches towards the creation of houses of worship at reasonable rate of interest and time. On request, the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptized and 111,015 added to the churches through the labors of our evangelists. We have had during that time 1,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were $4,065.21, with membership 1,919; in 1927 there were 106 delegates at the Convention and their offerings for the year

were $21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the Board's work for ten years shows the following results: Baptisms 344,966, additions to churches 556,957, prayer meetings conducted 175,098, churches constituted 1,905, Sunday Schools organized 6,128, houses built 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission agency. The challenge is tremendous but our forces and resources are well-nigh immeasurable and under the blessing of God must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

Respectfully submitted,

B. E. MORRIS.

25. The Moderator next called upon Brother J. Ben Eller to read the report on Foreign Missions. This report was discussed by him and was then adopted.

REPORT ON FOREIGN MISSIONS

The suggestive Associational report sent out this year by our Foreign Mission Board is so thorough and informing that I offer it in part. That report follows:

"The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward on May 3, 1928. He gave fourteen years to the service of the Board. Through his prolific pen and public addresses he sounded in the ears of Southern Baptists a clarion call to world-wide evangelization. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed 'there is a prince and a great man fallen this day in Israel.'"

The Board has been long depressed by debt, but during the last year substantial progress has been made towards reducing this great encumbrance. The Board has a definite plan for the reduction of the debt which is as follows:

1. Ten per cent will be taken monthly from the receipts of the

Co-operative Program and applied to the debt.

2. Certain properties in the home and foreign lands belonging to the Board which can not now be developed for the work of the Board will be sold.

3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such a low figure that the debt will not be further increased.

From all lands come inspiring news of gospel triumphs. A year ago the situation in China was chaotic. While the situation has not cleared altogether, reports from various sections of China indicate that the opposition to Christian work is diminishing and anti-foreign and anti-Christian sentiments have abated wonderfully. One of the most cheering things is that the native Christians have stood the grilling test well, and have been true in a most gratifying way. In many, many cases the Chinese pastors have displayed heroic and effective leadership. The churches on the average have demonstrated their faithfulness and have shown remarkable ability to take care of themselves.

One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian Government granted Baptists full liberty of teaching, and treatment on equal footing with all Roumanian citizens. The infamous persecutions of our brethren in Roumania has been one of the great scandals of modern times. The shame of it spread throughout the world. The widely flung Baptist brotherhood was aroused, and in turn it made its indignation felt. The signatures of protesting Baptists poured in from all corners of the earth. It was unnecessary to count the number of signatures that reached the office of our Baptist Commissioner for Europe. The number may be imagined by the fact that if the sheets of foolscap paper on which these signatures were written were placed end to end, they would stretch a mile and a quarter.

Our Mission in Africa has grown remarkably during the last few years. Last year it stood third in the number of baptisms.

We would call attention to the tremendous evangelizing opportunity presented in the Latin-American lands to the south of us. The remarkable ripeness of these fields is illustrated by the marvelous response to the messages of Dr. John R. Sampey, who has made two preaching tours in Brazil. In spite of the fact that he had to speak through an interpreter, very large numbers accepted Christ as their Savior. That a revival is on in Brazil is manifested further by the fact that 2,925 baptisms were reported in that country last year.

There are connected with our work abroad 1,275 churches, 675 of which are self-supporting, and 959 of which own their own houses of worship. Their grand total of membership reaches 146,072. They

gave last year an average of $3.30 per member.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to geather full reports. Even so the number reported baptised was 457 more than the number reported the previous year.

"For all these evidences of Divine blessing upon our work, we thank God and take courage."

J. BEN ELLER.

26. The next item on the program was the report of the Woman's Missionary Union which was made by Miss Laura Lazenby. This report was discussed by Miss Laura Lazenby, Mrs. J. B. Eller and Mrs. I. P. Fraizer, after which the report was unanimously adopted.

WOMAN'S MISSIONARY UNION

I felt that the withdrawal of the W. M. Societies of Rowan County would just about ruin us, for the strongest Society among us was in the First Church of Salisbury, and there were other strong Societies in Rowan. But we have goen on with what was left, and a few new Societies have been organized—and the money gifts, by comparison have been good.

Mission study has increased, and some good Personal Service has been reported.

The annual meeting at Eatons manifested earnestness, growth and consecration. We had the joy of having with us there Rev. H. H. McMillan, and Rev. J. A. Abernathy and wife, all missionaries from China. They gave us great and encouraging addresses.

The W. M. U. is celebrating the 40th Anniversary of its organization, and we are trying to show our gratitude for God's wonderful leading by giving extra gifts, by enlisting new members, by getting more of the people to take and read the Mission Journals, and to study God's word and His work on the various fields through His called servants—Missionaries.

There are more than a dozen churches in this Association where there are no W. M. U. organizations, and we know where there are no organizations there is little misisonary interest. I entreat pastors and church membership that we better ourselves until we become in reality Missionary Baptist Churches.

Respectfully submitted,

LAURA LAZENBY.

27. At this time Brother J. B. Eller moved that Broth-

er E. R. Settle, representing the Mountain View Institute, Wilks County, N. C., be given fifteen minutes to discuss Christian Education and the needs of the Mountain View Institute.

28. The report on Ministerial Relief and Annuity was made by Brother M. L. Barnes. Brethren J. L. Kirk an dJ. A. McKaughn also spoke on the adoption of this report. Report adopted.

MINISTERIAL RELIF AND ANNUITY

Since the creation of the Relief and Annuity Board it has distributed to old ministers aprroximately one million dollars and this amount has gone to all the States except Missouri. During the last conventional year, 552 ministers, 442 widows and 150 orphans were given aid.

The Board received last year $9,636.51 and distributed in our State during the same time $17,012.33. Our list on beneficiaries included sixty-seven men and fifty-eight women. Three men and one of the women have died, which has reduced the number and yet there are others to take their places. The beneficiaries received from the Board during the year an average of $118 per man and $117 per woman.

As all of you know, our Board has an arrangement for providing a cheap and safe insurance for ministers under sixty years. Under the proposed plan, on arriving at the age designated or whenever they become totally disabled, the participants in the annuity fund receives $500 a year for life and the widow receives $300. Of this amount we give one-fifth and the denomination pays four-fifths.

Just two suggestions: 1st. That we as ministers, keep the needs of old ministers ever before the folks.

2nd. That each carry a policy with our board as a means of protection, that is, provided a policy is not carried at present.

M. L. BARNES, Committee.

Friday Afternoon

Song service led by Philip Grose. Devotional service conducted by Brother Andy Stroud.

30. The report on Hospitals was called for and the same was read by Mrs. J. P. Green. Brother W. B. Waff and Brother B. E. Morris also spoke on the adoption of this report.

HOSPITAL REPORT

The North Carolina Baptist Hospital reached its fifth milestone on May 29th of this year. From small beginnings it has grown in five years to be one of the leading Baptist Hospitals in the South. Often the impossible seemed to stand in the way, but with the Master's help, it has overcome and now offers its helping hand to thousands of the unfortunate sick of our State. Nearly ten thousand patients have received treatment since it began its work. Only eternity can reveal the suffering it has relieved and the lives it has saved.

Testimonials come from all over the State telling of the wonderful blessings received physically and spiritually in our hospital. We ought to thank God and take courage.

The hospital has proved its worth in its ministry to the poor and needy sick and they are coming from every quarter of the State. This is just what the hospital should do. It was established primarily to care for those who cannot care for themselves when they are sick. We hope to see the day when it will be able to care for at least a thousand a year.

Our Hospital offers only the best. Is well located well equipped and offers every comfort and possibility for restoration that any of the larger institutions of the country offer. It has a fine staff of physicians and a large number of cultured, refined, Christian women to minister to the needs of those who come. It offers its ministry in the spirit of love and prayer. It seeks the guidance and presence of the great Physician. Our physicians gladly offer their services for all the free patients that come to us without money or price and they have given a world of work in the saving of life in these five years.

Last year the death rate was 14 1-2 to the thousand, lower than any other hospital reporting to the Duke Endowment. Therefore, we feel that we have a real appeal to our Baptist people of the State who can pay to come to our institution and receive this fine treatment under these excellent Christian influences where the possibilities of recovery are manifestly greater as shown by the death rate. Then, every pay patient coming into our institution helps to increase the income, cut down the overhead and make possible a larger service for those who can't pay.

This year we have received $4,000.00 less for charity work than we did last year, but we are having a larger number of demands. It looks as if we will have 600 free cases this year unless the hospital turns them down. If that number goes, the hospital will have to spend at least $35,000.00 to care for them. But with an income of around $12,000,00. from Mother's Day for charity, it cannot pay this

enormous amount of charity work, and either the management will have to turn down the applications or go heavily in debt. Thus far, with the aid of Mother's Day offerings, the hospital has kept out of debt.

Besides, the Nurses Home has been completed. At the beginning of the year, there was a debt of $14,000.00 on this building. The Duke Endowment promised $5,000.00 if the hospital would pay the entire debt this year. This must be done and already some of it has been paid, but the hospital cannot pay for extra charity and that debt both. Last year the hospital paid out of its running expenses about $7,000.00 on the charity from the churches. This year it will have to turn this money into the debt. So something must be done to save the situation.

The management suggests the following which we recommend:

1st. That we urge all of our people to carry their pay patients there when possible and give the hospital the advantage of this increased revenue.

2nd. That Churches sending charity patients will either themselves pay the sum of $1.50 a day, or get the family and community to join them in raising this much that the hospital may be helped to tide over this emergency. This will mean a very little for the church or community but 500 churches do this, it means a great deal for the hospital. The hospital must take those who need to come and by dividing the burden with the churches, it can do so. If the churches fail to do this, then the hospital will be compelled to turn all charity down after the money appropriated has been all spent.

3rd. Pray for the hospital, talk about it in your church and Sunday School and in every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

4th. Remember to put on the program and take an offering for this great work on Mother's Day, or some other day, in the Sunday School for the care of those who are suffering and have no money.

Do all this for Jesus' sake and for the sake of our brother for whom our Master died.

Respectfully submitted,

MRS. J. P. GREEN, Committee.

31. The Moderator next called for the report on Law Enforcement and Temperance. This report was read by Brother C. B. Winberry. Brother Winberry, Brother J. A. McKaughan, and others made talks on the adoption of this report. After prayer by Brother W. B. Waff this report was uanimously adopted by vote.

LAW ENFORCEMENT AND TEMPERANCE

Twenty years ago liquor was outlawed in North Carolina. For eight years the Eighteenth Amendment has been the law of the entire United States. The question of prohibition has resolved itself today into the question of law enforcement. We believe that the prohibition law will forever be the law of our land, that it can be enforced, and that it has no more failed than any other law. The liquor laws cannot enforce themselves. This is just as true of any other law. Many people seem to think that since we have enacted laws against liquor that our work to outlaw liquor has ended. That was only the first step, and we must now enforce these laws, and continue to teach, preach, and work against the outlawed liquor traffic.

Our Baptist people have stood for temperance these many years, and we now stand for the strict enforcement of the liquor laws and all other laws of our State and Nation. We stand for law and order, for the enactment and enforcement of all laws that will promote the welfare of this country and the good of mankind. We call upon our people to stand boldly for the enforcement of the prohibition law, and believe that if we would do this we would soon see its effects in a bettered condition in this respect.

The great need of our country today is:

First. For officers of the law who will not be bribed by the bootleggers, and who will enforce the prohibition law.

Second. For men and women of courage who will sign their names in full to any report made to the officers of the law.

Third. For our Christian people to continue to teach, preach and work against the evils of intemperance.

Therefore, be it resolved, by the South Yadkin Baptist Association in session:

First. That we will observe the law.

Second: That we will use all our power to secure the election of officers of the law who will enforce the prohibition law.

Third. That we will use all our power to help break up lawlessness, and to that end will co-operate with and uphold the officers of the law in the enforcement of the prohibition law, and all other laws of our State and Nation.

Fourth. That we hereby express our allegiance to the Eighteenth Amendment and stand against the nullification of modification of the same.

Fifth. That we give ourselves heroically to the task of developing unfeigned reverence for the Sabbath Day.

Respectfully submitted,

C. B. WINBERRY.

REPORT OF COMMITTEE ON TIME AND PLACE

Time: Thursday and Friday after the second Sunday in October, 1929.

Place: Western Avenue Baptist Church, Statesville, N. C.

MISCELLANEOUS

The following committees were elected to serve for the coming year and to report to the next Association time and place named above.

Executive Committee—C. H. Myers, Chairman; I. S. Ostwalt, J. P. Green, B. E. Morris, M. L. Barnes, Frank Reece, L. K. Lazenby, L. O. White, Ex-Officio; I. P. Frazier, Ex-Officio.

Program Committee—B. E. Morris, I. P. Frazier, J. A. McKaughn.

Nominating Committee—J. Ben Eller, J. A. McKaughn, L. C. Peacock.

New Churches—W. B. Waff, C. H. Turner, Mrs. E. S. Morgan.

Finance—L. K. Lazenby, W. B. Guy, Philip Grose.

Place and Preacher—C. H. Myers, J. B. Reece, D. R. Eaton.

Sunday Schools—C. A. Millsaps.
Christian Education—Miss Mable Swann.
Hospitals—S. B. Garwood.
State Missions—W. L. McSwain.
Home Missions—T. Smith White.
Foreign Missions—C. H. Myers.
Co-operative Program—W. B. Waff.
Religious Literature—Miss Laura Lazenby.
Orphanage—G. H. Linner.
Ministerial Relief—E. W. Turner.
Temperance and Law Enforcement—D. E. Kennedy.
W. M. U. Work—Mrs. M. L. Barnes.
B. Y. P. U. Work—J. P. Gillian.
Orphanage Representative—L O. White.

Delegate to Baptist State Convention—T. M. Hendrix.

Delegate to Southern Baptist Convention—J. L. Kirk.

Delegate to B. Y. P. U. Convention—Miss Helen Goodin.

REPORT OF CLERK AND TREASURER

Receipts

Received from churches and finance committee	$204.60

Expenditures

Printing Minutes	$160.60
Stationery and Postage	12.30
Stenographer	5.00
Clerk	25.00
Total	$202.30
Balance in Treasury	$ 2.30

Respectfully submitted,
L. O. WHITE, Clerk and Treasurer.

By rising vote appreciation was extended the ladies of Society Church and community for their hospitality and kindness in entertaining the Association.

There being no further business the motion to adjourn was carried and after singing "God Be With You 'Till We Meet Again," this Association was dismissed with prayer by Brother J. A. McKaughan.

OUR DEAD

Bethel—Butler Orren, Miss Martha Hughes, R. L. Rodgers, J. W. Robinette.

Berea—Mrs. Juda Wilson, Miss Jessie Mills.

Cool Springs—Mrs. D. A. Guffy.

Cooleemee—Mrs. T. J. McDaniels.

Eatons—Mrs. C. S. Eaton, Mrs. Ruth Bowles.

Fork—Miss Emma Foster, Miss Rosa Foster, Mrs. Amanda Williams, Mrs. Ossie Bailey, Mrs. Lou Liveregood, Mrs. Jose Brinegar, Mr. John R. Williams, Mr. Chalmers Williams.

Harmony—Mr. Henry Sherrill, Mrs. Camilla Hayes, Mrs. A. J. Stuart.

Ijames X Roads—Mr. J. P. Droiggins, Mr. Isaac Ratledge, Henry Tutters, Thomas Renegar, Mrs. Kate Glasscock, Mrs. Clemie White.

Mocksville—Mr. William K. Clement, Charlie Campbell.

Mooresville, First—Mr. Charlie Ritchie.

Mooresville, South Side—Mrs. Myrtle McCondle, Mrs. C. C. Shoemaker, Mrs. Minnie Jones, Fay Wicker.

New Hope—Mrs. Snodie Riddle.

South River—Mr. F. F. Wooten, Mrs. W. S. Weston, Mrs. Z. V. McLain.

Statesville, First—Mrs. Solon Crawford, Max Howard, Mrs. E. S. Milsaps.

Statesville, Front Street—Mrs. Elijah Pressley, Mrs. Mary Drum, Mr. Worth Benefield.

Statesville, Western Avenue—W. I. Baity, J. F. Hedrick, Rev. Geo. H. Church, Ruby Van Hoy, Mrs. H. C. Cook.

Society—Mr. N. S. Gaither, Miss Mary Mae West.

Statesville, Diamond Hill—Rev. C. S. Cashwell, Mrs. W. H. Burgess.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Hord	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum

Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White

FINANCIAL TABLE: MISSIONS, ETC.

Churches	Co-Operative Program	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools-Colleges	Hospital	Orphanage	Grand Total
Advance	$.....	$ 17.00	$ 17.00	$.....	$.....	$.....	$ 13.00	$ 56.68	$ 103.68
Beulah	.....	6.75	5.74	7.07	.....	.....	3.11	38.71	61.38
Bethel	52.05	38.80	4.33	4.33	.....	30.00	17.10	144.55	291.16
Berea	.....	.....	.....	3.36	.....	.....	3.25	8.09	14.70
Cornatzer	.70	.....	.....	.....	.....	.70	1.40	.....	2.80
Corinth	27.20	.....	.....	.....	.....	.....	.....	10.13	37.33
Cool Springs	116.10	.....	.....	.....	.....	32.00	9.50	9.00	166.60
Cooleemee	265.07	.....	.....	.....	.....	.....	14.35	198.91	478.33
Cleveland	110.00	.....	.....	.....	.....	25.00	.....	20.80	155.80
Enon	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eatons	53.70	.....	.....	.....	.....	.....	31.75	75.27	160.72
Fork	75.91	22.74	1.60	5:04	.....	.....	21.89	120.00	246.68
Farmington	.....	67.45	67.45	.....	.....	1.11	25.49	48.50	210.00

Harmony	147.50	.....	5.63	4.30	.....	45.00	5.10	21.00	228.53
Ijames X Roads	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jerusalem	47.87	.....	.....	.....	.....	.....	.....	21.00	64.87
Mocksville	1,223.86	15.29	5.00	5.00	.....	226.50	127.00	363.07	1,965.72
Mooresville, First	596.95	.....	.....	.....	.....	54.65	.....	70.00	721.60
Mooresville, South Side	140.00	.....	.....	.....	.....	.....	2.00	74.69	216.69
New Hope	280.90	8.50	.....	.....	.....	.....	10.65	67.59	359.14
New Bethany	.....	5.00	.....	.....	.....	.....	.....	49.23	54.23
Sout hRiver	239.10	.....	.....	1.00	.....	53.25	25.70	188.70	507.75
Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Statesville, First	3,185.92	92.35	70.52	94.97	.....	1,603.86	.....	441.70	5,489.32
Statesville, Front Street	183.50	14.61	.....	10.19	.....	35.00	18.34	140.04	401.68
Statesville Diamond Hill	214.88	.....	.....	.....	.....	32.00	.....	96.50	343.38
Statesville, Western Avenue	1,754.67	65.03	95.14	53.54	64.95	253.22	44.25	549.45	2,880.75
Society	14.41	4.51	.....	.....	.....	.....	4.09	.....	23.01
Troutman	.....	20.00	.....	.....	.....	.....	.....	50:00	70.00
Turrentine	24.05	.....	.....	.....	.....	10.00	.....	.....	34.05
Total	$8,750.34	378.03	271.91	256.25	64.95	2,402.29	377.87	2,863.61	15,365.35

Churches	When Constituted	City, ToWn, Village or Open Country	Preaching Days	Rec'd by Baptism	Letters	Statements	Restorations	Dis. by Letter	Exclusions	Deaths	Present Membership	Revivals held	Families receiving State Paper
Advance	1893	O	2	3	1	....	...	1	....	1	81	1	3
Beulah	1896	O	4	4	....	....	...	5	....	....	66	1	10
Bethel	1800	O	Full	....	....	....	....	30	104	4	196	1	21
Berea	1800	.....	1-2	2	4	....	....	3	....	2	80	1	....
Cornatzer	1921	V	1	....	....	....	....	....	....	....	27	1	1
Corinth	....	O	1-3	9	8	....	....	....	....	....	70	1	2
Cool Springs	1913	O	.....	2	4	....	....	4	....	1	57	1	3
Cooleemee	1901	T	Full	40	10	3	....	12	3	2	424	1	24
Cleveland	1887	V	2	11	7	....	....	1	1	....	65	1	6
Enon	1902	O	4	....	....	....	....	....	....	....	....	....	....
Eatons	1790	O	2-4	19	1	....	....	3	1	2	244	1	....
Fork	1793	V	1-3	26	6	5	11	5	1	8	220	1	6
Farmington	1878	V	2-4	3	1	....	....	2	1	....	114	1	6
Harmony	1002	T	1-3	4	7	....	....	7	2	3	83	1	4
Ijames X Roads	1897	O	3	....	....	....	....	....	....	6	83	1	....
Jerusalem	1863	O	1-3	14	1	....	....	4	....	....	100	1	10
Mocksville	1864	T	Full	16	....	1	...	3	....	2	211	1	26
Mooresville, First	1882	T	Full	34	22	1	...	31	....	1	337	1	25
Mooresville, South Side	1802	O	2-4	3	1	....	....	....	....	4	308	2	2
New Hope	....	O	2	17	....	....	....	6	....	1	108	1	6
New Bethany	1879	O	1-3	56	33	1	2	1	....	3	255	2	....
Sout hRiver	1870	.....	.....	....	....	....	1	8	....	3	201	2	7
Shady Grove													
Statesville, First	1875	C	Full	9	30	....	....	23	3	3	390	1	47
Statesville, Front Street	1907	C	2-4	38	20	4	....	13	....	3	330	2	5
Statesville Diamond Hill	1926	C	1-3	1	7	....	....	....	....	....	50	1	5
Statesville, Western Avenue	1901	C	Full	75	70	10	....	29	1	5	725	1	20
Society	....	O	2-4	....	....	....							
Troutman	1923	T	1-2-3	6	9	1	....	2	2	1	133	1	5
Turrentine	1913	O	2-4	8	....	....	....	1	....	....	77	1	3
	....	.....	.....	423	262	26	14	195	120	57	4917	33	252

Churches	When House was Built	Material Used	Persons Seated	No. Rooms	All Departments Provided For?	All Classes Provided For?	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value of all Church Property
Advance	1896	Wood	400	1	No	No	$ 3,500	$	$	$	$ 3,500
Beulah	1897	Wood	350	1	No	No	2,000				2,000
Bethel	1858	Wood	500	3	No	No	3,000			3,000	6,000
Berea	1880	Wood		1			800				800
Cornatzer	1921	Wood	350	1	No	No	1,800	400			2,230
Corinth	1896	Wood	300	1	No	No	2,000	3,000			5,000
Cool Springs	1915	Wood	300	1	Yes	Yes	2,500				2,500
Cooleemee	1904	Wood	600	3	No	No	5,000		4,500	6,000	11,000
Cleveland	1921	Wood	200	7	Yes	Yes	8,000		500		8,000
China Grove	1896	Brick	300	6	No	No	7,500			2,500	10,000
Calvary	1921	Brick	500	1	Yes	No	10,000		3,000		10,000
Dunns Mountain	1906	Wood	250	1	Yes	Yes	1,300	35	500		1,300
Enon	1906	Wood	400	1	No	Yes	4,000		1,000		4,000
Eatons	1790	Brick	200	10	Yes	Yes	18,000	2,400			18,000
East Spencer	1921	Wood	500	1		Yes	500				500
Fork	1907	Wood		3	No	No	4,000		2,000		4,000
Farmington	1878	Wood	500	3		No	3,500				3,500
Faith		Wood	200	1	No	Yes	800				800
Gold Hill	1887	Wood	300	1	Yes	Yes	1,000				1,000
Harmony	1903	Wood	250	2	No	No	1,500			2,000	3,500
Ijames X Roads		Wood	300	1	No	No	1,000				1,000
Jerusalem	1863	Brick	500	1	No	Yes	3,000				3,000
Landis	1926	Wood		11	Yes	Yes	3,000				3,000
Mocksville	1918	Brick	217	8	No	No	15,000		6,200	5,000	20,000
Mooresville, First		Wood	500	9	No	No	4,000	1,360	3,300	5,000	9,000
Moresville, Southside	1909	Wood	500	3	Yes	No	4,000		3,000		4,000
New Hope	1858	Wood	300	4	No	No	2,000				2,000
New Bethany	1916	Wood	300	1			2,000				2,000
Oakdale	1926	Wood	600	9		No	6,500		3,500		6,500
Phaniels	1896	Wood	250	1	No	Yes	1,500		600		1,500
Rockwell	1913	Wood	400	1	Yes	No	3,000				3,000
Spencer	1927	Brick	850	54	Yes	Yes	76,000	10,000	34,000	6,000	82,000
Society	1821	Wood	325	2	Yes	No	1,200				1,200
South River	1881	Wood		10	Yes	Yes	35,000				35,000
Shady Grove		Wood	200	1	No	No	1,500				1,500
Salisbury, First	1	Brick	800	13	No	No	53,000	12,500	30,000	25,000	78,000
Salisbury, N. Main	1912	Wood	500	9	No	No	1,200				1,200
Salisbury, Rowan											2,000
Stallings Memorial	1923	Brick	800	46	Yes	Yes	65,000	8,800	18,000	5,000	70,000
Statesville, First		Brick	1000	17	Yes	Yes	50,000	6,200	20,500	10,000	60,000
Statesville, Front St.	1911	Wood	350	15	Yes	Yes	5,000			2,200	7,200
St'sville, Diamond Hill	1926	Wood	200	4	Yes	Yes	1,600	465	500		1,600
St'ville, West. Ave.	1918	Brick	1200	45	No	No					75,000
Turrentine		Wood	200	1	No	No	1,500			2,500	4,000
Troutman	1924	Brick	500	8	Yes	Yes	10,000	2,300	450		10,000
Trading Ford	1924	Wood	500	10	No	No	8,000	2,000	4,200	2,500	10,500
Totals			7692	331			$448,700	$ 49,460	$135,750	$ 76,700	$588,830

MINUTES OF THE WOMAN'S MISSIONARY UNION, SOUTH YADKIN ASSOCIATION

Held with

EATON'S BAPTIST CHURCH,

July 5, 1928, 9:45 A. M.

The Woman's Missionary Union of the South Yadkin Association met in its twenty-sixth annual session with Eatons Baptist Church, July 5, 1928, 9:45 A. M.

The session was opened by singing the adopted hymn for the year, "From All The Dark Places."

Chain of prayer opened by Rev. I. P. Frazier and closed by Miss Laura Lazenby.

Song, "Must Jesus Bear The Cross Alone." Prayer by Mrs. C. B. Mooney.

In the absence of the Secretary and Assistant, Mrs. M. L. Barnes, of Cooleemee, was asked to serve.

The Superintendent, Miss Laura Lazenby, read Col. 3:1-17.

The following committees were appointed:

Nominating—Mesdames A. W. Ferrabee, R. W. Woodward, W. B. Waff, and Miss Lilla Reece.

Time and Place—Mesdames W. M. Moore, C. S. Cashwell, and B. L. Morrison.

Resolution—Miss Lucy Tatum, Mrs. W. W. Hendrix, Mrs. Susan Richie and Mrs. B. E. Morris.

Miss Lazenby read the Superintendent's report for the year's work.

Report of Groups

Statesville—One meeting.

Harmony—Four meetings, Mrs. W. L. McSwain.

Davie—Three meetings, Mrs. M. L. Barnes.

Mooresville—No report.

Mrs. M. L. Barnes discussed the work of the Groups.

Mrs. J. L. Kirk made the report on Young People's work, and Miss Gertrude Mattison, Field Worker, discussed this phase of the work.

Mrs. A. D. Walters, of Cooleemee, sang, "Is My Master Satisfied With Me."

Rev. H. H. McMillan and Rev. and Mrs. Abernethy, Missionaries from China, were recognized by rising and Rev. J. Ben Eller lead in prayer.

A check to purchase a typewriter was presented to Rev. H. H. McMillan by Mrs. W. M. Moore in behalf of the W. M. S. of Statesville First Church.

Address, Rev. H. H. McMillan, using John 4:27-31.

Prayer, Rev. C. S. Cashwell.

After enrollment of delegates, adjourned for lunch.

AFTERNOON SESSION

Song, "From All The Dark Places."

Song, "O Zion Haste."

Sunbeams were honored by singing their song, "Be a Little Sunbeam."

Mrs. C. S. Cashwell, who was to have conducted the devotional, gave her time to Rev. Mr. Abernethy, our missionary from North China.

Song in the Chinese language by Rev. and Mrs. Abernethy.

Mrs. I. P. Frazier conducted the personal service hour.

A shower of linen was sent to the Baptist Hospital, Winston-Salem.

Rev. J. Ben Eller, in the absence of Mrs. Eller, read the Mission Study report. It was adopted.

Mrs. F. H. Wall conducted a Mission Study demonstration.

Quartet, "It Pays To Serve Jesus," by four G. A. girls from Eatons Church.

Song, "The King's Business."

Report of Committees

Nominating—For Superintendent, Miss Laura Lazenby. Assistant Superintendent to be appointed by Miss Lazenby.

Secretary—Miss Mabel Swann.

Assistant Secretary—Mrs. Braxton Booe.
Personal Service—Mrs. I. P. Frazier.
Young People's Work—Mrs. J. W. Etchison.
Mission Study Leader—Mrs. J. Ben Eller.

Group Leaders

Harmony—Mrs. W. L. McSwain.
Davie—Mrs. M. L. Barnes.
Statesville—Mrs. Tom Watts.
Mooresville—Miss Bessie Carter.

MRS. A. W. FERRABEE,
Ch'm. of Committee.

Time and Place—Western Avenue Baptist Church, Statesville, Thursday before the second Sunday in July.

Miss Lazenby was instructed to appoint a committee to work out recommendation in regard to the Constitution and make a report at the next meeting.

Upon motion of Mrs. Frazier, $25 was appropriated to pay for one month's service of a native helper for Rev. H. H. McMillan. The $15 in treasury to be applied and offering was taken and $16.25 was raised.

Mrs. I. P. Frazier made motion that our Societies pay $25 towards purchasing Ford car for Rev. and Mrs. Abernethy for their use in China. The motion was carried.

Miss Lazenby was instructed by vote to appoint a committee on Law Enforcement and Temperance, after discussion by Rev. J. A. McKaughan.

Inspirational address, "Help Those Women," Rev. H. C. Myers.

Report of Resolution Committee

Whereas, this, the annual meeting of the W. M. U. of the South Yadkin Association, has met this 5th of July with Eatons Church.

Resolved, First, We wish to thank the Eatons Church for their kind reception of the delegates and the gracious welcome extended to all the visitors.

Second. We wish to thank the ladies for their bountiful dinner.

Third. We wish to thank the speakers who have brought us such inspirational messages.

Fourth. We wish to thank the retiring officers for their faithful and efficient work during 1927.

Fifth. We wish to pledge our heartiest co-operation and support

to the newly elected officers. May we and they be untiring in our efforts as we work together for the spread of the gospel at home and abroad.

Respectfully submitted,
MISS LUCY TATUM,
MRS. B. E. MORRIS,
MRS. W. W. HENDRICKS
MRS. SUSAN RICHIE.

Enrollment of Delegates

Bethel—Miss Nancy Christy, Mrs. Rome Clark, Mrs. I. S. Ostwalt.

Cooleemee—Miss Bettie Orrender, Y. W. A.; Mrs. A. D. Walters, Mrs. J. D. House, Mrs. M. L. Barnes, Mrs. F. R. Leagens, Frederick Leageans, Sunbeam.

Eatons—Mrs. S. M. Brewer, Mrs. G. Leageans, Mrs. Clara Davis, Mrs. J. Minor, Miss Manie Roberts.

Farmington—Mrs. J. H. Groce, Mrs. L. M. Furches, Mrs. Susan Richie, Miss Lucy Tatum.

Harmony—Mrs. E. A. Massey.

Mooresville, First—Miss Madge Myers, Miss Augustine Richie.

Southside—W. B. Cook, Miss Clara Belle Cook.

New Hope—Miss Lilla Reece, Miss Rebecca Reid, Miss Penta Swann.

Mocksville—Helen Ida Kirk, Sunbeam; Mrs. C. B. Mooney, Mrs. J. L. Kirk, Mrs. J. F. Hawkins, Mrs. S. C. Stonestreet, Mrs. F. M. Carter, Mrs. W. L. Call, Mrs. Claude Horn.

Statesville, First—Mrs. W. W. Hendrix, Mrs. L. P. Williams, Mrs. F. H. Wall, Mrs. N. W. Fox, Mrs. R. T. Weatherman, Mrs. W. F. Merrill, Mrs. Hoyle Collins, Mrs. J. M. Prevette, Miss Ducie Swann, Josephine Weatherman, Sunbeam; Judith Sarah Eller, Sunbeam.

Western Avenue—Mrs. J. P. Watts, Mrs. B. E. Morris, Mrs. G. E. Woodward, Kathleen Gilleland, G. A.

Front Street—Mrs. V. C. Morton, G. A.; Mrs. I. P. Frazier, Mrs. B. L. Morrison, Miss Della McGlamery, Y. W. A.

Diamond Hill—Sue Ella Veach, G. A.; Mary Ella Austin, G. A.; Mrs. C. S. Cashwell, Mrs. J. W. Menscer, Mrs. R. W. Woodward.

South River—Mrs. T. C. Crouch, Miss Tennie Privette.

Troutman—Mrs. W. R. Poole, Mrs. G. W. Kennedy, Mrs. W. W. Brown, Mrs. T. A. Kennedy, Mrs. L. N. Sweet, Mrs. D. H. Ostwalt.

Visitors

H. H. McMillan, Rev. and Mrs. Abernethy, Rev. C. S. Cashwell, Rev. J. A. McKaughan, Rev. I. P. Frazier, Rev. J. B. Eller, Miss Mamie Hayes, Pittsboro; Miss Gertrude Mattison, Raleigh; Rev. H. C. Myers.

CHURCHES	No. of Woman's Mis. Soc.	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total Enrl. in W. M. U. Org.	Total Enrl. in Mis. Studies	Gifts to Local Church — Work	Gifts to Missions and Benevolences	Total Gifts to all Purposes
Bethel	1	...	...	...	...	7	....	$.....	$ 29.14	$.....
Corinth	...	...	...	...	...	.....	....	35.68	2.20	37.88
Cooleemee	1	1	1	...	1	104	72	50.00	140.29	150.29
Eatons	1	...	1	1	1	50	....	47.00	37.75	84.75
Fork	1	...	1	...	1	52	15	.....	.....	81.58
Farmington	1	...	...	...	...	15	....	.....	.....	279.56
Harmony	1	1	...	...	1	32	8	17.82	71.55	89.37
Jerusalem	...	1	...	...	...	10	....	.....	.....	.....
Mocksville	1	...	1	...	...	27	19	.....	554.05	554.05
Mooresville, First	1	1	...	...	...	63.	45	.....	145.32	145.32
Mooresville, South Side	1	...	...	...	...	12	....	16.15	.....	.....
New Hope	1	...	...	...	1	20	6	.....	221.95	221.95
South River	1	1	...	...	1	47	....	136.73	148.25	284.98
Statesville, First	1	1	2	1	1	90	25	148.75	2273.44	2422.19
Statesville, Front Street	1	1	1	1	1	53	5	700.00	215.32	915.32
Statesville, Diamond Hill	1	...	1	...	...	....	....	10.00	.....	.....
Statesville, Western Avenue	1	...	1	...	1	101	18	.....	1561.82	.....
Troutman	1	...	...	...	1	15	....	.....	.....	.....
Totals	...	...	...	...	...	698	213	$1162.13	$5401.08	$2167.24

1929
SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

FIFTY-SIXTH ANNUAL SESSION

HELD WITH

WESTERN AVENUE BAPTIST CHURCH

OCTOBER 17-18, 1929

STATESVILLE, NORTH CAROLINA

Next Session to be Held With
First Baptist Church, Statesville, N. C., on
Thursday and Friday after the Second Sunday in
October, 1930.

Preacher: Rev. B. E. Morris.
Alternate: E. W. Turner.

CAROLINA PRINTING CO., Albemarle, N. C.

Directory of Association

OFFICERS

I. P. FRAZIER, Moderator ..... Statesville, N. C.
W. L. McSWAIN, Vice Moderator ..... Harmony, N. C.
J. L. KIRK, Clerk and Treasurer ..... Mocksville, N. C.

EXECUTIVE COMMITTEE

I. P. Frazier ..... Moderator of Association
W. L. McSwain ..... Vice Moderator of Association
J. L. Kirk ..... Clerk and Treasurer of Association
Miss Laura Lazenby ..... President of W. M. U. of Association
C. B. Windbery ..... President of B. Y. P. U. of Association
B. E. Morris ..... President of Sunday Schools Association Con.
A. C. Craven ..... General Director of the Department of Christian Stewardship
T. M. Hendrix ..... Superintendent Mocksville Group
M. L. Barnes ..... Superintendent Cooleemee Group
Frank Reece ..... Superintendent Harmony Group
C. H. Myers ..... Superintendent Mooresville Group
C. A. Millsaps ..... Superintendent Statesville Group

DELEGATES TO CONVENTION

State ..... J. P. Green
Southern Baptist ..... I. P. Frazier
To B. Y. P. U. Convention ..... Miss Helen Goodin

COMMITTEES TO REPORT NEXT YEAR—1930

Christian Literature ..... Miss Rosa Tatum
Orphanage ..... T. I. Caudell
Sunday Schools ..... A. C. Craven
Woman's Missionary Union ..... Mrs. W. L. McSwain
Ministerial Relief and Annuity ..... J. A. McKaughan
B. Y. P. U. ..... Miss Helen Goodin
State Missions ..... Mrs. I. P. Frazier
Home Missions ..... W. L. McSwain
Foreign Missions ..... M. L. Barnes
Co-Operative Program ..... C. H. Myers

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon by some pastor of the Association.

MESSENGERS 1929

Advance—Mrs. H. L. Foster, Onnie Foster.

Beulah—L. G. Nash, C. W. Coble, Earl Tucker.

Bethel—R. T. Setzer, P. L. Brown, I. S. Ostwalt.

Berea—E. E. Collins, Roy Mills.

Cornatzer—B. L. Barnes, George Barney.

Corinth—J. L. Wilkinson, Bessie Carter.

Cool Springs—Mrs. D. P. Sartin, B. B. Swann.

Cooleemee—G. N. Spry, Grady Spry, J. F. Garwood.

Cleveland—Mrs. J. P. Steel, C. S. Shell.

Eatons—W. S. Collett, D. R. Eaton, W. H. Hutchins, G. L. White.

Fork—S. B. Garwood, E. F. Eaton, J. R. Foster, D. S. Carter.

Farmington—O. M. Howell, Joe Blake.

Harmony—Philip Grass, I. G. Shaver.

Ijames X Roads—F. A. White, Rachel Chapin.

Jerusalem—A. E. Tatum, Mrs. A. E. Tatum, John Steward.

Mocksville—Mrs. J. P. Green, J. P. Green.

Mooresville First—Mrs. J. F. Campbell, A. C. Craven, R. W. Owens.

Mooresville South Side—L. R. Smith, Mrs. Alice Benfield, Mrs. A. L. Pool.

New Hope—B. T. Willson, Edgar Lazenby, Miss Ella Reese.

New Bethany—Irene Stewart, Stella Travis, J. R. Warren.

South River—W. B. Guy, R. G. Watts, R. L. McDaniel, Henry Brown.

Shady Grove—Mattie Talbert.

Statesville First—R. M. Lazenby, E. C. Keiger, L. S. Gilliam, C. B. Windbery.

Statesville Front Street—R. L.Poovey, J. L. Pierce, Glen Shoemaker.

Statesville Diamond Hill—R. W. Woodward, Mrs. O. W. Killian, Mrs. W. W. Veack.

Statesville Western Ave—C. A. Millsaps, Mrs. J. A. Weant, Mrs. Geo. Woodward, R. M. Anderson.

Society—J. B. Griffith, J. R. Stroud, Esther Stroud.

Troutman—L. W. Hicks, Mrs. L. W. Hicks.

Turrentine—J. F. Garwood, L. F. Waggoner.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Hord	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
1929 Western Avenue	J. A. McKaughan	" "	J. L. Kirk
~~Western Avenue~~	~~J. A. McKaughan~~		~~J. L. Kirk~~

PROCEEDINGS

of the

SOUTH YADKIN BAPTIST ASSOCIATION

FIRST DAY

1. The Fifty-Sixth Annual Session of the South Yadkin Baptist Association convened with the Western Avenue Baptist Church, Statesville, N. C. on Thursday, October 17th, 1929, at 9:30 o'clock A. M.

2. Song and praise service was led by Q. L. Frye, and prayer by C. H. Myers.

3. J. Benn Eller addressed the Association on: "The Opportunities of the South Yadkin Baptist Association."

4. At this juncture the Moderator, I. P. Frazier, called the Association to the transaction of business, and asked for the election of officers as follows: Moderator, Vice Moderator, Clerk and Treasurer.

5. On motion of J. A. McKaughan, I. P. Frabier was unanimously elected Moderator and W. L. McSwain Vice Moderator. On motion by J. A. McKaughan, J. L. Kirk was elected Clerk and Treasurer.

6. The Moderator read the following program for the order of business during the session of the Association:

PROGRAM

Fifty-sixth Annual Session

South Yadkin Baptist Association

October 17-18, 1929

THURSDAY MORNING

9:30	Opening Song and Prayer.	
9:40	Baptist Opportunity in the South Yadkin Association	J. B. Eller
10:00	Organization.	
10:15	Report of Executive Committee	C. H. Myers, Chm.
10:25	Christian Literature	Miss Laura Lazenby
10:50	Introduction of visitors and new pastors.	
11:00	Annual sermon	J. A. McKaughan
12:00	Appointment of committees.	
12:15	Recess for dinner.	

THURSDAY AFTERNOON

1:30	Devotional	M. L. Barnes
1:45	Orphanage	G. H. Liner
2:15	Sunday School	C. A. Millsaps
3:00	Woman's Missionary Union	Mrs. M. L. Barnes
3:45	Miscellaneous and adjournment.	

THURSDAY NIGHT

7:30	Devotional	J. L. Kirk
7:45	Ministerial Relief and Annunity	E. W. Turner
8:05	B. Y. P. U.	J. P. Gilliam
8:30	B. Y. P. U. Demonstration	Cooleemee Unions
9:15	Adjournment.	

FRIDAY MORNING

9:30	Devotional	John M. McAlpine
9:45	Missions:	
	State	W. L. McSwain
	Home	T. S. White
	Foreign	C. H. Myers
	Co-operative Program	W. B. Waff
	Address	Chas. E. Maddrey
11:30	Group Plan of Organization, for district association	B. E. Morris
12:00	Miscellaneous.	
12:15	Recess for dinner.	

FRIDAY AFTERNOON

1:30	Devotional	L. R. Tate
1:45	Christian Education	L. S. Gilliam
2:05	Hospitals	S. B. Garwood
2:30	Temperance and Law Enforcement	D. E. Kennedy
3:00	Report of committees and adjournment.	

REPORT OF THE EXECUTIVE COMMITTEE

South Yadkin Baptist Association, 1929.

Your Executive Committee has attended to all matters to which its attention has been called.

We approved applications from the following fields for State Mission aid: Troutman, $300.00; Diamond Hill, $200.00; Harmony, $300.00; and Cool Springs, $80.00, all of which was granted.

Your committee approved an application from Troutman Church for a loan from the Home Mission Board of $2,000.00 to pay off the indebtedness on their building. The loan has been granted.

Brother Paul Drum who until recently was pastor of Diamond Hill Church was selected by the committee to be the Association's representative to attend the Preachers School at Meredith College as the guest of the State General Board.

On the whole, this has been a very good year. Many good revivals were held. The B. Y. P. U. held a successful training and enlargement campaign last spring.

Practically all our churches put on the every member canvass.

We urge the future executive committee to keep an eye on the development of Cascade, (Mooresville), and the Northwestern section of Statesville.

We cannot emphasize too much the importance of the work of our good women. The Associational W. M. U. has continued its sacrificial and abundant labors throughout the year. Every church in the Association should have an organization of its women.

We urge, also, that all the churches enter in heartily with the Co-operative Program, and that for our benevolences as well as our local support, an ample budget be provided and a thorough every-member canvass be taken.

It is to be desired that as we are developing so marvelously our Sunday School and B. Y. P. U. work, that we also develop in New Testament stewardship and missions.

At a later time your committee will make an important recommendation to this Association in session.

Respectfully submitted,

C. H. MYERS, *Chairman.*

EXECUTIVE COMMITTEE'S REPORT

7. The report of the ex-committee's was called for, which was read by C. H. Myers and was adopted.

REPORT ON RELIGIOUS LITERATURE

8. The report on Religious Literature was called for by the Moderator which was presented by Miss Laura Lazenby. This report was discussed by Miss Lazenby and Mrs. I. P. Frazier and adopted.

RELIGIOUS LITERATURE

Haven't we a wealth of Religious Literature? First, there is the Bible so wondrous in its origin, presentation, and preservation. It is the *source* and where it is read and obeyed we have good papers and books and poetry to aid in spiritual work, development, and enjoyment. The book itself is full of history, poetry, biography, and philosophy. Outside of the Bible some of the finest literature we find are biographies of heroes and heroines of the cross.

To aid the co-operative work of the Baptist people of North Carolina, our fathers saw fit to found the Biblical Recorder nearly a century since. It has wrought well. Then there is the Charity and Children to keep us in touch with what is being done for youths bereft of parents.

Then the Sunday School Literature, published at Nashville, is cause for gratitude and we should be diligent in using it effectively.

What shall I say of the Mission Journals of the Southern Baptist Convention?—viz: Home and Foreign Fields, Royal Service, the Window, and the World Comrades? They furnish meat for the strong and milk for the babies.

Then our sister states have excellent denominational papers. One of the best is the Watchman-Examiner, published in New York and edited by Curtis Lee Laws. He secures a budget and sends his paper to many missionaries on the foreign fields.

Respectfully submitted,

October 17, 1929. LAURA LAZENBY.

VISITING BRETHREN

9. The following brethren and sisters were cordially welcomed as visitors, namely: Brother C. K. Dozier and Mrs. Dozier, our returned missionaries to Japan; Floyd W. Fry, of the Rowan County Association; W. R. Cullom, of Wake Forest, representing Christian Education; W. E. Watts, of the Alexander Association; B. G. Henry, of the Mecklenburg and Cabarrus Association; Q. L. Frye, of Hickory; C. C. Holland, of the Alexander Association; T. L. Fox, of the Brier Creek Association; and E. C. Taylor, of the Mecklenburg Association; Dr. G. T. Lumpkin, superintendent Baptist Hospitals, Winston-Salem, and J. M. Page, of Raleigh, building evangelist, under the direction of Baptist Board of State Missions. These were welcomed.

10. The hour having arrived for the annual sermon, Bro. J. A. McKaughan, after song and prayer, preached, using as his text: Revelation

22: 4, "And they shall see His face, and His name shall be in His forehead." At the close of the sermon, Dr. W. R. Cullom led in prayer.

11. APPOINTMENT OF COMMITTEES

1. Registration: Mrs. J. Z. Adams, Mrs. J. L. Kirk and E. W. Turner.
2. On Nominations: C. H. Myers, W. B. Waff, J. Benn Eller.
3. Finance: Frank Reece, J. A. McKaughan, J. L. Pierce.
4. Obituaries: A. C. Craven, Fletcher White, W. B. Guy.
5. Resolutions: C. B. Windbery, W. L. McSwain, J. R. Warren.
6. Time, Place and Preacher: L. R. Tate, C. S. Shell, J. B. Reece and R. W. Woodward.
7. Constitution: M. L. Barnes, C. B. Windbery, B. E. Morris.

On motion, the body adjourned for dinner.

THURSDAY AFTERNOON, 1:30 O'CLOCK

12. Afternoon Session: I. P. Frazier in the chair. M. L. Barnes conducting the devotional exercise. Prayer was led by Brother W. B. Waff.

13. The report on our Baptist Orphanage—The Mills Home—was called for and read by the clerk and M. L. Kestler spoke to the report, which was unanimously adopted.

ORPHANAGE REPORT

No one object has done more, during the last 44 years, to deepen and enrich, Baptist life and progress in North Carolina than the orphanage.

As we all know, the name of the Thomasville plant has been changed from The Thomasville Baptist Orphanage to Mills Home in honor of its founder.

One other change has taken place. Pastor E. N. Gardner, who had served so efficiently the orphanage church, resigned to accept a call to the First Baptist Church of Dunn, N. C. At this time the church is very fortunate in having Rev. J. A. McMillan as its able pastor.

About 500 children are cared for at the Mills Home and as many more turned away for lack of room. At the Kennedy Home arount 135 are provided for. In addition to the children in these institutions, some 70 mothers together with 280 children were aided by the orphanage funds last year.

Some of us who have sent children from our own fields to the orphanage know well the service and value of this indispensable institution.

We urge that every Baptist in the state visit at some time our orphanage.

We urge every Baptist Sunday School to make a liberal offering for the orphanage once a month, and that the churches make a great Thanksgiving offering, making a day's wage as the minimum.

Respectfully submitted,

C. H. MYERS.

REPORT ON SUNDAY SCHOOLS

14. This report was read by C. A. Millsaps who made a strong speech on same. J. A. McKaughan and B. E. Morris spoke briefly, but pointedly to the report which was adopted.

REPORT OF SUNDAY SCHOOLS OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

The Sunday School Builder for May, 1929, tells us that there are 25555 churches in the Southern Baptist Convention, and that during a ten-year pe-

riod beginning with 1918, the Sunday Schools of these churches gained 1,-061,871 members. It also tells us that more than one half, (60 per cent), of the Sunday Schools in existence in 1918 are no larger today than they were then. This means that 40 per cent of the churches of the Southern Baptist Convention gained a million Sunday School members in ten years, and that 60 per cent of these churches either held their own or went backward.

Other available information shows us that these churches that showed an increase, were churches that had made a definite attempt to put on a real Sunday School program, such as is outlined in our Standard Of Excellence. One of the points in the Standard Of Excellence is that the school shall be graded. Not graded at, but graded. This is significant.

It has been said, that, as baptism and church membership should emmediately follow a profession of faith in Christ, just so, should active service for Christ follow church membership. Grading a Sunday School creates new places and positions for work. These new places and positions can be filled from the church membership. This puts new blood into the ranks of the workers. New blood means new life, new vigor, enthusiasm. There is a natural tendency to extend the influence of the school. It grows, often it doubles its attendance.

The genius of Baptists has always been division. At Jerusalem they were divided by persecution. They were scattered abroad, but they grew and multiplied. In the early days, Southern Baptists planted at every cross roads and every fork of the creek, and today they are counted in terms of millions.

What is the significance of these facts to us of the South Yadkin Association? Just this, that if we are to reach the great number of unreached, unsaved, undeveloped in our midst, then we must adopt a result getting program of work in our churches. Divide our schools into departments, divide our departments into an ever increasing number of classes, divide the work among as many of the members of the church as possible, and train them for this work, then expect them to do the work, and trust the Lord of the harvest for results.

Respectfully submitted,

C. A. MILLSAPS.

15. On motion from the body, Dr. W. R. Cullom was given fifteen minutes' time in which to represent Wake Forest—speaking on: "The Day of Severe Testing".

BAPTIST HOSPITALS

16. At this time, Dr. G. T. Lumpkin was given ample time in which to speak on "Our Baptist Hospital" at Winston-Salem—giving an inspiring report of this our blessed institution of healing and happiness.

REPORT FOR HOSPITALS

The growing demands and the enlarged service rendered by our Hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Literally thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our Home for the Sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. But the Hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many Fathers and Mothers now happily care for the famiy around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12,000 patients admitted to our institution. At least five thousand of these have been charity or part pay patients.

The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part pay patients, making a grand total 1,380 who re-

ceived help from our institution. Of this number 16 died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the great Physician than this record? If human suffering constitutes a call for Christian service; if a sick, moneyless brother needs our sympathy and help; if human life is worth saving at all; then our Hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least $50,000.00. Indications now are that we will not have more than $15,000.00 from Mother's Day offering and we will get about $10,000.00 from the Duke Fund. The problem is how shall we raise the other $25,000 necessary to care for these whom the churches send? The Hospital cannot turn them away to die. Our Churches would never stand for this. The Institution would be untrue to its mission and the great Physician if it did. But how can we take them if the churches fail to furnish the funds? Our Churches are sending more patients and giving less money each year. Surely you must see that this course will soon wreck the purpose of the hospital and destroy all possibilities of helping any of the needy.

Many of the churches in this Association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Cooperative program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

The Nurses' Home has been built and paid for. The cost of this fine building and equipment was $47,500.00. The good women of the state paid one-half of this and the Hospital took care of the rest by means of personal gifts solicited from friends, $5,000.00 donated by the Duke Foundation, and loans from the operating account. No Church was asked to give a cent to this splendid addition to our equipment.

In conclusion your committee would urge that we use every possible means to lay the Hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the Hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this Association appoint a representative to promote the interest of our Hospital among the Churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

Respectfully submitted,

S. B. GARWOOD.

WOMAN'S MISSIONARY UNION

17. The report of this great work was read by Mrs. M. L. Barnes who yielded her time to Mrs. C. K. Dozier—wife of our missionary to Japan—who spoke very helpfully of their work in this empire. The report was most heartily adopted.

W. M. U. REPORT

With joy and gratitude to our Lord and Master, who has kept us in His service, we the W. M. U. of South Yadkin Association, bring greetings and report in part the work accomplished during the past year, as only in the Master's Book of Remembrance is there a complete record of all the noble work and sacrices of these "Laborers together with Him".

In the Association we have twenty-nine churches, but there are only fourteen Missionary Societies, twenty young peoples' organizations with 617 members. All or some of the eighteen societies observed the special season of prayer. Our report shows 119 tithers but I am sure there are more. Our report also shows that 94 copie of the Home and Foreign Fields, 121 Biblical Recorders, 95 Royal Service and 22 World Comrades come to the members of the W. M. U. Last year there were twenty-three Mission Study classes reported with the following results: 75 seals were awarded members of the W. M. S. and 12 certificates; 18 to the Y. W. A., 25 to the G. A. and 18 to the Sunbeams.

Our organizations reached their apportionment, which was made by the Executive Committee and we gave the total of $6,451.27. This, however does not include the local work. Three organizations reached the A-1 standard—the W. M. S. and Y. W. A. of the First church, Statesville, and the Sunbeams of Fork.

The associational work is divided into four groups as follows: Harmony, Mooresville, Statesville and Mocksville and each group has a leader. The primary object of these groups is to have quarterly meetings and to interest and enlist the unorganized churches in missions and train the women for a larger service. No group last year had all four meetings. One had three meetings and no other was reported at the July meeting. One church has had two demonstrations in unorganized churches.

While our work has not been all we could have made it, yet we are glad to be able to have made this report, and with faith in God and with great hopes in the future we press on.

Respectfully submitted,
MRS. M. LUTHER BARNES

18. Miscellaneous: The Program for Thursday night service and for Friday was announced. On motion, closing prayer was offered by C. K. Dozier. The body adjourned until 7:30 o'clock.

THURSDAY NIGHT

At 7:30 o'clock

19. J. L. Kirk conducted the devotional exercise. C. A. Rhyne, of Salisbury, led in prayer.

REPORT ON B. Y. P. U.

20. The report on B. Y. P. U. was read by J. P. Gilliam and was discussed by B. E. Morris—urging all the churches which have no unions to wake up to a sense of their opportunity as well as duty.

The Senior Union of Cooleemee church put on a splendid program—showing the importance of our State Mission work.

B. Y. P. U. REPORT

The Baptist Churches of North Carolina have a great responsibility resting on them, that of training young Christians in the work of the upbuilding of the Kingdom of Christ.

The work of the B. Y. P. U. is training in Christian service. It is a campaign of Enlistment, Enlargement and Enlightment. There is no greater training agency in our denomination for young people than the B. Y. P. U. We must train our young people if we expect them to fill the offices of the chruch. The Pastors, Deacons and leaders of our churches of tomorrow are our young people of today.

The Sunday School Board at Nashville and General Board of the Baptist convention foster the B. Y. P. U. work. In North Carolina we have two State Secretaries, Mr. James A. Ivey, who is general secretary, and Miss Winnie Ricket, who is Junior-Intermediate secretary. Mr. J. Andrew Morgan is the field worker for the western half of the State and Miss Mary Ascue is the worker for the eastern half. These workers conduct training classes. They are also leaders of conferences and conventions. Any City, Town or Rural church can obtain their help in the work.

Last year there were thirty-four unions in seventeen churches in this Association. This year we have fifty-four unions in nineteen churches, twenty-two Seniors, sixteen Intermediate, sixteen Juniors. This is an increase of twenty unions over last year. We also have fourteen general organizations. There are eleven churches in this Association which have no B. Y. P. U. unions, and are without this wonderful training agency.

We urge these churches that have B. Y. P. U.'s to assist the Pastors and Leaders to organize unions as soon as possible.

We trust that we will make an even greater increase in the coming year than in the past.

The Master has wonderfully blessed the efforts of Baptists in the past toward winning souls and will give us even greater power to win more to his kingdom if we only trust him.

J. P. GILLIAM, *Chairman.*

21. On motion, the Association adjourned to meet Friday morning at 9:30.

FRIDAY MORNING SESSION, OCTOBER 18

9:30 o'clock

22. I. P. Frazier, Moderator, presiding. Opening song, "How Firm a Foundation", was sung. W. B. Waff led the prayer.

23. C. E. Keiger made a report on "Centennial Campaign"—concerning which he made some helpful remarks.

24. On motion by J. A. McKaughan, Brother Keiger was asked to urge regular collection of the funds to this worthy object.

REPORT ON STATE MISSIONS

25. The report on State Missions was presented and read by W. L. McSwain who made a few remarks and was adopted.

REPORT ON STATE MISSIONS

The most noticeable thing about our State Mission work at the present is the unprecedented falling away in offerings during the last few years. Necessarily this is having its evil effect on our work. For over a hundred years North Carolina Baptists have been trying to evangelize the state, and during that time there have been both dark pages and bright pages written in our history. There have been dissentions and strife, liberal offerings and diminished offerings. But, as a whole, North Carolina Baptists have wrought well. In those early days we were but a few thousand, now we are many thousand —(nearly four hundred thousand)—then we were in poverty, now we are comparatively rich; to begin with we had no centers of training, now we have seven colleges. These are some of our achievements, but along with them there come responsibilities of great weight. Satan has multiplied his forces

against our work, and the church is not given its rightful place in the age in which we live.

Our State Board is still working at the great task: It is helping one hundred and sixty-five churches through the services of eighty-three missionary pastors. Many of these churches are crippled and are suffering because of the townward migration of the country people. Last year $32,500 was appropriated and is being spent in this phase of work; there are three full time evangelists supported by the board who are available for all the state, and who are doing a great work; also the Sunday School Department has three field workers, three associational workers, and many volunteer workers; the B. Y. P. U. Department has four regular workers, three associational workers and numerous workers who volunteer; the W. M. U. Department has two regular field workers and many volunteer workers. Then the Board is working at the task through the Preacher's School by giving the convention more trained ministers.

Perhaps it would be well to give in this report the ratio by which our Baptist dollars are divided when they are given undesignated to the cooperative work: State Missions, $.23; Baptist Schools in N. C., $.23; our Baptist Hospital, $.04; Foreign Missions, $.25; Home Missions, $.11¼; our Theological Seminaries, $.08¼; Ministerial Relief and Annuity, $.04½; New Orleans Hospital, $.01.

RECOMMENDATIONS:

1. That we urge our people to send in their offerings undesignated so that it can be divided according to the ratio adopted.
2. That we endorse the effort of the Board to raise $25,000 on State Mission day in October to wipe out the debt on State Missions.
3. That each church make a great effort to reach its possibilities, and enlist them, for herein lies a solution to the problem.
4. That the stronger churches make an effort to help the weaker ones to adjust themselves, giving advice, encouragement, and material aid.
5. That in the selection of an Executive Committee for our district association that we recognize the different phases of our work: One coming from the Sunday School work, one from the B. Y. P. U. department, one from the W. M. S. department, etc.
6. That every church be urged to put on the every member canvass.

Respectfully submitted,

W. L. McSWAIN.

HOME MISSION REPORT

26. This report was presented and read by W. B. Guy and was adopted. W. B. Waff made a few remarks as to our renewed and continued loyalty to this board.

SUGGESTED REPORT ON HOME MISSIONS PREPARED BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

The great and deplorable misfortune which befell the Home Board and its work about one year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to default in their stewardship or to lessen their interest in the Kingdom of Christ, either in their own homeland or in the regions beyond.

A Generous Gift. While the year just passed has recorded the greatest calamity that ever befell the Home Mission Board or any other of our Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any other Southern Baptist mission enter-

prise. Mrs. George W. Bottoms, of Texarkana, Ark., adding to a gift of $100,000 made by her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to one-half million dollars for the erection and maintenance of our school in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin-America, and this school will stand as a great and shining light whose rays will reach everyone of the Latin-American peoples and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

Baptist Honor Day. The response of our people made on Baptist Honor Day on which was contributed about $450,000 for the relief of the Board enabled the Board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

New Personnel. At the recent session of the Southern Baptist Convention, at Memphis, Tenn., the Board was constituted of an almost entirely new personnel. This was done not through a lack of confidence in the brethren who have served on the Board for many years, but at their request. The new Board recently elected as Executive Secretary-Treasurer, Rev. J. B. Lawrence, D. D., of Kansas City, Missouri. Dr. Lawrence has accepted and entered upon the duties of his office. The several departments of the work are under the supervision of the following Superintendents: Department of Church Extension, Dr. A. J. Barton; Department of Direct and Independent Missions, Dr. J. W. Beagle; Department of Mountain Schools and Missions, Dr. J. W. O'Hara; Cuban Work, Dr. M. N. McCall.

Conclusion. We do not burden this report with figures or statistics. As just said, the past Convention year, in spite of difficulties, has been a good year, with large achievements and with brightening outlook for the work of the Lord. We pledge to the Board and its several great enterprises the continued united and hearty support of this Association. COMMITTEE.

REPORT ON FOREIGN MISSIONS

27. C. H. Myers read this report and then kindly yielded to and presented C. K. Dozier to our body, who spoke to us most informingly of the work in Japan. This report as adopted follows:

REPORT ON FOREIGN MISSIONS, 1929

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great debt which has burdened the Board for so many years. The debt as set up on the books January 1, 1928, amounted to $1,145,000. By the 1st of May, 1929, this debt had been reduced to $802,506.88. This is most encouraging.

The plan for reducing the debt is to apply to it 10% of all receipts from the Cooperative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board in foreign lands, and which are not now in use for mission purposes.

The vigor of our foreign mission work is shown by a few figures. We have in our foreign mission fields 1,392 churches; 744, or about one-half of these, are self-supporting, and 960, or two-thirds of them, own their houses of worship.

There are 147,648 members of these churches, or about one-twenty-fifth as many as are enrolled in the churches here in the bounds of our Southern Baptist Convention. If we leave out of consideration the amount the Foreign Mission Board pays for the salaries and expenses of its foreign missionaries, these native Christians put last year more money into the support of the native work than did the Board. The Foreign Mission Board gave $540.000 to develop the work amongst the missions, and the native Christians gave for the same work $575,000.

They baptized last year 12,264 converts, or a little over 1,000 every month or 33 every day.

These foreign churches are organized into Baptist associations as we are organized here in the homeland. Many fields have home and foreign mission boards. They have schools also. The native churches support the majority of our foreign mission schools. There were 486 schools last year with over 21,000 cholars. The Foreign Mission Board contributed toward the upport of less than 100 of these schools. The native Christians took care of the remainder.

These native Christians have also made a substantial beginning in the developing of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the native Baptist Christians in Canton in our South China field.

It is very encouraging to realize that our Baptist brethren carry their part of the burden and show themselves worthy of our hearty cooperation.

In all quarters of the world there is arising now most challenging situations. The opportunities for pressing our missionary work were never more compelling.

The ituation in China grows clearer. The government which has been able to weather difficult storms recently, seems to be definitely established. Idols are being destroyed in many places, and temples are being used for schools. The anti-foreign and anti-Christian sentiments are dying out, and everywhere evidences of a new day manifest themselves.

Missionaries have returned to all of our stations, and have received a warm welcome. There are widespread and unmistakable evidences of a great revival. People are awaiting baptism in a great many places.

All Latin-America is in a ferment of revolt against despotic autocracy in both politics and religion. The people have little understanding of Christianity, because the Roman Catholic Church has failed them. The result is that the intelligent classes are turning away from the Roman Church to agnosticism, atheism and indifference. The only remedy for this distressing religious s'tuation is the gospel of Jesus Christ. There si evidence of much spiritual hunger, especially among the younger people. In all of the Republics in which we have missions, we are finding most encouraging response to the gospel.

In a great number of new districts in Nigeria vast multitudes are turning to Christ. The people are turning from idols and accepting Christ by the thousands. Whole towns are professing Christianity. Baptist churches are springing up in towns which have never had a visit from a foreign missionary or even an ordained native Baptist minister. The movement is growing so rapidly that we cannot take care of it. This is the greatest mass movement toward Christianity we have ever met.

In its new life Europe is no longer flint-like in resisting outside impressions. It is open to the approach of the gospel. Our evangel is well received in every country in which we operate. We baptized 4,525 in Roumania last year,—the largest number of baptisms we have ever reported in any year from any field.

Thus we see rising from the four corners of the earth unmistakable evidences of sweeping changes in the thought and attitude of the peoples. Never in all history have such hosts of men been so susceptible to new impressions. They are, and will be even more attentive to the gospel if we will demonstrate promptly that it gives the light for which they search and satisfies the soul-hunger which gnaws in their bosoms.

In spite of all the problems on the foreign fields, delicate, perplexing and difficult though they may be, we feel no discouragement. We know that the gospel will certainly triumph wherever it is preached. The only discouragement worth considering is that which arises from lack of support here in the

homeland. Thank God we can take care of this source of discouragement. We certainly have the resources in wealth. The question is whether we have spiritual resources sufficiently strong to make us respond to the needs. Do we love Christ who died for us? Do we really bear in mind the great truth that He died not for us only but for all the world? God has waked up the whole world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace?

"For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again."—II Cor.

Respectfully submitted,

C. H. MYERS.

REPORT ON CO-OPERATIVE PROGRAM

28. Report was read by W. B. Waff who offered some helpful suggestions—yielding the time to W. M. Gilmore who made a very strong speech. Report adopted.

THE CO-OPERATIVE PROGRAM

"CO-OPERATION" is a big Baptist word. For Baptists recognize no authority over them but that of their Lord and Master. In order that they may do His will more effectively they voluntarily group themselves into Their success in the past through this method, amply justifies their continuchurches, associations and conventions for the purpose of working together. ing in thi line of endeavor.

In order to provide necessary funds with which to carry on our Missionary, Educational and Benevolent enterprises, Southern Baptists have adopted the budget method of financing, or, what they are pleased to call, "The Co-operative Program". By this plan each cause of agency receives its pro rata part of all the undesignated funds sent in in proportion to its needs and each giver may have part each week in every phase of our great denominational program.

We do not suggest any definite amount for our Association for next year, but would urge our churches by all means, to take no backward step, but to do at least as much as they have the past year, and if possible to increase their contributions to the cause of missions and benevolence ten per cent.

We would also urge all of our churches, if they have not already done so, to adopt the Every Member Canvass and the Co-operative program as their method of raising the money for carrying on the Lord's work. We recommend too that our pastors and other church leaders make the best possible preparation for making the canvass at the proper time.

We recommend that this Association accept the ratio of distribution suggested by our General Board at its last meeting, namely; fifty cents out of each dollar given for South-wide enterprises, and fifty cents for our work in North Carolina, and that we send our money to Walter Durham, Raleigh, Treasurer Baptist State Convention, undesignated. However, if any church or individual should feel constrained to designate their funds, their desire will be carried out t othe letter, we are informed.

According to an agreement reached by the General Board at its last meeting, the fifty cents out of each dollar allocated for use in North Carolina will be distributed on the same ratio as this year—23 cents for State Missions; 23 cents for our Baptist Schools in North Carolina; and four cents for our Baptist Hospital at Winston-Salem. The remainder of the dollar will be sent to the Executive Secretary of the Southern Baptist Convention at Nashville, Tenn., to be distributed among the South-wide and world-wide objects in the way that the Executive Committee of the Southern Baptist Convention may

deem best, which is in accordance with the action of the last session of the convention in Memphis. Respectfully submitted,

W. B. WAFF.

REPORT ON "MINISTERIAL RELIEF AND ANNUITY"

29. The report not being ready for reading, vote was taken that it be sent to clerk later.

Bro. J. M. Page spoke of the worthiness of this Board and Walter M. Gilmore explained the Annuity feature of Board.

REPORT ON OLD MINISTERS RELIEF AND ANNUITY BOARD

The work of this Board is to give financial aid, as far as the funds received from the churches of the Southern Baptist Convention will permit, to our aged and disabled preachers who have worn themselves out preaching the gospel on small salaries, much too small for them to save anything for old age.

The last report of the Board to the Southern Baptist Convention showed that the benefits paid from the two funds, the relief and annuity, have surpassed the amount of any previous year. There have been distributed in relief benefits $121,884.51, and in annuity benefits $40,821.35 or a total sum of $162,705.05. The benefits paid to relief beneficiaries, while greater than any previous year, is far too small to meet their actual needs.

Our churches should heed and respond to the call which comes to us from our old worn out and disabled ministers, whose lives have been spent on the alter of sacrificial service. Respectfully,

E. W. TURNER.

On motion the body dismissed for dinner.

FRIDAY AFTERNOON

1:30 o'clock

30. Opening song, "I Am Bound for the Promise Land". L. R. Tate led the devotion. Prayer was offered by R. Lee Davis.

"THE GROUP PLAN OF ORGANIZATION"

31. This report and program outlining the work to be persued in our Association was read by C. H. Myers and discussed by B. E. Morris. On motion of J. A. McKaughan, this report on "New Plan of Organization" was adopted.

THE GROUP PLAN OF ORGANIZATION

A Program of Work for the District Association.

The special committee selected by our Executive Committee to work out a group plan of organization for the South Yadkin Association, such plan to be approved by the Executive Committee and presented as recommendation at the annual session.

The pastors discussed this group plan of work at our quarterly conference at South River, October 8th, and requested our Executive Committee to take matter under advisement.

Whereas, a group plan of organization for the District Association has been worked out by efficient leaders and fostered by our General Board, and is working with practical benefits in other leading Associations;

And whereas, we feel that the group plan will give initiative to the local churches in our cooperative plan of carrying on our general denominational

work and will put our churches in closer contact with our General officers through the executive committee of the Association;

We, therefore, recommend that the Association be grouped into five groups with a member of the Executive Committee in each group, who shall be leader in the group organization;

That the Associational S. S. Superintendent, B. Y. P. U. President, W. M. U. President, and Superintendent of Department of Christian Stewardship, which is to be created, shall be accepted by the Association as members of the Executive Committee and become a part of the group plan of organization;

That our Executive Committee, so composed of these heads of Sunday School, B. Y. P. U., W. M. U., and Christian Stewardship departments, the five group leaders and the officers of the Association, are charged with the faithful execution of this plan of work.

We further recommend that the churches be grouped as follows:

Cooleemee Group—Jerusalem, Cooleemee, Fork, Turrentine, Cornatzer.

Mocksville Group—Mocksville, Ijames Cross Roads, Eatons, Advance, Farmington.

Harmony Group—Society, Cool Springs, New Hope, South River.

Mooresville Group—Mooresville First, Mooresville South Side, Berea, Corinth, Bethel, Troutman, Shady Grove.

Statesville Group—Statesville First, Western Avenue, Front Street, Diamond Hill, Beulah, New Bethany, Cleveland.

The following amendment to our constitution is presented as provision for the group plan:

At each session of the Association there shall be elected an Executive Committee, composed of the Moderator, Vice-Moderator, Clerk, President of Woman's Work, President of B. Y. P. U. Convention, President Associational S. S. Convention, Superintendent of Department of Christian Stewardship (to be created), and five other members of the Association (one from each group of churches), any seven of whom shall constitute a quorum, whose duties shall be to superintend the general work of the Association. We recommend a once-a-month meeting of this committee until the group plan is working.

Respectfully submitted,

C. H. MYERS,
L. O. WHITE,
W. F. REEVES,
I. P. FRAZIER,
R. E. MORRIS, *Committee.*

REPORT ON CHRISTIAN EDUCATION

32. L. S. Gilliam read the report which he discussed most effectively. Report was adopted unanimously.

REPORT ON CHRISTIAN EDUCATION TO THE SOUTH YADKIN ASSOCIATION, AT WESTERN AVENUE BAPTIST CHURCH

October 18, 1929.

We, as a denomination have always recognized the value of education and training. This was particularly true in regard to our leaders in the earlier days of our denomination, but has since come to be true also for the rank and file of our membership. Since the days when Roger Williams was driven out of the colony of Massachusetts and started the little colony of Rhode Island, Baptists have realized that an intelligent leadership is a priceless aset to our denomination. We never have held, nor do we now hold, that education is a prerequisite to true religion. On the contrary, many of the most consecrated Christians are unlearned and unlettered people. Nor do we hold that Baptism is a prerequisite to salvation, but we do urge upon all

who accept Christ, to follow his example in Baptism; and we make every necessary provision for assisting converts to comply with this teaching. We do not believe a Christian can do his or her best work without aligning himself or herself with some organized body of workers and functioning through such an organization.

Likewise, it is true that Christian education, while not a prerequisite, is the channel through which the most influence for good and the greatest leadership may be attained. We live in an age of rapid change, and one of unprecedented educational advantages in every field of endeavor. More and more is it necessary—yea imperative—to have trained leaders to meet and cope with trained men and women in other phases of life.

A few days ago, I visited the old home place up in Virginia, and one of the boys came in with a Tommy Hawk he had found in an old clearing way back in the woods. It was the most perfect Tommy Hawk I have seen, and had carved on its sides in well formed figures, 1777. I am thinking of a time about eleven years ago when it was my fortune "or misfortune", to be operating between the Infantry and Artillery on the western front in France. There were big guns firing over us throughout the night. There were bombing planes, gas attacks, shrapnel, and all kinds of destruction. All of these testified to the great onward progress we had made in weapons of destruction since the day of the Tommy Hawk; and what was a wonderful weapon for the Indians in 1777 is a child's plaything in 1929. The same is true in the field of religious education. A training that equipped our forefathers for great religious leaders would be entirely inadequate for our boys and girls of today.

There is another phase of this subject I would invite your attention to, and that is the fact that the brightest and best of our young people are going to get a liberal education. If our churches fail to provide the proper environment, atmosphere and religious training for them, then we may be sure this state will take this work over. We hold the state schools in high esteem, and we as a denomination are proud of them. But the first year of every student at college is a kind of a revolution in his or her life. Then, if ever, is needed the very best of sympathetic Christian influence, the kindly personal touch so vital at certain periods of a youth's life, and so lacking at large state schools.

We are proud of our academies and colleges and semineries. They have been mighty factors in putting Baptists where they are today. Through these have Baptists made their great contribution to Kingdom Progress. We cannot afford to ignore Christian teachings if we are to pass the message of the Master unsullied and untarnished to the rising generations.

There are more than 100,000 boys and girls from Baptists homes attending some sort of schools. Only 35,000 are in our own denominational schools. Through the Department of Southern Baptist Student Work, we are doing a most effective work in looking after the other 65,000. We have an organization for this work composed of a secretary, and two associates, four state-wide secretaries, and thirty local campus secretaries. These are devoting their time and attention to organized work with the Baptists or Baptist inclined in other schools.

There are in the United States, 1,000,000 teachers and 27,500,000 students. An enormous business—that of education. And with it all, the highest prospect of education in America is the Christian school. Our denomination is wonderfully equipped, not only with institutions and organizations, but by their traditions and fundamental principles to promote the highest type of Christian education.

One further serious consideration is before all the leading Christian denominations today as never before, and one of which we dare not lose sight or ignore. That is the great wave of un-American and un-Christian teachings that we find springing up here and there all over our country. One reads in a recent secular magazine from a New York writer about the Churches of Charlotte being "steeped" in Authodoxy, and the writer speaks of this city as being a place where progressive thought turns back and awaits

the coming of the next century. From the same city, we read in the testimony of one of the witnesses in the Aderholt trial of women spending their entire time teaching children that all they learn both as to our flag, our government, and our religion is wrong; that the flag should be destroyed; the government should be overthrown, and that religion should be discarded.

These, brethren, are two instances which might be multiplied by thousands, and all the results would hurl to our Churches a defiant challenge to arouse themselves, and press the fight for true Christian education. More than that—many of our institutions of higher learning, while not revolutionary as to our flag and state—are battling against the very foundation of our religious and spiritual lives. How shall we appraise the results of such teachings in these institutions? I would direct you to look and see what follows in their wake. When faith is shattered and hope is gone, and nothing lies in the great beyond but oblivion, we see stalking along like the gastly Ghose of Banquo—divorces, sensuality, suicides, lawlessness, hatered, dicontent, confusion, immorality, and murder.

In such an age, and in face of such challenges, Christians must needs awake to the fact that our brightest and best young people must be provided with a truly Christian environment in which to be taught the great and eternal verities of life.

Baptists of the South have 259 teachers, 3,133 students and property values of $3,271,492 in their academies; 491 teachers, 6,811 students and property values of $10,790,133 in their junior colleges; 1,028 teachers, 17,192 students, and property values of $38,440,000 in their senior colleges; and 82 teachers, 1,335 students and resources of $7,624,079 in their seminaries. Presfrom $6,000 to $20,000 per student, while the average endowment of the colent endowments are inadequate. The endowment of eastern colleges ranges leges of Southern Baptists is only about $1,000 per student. Charges of our colleges, which seem to some to be too great, must remain at least where they are until we give our colleges more adequate endowments. We Baptists of the South need to call upon one another to re-affirm our allegiance to the task of Christian education, to send our boys and girls to Baptist schools and to sustain our noble schools with our prayers, influence and money.

Respectfully submitted,

L. S. GILLIAM.

TEMPERANCE AND LAW ENFORCEMENT

33. This report was prepared by D. E. Kennedy and read by W. B. Waff. Was adopted by motion.

COMMITTEE REPORT ON TEMPERANCE AND LAW ENFORCEMENT

Just a few years ago in referring to temperance our minds would at once go back to the idea of the drimk evil, but since the adoption of the 18th amendment that issue has been definitely settled and in the minds of all right thinking people it is one of the greatest forward steps our nation has ever taken and the benefits are so plain both spiritually and temporally that no one should doubt for a minute that God's hand was in it all.

As this matter is now definitely fixed in our constitution, it might be best to look around and see what other forms of intemperance needs our attention. We look with critical eye upon numbers and numbers of our people who think only of today and live and spend beyond their ability to pay and the charity organizations are called upon to complete the story.

At the risk of doing violence to the subject in hand we will state that there is a possibility of our churches doing the same thing if we continue to spend more and more for self and less and less for others. Our people should be reminded that God requires us to be temperate in thought and in deed and avoid the mad dizzy rush that the world seems to be in today.

Law Enforcement.

Doubtless there is nothing confronting the American people today of such down of our laws will come the crumbling of the foundations of our governa serious nature as that of the proper law enforcement. With the breaking ment and might and not right will be the rule of the day. The laws on our statute books can and will be enforced when thechurch people rise up and say it shall be done. Our officers report that the greatest obstacle they find in properly enforcing the laws is not the law breaker himself, but a lack of moral force in the public at large to insure conviction and a proper sentence, and too often we allow our personal feelings to enter in and lend our influence toward lessening the punishment that may be inflicted by the courts. The suspended sentence seems to have lost its effect. We should not suggest that we pray less, but rather that we put our prayers and convictions into actions and see that we have law enforcement in fact as well as in theory.

Respectfully submitted,

D. E. KENNEDY, *Com.*

Committee to report on messengers to adjacent associations as follows:

This committee was continued and asked to report at next session.

REPORT OF COMMITTEE ON NOMINATIONS

The nominating committee makes the following report:

COMMITTEES TO REPORT NEXT YEAR

1.	Christian Education	Miss Rosa Tatum
2.	Orphanage	T. I. Caudell
3.	Sunday Schools	A. C. Craven
4.	Woman's Missionary Union	Mrs. W. L. McSwain
5.	Ministerial Relief and Anniuty	Rev. J. A. McKaughan
6.	B. Y. P. U.	Miss Helen Goodwin
7.	State Missions	Mrs. I. P. Frazier
8.	Home Missions	Rev. W. L. McSwain
9.	Foreign Missions	Rev. M. L. Barnes
10.	Co-operative Program	Rev. C. H. Myers
11	.Christian Education	Rev. J. Benn Eller
12.	Hospitals	Rev. L. R. Tate

35. SPECIAL DELEGATES

Delegate to Baptist State Convention	J. P. Green
Delegate to Southern Baptist Convention	Rev. I. P. Frazier
Delegate to B. Y. P. U. Convention	Miss Helen Goodwin

EXECUTIVE COMMITTEE

36. The following are officers of our Association:

1.	Moderator of Association	I. P. Frazier or Successor
2.	Vice Moderator	W. L. McSwai nor Successor
3.	Clerk of Association	J. L. Kirk or Successor
4.	President of Associational W. M. U.	Miss Laura Lazenby
5.	President of Associational B. Y. P. U.	C. B. Windbery
6.	President of School Associational Convention	B. E. Morris
7.	General Director the Department Christian Stewardship	A. C. Craven
8.	T. M. Hendrix	Supt. Mocksville Group
9.	M. L. Barnes	Supt. Cooleemee Group

11. C. H. Myers ..... Supt Mooresville Group
10. Frank Reece ..... Supt. Harmony Group
12. C. A. Millsapps ..... Supt. Statesville Group

Committee to report on Messengers to adjacent Associations as follows:

Rowan Association—E. W. Turner; Brier Creek Association— Ben Rash; Alexander Association—I. P. Frazier; South Fork Association—J. A. McKaughen; Gaston Association—B. E. Morris; Mecklenbury and Cabarrus Association—C. H. Myers.

COMMITTEE ON CONSTITUTION

This committee was continued and asked to report at next session.

REPORT OF COMMITTEE ON PLACE AND PREACHER

37. We recommend the next session to be held with First Church Statesville on Thursday after the Second Sunday in October, 1930.

Preacher Rev. B. E. Morris, his alternates, Rev. E. W. Turner, Respectifully submitted,

L. R. TATE,
J. B. REECE.

Time—Thursday and Friday after Second Sunday in October, 1930.

Place—The First Baptist Church, Statesville, N. C.

Preacher—B. E. Morris or alternate, E. W. Turner.

The above report on: Time, Place and Preacher was presented by L. R. Tate and adopted.

TREASURER'S REPORT

38. On motion the following report of former Clerk and Treasurer was read and adopted:

Balance in Bank	$ 2.30
Received from Churches	124.70
Printing of Minutes	112.00
Postage, Telephone and Express, Etc.	8.00
Stenography and Help	
Memorial Cut (Rev. C. S. Cashwell)	4.00
	$135.90
Stenography and Help	

39. REPORT ON RESOLUTIONS

39. RESOLVED THAT:

1st. That whereas the annual meeting of the South Yadkin Baptist Association has convened with the Western Avenue Church—We wish to express our thanks to the Church for their kind reception of the delegates and welcome extended to all the visitors.

2nd. That: We express our thanks to the ladies of the Church and its pastor for the bountiful provisions of refreshments for the two days.

3rd. We express our thanks to all who were on program for the inspirational messages and cooperation during the session.

4th. That we express thanks to the Missionaires and State workers who

have been with us and that we pledge our support and hearty cooperation to our moderator, reelected, and our newly elected clerk, Brother Kirk.

W. L. McSWAIN
J. R. WARREN
CHARLES WINDBERRY.

"Our Dead"

Advance—Mrs. R. F. Hege, Mrs. T. P. Massey.

Beulah—Mrs. Jane Josey, Mr. Columbus Sharp.

Bethel—Mr. A. M. Clark, Mr. John Stewart, Mrs. W. J. Shoemaker.

Bera—Mr. W. A. Ballard.

Cooleemee—Mr. G. W. Jordan.

Cleveland—Mrs. Taylor.

Eatons—Miss Helen Angell, Mrs. J. F. Eaton, Mr. A. W. Eaton.

Fork—Mr. John A. Allen, Mr. J. C. Carter, Mr. George Fry, Mr. Baxter Foster, Mrs. Fannie Williams, Miss Addie Foster.

Farmington—Mrs. Sallie Graham, Miss Nancy Winfrey, Mrs. Richard Wood.

Harmony—Miss Mary Holland.

Ijames X Roads—Mrs. J. L. Chaffin.

Mocksville—Mrs. C. B. Mauney, Mrs. J. S. Haine, Mr. G. E. Horn.

Mooresville First—Mrs. Sallie Hinson, Mrs. M. E. Boss, Mr. M. O. Sykes, Deacon L. L. Huneycutt, Deacon C. A. Hudspeth.

Mooresville South Side—Mr. W. A. Bumgarner, Mr. A. N. Lindsay, Mr. V. D. Carter.

New Hope—Mrs. Wade Crouse, Mr. Geo. Campbell Mrs. Rachell Swann.

New Bethany—Mrs. R. L. Coulter.

South Fork—Miss Lizzie Gryder, Mr. C. B. Privette, Mrs. Thomas A. Spruce.

Shady Grove—Mrs. D. I. Talbert.

Statesville, First—Mrs. C. D. Chipley, Mr. L. B. Patterson, Mr. J. M. Oakley.

Statesville, Front Street—Deacon J. E. Wilson.

Statesville, Diamond Hill—Mr. C. C. Bost, Mr. W. W. Veach.

Statesville, Western Avenue—Mr. J. S. Morrison, Mr. R. L. Poplin, Mr. E. L. Mundy, Mrs. J. W. Morgan, Mrs. W. B. Gant, Rev. L. D. Ballard.

Society—Mrs. Deliah Campbell, Mr. N. F. Owings, Mrs. Laura Holman.

Turentine—Mrs. S. J. Wagoner.

VISITORS

Miss Attie Bostick, Missionary to China; Rev. J. H. Groce, Farmington, N. C.; Mr. T. A. Cope, Cooleemee, N. C.; Mr. Adam Jordan, Cooleemee, N. C.; Rev. L. R. Tate, Eatons; Miss Attie Bostick, Shelby, First; Dr. Wade Bostick, Pochow, China; Miss Thelma Fraley, Gaffney, S. C.; Mrs. J. S. Stewart, Gastoni N. C.; Mrs. H. L. Bost, Hickory, N. C.; Rev. C. H. Myers, Mooresville, South Side; J. W. Mallard, Charlotte, N. C.; Mrs. J. W. Mallard Pritchard, Charlotte, N. C.; Mrs. W. N. Jones, Raleigh, N. C.; Mrs. Lila L. Henry, Wadesboro, N. C.; Rev. I. P. Frazier, Statesville, N. C.; Miss Louise Eaton, Stone Mt. Association; Rev. B. E. Morris, Statesville, N. C.

MINUTES OF W. M. U. OF THE SOUTH YADKIN ASSOCIATION

July 11, 1928, 10:00 A. M.

The Woman's Missionary Union of the South Yadkin Association met in its twenty-seventh annual session with Western Avenue Baptist Church July 11, 1929, 10:100 A. M.

The meeting was opened by singing "From All the Dark Places." Mrs. M. L. Barnes conducted the devotional using the third chapter of John for the scripture lesson.

Mrs. J. P. Watts, president of the W. M. S. of the Western Avenue Church, extended a cordial welcome to the visitors. The congregation stood in response to the welcome.

The following visitors were introduced:

Mrs. W. N. Jones ..... State President W. M. U.
Mrs. T. B. Henry ..... Supt. Charlotte Div. W. M. S.
Dr. Wade Bostick ..... Missionary to China

FOR DELEGATES

Bethel—Mrs. Ivey Ostwalt, Mrs. Reme Clark, Mrs. J. F. Orren.

Diamond Hill—Mrs. R. W. Woodard.

New Hope—Miss Robena Summers, Miss Lilla Reece, Miss Lily Ruth Blalock, G. A., Miss Mildred Smith, G. A., Miss Velma Reece, Mrs. A. H. Reece. ter Martin.

Mocksville—Mrs. J. L. Kirk, Mrs. J. T. Baity, Mrs. B. C. Rich, Mrs. Les-

South River—Mrs. T. C. Crouch, Miss Myrtle Guy, Miss Ruby Guy.

Mooresville, First Church—Mrs. C. H. Myers, Miss Elsie Orders, Miss Neta Orders.

Statesville, Front Street—Mrs. I. P. Frazier, Mrs. B. L. Morrison, Mrs. Mary Brotherton, Miss Hilda Saunders.

Farmington—J. H. Grose, Miss Phoebe Eaton, Mrs. Susan Richie, Miss Mary Tatum, Mrs. J. H. Grose.

Cooleemee—Mrs. C. N. Spry, Mrs. J. D. House, Mrs. M. L. Brown, Mrs. A. C. Driver, Mrs. B. L. Jordan, Mrs. C. R. James, Mrs. C. B. Hoover.

Troutman—Mrs. Sweet, Mrs. Byers, Mrs. T. A. Kennedy, Mrs. George Kennedy.

Harmony—Mrs. W. L. McSwain, Miss Susie Grose, Miss Nannie Powell, Miss Ruth Reid, Miss Helen Davis, Miss Lucille Davis.

Eatons Church—No delegates.

Statesville,First Church—Mrs. G. E. Brown, Mrs. L. P. Williams, Mrs. H. N. Collins, Mrs. J. Benn Eller, Mrs. Alma Currin, Judith Sarah Eller (Sun- F. Bowles, Mrs. Osborne Brown, Mrs. Chas. Winberry, Mrs. W. M. Moore, beams), Miss Ducie Swann, Mrs. J. M. Prevette, Miss Laura Lazenby, Mrs. J. Mrs. D. L. Brown, Mrs. W. S. Bradford, Mrs. J. B. Reece.

Statesville, Western Avenue—Mrs. B. B. Cockrell, Mrs. Hub Miller, Mrs. F. H. Cogner, Mrs. Harlee Gilleland, Mrs. C. S. Cashwell, Mrs. Talmadge Adams, Mrs. W. A. Evans. Mrs. J. H. Hart, Mrs. Geo. E. Woodward. Mrs. R. D. Millsaps, Mrs. S. T. Millsaps. Mrs. J. L. Gilleland, Mrs. Elree Webster, Mrs. R. L. Hoffman, Mrs. D. F. Thornburg, Mrs. W. L. Williams, Mrs. P. F. Craver, Mrs. W. E. Thomas, Mrs. L. A. Hux, Mrs. J. M. Carson, Mrs. B. E. Morris, Mrs. J. P. Watts, Mrs. C. E. Douglass, Mrs. C. A. Millsaps, Mrs. Conda Reavis, Mrs. L. R. Leagans, Miss Kathlee Gilleland, Miss Claudia Williams, Miss Lina Woodward, Miss Lois Cockrell, Miss Ina Cockrell, Miss Louise Troutman (G.A.), Miss Isabel Hort (G.A.), Miss Ruth Templeton (G.A.), Miss Nelle Sigmon (Y.W.A.). Miss Hortense Hux, Miss Jennie Cranfield, Miss Chloe Mae Lippard, Miss Ethel Woodward.

In the absence of the secretary and assistant Miss Lina Woodward of Statesville was asked to serve.

After the enrollment of delegates the following committees were appointed:

Nominating—Mesdames J. L. Kirk, C. S. Cashwell, J. T. Baity, W. L. McSwain, and C. H. Myers.

Resolutions—Mesdames Susan Richie, Lester Martin, and Miss Phoebe Eaton,

Time and Place—Mesdames M. L. Barnes, Powers, and I. P. Frazier.

Mrs. J. Benn Eller of Statesville, gave the report on Mission Study.

Report of Group Leaders—Mrs. M. L. Barnes, Mocksville; Mrs. W. L. McSwain, Harmony.

The Personal Service report was made by Mrs. I. P. Frazier.

Shower for the Baptist Hospital and Mountain View School.

Fifteen dollars for car for Mr. Abernathy.

An inspirational address by Mrs. W. N. Jones, "Holding Forth the Word of Life."

Prayer, Dr. Wade Bostick.

Song by two G. A.'s from Western Avenue, Frances Morris and Alma Huggins.

Miss Attie Bostick, Missionary from China, presented interesting character sketches of Chinese women and girls for our consideration.

Mrs. T. A. Kennedy was asked to take charge and secure subscribers for our denominational literature.

Mrs. T. B. Henry led in prayer and the session was dismissed for the lunch hour.

AFTERNOON SESSION

Devotional exercise conducted by Mrs. B. E. Morris.

Prayer, Rev. M. L. Barnes.

Missionary address, "What Would You Like to Ask of a Missionary?" by Dr. Wade Bostick, Pochow, China, home on his third furlough in twenty-five years.

Miss Laura Lazenby read the Superintendent's report for the year.

ROUND TABLE DISCUSSIONS

The Greatest Need of Our Church and Society—Mrs. J. P. Watts.

How a Pastor May Help Women in the Mission Work and How the Society May Help the Pastor—Rev. M. L. Barnes.

Some Things a Woman's Missionary Society President May Do—Mrs. Lester Martin.

Untaken Territory—Rev. I. P. Frazier.

REPORT OF COMMITTEES

Nominating—Superintendent, Miss Laura Lazenby; Asst. Supt., Mrs. T. A. Kennedy; Sec.-Treas., Miss Mabel Swann; Young People's Leader, Mrs. I. P. Frazier; Mission Study Leader, Mrs. J. B. Eller; Personal Service Lead er, Mrs. Claude Horn.

GROUP LEADERS

Mocksville, Mrs. M. L. Barnes; Statesville, Mrs. Geo. E. Woodward; New Hope, Harmony, Mrs. W. L. McSwain; Mrs. J. L. Kirk, Chairman of Committee.

Time and Place—Cooleemee Baptist Church, Cooleemee, N. C., Thursday, after the first Sunday in July, 1930.

RESOLUTIONS

Be it resolved that we, the W. M. U. Auxiliary of the South Yadkin Association express our gratitude.

First, to the workers who have arranged the program and to the speak-

ers, especially to Mrs. W. N. Jones, Dr. Wade Bostick, and Miss Attie Bostick for the strong and uplifting messages.

Second, to the officers who have served through the past year so efficiently and pledge our cooperation to the officers for the coming year.

Third, to the members of the Western Avenue W. M. S. and its various committees we extend our sincere thanks for the warm reception and bountiful lunch which they so generously provided.

Respectfully submitted,
MRS. SUSAN RICHIE,
MRS. L. P. MARTIN,
MISS PHOEBE EATON.

The meeting was closed with a memorial service in honor of Mrs. C. B. Mooney, Vice-President of the Association and Rev. C. S. Cashwell, moderator of the South Yadkin Association for a number of years.

Closing prayer—Rev. B. E. Morris.

MISS LAURA LAZENBY, President,

MISS LINA WOODWARD, Sec-Treas.

Table I. Church Membership, etc. South Yadkin Baptist Asso., October 1929

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Membership	Weekly Prayer Meetings	Revival Meetings During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Advance	V	1893	S. B. Wilson, High Point, N. C.	2	81	....	....	....	....	....	....	....	....	92	....	1	....	....
Beulah	C	1897	J. M. McAlpin, Stony Point, N. C.	4	66	3	....	....	....	4	....	....	2	66	No	1	1	10
Bethel	C	1858	J. A. McKaughan, Troutmans, N. C.	1-3-5	192	14	5	....	....	13	2	....	3	193	Yes	2	3	15
Berea	C	1880	J. M. Wright, Jennings, N. C.	1-3	80	....	2	....	....	5	....	....	1	76	No	1	2	....
Cornatzer	C	1921	J. E. Kirk, Mocksville, N. C.	1	24	....	....	....	....	....	....	....	....	24	No	1	....	....
Corinth	C	1894	C. H. Myers, Mooresville, N. C.	1-3	92	5	7	....	....	2	....	....	....	102	No	1	4	5
Cool Springs	V	1913	W. L. McSwain, Harmony, N. C.	1A-2N	57	3	1	....	....	1	....	5	....	56	No	1	1	5
Cooleemee	T	1901	M. L. Barnes, Cooleemee, N. C.	E-S-N	424	11	3	1	1	3	....	....	1	436	Yes	1	2	23
Cleveland	V	1886	J. Benn Eller, Statesville, N. C.	2-A	81	6	4	....	....	2	....	....	1	88	No	1	....	4
Eatons	C	1790	L. R. Tate, Statesville, N. C.	2-4	244	9	4	....	....	2	....	....	3	252	No	1	2	....
Fork	V	1793	E. W. Turner, Mocksville, N. C.	1-3	237	21	1	1	5	3	2	....	6	254	Yes	1	2	....
Farmington	V	1878	E. W. Turner, Mocksville, N. C.	2-4	114	13	7	....	1	2	3	....	3	126	No	1	1	....
Harmony	T	1902	W. L. McSwain, Harmony	1-3	83	3	6	....	....	4	....	2	1	82	No	1	1	....
Ijames X Roads	C	1897	J. L. Kirk, Mocksville, N. C.	3	70	....	....	....	....	....	....	....	1	69	No	1	....	....
Jerusalem	C		M. L. Barnes, Cooleemee, N. C.	1-3	103	5	....	....	....	12	....	....	....	96	No	1	1	10
Mocksville	T	1864	W. B. Waff, Mocksville, N. C.	E-S	211	6	7	....	....	2	....	....	4	213	No	1	3	....
Mooresville First	T	1882	C. H. Myers, Mooresville, N. C.	E-S	337	12	13	....	....	35	....	23	5	301	Yes	1	4	18
South Side	T	1909	Has none now	E-S	508	17	16	2	2	25	....	....	3	318	Yes	2	2	2
New Hope	C	1802	W. L. McSwain, Harmony, N. C.	2 a.m.-3p.m.	108	9	4	....	....	7	....	....	3	111	No	1	2	6
New Bethany	C	1897	J. W. Watts, Patterson, N. C.	2	255	8	1	....	....	1	....	....	1	262	Yes	1	1	....
South River	C	1879	I. P. Frazier, Statesville, N. C.	1-3-11a.m.	197	1	1	....	....	5	....	....	3	191	Yes	1	2	20
Shady Grove	C	1852	I. P. Frazier, Statesville, N. C.	3	....	....	....	....	....	....	....	....	1	16	No	1	....	1
Statesville First	C	1875	J. Benn Eller, Statesville, N. C.	Full	390	25	30	5	....	36	....	1	3	408	Yes	1	4	....
Front Street	C	1907	I. P. Frazier, Statesville, N. C.	Full	330	27	27	2	1	10	....	13	1	363	Yes	2	2	6
Diamond Hill	V	1926	Has none now	1-3	42	13	5	1	....	5	....	....	2	55	Yes	1	2	4
Western Avenue	C	1901	B. E. Morris, Statesville, N. C.	Ful	729	87	56	1	6	32	....	1	6	836	Yes	1	4	10
Society	C	1821	W. L. McSwain, Harmony, N. C.	2-4	116	7	....	1	....	....	....	....	3	121	No	1	2	2
Troutmans	V	1923	J. A. McKoughan, Troutmans	2-4	143	12	4	....	....	5	....	....	....	155	Yes	1	....	7
Terrentine	C	1913	J. L. Kirk, Mocksville, N. C.	2-4-11a.m.	76	1	....	....	....	....	....	....	1	77	Yes	1	1	4
			TOTAL		5190	318	204	14	16	216	7	45	58	5439		32	49	152

Table II. Sunday Schools of South Yadkin Baptist Asso., October 1929

CHURCHES	Is it a Vllagie, Town City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SPECIAL INFORMATION										SUNDAY SCHOOL ENROLLMENT						
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions. Orphanage, etc.
Advance	V	Miss Annie Foster, Advance	11	8	9	17	11	5	18	7	....	84	40	Yes	No	4	10	$ 54.24	$ 68.47
Beulah	C	L. G. Nash, Eufola, R. 1	13	12	12	16	10	16	20	3	....	89	54	Yes	Yes	9	3	33.29	6.50
Bethel	C	J. S. Ostwalt, Statesville, R. 3	15	30	28	23	6	64	63	30	28	287	95	Yes	Yes	11	12	94.12	144.14
Berea	C	Roy Mills, Mooresville, R. 2	10	....	8	12	12	15	10	....	....	55	45	No	No	1	....	.....	3.35
Cornatzer	C	George Barney, Mocksville, R. 3	7	9	9	12	12	11	12	....	....	65	28	No	No	....	....	.....	.....
Corinth	C	J. L. Wilkinson	8	12	10	9	14	18	19	8	....	93	46	Yes	No	12	4	74.69	54.50
Cool Springs	V	B. B. Swann, Elmwood, R. 1	6	....	8	10	6	4	11	....	....	35	31	Yes	No	....	2	18.00	.....
Cooleemee	T	W. H. Safley, Cooleemee	23	80	70	70	60	134	225	....	....	662	404	No	No	12	11	320.00	121.76
Cleveland	V	C. S. Shell, Cleveland	11	6	9	10	16	18	12	5	....	79	....	Yes	No	20	5	97.32	111.03
Eatons	C	H. W. Hutchens, Cona	23	13	19	23	34	42	86	....	....	200	109	Yes	No	....	7	108.67	18.71
Fork	V	S. B. Gorwood, Mocksville	15	29	35	33	58	30	87	14	....	301	146	Yes	No	....	21	158.87	107.88
Farmington	V	O. M. Howell, Cona R. 2	10	5	8	6	8	15	18	....	....	70	42	Yes	No	....	13	47.75	13.30
Harmony	V	R. L. Reid, Harmony	16	14	6	13	5	16	27	6	8	84	56	Yes	No	8	3	.....	24.01
Ijames X Roads	C	A. C. Chafin, Coloholn R.	13	2	7	10	15	18	18	....	....	82	41	Yes	No	....	....	66.72	.....
Jerusalem	C	F. R. Legeons, Cooleemee	12	10	15	25	20	20	18	....	....	120	40	Yes	No	6	5	50.00	5.00
Mocksville	T	T. I. Caudell, Mocksville	18	15	23	33	30	17	53	15	20	209	104	Yes	No	11	6	227.93	150.21
Mooresville First	T	A. C. Craven, Mooresville	44	29	47	66	31	33	40	50	....	246	150	Yes	Yes	44	11	679.31	85.55
South Side	T	W. B. Cook, Mooresville	16	34	35	84	12	47	42	....	....	256	135	Yes	Yes	13	5	.....	55.05
New Hope	C	E. L. Swann, Statesville R. 4	15	6	6	13	4	18	18	....	....	84	40	Yes	Yes	11	9	55.94	41.62
New Bethany	C	J. R. Warren, Eufola	14	....	....	....	....	....	....	....	....	....	66	Yes	No	10	....	46.46	7.47
South River	C	F. S. White, Statesville, R. 2	14	11	12	7	19	41	36	33	....	173	108	Yes	Yes	14	1	209.59	150.90
Shady Grove	C	R. H. Broom, Mt. Ulla	6	15	....	....	12	....	....	7	....	35	20			....	....	.....	.....
Statesville First	C	C. E. Keiker, Statesville	30	25	41	37	35	48	132	21	24	393	230			....	21	514.39	484.27
Front Street	C	Jas. L. Pierce, Statesville R. 6	40	27	50	59	82	63	61	78	....	420	238	Yes	Yes	22	18	101.62	143.74
Western Avenue	C	C. A. Millsap, Statesville R.	101	82	164	139	123	166	263	196	80	1173	566	Yes	Yes	82	....	1,021.41	526.68
Diamond Hill	T	R. C. Harrison Statesville R.	10	....	....	....	....	....	....	....	....	120	90			....	....	.....	7.81
Society	C	W. B Mason, Turnersbury	10	10	13	13	8	22	26	13	....	108	43			....	....	.....	.....
Troutmans	V	T. A. Kennedy, Troutmans	12	11	17	25	27	58	39	27	....	216	88	Yes	Yes	11	10	.....	146.25
Terrentine	C	R. H. Lagle, Mocksville	9	5	9	8	12	12	15	....	....	79	40	Yes		6	1	15.00	17.00
TOTAL			564	484	670	833	642	954	1327	576	120	5909	2615			288	178	$3,994.96	$2,571.26

Table VII. Woman's Work of South Yadkin Baptist Asso. October 1929

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Advance	...	...	...	...	...	...	...	...	...	...	...	...	$.....	$.....	$.....
Beulah	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Berea	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Bethel	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Cornatzer	...	...	...	...	...	...	...	...	...	...	...	...	.....	23.90	.....
Corinth	...	...	...	...	...	...	...	...	...	120	20	...	.....	1.55	1.55
Cool Springs	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Cooleemee	1	1	1	...	1	4	40	25	15	35	115	47	50.00	97.33	147.33
Cleveland	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Eatons	1	...	...	...	...	...	...	...	...	...	...	...	.....	23.90	.....
Fork	1	...	...	...	...	4	15	7	15	24	67	25	.....	158.65.	168.65
Farmington	1	...	...	...	...	...	16	...	...	...	...	...	87.50	104.19	192.19
Harmony	1	1	...	...	1	3	14	10	...	17	41	8	60.00	75.45	135.45
Ijames X Roads	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Jerusalem	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
Mocksville	1	...	1	...	1	3	27	...	7	30	64	22	338.82	402.00	740.82
Mooresville First	1	1	...	...	...	2	51	20	...	...	71	...	219.82	308.53	528.35
South Side	1	...	...	...	...	1	9	...	...	...	9	...	.....	24.58	24.58
New Hope	1	...	...	...	...	...	10	...	...	...	10	6	207.45	160.80	368.30
New Bethany	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
South River	1	1	...	...	1	...	16	15	...	25	56	...	122.51	113.53	235.04
Shady Grove	...	...	...	...	...	...	...	...	...	1	...	...	.....	.....	.....
Statesville First	1	1	2	1	1	6	60	14	18	28	120	45	202.95	2,433.08	2,636.03
Front Street	1	1	1	...	1	4	17	16	8	20	61	20	200.00	156.21	356.26
Western Avenue	1	1	1	...	1	4	64	6	14	49	133	36	.....	1,484.15	1,485.15
Diamond Hill	1	...	...	...	...	1	...	...	...	...	...	...	10.00	.....	10.00
Society	1	...	...	...	...	...	27	...	...	...	27	Just organized			.....
Troutmans	1	...	...	...	...	1	17	...	...	...	17	...	.....	18.50	18.50
Terrentine	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
	16	7	6	1	7	32	383	113	67	249	811	209	$1,379.05	$5,562.45	$7,047.15

Table VI. B.Y.P.U.'S. of South Yadkin Baptist Association, October 1929

CHURCHES	Does Church have General B.Y.P.U. Organization?	Adult Unionss	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Advance	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Berea	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethel	Yes	...	1	...	1	2	1	...	30	...	13	43	...	25
Beulah	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Cornatzer	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Corinth	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Cool Springs	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Cooleemee	Yes	1	1	2	3	7	6	16	18	52	54	140	82	78
Cleveland	Yes	...	1	1	...	2	No	...	14	10	...	24	...	...
Eatons	Yes	...	1	1	1	3	...	...	28	28	15	67	...	...
Fork	Yes	...	1	1	...	2	No	...	25	38	...	63	...	...
Harmony	Yes	...	1	...	1	2	1	...	19	...	14	33	...	...
Farmington	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Ijames X Roads	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Jerusalem	Yes	1	...	...	1	2	...	18	...	...	14	32	...	...
Mocksville	No	...	...	1	1	2	...	...	...	16	9	25	8	...
Mooresville First	No	...	1	1	1	3	...	...	14	23	38	75	35	...
South Side	...	...	...	1	...	1	...	...	...	24	...	24	...	6
New Hope	....	...	...	...	...	...	...	...	...	...	...	...	...	...
New Bethany	....	...	...	...	...	...	...	...	...	...	...	...	...	...
South River	....	1	1	...	1	3	...	16	18	...	14	48	35	15
Statesville First	Yes	...	1	1	1	3	...	...	21	21	20	62	32	32
Front Street	Yes.	1	1	2	1	5	1	15	18	24	18	75	40	43
Diamond Hill	....	1	...	1	1	3	...	...	...	...	...	...	...	...
Western Avenue	Yes	1	2	2	2	8	3	19	28	81	38	154	50	65
Society	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Terrentine	....	...	...	...	...	...	...	...	...	...	...	...	...	...
Troutmans	....	1	1	1	1	4	...	25	18	12	23	78	60	45

Table IV. Gifts for Local Church Work of South Yadkin Baptist Asso., October 1929.

Table V. Gifts for all Missions, Education and Benevolences

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S	Help Given to Local Poor	Other Objects	Total for Support Local Church Work	Church Gifts to Co-operative Program	Church Gifts to all Special Objects—Home and Foreign Missions, etc	Sunday Gifts to Co-operative Program	Sunday School Gifts to all Special Objects—Home and Foreign Missions, etc.	W.M.U. Gifts to Co-operative Prigram	W.M.U. Gifts to all Special Objects—Home and Foreign Missions, etc.	Total All Missions Education and Benevolence	Grand Total All Gifth For All Purposes by Churches and All Departments	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions Etc., Adopted	Pledged to Co-operative Program Next Year
Advance	A. L. Shutt, Advance	$ 150.00	$	$ 24.31	$ 5.00	$	$ 54.24	$	$ 10.00	$ 245.05	$	$ 25.00	$	$ 77.2	$	$	$ 202.22	$ 347.22	1	$	$	$
Bethah	G. W. Wash, Eufola	140.00	20.00		6.00		32.75		24.00	224.75		55.82		5.65			63.47	288.22				
Bethel	I. S. Ostwalt, Statesville, R. 3	867.75		62.00	25.00	188.00	76.91		14.71	1,249.36		42.50	90.97	144.14			277.61	1,526.97				
Calvary	J. D. Collins, Mt. Mourn	200.00		23.00	2.45	30.00	15.40		19.00	291.85		10.00		3.35			13.35	305.20				
Carmanier	Geo. Barney, Mocksville, R. 3	25.50		25.72	160.00	1.25				212.47	1.75						1.75	214.22				
Eatonton	E. M. Davis, Mooresville R. 1	250.00		36.00	799.50	3.50	89.38		108.75	1,289.75	35.00	25.25		54.50			114.75	1,403.88	6	Yes	Yes	
Elbas Springs	Mrs. D. P. Sartin, Cleveland R. 2	126.83		20.75		12.00	18.00			159.58	124.75	13.20					137.95	315.53	5			
Cooleemee	F. R. Gorwood, Cooleemee	2,080.00		62.00	97.33	162.00	515.00	223.00	277.22	3,420.57	100.00	25.00		121.76			135.00	360.40		Yes	Yes	
Cleveland	C. W. Williams, Cleveland	200.00				23.40				225.40											No.	
Eatons	S. M. Brewer, Cana	500.00		69.19	1,510.10	114.80	123.38	13.86	13 50	744.88	38.05	52.32		14 71	9.00		128.98	873.96		No.	No.	
Fork	F. E. Williams, Advance	500 00		71.75		96.00		18.85		714.86	111.73	69.46		24.01			189.14	904.00	14			
Harmony	C. D. Watts, Harmony R. 2	387.40		75.00	100.00	28.85	95.15			686 80	99.50	87.09				75.85	210.60	897.00		Yes	Yes	
Farmington	J. H. Grace, Cana	294 97		60.12	5.00	5.10	34.71		12.50	377.69	126.74	26.80				104.69	153.54	531.23				
Hannes X Roads	J. C. White, Cana	100.00		34.00			31,72		35.00	202.97	3.55	1.00					4.55.	207.52				
Bersalem	Frank Hoffman, Mocksville	250 00		20.80		30.00	40.00		10.00	353 80	9.00			5.00			18.00	267.80				
Mocksville	M. B. Stonestreet	1,338.82		58.60		162.04	227.93	28.45	157.00	2,035.24	936.25	354.13		150.2?			1,997.71	3,978.95		No.	No.	
Mooresville First	S. P. Ordus, Mooresville	2,400.00		60.95	540.48	175.00	193 00	50.00	106.07	3,528 53	464.45	76.45		85.55			626.45	4,357.65	35	Yes	Yes	
South Side	G. A. Overcash, Mooresville	619.80	22.35	42.01	5.00	98 68	73.22		25.00	988 54				35.85			61.63	1,686.92				
New Hope	F. A. Summers, Statesville R. 4	400.00		62 15		9.00	55.94	11 50	12.86	555.45	211.00	98.55		41.62	160.85		512.02	1,284.92	5			
New Bethany	J. R. Warren, Eufola	195.00		42.00		15.00	46.46			298.46		26.57		7.47			33.95	332.44		No.	No.	
North Piver	W. O. Weston, Statesville R. 2	469.75		85.30	55.50	34.00	94.47	5.00	355.10	1,104.14	185.93	462.00		152.90	62.93	50.62	914.36	2,018.50	5	No.	No.	
Shady Grove	R. H. Brown, Mt. Ulla	60.00		7.50						67.50							67.50	67.50				
Statesville First	O. L. Turner, Statesville	3,600.00	808.75	335.00	1,109.35	2,074.01				6,817.76	2,713.92	2,239.75		484.97	910.70	1,455.85	5,437.94	12,255.70				
Front Street	R. L. Poovy, Statesville	1,083.00		125.00	165.00	108.05	142.22	20.00		1,653.27	219.12	86.46		143.12								
Diamond Hill	R. W. Woodard, Statesville	300.00		37.40	162.84	36.29	86.69	31.71	111.00	847.03	200.00	145.60					345.60	5	1,000.70	345.60	200.00	
Western Avenue	G. E. Harris, Statesville	2,977.07		350.10	2,364.47	867.55	1,000.65	31.74	1,004.74	8,656.20	1,003.15	276.50				1,004.61	3,306.47	11,962.67	75	Yes	Yes	10 pct.in
Sunday	J. R. Stroud, Turnersbury, R. 1	200.00		32.00		12.00			6.00	250.00		50.00		7.81			57.81	307.81				
Troutmans	J. W. Kennedy, Troutman	500 00	42.39		219.25	75.00	132.45		220 82	1,191.86	49.25	45.00	97.00			18.15	209.40	1,401.26	18	Yes	Yes	50.00
Turrentine	R. H. Lagle, Mocksville R. 4	113.90		25.00		3.00	15.00		130 00	286.90	12.65	10.00		13.69			36.33	355.23				
	TOTAL	$20,329.29	$ 893.45	$ 1,847.65	$ 7,332.07	$ 4,364.56	$ 3,100.20	$ 433.21	$2,643.27	$38,680.26	$6,645.80	$4,351.20	$ 187.97	$1,333.42	$1,153.48	$2,709.37	$14,998.33	$48,163.40	169			

1930

SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

FIFTY-SEVENTH ANNUAL SESSION

— HELD WITH —

FIRST BAPTIST CHURCH,

Statesville, N. C.

October 16-17, 1930

NEXT SESSION TO BE HELD WITH
EATONS BAPTIST CHURCH
THURSDAY AND FRIDAY AFTER THE SECOND
SUNDAY IN OCTOBER

PREACHER: REV. J. CLYDE YATES.

ALTERNATE: SEX G. SWANN.

STATESVILLE PRINTING COMPANY, INC., STATESVILLE, N. C.

Directory of Association

OFFICERS

Osborne Brown, *Moderator*.....Statesville, N. C.
W. B. Waff, *Vice-Moderator*.....Mocksville, N. C.
W. L. McSwain, *Clerk*.....Harmony, N. C.

EXECUTIVE COMMITTEE

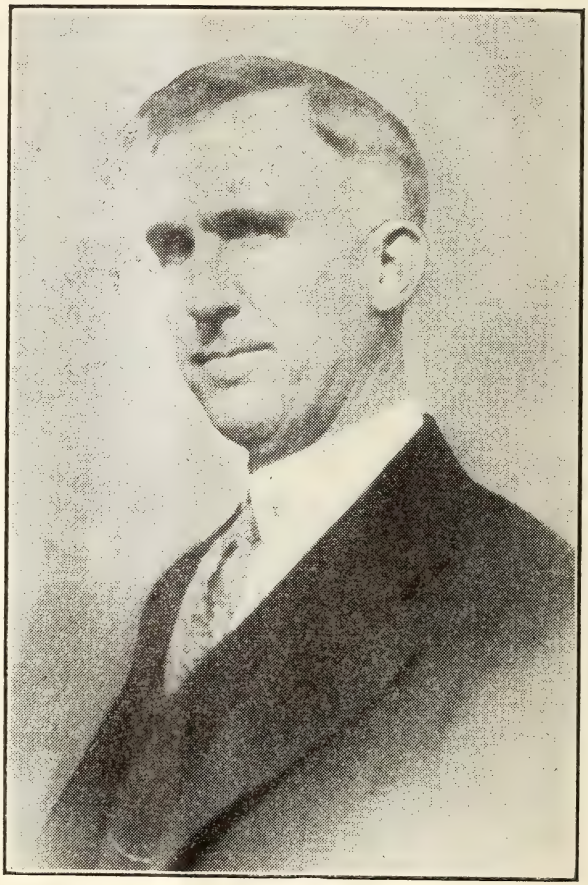
C. H. Myers.....Mooresville Group, and Chairman of Executive Committee
C. A. Millsaps.....Statesville Group, Statesville, N. C.
Frank Reece.....Harmony Group, Statesville, N. C., Route 4
A. T. Stoudenmire.....Cooleemee Group, Cooleemee, N. C.
T. M. Hendrix.....Mocksville Group, Mocksville, N. C.
Miss Laura Lazenby, or successor,.....President W. M. U., Statesville, N. C.
C. B. Winberry.....President, B. Y. P. U. Association, Statesville, N. C.
B. E. Morris, or successor.....President S. S. Association, Statesville, N. C.
A. C. Craven, or successor.....Christian Stewardship Department Director, Mooresville, N. C.

DELEGATES

To State Convention.....W. A. Thomas
To Southern Baptist Convention.....J. Clyde Yates
To State B. Y. P. U. Convention.....Miss Sarah Reece

COMMITTEES TO REPORT NEXT YEAR—1931

1. Christian Literature.....C. H. Myers
2. Orphanage.....E. W. Turner
3. Sunday Schools.....C. L. Millsaps
4. Woman's Missionary Union.....Mrs. George Woodward
5. Minister's Relief and Annuity.....W. W. Abernethy
6. B. Y. P. U.....Fred Leagan
7. State Missions.....Sex G. Swann
8. Home Missions.....W. B. Waff
9. Foreign Missions.....J. Clyde Yates
10. Co-operative Program.....B. E. Morris
11. Christian Education.....Miss Rosa Tatum
12. Hospitals.....B. B. Swann



REV. I. P. FRAZIER, 1882-1929

By J. B. Eller

On January 21st, 1929, Rev. I. P. Frazier, after a ten-days' fight against influenza and pneumonia, closed his work on earth and entered into higher service above. In his home-going, the South Yadkin Association, and all Kingdom interests have sustained a great loss. Truly, a prince and a great man has fallen.

Brother Frazier was born in Randolph County, March 17, 1882, being the oldest son of Mr. and Mrs. C. G. Frazier. In early manhood he taught school; then for five years he was in the railway mail service. In 1909, he surrendered to a definite call to the Gospel ministry and that same year entered Wake Forest College where he remained four years. From the fall of 1913, to the spring of 1915, he attended the Southern Baptist Theological Seminary at Louisville, Kentucky. In July, 1915, Brother Frazier was united in marriage to Miss Cora Elizabeth Campbell, of Kansas City, Missouri, and immediately after his marriage became pastor of the Chelsea Park Baptist Church, of Kansas City, where for nearly five years he labored faithfully and well.

In January, 1920, Brother Frazier heeded an urgent call to return to his native state. He accepted a call to the Liberty Baptist Church and three other Baptist Churches in Randolph County. On this field he remained three years and six months, doing a fine work.

In July 1923, Brother Frazier received a hearty call to the Front Street Baptist Church, of Statesville, and to the South River Baptist Church, of Iredell County. He accepted the call and during this pastorate of nearly seven years, he and his wife did a monumental work. Only eternity will reveal the results of their labors in our city and county. On the day of his funeral men and women, in all walks of life, from our city and county and other communities, attended in large numbers.

Brother Frazier came as near being an ideal Christian man and minister as any one among us. In college and seminary he was a volunteer for Foreign Mission work and it almost broke his heart when our Foreign Mission Board, because of a lack of money, could not send him to the foreign field. However, his whole ministry was colored by a fervent passion for Missions. He was also a great lover and friend of young people. He influenced many to go to college, assisting several who were unable to pay their way.

The outstanding elements of Brother Frazier's character were humility, self-giving, faith, and consecration. For some time he was Chairman of the Executive Committee of our Association and at the time of his death he was our Moderator. These positions of trust and service came to him unsought. However, he filled them with wisdom and poise. In self-forgetfulness he always thought of others. Larger fields, paying more salary, invited him to leave but he chose to remain in one of the needy pastorates of this section. Truly, he presented his body a "living sacrifice" on the altar of service to Christ and humanity.

Long will the city of Statesville and the entire South Yadkin Association remember this modest, humble, zealous, self-forgetful man of God, who labored so faithfully in our midst.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses to worship, to organize Sunday Schools wherever procticable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon by some pastor of the Association.

10. Amendment to Article 4: To read as follows: The officers of the Association to be elected annually, shall be a Moderator, Vice-Moderator, and Clerk who shall also act as Treasurer, these to be elected by a ballot vote, a majority of votes electing.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Hord	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan		J. L. Kirk
Statesville	B. E. Morris	Osborne Brown	W. L. McSwain

Messengers 1930

Advance—Boyd D. Shermer, A. L. Shutt.

Beulah—R. C. Deal, M. F. Carter, G. W. Nash.

Berea—Ray Mills, M. W. Clodfelter.

Bethel—Mr. and Mrs. Rome Clark, J. V. Stewart, Rome Cook.

Cornatzer—Geo. Barneycastle, W. W. Chaplin, Miss Reba Williams.

Corinth—L. G. Watts, J. L. Wilkinson, Agnes Carter.

Cool Spring—Mrs. D. P. Sartin, Mrs. J. F. Mitchell, W. C. Elam.

Cooleemee—C. N. Spry, Mrs. Spry, C. B. Hoover, J F. Garwood, Mrs A. T. Stoudenmire.

Cleveland—C. S. Shell, Chas. Williams, Noah Urnecaugh.

Eatons—G. L. White, Chas. Eaton, Mrs. G. L. White, Mrs. M. D. Pope.

Fork—R. L. Seaford, Gray Sheets, J. R. Williams, E. F. Eaton.

Harmony—L. S. Williams, Philip Grose, R. L. Reid, Mrs. E. A. Massey, Mrs. W. L. McSwain.

Farmington—T. F. Eaton, M. J. Hendrix, Rev. J. H. Groce.

Ijames Cross Roads—A. L. Chaffin, Rachel Chaffin, James Owens.

Jerusalem—O. H. Hartley, J. R. Stewart.

Mocksville—L. G. Horn, Mrs. J. L. Kirk, M. B. Stonestreet, J. T. Baity.

Mooresville 1st—A. C. Craven, J. A. Harrill, M. L. Starnes, C. E. Barger.

South Side—W. B. Cook, Mrs W. B. Cook, L. R. Caldwell.

New Hope—T. E. Wilson, E. L. Swann, W. M. Horn.

New Bethany—J. B. Marrow, J. R. Warren.

South River—W. B. Guy, Charles Privette, Mrs. T. C. Crouch, Mrs. W. D. Murphy.

Shady Grove—L. A. Talbert, Eleanor Talbert, Robert Brown, Mattie Talbert.

Statesville 1st—C. L. Millsaps, W. A. Thomas, Osborne Brown, C. B. Crouch.

Front St.—Mrs. Valley Morrison, Mrs. W. M. Shoemaker, J. N. Shell, L. R. Tate.

Diamond Hill—R C. Harrison, Mrs. Harrison, B. S. Barkley, Mrs. Barkley.

Western Ave.—J. T. Adams, J. M. Carson, Mrs. C. E. Reavis, R. D. Millsaps, G. W. Hewitt, J. M. Carson.

Society—John Stroud, Jessie Wilson, W. B. Mason, Mrs. M. H. Ketchie, E. D. Poole.

Troutman—L. W. Hicks, Mrs. Hicks, J. B. Waugh.

Turrentine—J. F. Garwood, James Eller, W. B. Wilson.

PROGRAM

Fifty-Seventh Annual Session

South Yadkin Baptist Association

October 16-17, 1930

9:30	Opening Song and Prayer.	
9:40	Devotional	Sex G. Swann
10:00	Organization, Roll Call, Order of Business.	
10:10	Report of Executive Committee	C. H. Myers
10:20	Report on Woman's Missionary Union	Mrs. W. L. McSwain
10:50	Introduction of New Pastors and Visitors.	
10:55	Appointment of Committees.	
	Quartet	Harmony Baptist Church
11:00	Annual Sermon	B. E. Morris
12:00	Recess for Lunch.	

THURSDAY AFTERNOON

1:15	Devotional	E. W. Turner
1:25	Report on Missions:	
	State	J. Clyde Yates
	Home	W. L. McSwain
	Foreign	A. T. Stoudenmire
	Special Music	Corinth Baptist Church
3:00	Report on Sunday School Work	A. C. Craven
3:35	Miscellaneous Business, Adjournment.	

THURSDAY EVENING

7:30	Devotional	W. B. Waff
7:30	Report on B. Y. P. U.	Miss Helen Goodin
	Special Music	Western Avenue Baptist Church
8:30	Stewardship in the Churches	A. C. Craven

FRIDAY MORNING

9:30	Devotional	J. Ben Eller
9:50	Report on Social Service:	
	Hospitals	L. R. Tate
	Ministerial Relief and Annuity	J. A. McKaughan
	Orphanage	T. I. Caudell
	Special Music	First Baptist Church, Statesville
10:45	Co-operative Program	C. H. Myers
	Address	Dr. Charles E. Maddry
12:00	Miscellaneous Business.	
12:15	Adjournment for Lunch.	

FRIDAY AFTERNOON

1:30	Devotional	W. W. Abernethy
1:40	Report on Christian Education	J. Ben Eller
2:10	Report on Temperance and Law Enforcement	T. H. Steele
	Special Music	Fred W. York, W. L. McSwain
2:30	Memorial Service	W. B. Waff
2:50	Report of Committees, and adjournment.	

PROCEEDINGS OF THE

SOUTH YADKIN BAPTIST ASSOCIATION

THURSDAY, OCTOBER 16, 1930

The Fifty-Seventh Annual Session of the South Yarkin Baptist Association met with the First Baptist church of Statesville. The meeting was called to order by Vice-Moderator, W. L. McSwain.

Bro. Sex G. Swann led the opening devotion.

The Vice-Moderator, finding that there were letters on the table from a majority of the churches, and, that most of the churches were represented by delegates, announced the election of officers as the first item of business.

Officers elected are as follows: Osborne Brown, Moderator; W. B. Waff, Vice-Moderator; W. L. McSwain, Clerk and Treasurer.

Moderator Brown took the chair and the Convention proceeded with the program.

Rev. C. H. Myers submitted the report of the Executive Committee, as follows:

REPORT OF THE EXECUTIVE COMMITTEE

The Association last year increased the executive committee to twelve members; one member from each of the five districts—Mocksville, Cooleemee, Harmony, Statesville and Mooresville and seven ex-officio members as follows: The Moderator, Vice-Moderator, Clerk and Treasurer, President W. M. U., President Asssociation S. S. Convention, and Director of the department of Christian Stewardship.

Your committee has held monthly meetings throughout the year, thereby keeping in close touch with our associational needs and problems.

State mission aid was secured for Bethel-Troutman, Diamond Hill and Harmony.

Associational-wide study and enlargement programs have been carried out in the departments of B. Y. P. U. and Sunday Schools. Several B. Y. P. U.'s and Sunday schools have reached the standard grade this year.

In the departments of Missions and Stewardship a joint program of information is planned for the week of October 26-31. This is for every church member. We urge that each church with its entire membership lay hold earnestly and prayerfully this opportunity of information on the great Bible doctrines of missions and Christian stewardship.

Efforts have been made to form fields of churches that they might enjoy the advantage of having a pastor among them. Our Baptist independence has made these efforts somewhat fruitless and we believe that the cause of Christ is suffering from the lack of such an arrangement in some parts of our association. Several churches have been pastorless a large portion of the year. Nearly all have pastors now.

It is a part of the work of your Executive Committee to counsel with churches in the securing of pastors and often much embarrassment and detriment to the cause can be prevented by doing so.

The financial depression has caused some retrenchment in our gifts this year, but this ought not to be. We urge the practice of Christian stewardship upon the part of all. Then there will be meat in God's house and an overflowing blessing upon the people.

We further urge the adoption of a church budget and an every member canvass in every church this fall.

Respectfully submitted,
C. H. MYERS, Chairman.

After the motion to adopt the report, Bro. Myers, Chairman of the Executive Board, discussed the report, and it was unanimously adopted.

The report on Woman's Missionary Union was read by Mrs. W. L. McSwain, and after a motion was made to adopt the report, Mrs. MccSwaim gave a most inspiring discussion. Without further discussion the report was adopted, and is as follows:

REPORT OF WOMAN'S MISSIONARY UNION

With thankfulness in our hearts to our God, who has kept us and brought us through another year, we, the Woman's Missionary Union of the South Yadkin Association, bring in part a report of our work for the year. We realize that our work has fallen far short of what it might have been, and we fear far short of what God expected of us. Yet we are glad that we have made progress along some lines. If we could only get all of our people to realize and appreciate the great privilege we have of being "Laborers Together With God," our work would go forward with leaps and bounds.

We have 29 churches in our association, eleven of which report no missionary organization. We have, however, 47 missionary organizations with 684 members. We had 22 mission study classes last year with 284 members enrolled. There were 46 certificates awarded, 85 seals, and 34 reading cards. In the First Baptist Church, of Statesville, we had a school of missions taught by Rev. and Mrs. C. K. Dozier. There were three classes in the school, as follows: One class of 50 adults studied "Creative Forces in Japan;" one class of young people, thirty in number, studied "The Leaven of Japan;" and one class of Sunbeams, 20 in number, studied "The Children of Japan."

We are glad to report that our W. M. U. met its apportionment of funds to be raised for the organized work, the total gifts being reported as being $5,080.32. Only one hundred and thirteen of our members are reportd as being tithers. Our records show that we have 66 subscribers to Home and Foreign Fields, 68 to Royal Service, 14 to The Window, and 23 to World Comrades.

Since the last Association we have made a revision of our grouping, and we now have only three groups, namely: Mooresville, Mocksville and Harmony. Our reports from these groups were the best that we have had, no group reporting less than two meetings. During the year there were two missionary societies organized.

With the chief aims of our W. M. U. which are prayer, Bible study, mission study, personal service and soul winning, systematic giving, and enlistment and training of our young people, in our hearts we have our goal set for a greater year of service for our Master.

Respectfully submitted,

MRS. W. L. McSWAIN.

MISCELLANEOUS

The new pastors of the Association were then introduced as follows: Brethren Sex G. Swann, J. Clyde Yates, A. T. Stoudenmire, V. M. Swaim.

Visitors introduced: Rev. and Mrs. E. S. Summers, Rev. Chas. Echard and wife, Rev. W. H. Dodd, Rev. J. M. Page, Dr. L. E. Freeman, Rev. C. R. Rhyne and Mrs. Rhyne and W. L. Edwards.

At this time a motion carried in the Convention to let Rev. J. M. Page present Christian Literature. He did this in a wonderfully graphic way by speaking of the rich field of Baptist Literature, our papers, books, and the magazines published by the Sunday School Board.

The quartet from Harmony Baptist church then came to the rostrum and sang "Ready," after which the convention heard Rev. B. E. Morris preach the annual sermon. The text was from Psalm 8:6.

SERMON OUTLINE

By B. E. Morris

"The Relative Positions of Man."

I. The Religious Positions: (a) Image of God; (b) Dis-imaged; (c) Re-imaged.

II. The Social Position: (a) Socialized; (b) Dis-socialized; (c) Re-socialized.

III. The Material Position: (a) Stewardized; (b) Dis-stewardized; (c) Re-stewardized.

The sermon was a signal call to real, vital Christian stewardship and service.

Bro. Eller invited all present to repair to the dining room in the basement where his church, as host, had prepared sufficient food for the convention.

THURSDAY AFTERNOON

The devotional period was conducted by Rev. E. W. Turner.

By motion, the Sunday School report was postponed until Friday in order to give more time for discussion of missions.

Then there was a motion that all the reports on missions be read as a whole before any discussion, and they were read as follows:

REPORT ON STATE MISSION

By J. C. Yates

One hundred years ago this year North Carolina Baptists began, in an organized way, the supreme task of carrying out the Great Commission of our Lord. Those far-seeing men who organized the convention in 1830 had a marvelous missionary passion for the salvation of the whole world. But in that world-wide vision North Carolina herself had a large place, and it was their stated purpose that their own state be evangelized. The results that have come since those distant days are conclusive evidences that they laid the foundation for this work wisely and well. For many of our flourishing and liberal churches today in the larger centers of population were planted, and nourished in their early years, by the faithful efforts of self-sacrificing state missionaries, and sheltered by the protecting wing of our State Mission Board.

This year the Board has eighty-four missionaries serving about one hundred and fifty churches. The Board is caring for the Sunday School, W. M. U., B. Y. P. U., and Student Work. This year the Indian Work among the Indians in Robeson County and the Cherokee Work in Swain County were taken by the Board.

As glorious as has been the history of these one hundred years, viewed as a whole, at frequent intervals there have been periods of deep depression. At such times the souls of all who love our State Mission Work are sorely tried. We seem to be passing through such a testing time now. Retrenchment has been forced in different phases of State Mission Work because of the lack of funds. In the percentage of our co-operative funds, State Mission receives twenty cents out of the dollar. So in the falling off of gifts to the whole program, State Missions suffers along with the other causes. A large offering through our Sunday School the last Sunday in October will help to lift the debt that is on our Board, and will help us to go forward in a worthy way in the task of winning our State for Christ. In this time of depression may we remember the immortal words of Adoniram Judson when he was in more difficult circumstances than we have ever dreamed of, "The prospects are as bright as the promises of God."

Sometimes we hear it said that soon we will have finished the job of State Missions. But instead of that the advancing years seem to bring us face to face with an ever growing need for evangelizing and saving the people of our own State. The rapid growth of industrialism and continual shifting of population are ever presenting new problems in State Mission Work. The task is greater than it was one hundred years ago. The demands are more imperative and the opportunities more challenging than ever before. We have a great people back of our State Mission program. What they need is a clear vision of the task and the responsibility upon us. Then let every pastor preach on State Missions sometime during the month of October, which is State mission month

throughout the South, and let every Sunday school put on the State Mission program the last Sunday in October. "And they said 'let us rise up and build,' So they strengthened their hands for this good work." Nehemiah 2:18. "So we built the wall—for the people had a mind to work." Nehemiah 4:6.

Respectfully submitted,

J. CLYDE YATES, Committee.

REPORT ON HOME MISSIONS

By W. L. McSwain

With great joy we report another year of progress in our work of spreading the Gospel in the Homeland. We have as the agent for this great work the Home Mission Board, and the field of operation for this work is the territory of the Southern Baptist Convention which is Arizona, New Mexico, Texas, Oklahoma, Missouri, Arkansas, Louisiana, Illinois, Kentucky, Tennessee, Mississippi, Alabama, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida; the four western provinces of Cuba, and the Canal Zone. Included in this is work among the Indians, Mexicans, Italians, Frenchmen, Foreigners, the mountain people, and the negroes.

Because of our sad misfortune of two years ago the Board is still weighted with debt, but not hopelessly so. It is definitely making progress in paying the debts, with the determination that once it is out it will stay out. During the past year there was paid on the indebtedness $713,987.57, and the board kept on doing as much missionary work as possible. Last year there were 168 workers and they baptized 2,219 people. This was an average of 13 per workers, which is good when one considers the difficult fields in which they worked.

The work of the Board is divided into the following classes: DIRECT and INDEPENDENT MISSIONS; including work among Foreigners, Indians, Mutes, Soldiers and Sailors, Negroes. Superintending this work is Dr. J. W. Beagle.

MOUNTAIN MISSION AND SCHOOLS: Dr. J. W. O'Hara is superintendent of this work.

MISSION WORK IN CUBA, with Dr. M. N. McCall as superintendent.

Missions to the Jews, with Rev. Jacob Gartenhaus as missionary.

Mission Study, with Mrs. Una Roberts Lawrence, as director.

W. M. U. Field work, with Miss Emma Leachman, as director.

Church Building Loan Department with the executive secretary as superintendent, and Rev. George F. Austin as Field Representative.

The Budget fixed for the year was $434,357.75 to be divided between Independent and Dircet Missions, Cuban Missions, Mountain Missions and Schools, Baptist Sanatorium, Mission Study and Publicity, Jewish work, W. M. U. Field Worker, Panama and Canal Zone, and the different expenses subsequent to the carrying out of the work.

Our people need to recognize the tremendous importance just now of our Home Mission Work. The New Age is giving us new problems. Cities are springing up, immigration is turned toward the South. Our task is to meet the challenge, to mobilize our forces for World-conquest for Christ. We must hasten to give the true Gospel before numerous forces crowd us out.

Respectfully submitted,

W. L. McSwain, Reporter.

REPORT ON FOREIGN MISSIONS—SUGGESTED BY THE STATE BOARD

By A. T. Stoudenmire

The blessing of God has been upon our work in foreign lands. While there have been many difficulties, yet through the help of the Lord there have been many encouragements.

Good progress has been made towards the further reduction of the debt which has burdened the Board. The debt was reduced $187,423.56 during the year closing May 1, 1930.

The plan for reducing the debt is to apply 10 per cent of all receipts from the Co-operative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board which are not now being used for mission purposes.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to $472,820.12.

Southern Baptists should catch the inspiration of the throbbing life of the work in foreign lands. The past year has been marked by great revivals in many fields. Thirteen thousand, two hundred and fifty baptisms were reported, a thousand more than have ever been reported in a single year. Progress along all lines has been made in all missions. The power of the gospel has been demonstrated everywhere.

In Africa there were thirty requests for the eight graduates from the Theological Training School last June. There was a great revival in the Lagos school which resulted in the conversion of over one hundred students in the upper grades. The hospital and college at Ogbomoso had the greatst year in their history. The Nigerian Baptist Convention made fine progress. It has now 200 churches in its membership, practically all of which are self-supporting.

In Argentina there are 59 churches with 4,059 members. These churches gave last year a total of $41,083.00. There were 380 baptisms. The Publishing House prospers. It published 1,520,000 pages of tracts.

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In North Brazil the work has grown from 120 churches with 6,203 members to 149 churches with 8,348 members in the last decade. Ten years ago there were 215 baptisms during the year, last year there were 876. The religious life in the schools was strong during the year. There wer 510 students in the College and Seminary at Pernambuco.

In South Brazil 1930 marks the fiftieth anniversary of the opening of Baptist work in Brazil. Dr. and Mrs. W. B. Bagby were the first missionaries. They are still active in the service. One of the greatest revivals ever conducted in Brazil was held during the year in Rio College. One hundrd and fifty made profssion of conversion.

Chile is the newest field the Foreign Board has entered in Latin America. There were special evangelistic meetings held in every church in the country with fine results.

In Central China the Soochow field had the most encouraging year it has ever experienced. At Shanghai splendid meetings were held in the North Gate School and church. Twenty-three were baptized. In Grace Church there were 41 baptisms. At the Paoshing Road Compound center the Ming Jang Boys' School enrolled 248 students and the Eliza Yates Girls' School enrolled 240. A revival was held in this center in which 97 were baptized. At the opening service of this revival 20 were baptized.

In interior China which was torn by war, one new church was organized and two others are waiting to be when the missionary can get to them. The six churches in and around Chengchow formed themselves into a Baptist Association. The Boys' School and the Girls' School at Kaifeng had a good year. The Boys' School is the only school of any denomination in operation in the whole Province of Honan.

In North China on account of the warring conditions, the number of students was reduced, but the work was good and there were many conversions among students. Hospitals were interferred with but helped soldiers.

In South China there were about 600 baptisms. Pooi To Girls' School celebrated its fortieth anniversary by the opening of a new building which cost $40,000.00. This building was given entirely by the Chinese.

In Hungary the Baptists have grown in ten years from 7,000 to 12,000 members. They baptized last year 763.

In Italy, 1929 was the best year in the Italian Mission work. There were 294 baptisms, an increase of 49 percent. There was a 30 percent increase in the amount contributed to the support of the work.

In Japan, the Publishing House has a record year. It published 1,750,000 tracts, 250,000 books, a total of 66,576,000 pages. There were 700 students in Seinan Gakuin, the Boys' School at Fukuoka. There were forty baptisms amongst the

students. The Girls' School at Kokura had 400 students. There were 67 converts amongst the student body during the year.

In Jugo Slavia three new chapels were added during the year. The Baptists have grown from 600 in 1922 to 1,148.

In Mexico, the Seminary at Monterrey had 14 students, 3 in graduating class. The Girls' School at Chihuahua, and the school at Culiacan were disturbed somewhat by the revolution, but were able to carry out a successful year's work. A chapel building was erected at Rosita through the aid of the Sarah Hale Church Building Loan Fund.

The building for the Woman's Training School in Bucharest, Roumania, is so nearly completed that it was possible to use the building during the latter part of the year for the opening of the school. There were 4,925 baptisms in Roumania. This is the largest number ever reported to our Foreign Mission Board from any one of its fields.

In Spain the Spanish Baptist Convention was organized at Barcelona. The Spanish Baptists are beginning to realize their responsibility toward evangelizing their own country. They had 107 baptisms.

Thus reads, like added pages of the Acts of the Apostles, the story of our work in foreign lands. Out among the countless hosts of lost men our Father has set his seal of approval and blessing upon the labors of our missionary messengers. He has kept his promise to be with those who GO. The needs of the unredeemed world, the command of our divine Saviour, the favor of our Heavenly Father marvelously manifested upon our labors in all fields, should speak with irresistible force to Southern Baptists "that they go forward."

After a motion to adopt these reports they were spoken to by J. C. Yates, W. L. McSwain, and A. T. Stoudenmire, respectively.

MISCELLANEOUS

A Resolution, read by Rev. B. E. Morris, was passed in the convention which reads as folows:

RESOLUTION

Resolved, That, whereas, (1) The State Board of Missions is fostering the movement of placing missionaries in the strategic commercial and rural sections of our State; (2) Whereas, the South Yadkin Association has such strategic sections, and (3) Whereas such missionary is now available, that we, the South Yadkin Association assembled, request Dr. Charles E. Maddry, Corresponding Secretary, State Board of General Missions, to furnish our Association such missionary to work with pastors and churches under the auspices of the Executive Committee which will co-operate with like committee in the Rowan Association for the progress of State Missions in the bounds of these associations.

Respectfully submitted,

B. E. MORRIS.

COMMITTEES

The Moderator then appointed the committees for the different phases of conventional work, as follows:

Committee on Finance—Sex G. Swann, Frank Reece, J. W. Shell.

Time, Place and Preacher—J. A. McKaughan, I. S. Ostwalt, W. W. Abernethy.

Nominating Committee—J. Ben Eller, E. W. Turner, A. C. Craven.

Committee on Constitution—B. E. Morris, J. L. Kirk, J. L. Williams.

Committee on Resolutions—A. T. Stoudenmire, Mrs. R. Millsaps, J. R. Warren.

REPORT ON SUNDAY SCHOOLS

By A. C. CRAVEN

The perrennial battleground of the Christian religion is in the Sunday School. Here are laid the foundation stones of the Christian life. Here are formed habits and attitudes that will determine the destiny of a great host of our boys and girls. Influences are set in motion in our Sunday Schools that will lead on to the fuller life here and to full fruition in the life to come.

The Sunday School is the chief educational agency of the local church. The largest number of people, old and young, touched by Christian teachers is found in the Sunday School. Our records will show that at least 75 per cent. of those coming into our churches by baptism come from our Sunday Schools. A great opportunity is placed in the hands of our Sunday School leaders and teachers to not only teach the word of God but to enlist the people of our churches in the educational, missionary and benevolent ministry of the church.

Last year in North Carolina there were 2,195 schools with enrollment of 346,639. Our Association reported 29 schools with an enrollment of 5,909. This year we have 29 schools with an enrollment of 6012. Last year our Association reported 9 standard schools. This year we have 14 standard schools.

The Sunday School is an institution, an agency, a service of the local church that may be used for many things. It can be utilized to find the constituency of the church; to bring the unaffiliated into active relationship with the church; to visit the sick; to train Christian workers; to enlist those who are idle; to provide great preaching congregations and to win the lost to Christ.

The Sunday School in the church is a manifestation of church life, an outgo of energy and a method of activity with a definiteness of purpose. No word can portray the Sunday School in its present commanding character or measure its power as an instrument in the hands of God to save the nation from moral bankruptcy. It is a peerless educational power infusing its broadening educational spirit into all other things.

To carry on this great Sunday School work effectively North Carolina Baptist maintain a Department of Sunday School work with Perry Morgan, 200 Biblical Recorder Building, Raleigh, N. C., as Secretary, Miss Gladys H. Beck, Raleigh, Elementary Secretary and L. L. Morgan, Goldsboro, Field Worker.

The objectives of the Sunday School Department are:

1. To increase Sunday School enrollment.
2. To departmentalize and grade the Sunday Schools.
3. To secure better equipment.
4. To train etachers and officers.
5. To interest and enlist the churches.
6. To secure better teachers and teaching.
7. To win the lost.
8. To utilize all in service.
9. To stress church and denominational loyalty.
10. To honor Jesus and promote His Kingdom work.

I wish to commend to the churches of our Association the workers and program of our State Sunday School Department.

Respectfully submitted,

A. C. CRAVEN.

Bro. Craven took the floor, after a motion to adopt his report, and brought an inspiring message on this important work. The report was unanimously adopted.

At this time the convention was delighted to hear Dr. L. E. Freeman on Christian Education.

Rev. J. M. Page followed him with a message on all phases of the STATE CONVENTION. By maps, charts, and diagrams he presented this subject in a gripping, convincing way.

At this time the Moderator called for reports from the Committees appointed last year to visit neighboring association.

Bro. Myers spoke of visiting the Mecklenburg-Cabarrus, and the Rowan Associations. W. L. McSwain visited the Yadkin. J. A. McKaughan visited the South Fork Association.

Bro. Eller then reported on the Fellowship Week, October 19-26, and gave the scheduled program for the churches.

THURSDAY EVENING

The music was led by W. L. McSwain, after which Bro. W. B. Waff conducted the devotion in his pleasing, consecrated way, and Bro. Dodd led the convention in prayer.

The report of the Nominating Committee was called for and it was read by Rev. J. B. Eller. (See the Associational Directory on front page for this report.) The report was adopted as read.

THE B. Y. P. U. REPORT

The report was called for and read by Miss Helen J. Goodwin, as follows:

B. Y. P. U. REPORT TO THE SOUTH YADKIN ASSOCIATION YEAR ENDING OCTOBER, 1930

Growing in leaps and bounds the B. Y. P. U.'s have long since proven their merit. Truly there is no organization in the Baptist churches that has been of greater value to its young people, as well as stabilizing the denomination itself. Do Southern Baptist realize that we appreciate the fact that years ago they saw the need of a training camp for their young people? Immediately this question is answered in facts and figures not merely the voice of a yes. We young people appreciate the loyal support, devotion, prayers and sympathy of our older people, we are showing our appreciation by putting the task across. True our B. Y. P. U.'s lack in many phases of being ideal, or all that they should be, but we are working at the task with one thing in view that God is expecting great things of us, and we can't fail.

Every year marks a bigger improvement in the work of the South Yadkin Association. In 1928 there were 34 unions in 17 churches; in 1929 54 unions were reported in 19 churches; 1930 comes on the field with 68 unions in 21 churches. These figures thrill our hearts, and true they should, but at the same time they are a great challenge to us. Will we sit down and say we've finished our task, or will we heed the challenge and get up and at arms for the task, the greatest ever faced. We had five unions in our Association to die last year and while unions were organized elsewhere that isn't an excuse for these to be allowed a peaceful slumber. Here is an opportunity for the strong to help the weak. Our Association has eleven General Organizations, with only two of them having attained the A-I mark. Is this a challenge? We are prepared in part for our task, seeing that we had 1013 young people in our denomination to receive awards for the study of some book, along B. Y. P. U. lines. Isn't it true, young people, that we need to face the alter of consecration? Are we letting other things crowd out God, and His work. It can't be possible that Baptist Young People will fail, may we then consecrate our lives to God anew and give Him our loyal devotion, for that is the least we can do to repay for all of His goodnesses to us.

South Yadkin people are proud of the fact that we have the best General Organization in the entire State of North Carolina at Cooleemee. We were proud of them as we saw them walk away from Mars Hill, N. C., with the efficiency banner this year. Special mention was given their B. A. U. also.

With the challenge of the greatest year upon us, may we knuckle to the task with determination to win; to place a union in all of our twenty-nine churches; to have at least twenty A-I General Organizations; to be able to give the best report to the South Yadkin Association 'ere 1931 has gone that we have ever given.

Second Timothy, 2:15—"Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

Respectfully submitted,

HELEN J. GOODWIN.

Miss Goodwin asked C. B. Winberry, the President of the Associational B. Y. P. U. Convention, to introduce the speaker to the report. He presented Rev. C. H. Myers who brought a good message to the convention. The report was adopted, and Miss Goodwin sang a solo which was greatly appreciated.

Stewardship in the churches was discussed by A. C. Craven, director of this department. He was followed by Rev. B. E. Morris. They both discussed plans for greater activity along this line.

Adjournment.

FRIDAY MORNING

After an opening song, and prayer, the devotion was led by Rev. J. B. Eller. Visiting brethren recognized at this session were Dr. and Mrs. M. L. Kesler, and S. C. Johnson.

The Moderator called for the report on hospitals and Rev. L. R. Tate presented the following report:

REPORT ON HOSPITAL

It is with gratitude in our hearts, and praise to God that we can come to you with the greatest and best seventh annual report of our North Carolina Baptist Hospital. We say this because in a report we received from Dr. G. T. Lumpkin, the efficient superintendent, who says more and better work has been done this past year than any other year of the hospital. Yet in conclusion he says so many charity patients have come to him in the past few months that he has been compelled, on account of the shortage of finances, to ask the community and church from which the patient is from to pay the rate of one dollar and fifty cents ($1.50) per day while he is there for treatment.

The year, 1929, shows 2,725 patients with 591 full charity, 1009 part pay. No doubt many of these would have died had it not been for the Baptist Hospital for they would not have been financially able to have gone to some other hospital.

When we think of the lives saved, the homes preserved, and the great number of children kept from being orphans, our hearts are made glad, and we know that we are doing a magnificent work for our Savior. For in his ministry he went about healing the bodies of the people, and 99 out of every 100 he not only healed their bodies, but saved their souls, and that is true today. When the body of an individual who is not a Christian is made whole through the administration of love it is easy to win that person to Christ.

Dr. Lumpkin says that during the past year many of his patients were Baptist ministers or some of their families, missionaries, students from our schools and scores of children who came either crippled or ravaged by disease. All of whom with the exception of a small per cent went away happy and well.

The growth of the institution, the progress of science, is making equipment sadly needed in our hospital, but how is the institution to meet their problem when the overwhelming demand of charity takes every cent of money that can be raised?

Last year $5,500.00 dollars was spent for charity, and to help meet this demand the plant received from the Mother's Day Offering $15,500.00, from the Duke Foundation $8,750.00, and a few other donations. Out of this amount $19,000.00 had to be paid for operating expenses. The bills were paid, but some of the other work suffered for attention. The amount to take care of the increasing demands for this year will be at least $60,000.00. We can not, we must not let our sick Patient die!

L. R. TATE.

Bro. Tate was recognized and sopke to the report.

The convention was delighted to have a quartet from First Baptist Church, of Statesville.

The report of the Orphanage was called for. The report was read by Rev. J. L. Kirk. After reading the report he yielded his time to Dr. Kesler.

ORPHANAGE REPORT

We have grown so rapidly in our orphanage work, and development has been made to such proportions,—having two institutions now instead of the one small one of forty-five years ago, that we may put it as Dr. Kesler does, "I hereby hand in a forty-fifth annual report, but it is impossible to report." During these 45 years 2,270 children have been cared for. We have at present 632 children, 135 of whom are being cared for at the Kennedy Home. At present there are 639 children and 63 mothers cared for by Mother's Aid. This kind of aid is a great forward step in solving the problem of home breaking because of dependability. The educational, and religious training in these homes is reported to be making splendid progress. The once a month offerings in the Sunday Schools, the Thanksgiving offerings, if pushed by our people will care for this institution very substantially.

T. I. CAUDELL.

The report was adopted.

The report on the Co-Operative Program was called for and was presented by Rev. C. H. Myers. The report is as follows:

REPORT ON THE CO-OPERATIVE PROGRAM FOR 1930

The co-operative program provides for all the objects of our benevolences except the orphanage. The orphanage is supported by the once a month offerings in our Sunday Schools and the great annual Thanksgiving offering.

Of each dollar given to the co-operative program, fifty cents stays in North Carolina and is expended as follows:

For State Missions	20 cents
For Baptist Schools	26 cents
For Baptist Hospital	4 cents
Total	50 cents

The remaining 50 cents is sent to the Executive Secretary of the Southern Baptist Convention at Nashville, Tennessee, where it is divided by the Executive Committee of the Southern Baptist Convention among Foreign Missions, 25c; Home Missions, 12 1-12c; Theological Seminaries, 8 1-6c; Old Minister's Relief 3½c.; and the New Orleans Hospital, 1¼c.

As some one has said, "The Co-operative Program means that each individual Baptist, each Baptist Church, each Baptist Association, and each Baptist State Convention are to use the same plan, for the same things, at the same time, combining their efforts that they may accomplish more work." It is a most practical plan and we urge that every church member give undesignated and liberally and regularly to the co-operative program. Of course all money designated to a particular object goes as designated as an extra.

Your committee desires to make the following suggestions:

First. That the churches adopt a budget covering the objects of the co-operative program when they make their every-member canvass this fall for the year 1931.

Second. That the pastors preach a sermon in which the whole matter may be fully explained to our people.

Third. That all church treasurers send to Walters Durham, Raleigh, N. C., on the first of each month all offerings for benevolences received during the previous month.

Fourth. That we do not let the present business depression effect our giving to the Lord's work. That we learn the real joy of sacrificial giving manifesting to the world something of the spirit of Him who gave Himself a ransom for many.

Respectfully submitted,

C. H. MYERS, Committee.

The report was spoken to by Rev. Myers, Rev. J. Ben Eller, and Rev. W. L. McSwain.

By special arrangement Bro. W. B. Waff was permitted to bring his report on our departed friends. This will be found at the end of the minutes.

Adjournment.

FRIDAY AFTERNOON

After songs and invocation Bro. W. W. Abernethy conducted the devotional, and then called on Bro. M. L. Kesler to lead in prayer.

The report was called for on Christian Education.

REPORT ON CHRISTIAN EDUCATION

To those who read and think it is apparent that the trend in the educational world, at the present, is for the State to monopolize education. Unless our religious bodies arouse themselves, in a few more decades this monopoly will be complete. Yet the most dangerous of all monopolies is an educational monopoly. Whenever and wherever all education has bene left to either Church or State dire consequences have been the result. In the early centuries the Church completely monopolized education and the "Dark Ages" with ignorance and superstition followed. Germany, on the other hand, presents an illustration of entirely secularising education. Before 1914, all her education-primary, general, technical, and even theological—was controlled and directed by the State. There was no soul in her whole educational system. The world war with its train of unspeakable evils was the inevitable result. Both State and Church Schools have their places. Neither should be permitted to die because of a lack of support.

Our Baptist Fathers in the very beginning of our organized work recognized the importance of training our leaders under Christian auspices. Therefore, Christian Education was placed first among the reasons given for organizing our Baptist State Convention. The constitution, written in 1830 says, "The primary object of this Convention shall be the education of young men called of God to the ministry." Other reasons followed but this was first. In response to this vision Wake Forest was established in 1832. As occasion has demanded other schools have been founded. Some having served a worthy purpose have closed their doors or passed into the hands of the State; others remain.

Today we have in our Convention system six schools. Three of these schools, Wake Forest, Meredith and Chowan are Senior Colleges. The other three, Mars Hill, Campbell and Boiling Springs, are Junior Colleges. From our Christian schools come practically all our preachers and a large number of the teachers and leaders in our churches.

With these facts in mind your committee would recommend:

First, That we pray for our schools. If we pray we will criticise less. The trustees, officers, and teachers in our schools have responsible and trying positions. They need our prayers.

Second, That we patronize them. Let us send the fine boys and girls in our homes to our Baptist Colleges. It will pay in dividends worth far more than dollars and cents. About 98% of the graduates of these schools leave them Christians.

Third, That we provide for them. Christian schools must have class rooms, laboratories, libraries and competent teachers. We urge our people to finish

paying their Centennial pledges and to continue to meet all reasonable needs for the continued growth and usefulness of our schools.

Respectfully submitted,

J. BEN ELLER.

Bro. Eller was recognized and in a brief way introduced Dr. Thurman D. Kitchen, President of Wake Forest College. Dr. Kitchen delighted the congregation in his inimitable way in speaking to this report.

The report was adopted.

The report on Temperance and Law Enforcement. The report was read by Thos. H. Steele, and although lengthy, the convention considered it so good that they wanted the whole report printed in the minutes, and extra copies printed and distributed throughout the State.

REPORT OF COMMITTEE ON TEMPERANCE AND LAW ENFORCEMENT

The prohibition law is not satisfactorily enforced. No law dealing with crime is and never has been.

We cannot legislate morals into people, nor by law can we hope to force people to be good, but one thing we can do and have done, and that is, by legislation make it easier to stay sober than it is to get drunk.

Prohibition is no experiment, it has passed that. 275 years of education and experience through the seventh generation landed it safely in our Constitution by the largest majority any amendment was ever ratified.

Viewed from every sensible angle its unparalleled value has been proven in every field of human activity,—social, health and economic. Having been assailed, stormed and subjected to the severest test and criticism of any other reform or public policy within our scope of legislation, surely its overthrow would have been certain and inevitable had it not been fortified by an overwhelming public sentiment.

A special committee from Great Britain, selected to be unbiased and report facts, under the chairmanship of Sir William Mackenzie, visited America to study our business conditions. The official report made on returning to Great Britain declared:

"Prohibition is among the causes of America's industrial success. Its economic effect has been very great by the diversion of large sums into savings and the purchase of commodities and by increasing the regularity of attendance at work. This fulfills Lloyd George's prediction that if America holds onto prohibition 10 years Great Britain will be forced to go dry for economic reasons, as England half drunk and half sober cannot successfully compete with sober and efficient America."

Dealing with the relation between Unites States' great financial success and prohibition Henry Ford says what millions know:

"The reason why America is so far ahead of other countries industrially today, the reason America is so rich today, is prohibition. Foreign countries want America for their market because America, under prohibition, has the money. Their own countries, where liquor still runs free, are too impoverished to be profitable. That is the doom of the drink business—it ruins its own customers."

From 1919 to 1925 the per capita productivity of the workers in the automobile industry increased 100%, and in the same period the per capita productivity of workers in the rubber tire industry increased 139%. The U. S. Bureau of

Labor Statistics reports what it calls "unbelievable" increased in the per capita production of American workers 1919 to 1925. If we fail to recognize prohibition in the cause, then the results are inexplainable.

The number of convictions for drunkenness in the United States per million population is 831; in London 4,058; in Paris 4,719; and in Canada 3,666. The city of London with its legalized liquor traffic arrests three and a half times as many people for drunkenness as New York under prohibition, and 85% of the violaters in New York city are foreign born which excuses the contrast not being even greater. Out of the same number of drunks it is a well known fact that a considerably larger number will be arrested in dry territory than in wet territory.

Many drunks or near drunks are unnoticed under legalized liquor traffic, but would be arrested in prohibition territory.

Since the coming of prohibition Chicago has 1,500 and New York city 3,000 fewer arrests per year for juvenile delinquency alone than was the average for wet years.

February 26, 1927, the city judges of Chicago declared that the two or three drunks per week no longer justified the continuation of the Night Court which was formerly kept busy from early evening until early morning before the Volstead Act was passed.

Through the wet propaganda the liquor interests say they sell more liquor in dry territory than in wet territory. The Brewer's Year Book prior to National prohibition reported that the per captita liquor consumption in Wet states was 25.23 gallons. In partially Dry states 4.37 gallons. In Dry states 1.35 gallons.

Even the first three years of prohibition before we thought it hardly had time to manifest its value, general criminality decreased 37.7%, Public intoxication decreased 55.3%, disorderly conduct decreased 51.5%, vagrancy decreased 52.8%, fornification and prostitution decreased 55.7%, larceny decreased 53.1%, as shown by the United States Census on "Prisoners."

The Census Bureau Reports say: "Alcoholic insanity reduced 66% the first three years of prohibition. Deaths from alcoholism were fewer by 19,800 since prohibition than would have been had the pre-prohibition rate kept up."

Prior to prohibition there were nearly 250 inebriate hospitals supported by alcoholic addicts seeking freedom from the slavery of drink. Less than 25 of the 250 now remain in this country.

"First time drunks" which measures the effects of prohibition, as shown by the New York Finger Print Bureau was 240 per 100,0000 in 1914 and only 60 per 100,000 in 1925, a decrease of 75% after prohibition became effective.

Since national prohibition the death rate of the United States as a whole has abruptly dropped. The department of vital statistics in the U. S. Bureau of Census tells us that the enormous decrease in death rate amounts to nearly 200,000 lives per year. In other words nearly 2,000,000 people in the United States are living who would have died had the same conditions continued which prevailed during the licensed saloon days.

The liquor interests want government control like the Canadian plan, and they have a reason. Let us analyze the Canadian plan: Drunkenness among women increased 54%. Arrests for drunkenness in Saskatchewan increased 125% first eight months. Bootlegging increased 111% the first year. Arrests for drunkenness in Toronto on Labor Day broke all previous records. The Police Commissioner of Manitoba states: "If all the drunks were arrested there would be no room for them in the jails."

In the face of undeniable statistics throughout the world wherever liquor is legalized with surmounting figures of growing drunkenness, debauchery, poverty, insanity, crime and mortality, we turn in contrast to the recent Kings Mountain celebration last week, October 7, and read the following from the Mayor of Kings Mountain in reply to my inquiry regarding drunkenness in the largest aggregation of people ever assembled in North or South Carolina:

"Dear Sir:

We did not make any arrests at all on the 7th. I have never in all my life seen as fine crowd as we had. I estimate the number of people in Kings Mountain during the day at from 100,000 to 125,000. No automobile accident of any kind and no one hurt. Did not get a single call to Emergency Hospital. Of course I guess there was some whiskey, but you could not see any evidences of it.

(Signed) W. H. McGINNIS, Mayor."

Measure the above by experiences in the days of legalized liquor traffic.

Wet propaganda has been spread so professionally and cunningly as to mislead and cause doubt in the minds of some honest dry people. Much ado has been made over wet senators and congressmen being elected in recent elections. It has been given out in such a manner as to make it appear that sentiment is rapidly going wet. These, it will be noted, in the great majority of cases, were elected in territory that has always been wet and has never elected anything but wet representatives.

Much advertising was gotten out of a recent dry senator stating that he would vote wet in Congress if the voters wanted him to. A means of establishing leadership to effect public sentiment. A big bootlegger states that he contributed $6,000 to this senator's campaign. Such a condition is not to be taken as a change in the sentiment of the people, but rather cunningly devised wet propaganda.

The average voter is not informed sufficiently to understand how and why the enormous expenditures are made in keeping up the wet drives such as has taken place with renewed activities the past year or more. This may be explained from an Associated Press dispatch which quoted Monsieur DeMunn who is chairman of the French Wines Export Commission, as saying:

"We have a hundred millions of people behind us and millions of dollars which we will spend in a merciless fight to destroy prohibition in the United States."

This same gentleman representing the foreign liquor element says further:

"The approaching electoral struggles in the United States will probably be the occasion for redoubling the efforts of the Commission and it is now awaiting the return of its representatives to decide its action in the matter."

Through the press dispatches, magazines, straw votes, etc., we recognize the power of that "merciless fight" and "redoubling the efforts" referred to above. We are at once able to locate the "nigger in the woodpile" when the country is flooded with talk, cries and literature for "light wines and beer." The wine producing countries of Europe have an axe to grin. This, with the fact that Mr. Pabst, one of the Milwaukee brewers, has just spent a million dollars equipping one of his plants to make real beer expecting a change in the prohibition law, proves this is no time to apply any soft pedal in our fight.

You are reminded that no laws touching this traffic have ever been obeyed. It respects no institution. Everything within reach and touch is demoralized by its merciless greed. The home, the cradle, the health, the school, the courts of justice, the temples of God, the safety of the people, nothing the human race has loved, honored, fought and died for is now, or ever has been respected by this lawless traffic. Our battle forces must charge with that in view. No pussyfoot

campaign wil protect the American homes. There is no compromises on any ground. Nothing but a complete surrender of self-government, morals, and public welfare would satisfy.

The very life of America with her orderly and Constitutional government depend absolutely on this conflict. The dauntless courage and patience through three centuries of forbearance leads us to the inevitable conclusion that the sentence already passed must be executed.

THOS. H. STEELE, Committee.

Bro. Steele was recognized and spoke to his report which was adopted.

The report on Resolutions was called for. Mrs. R. D. Millsaps read the report.

REPORT ON RESOLUTIONS

Resolved:

1. That, whereas the annual meeting of the South Yadkin Association has convened with the First Baptist Church of Statesville, we wish to express our thanks to the church for their kind reception of the delegates, and their welcome extended to all the visitors.
2. That we express our thanks to the ladies of the church, and its pastor for the bountiful provision of refreshments for the two days.
3. We express our thanks to all who were on the program for their inspirational messages, and co-operation during the session.
4. That we express thanks to the State workers who have been with us; that we pledge our support and hearty co-operation to our newly elected Moderator, Bro. Osborne Brown, and to our clerk, Rev. W. L. McSwain.

(Signed) A. T. STOUDENMIRE,
J. R. WARREN,
MRS. R. D. MILLSAPS.

The resolutions were adopted by a rising vote.

The report of Time, Place, and Preacher for next year was read by Rev. J. A. McKaughan. (See front cover for this report).

REPORT ON CONSTITUTION

The Committee on Constitution was asked to report and Bro. Morris presented the following:

1. That article five be stricken from the Constitution.
2. That all articles be renumbered, beginning with one and running numerically to the last article in the Constitution.
3. That the following article be inserted as an amendment to what is now article four:

"The officers of the Association to be elected annually, shall be a Moderator, a Vice-Moderator, and a Clerk, who shall be elected by a ballot vote, majority electing."

The report was adopted.

The report on Ministerial Relief and Annuity:

MINISTERIAL RELIEF AND ANNUITY

It is said that it is the custom of some tribes and races of people in the old countries to cast away their old people when they become unable to contribute to their own support by taking them far away into a desert or uninhabited place and there leaving them to die. How cruel even the thought! But up to a few years ago was not that, in a measure, the attitude of Baptist toward our old worn out ministers and their wives? However, I am proud of and rejoice in the fact that we have so grown in our conception of our Christian relationship and duty to our brethren, whose lives have been worn out on the alter of service in the gospel, that we have created a fund out of which we are now supplying to our old brethren of the ministry and their wives an amount, though much smaler than it should be, that helps them to keep the wolf from the door.

We should realize that in caring for these our brethren and sisters in Christ that we are not performing a charity, but performing, in part only, a long standing duty. Self-respecting men and women, and such are our old ministers and their wives, would shrink from accepting the small amount doled out to them in small change as to a beggar. But they could honorably, and do, accept benefaction as deferred payment for services rendered.

How glorious it would be if we Baptist believed and practiced the teachings of the Bible as we profess to. I entreat that we study and put into practice on this subject 1 Cor. 9:7-14 and 1 Tim. 5:17-18. How different would be the condition of our ministers, even during the days of active service down to old age, if our churches practiced the duty God imposes in the support of the ministry.

J. A. McKAUGHAN.

The report was adopted.

The report of the former clerk and treasurer was called for and Bro. Kirk presented the following report:

TREASURER'S REPORT

Balance from last year	$ .14
Received from churches	117.05
Total	$117.29

EXPENDED

For Minutes	$ 85.00
Clerk Fee	25.00
Clerical Help	4.00
Postage	2.40
To Former Clerk	.40
Total	$116.91
Balance	$ .38

RESOLUTIONS PASSED BY THE ASSOCIATION

1st. That the Moderator and Clerk of this Association and the pastor of the church where the Association meets, be our Program Committee.

2nd. That the committee have as complete a digest of letters as the conditions will permit when the association opens.

3rd. That every church be urged to co-operate with the committee by sending the letters to the clerk by the first of October.

The report was adopted.

IN MEMORIAM

Bethel—Melmoth Clark.
Cooleemee—Louis Wagner, J. C. Turner, J. A. McDaniel, W. M. Blaylock, J. A. Stewart.
Eatons—Paulina Brown.
Farmington—Ruth Bager, H. T. Black.
Fork—Stokes Beason, Ellen Pack, Merlie Bailey.
Harmony—Mrs. G. W. Baity, Mrs. W. E. Smith.
Mocksville—Mrs. R. L. Booe.
Mooresville—S. X. Hagar, Mrs. S. X. Hager, S. P. Orders, J. P. Austin, J. W. Blackwelder, Mrs. M. E. Thompson.
New Bethany—Ada O. Pope, N. A. Moore, G. W. Wilson
Mooresville South Side—Mary Jane Whitley.
New Hope—N. C. Summers, Mrs. C. H. Goodwin.
Statesville First—Dessie Howard, B. P. Young, Elizabeth Crawford.
Statesville Front Street—Rev. I. P. Frazier, Mrs. Beulah Jones.
Statesville Western Avenue—J. L. Chamberlain, J. F. Mitchell, R. F. Campbell, D. E. Kennedy, Edith Cook, W. M. Mason, Louis Anderson, L. F. Dowell.
Society—Mrs. John Safriet.
Troutman—Deacon W. D. Foster.

Thus comes to a close a record of our work for the year 1929. In many respects it has been an epoch year. There has been financial depression which has effected our whole scheme of work, but let us belive that the Lord is working things out for our good.

Let the clerks of the different churches be very careful next year to begin work on their letters to the association early enough to get all the information, and to record it in such a way that the clerk can make the best use of it.

W. L. McSWAIN, *Clerk.*

South Yadkin Association.

TABLE I. CHURCH MEMBERSHIP, ETC., SOUTH YADKIN BAPTIST ASSOCIATION FOR OCTOBER, 1930.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP													
					GAINS					LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Advance	V	1893	S. B. Wilson, High Point	2	78	2				6				74	No	1		16
Berea	C	1880	J. M. Wright, Jennings	3	76	4							1	79	No	1	2	
Bethel	C	1858	J. A. McKaughan, Troutman	1 & 3	193	3	5			5	2		1	193	Yes	2	3	6
Beulah	C	1895	B. E. Morris, Statesville	2	63	18	[illegible]			2				87	No	1	1	10
Cornatzer	C	1921	J. L. Kirk, Mocksville	1	26	2	3							31	No	1		
Corinth	C	1894	C. H. Myers, Mooresville	1 & 3	102	4	3			2				107	No	1	4	
Cool Spring	V	1913	W. L. McSwain, Harmony	4	57		2			7				52	No	1	1	5
Cooleemee	V	1901	A. T. Stoudenmire, Cooleemee	Full	419	31	6		2	10	2		4	433	Yes	1	2	23
Cleveland	V	1886	J. B. Eller, Statesville	2	81	6				3				82		1	4	3
Eatons	C	1790	V. M. Swaim, Winston-Salem	3 & 4	244					9			1	234	No	1	2	
Fork	V	1893	E. W. Turner, Mocksville, Rt. 3	1 & 3	237	20		6	4	5	5		3	271		1	2	
Harmony	T	1902	W. L. McSwain, Harmony	1 & 3	83	1				1			2	81		1	1	4
Farmington	V	1878	E. L. Smock, Supply	2	102	4	1			4			1	112		1		
Ijames Cross Roads	C	1897			79	10	5							94		1		
Jerusalem	C	1868	H. T. Penry, South Mont.	1 & 3	96	3				5				94		1		2
Mocksville	T	1864	W. B. Waff, Mocksville	All	213	21	13		2	6	2		1	237		1	4	30
Mooresville 1st	T	1882	C. H. Myers, Mooresville	All	301	20	25	1	1	25			6	317	Yes	1	4	20
Mooresville South Side	T	1913	W. W. Abernethy, Mooresville	All	318	13	13							281	Yes	2	1	6
New Hope	C	1802	W. L. McSwain, Harmony	2 & 4	111	3	2			1			2	114		1	2	6
New Bethany	C	1859		2	262	4				6			5	255		1	1	
South River	C	1879	J. C. Yates, Statesville	1 & 3	191	4				4				191	Yes	2	2	15
Shady Grove	C	1886	B. E. Morris, Supply	3	16	4				7				13		1		1
Statesville 1st	T	1875	J. B. Eller, Statesville	All	408	4	31	1		20		12	3	409	Yes		4	10
Statesville Front Street	T	1907	J. C. Yates, Statesville	2 & 4	363	9	12			10			2	372	Yes	2	2	5
Statesville Diamond Hill	T	1926	S. G. Swann, Elmwood	1 & 3	53	2	4	2						57	Yes	1		5
Statesville Western Ave.	T	1901	B. E. Morris, Statesville	Full	836	84	118	2	5	27	1		8	1009	Yes	2	4	25
Society	C	1821	W. L. McSwain, Harmony	2 & 4	121	4				2		2	1	122	No	1	2	1
Troutman	T	1925	J. A. McKaughan	2 & 4	162	7	7			2	4			172	Yes	2	2	
Turrentine	C	1913	J. L. Kirk, Mocksville	2 & 4	77	19	4	1					1	100	Yes	1	1	4

TABLE II. SUNDAY SCHOOLS OF SOUTH YADKIN BAPTIST ASSOCIATION, OCTOBER, 1930.

CHURCHES	Is it a Village, Town, City or Country Church	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	To. Enr'l., including Officers, Teachers, Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Did you hold a Daily Vacation Bible School?	Enrolment Daily Vacation School	Average attendance Daily Vacation School
Advance	V	Miss Annie Foster, Advance	8	8	8	18	11	7	26	6		84	33	Yes		2				
Berea	C	Ray Mills, Mooresville, R. 2.	8									75	58			7	4			
Bethel	C	I. S. Ostwalt, Statesville, R. 2.	15	22	29	20	11	41	58	30	28	196	101	Yes		13	1			
Beulah	C	L. G. Nash, Eufola, R. 1.	13	16	7	19	12	18	27	3		102	65	Yes		10	18			
Cornatzer	C	Geo. Barney, Mocksville R. 2.	6	18	8	20	3	17	8			80	52			2				
Corinth	C	J. L. Wilkinson, Mooresville, R. 1	9	15	11	9	16	20	21	5		105		Yes	Yes	7	3			
Cool Springs	V	B. B. Swann, Elmwood, R. 1	5									34	25			2				
Cooleemee	T	C. N. Spry, Cooleemee	22	80	50	110	90	23	200	25		600	435			7	22			
Cleveland	T	C. S. Shell, Cleveland	12	7	13	13	22	31	25	8			53	Yes	Yes	7	6			
Eatons	C	J. B. Cain, Cana		12	14	21	28	41	43					Yes						
Fork	V	S. B. Garwood, Mocksville	15	27	32	21	47	32	78	14		266	141	Yes		15	15			
Harmony	V	R. L. Reid, Harmony	15	11	6	13	5	9	16	6	4	85	60	Yes	Yes	11	1			
Farmington	V	O. M. Howell, Cana, R. 2	10									75	43	Yes	Yes		2			
Ijames Cross Roads	C	A. H. Chaffin, Calahaln	8	3	8	9		25	17			68	47	Yes		2	10			
Jerusalem	C	Jno. Stuart, Mocksville	9	6		15	4	13	8				32			5	3	Yes	14	13
Mocksville	T	T. I. Caudell, Mocksville	19	28	25	32	28	39	70	26	12	279	112	Yes		10	18			
Mooresville First	T	A. C. Craven, Mooresville	44	26	28	51	38	58	21	40	12	321	155	Yes	Yes	36	17	Yes	123	115
Mooresville South Side	T	Rev. C. B. Cook, Mooresville	17	14	26	104	18	57	83				175			15	8			
New Hope	C	Harold Lazenby, Statesville	16	6	8	9	5	16	25	11	15	95	36	Yes	Yes	11	2			
New Bethany	C	J. R. Warren, Eufola	12										60			6				
South River	C	T. S. White, Statesville	15	9	11	11	13	27	28	31			102	Yes	Yes	14				
Shady Grove	C	C. A. Millsaps, Statesville	9	4	11	13	8		13	3				Yes				Yes	10	8
Statesville First	T	C. L. Millsaps, Statesville	47	17	27	45	33	38	131	29	24	391	236	Yes	Yes	25	2	Yes	100	75
Statesville Front St	T	Jas. L. Pierce, Statesville	40	30	70	75	60	25	70	40	25	395	304	Yes	Yes	22	6			
Statesville Diamond Hill	T	R. C. Harrison, Statesville	10	23	22	19	17		40	14		115	81	Yes	Yes	10	2			
Statesville Western Ave	T	C. A. Millsaps, Statesville	105	84	164	175	118	188	284	247	47	1314	589	Yes	Yes	85	25	Yes	135	115
Society	C	Q. B. Griffith, Harmony, R. 1	8	10		10	10	15	15	14			36				4			
Troutman	V	D. H. Ostwalt, Troutman	12	17	29	15	18	55	35	15		172	90	Yes	Yes	9	7			
Turrentine	C	B. W. Wilson, Mocksville R. 4	9	16	11	23	24	15	22			120	61	Yes		9	16			

TABLE III. CHURCH PROPERTY OF SOUTH YADKIN BAPTIST ASSOCIATION, OCTOBER, 1930.

TABLE III. CHURCH PROPERTY OF SOUTH YADKIN BAPTIST ASSOCIATION, OCTOBER, 1930.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel, if Any.	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Advance	Mrs. A. H. Leonard, Advance	Yes	1896	Wood	400	1		4	$ 3,500	$	$	$ 3,500	$	$
Berea	J. D. Collins, Mt. Mourne	Yes	1881	Wood	300	1	Yes	Yes	800			800		
Bethel	R. T. Setzer, Statesville, R. 3	Yes	1860	Wood	500	3	1	3	3,000		3,000	6,000		
Beulah	G. W. Nash, Eufola, R. 1	Yes	1895	Wood	350	1	1	10	2,000			2,000		
Cornatzer	Geo. Barney, Mocksville, R. 2	Yes	1919	Wood	250	1	1	4	2,000				2,022	
Corinth	Anges Canter, Mocksville, R. 1	Yes	1927	Wood	200	10	3	9	9,000			9,000		3,000
Cool Spring	B. B. Swann, Elmwood, R. 1	Yes	1915	Wood	300	1	1	5	2,500			2,500		
Cooleemee	Sherman Spry, Cooleemee	Yes	1904	Wood	600	3	1	7	5,000		6,000	11,000		
Cleveland	Mrs. G. M. Flenny, Cleveland	Yes	1921	Wood	300	9	1	8	8,000			8,000	127	3,000
Eatons	W. S. Collette, Cana	Yes	1925	Brick	400	10	1	10	18,300			18,300		
Fork	R. S. Seaford, Advance, R. 2	Yes	1907	Wood	350	3	2	2	4,000			4,000		2,000
Harmony	G. W. Baity, Harmony	Yes	1904	Wood	250	2	2	8	500		2,000	3,500		
Farmington	O. M. Howell, Cana	Yes	1882	Wood	500	4			3,500			3,500		
Ijames Cross Roads	Rachel Chaffin, Calahaln	Yes	1898	Wood	300	1	1		1,000			1,000		
Jerusalem	Jno. R. Stewart, Mocksville, R. 4	Yes	1892	Brick	500	3	5	3	1,000			1,200		
Mocksville	T. M. Carter, Mocksville	Yes	1917	Brick	200	9		8	15,000		5,000	20,000		6,200
Mooresville First	Miss Ethel Ballard, Mooresville	Yes	1882	Wood	400	9	6	12	5,000		5,000	10,000	1,000	3,500
Mooresville South Side	R. L. Caldwell, Mooresville	Yes	1913	Wood	300	2	1	2	4,000					3,000
New Hope	C. H. Goodwin, Statesville, R. 4	Yes	1858	Wood	300	4	4	4	2,000			2,000		1,250
New Bethany	J. R. Warren, Eufola	Yes	1916	Wood	300				2,000			2,000		
South River	S. R. Guy, Statesville	Yes	1927	Wood	260	9	1	9	4,000			4,000		1,000
Shady Grove	Mattie Talbert, Mt. Ulla, Rt. 2	Yes	1876	Wood	500	1			1,800			1,800		
Statesville 1st	L. K. Lazenby, Statesville	Yes	1907	Brick	1000	17	4	17	50,000		10,000	60,000		25,000
Statesville Front St	Jno. J. Saunders, Statesville, R. 6	Yes	1907	Wood	400	11	5	7	4,000		2,500	6,500		1,000
Statesville Diamond Hill	R. W. Garwod, Statesville,Box 476	Yes		Wood	200	5		8	1,992			1,992		500
Statesville Western Ave.	G. W. Hewitt, Statesville	Yes	1918	Brick	900	75	7	68	71,500		3,500	75,000	17,000	
Society	Miss Grace Griffith, Mocksville	Yes	1861	Wood	250	1	1	8	1,200			1,200		
Troutman	H. J. Wise, Troutman	Yes	1924	Brick	500	9	8	8	6,000			6,000	1,650	2,500
Turrentine	M. G. Foster, Cooleemee	Yes	1915	Wood	250	1		4	1,600	2,500		4,100	600	1,000

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF SOUTH YADKIN BAPTIST ASSOCIATION, OCTOBER, 1930

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing Minutes & Clerk of Association	Other Objects	Total local Ch. W'rk., Given by W.M.U.	Total local Ch. W'rk., Given by Sunday School	Total local Ch. W'rk., Given by Church & all Its Organizations.
Advance	A. L. Shutt, Advance	$ 175.00	$	$ 24.20	$ 10.00	$	$ 35.00	$	$	$ 8.69	$	$	$ 253.89
Berea	Ray Mills, Mooresville, R. 2			21.00		12.00		16.00	1.20				
Bethel	I. S. Ostwalt, Statesville, R. 3	535.18		46.31	127.42		81.50	100.00					890.46
Beulah	G. W. Nash, Eufola, R. 1	117.50		38.00	45.00	14.00	55.50			2.80			272.80
Cornatzer	Geo. Barney, Mocksville, R. 2	21.32	22.37	40.00	15.00					15.00			98.69
Corinth	AngesCarter,Mooresville, R. 1	250.00		40.45	909.75	47.35	71.70	2.00					1,321.25
Cool Spring	Mrs. D. P. Sartin, Cleveland, R. 2	137.25		16.40		12.00	17.00						182.65
Cooleemee	T. R. Garwood, Cooleemee	1,766.00		55.00	725.00	369.15	318.00	39.50	10.00		510.00	618.00	3,233.00
Cleveland	Mrs. J. S. Steele, Cleveland	200.00		13.27		28.09	54.00		3.00	18.00			316.36
Eatons	S. M. Brewer, Cana	270.50	22.47		48.33	128.98			2.30	3.00			772.58
Fork	F. W. Williams, Advance, R. 2	750.00		75.29		139.95	75.00		5.00	9.65			1,151.44
Harmony	C. D. Watts, Harmony	307.65			54.45	37.63	46.09						444.82
Farmington	J. H. Grose, Cana	221.86		60.00	495.00	32.00	24.36			8.11			808.86
Ijames Cross Roads	J. C. White, Cana			60.80	47.00	3.00	27.72			28.52			167.04
Jerusalem	F. B. Hoffman, Mocksville, R.4	200.00		11.60	10.00	36.00	25.00						282.60
Mocksville	M. B. Stonestreet, Mocksville	1,200.00		161.80	85.06	306.91	122.14	89.75	10.00	182.50			2,153.16
Mooresville First	S. P. Orders, Mooresville	2,400.00		55.00	385.95	228.00	248.15	50.00	5.00		100.00	249.15	3,372.10
" So. Side	C. A. Overcash, Mooresville	745.54				114.16		312.62	1.00	230.05			1,402.37
New Hope	F. A. Summers, Statesville, R.4	400.00		49.00	10.00		51.78	9.00	2.25	3.60			543.51
New Bethany	J. R. Warren, Eufola	175.00		36.78		44.00	23.00						278.78
South River	W O. Weston, Statesville,R.2	272.69		202.02		30.00	136.52		2.75	71.52			974.81
Shady Grove	L. A. Tolbert, Mt. Ulla, R. 2			12.50									12.50
Statesville First	O. L. Turner, Statesville	3,600.00		80.00	1,284.32	1,423.30		25.00				391.42	6,804.04
" Front Street	R. L. Poovey, Statesville,R.6	500.00		195.50	180.87	174.02							1,049.89
" Dia. Hill	R. W. Woodward, Statesville	37.50			392.40	9.00			3.00				439.40
" West. Ave.	G. E. Harris, Statesville	3,000.00		477.15	3,859.16	1,257.96	814.56	45.19	20.00	588.49			10,062.50
Society	J. R. Stroud, Statesville,R.4	200.00		16.00		15.60	18.00			102.00			350.06
Troutman	A. D. Collins, Troutman	397.69		40.00	486.90	58.11	90.49		2.00				1,220.37
Turrentine	R. H. Lagle, Mocksville,R.4	81.10		26.00	36.00	3.00	15.00	1 25	2.25				164.60

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES SOUTH YADKIN BAPTIST ASSO., SEPT., 1930.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the Church and All Its Organizations	Grand Total All Gifts for all Purposes by Churches and All Departments
Advance	A. L. Shutt, Advance			20.00	.50			31.19	9.50		70.17	61.18			124.36	489.53
Berea	Ray Mills, Mooresville, R. 2				1.50	2.00						3.50			3.50	3.50
Bethel	I. S. Oswalt, Statesville, R. 3	54.37		15.90	12.14	12.14	25.00	11.90	21.31		11.55	164.51			164.51	1156.77
Beulah	G. W. Nash, Eufola, R. 1	10.40										66.40			76.80	339.20
Cornatzer	Geo. Barney, Mocksville, R. 2	5.76						1.50	2.05			9.31			9.31	106.00
Corinth	Anges Carter, Mooresville, R. 1	15.00		15.50	10.00	10.00	24.00	36.00	7.00			117.50			117.75	1438.75
Cool Springs	Mrs. D. P. Sartin, Cleveland, R. 2	108.83					4.20	20.97	9.00			142.90	4.20		142.90	325.55
Cooleemee	F. R. Garwood, Cooleemee	162.21		6.00		5.00						172.21	132.58	195.81	500.60	6823.35
Cleveland	Mrs. J. S. Steele, Cleveland	110.00			15.40							125.80			125.80	438.37
Eatons	S. M. Brewer, Cana	82.26										134.22	19.55	32.41	186.18	906.80
Fork	F. E. Williams, Advance, R. 2	116.78		16.12				163.05	19.50			315.45			315.45	1486.69
Harmony	C. D. Watts, Harmony	95.75		4.00	2.71			44.27	9.28		2.80	158.81	8.51		167.32	603.63
Farmington	J. H. Groce, Cana, R. 2	103.41		8.97		11.71		23.00	7.85			157.96	132.19		325.35	966.62
Ijames X Roads	J. C. White, Cana, R. 1						1.25	22.00				23.25		23.25	23.25	190.29
Jerusalem	F. B. Hoffman, Mocksville, R. 4	20.00						6.00				26.00		6.00	26.00	308.00
Mocksville	M. B. Stonestreet, Mocksville	1,013.00		43.55	42.16	30.61	297.50	273.78	54.23		43.60	1798.48	212.70	65.63	2076.81	3951.64
Mooresville	S. P. Orders, Mooresville	467.94		24.80				104.90	75.00	84.96		757.60	384.77		1142.37	4129.70
Statesville Dia. Hill	G. A. Overcash, Mooresville	47.82		13.30		8.20	18.97	12.84				87.83	8.20	31.18	120.10	1490.20
New Hope	F. A. Summers, Statesville, R. 4	242.05						27.14	8.25			278.04	180.05	50.44	508.54	835.83
New Bethany	J. R. Warren, Eufola			5.08		3.83		14.89				23.80			23.80	302.58
South River	W. O. Weston, Statesville, R. 2					115.00	3.00	133.45		19.50	3.65	399.72	91.79	122.36	613.87	1112.47
Shady Grove	L. A. Tolbert, Mt. Ulla, R. 2															
Statesville First	O. L. Turner, Statesville	2,443.55		53.67	43.63	143.20		837.71				2954.41	171.38	611.83	5084.62	10370.28
Statesvlle Front St.	R. L. Poovey, Statesville, R. 6	191.62			20.00		3.00	32.90			45.00	289.52			289.52	1339.41
Mooresville So. Side	R. W. Woodward, Statesville	200.00														1054.62
Statesville West. Ave	G. E. Harris, Statesville	2,140.69	8.00	23.54	80.49	62.92	25.00	471.46	45.05		39.35	2970.85	1413.55			13033.33
Society	J. R. Stroud, Statesville, R. 4	10.00													86.65	111.88
Troutman	A. D. Collins, Troutman	56.53					15.00	62.50	9.15			143.28			143.28	1218.35
Terrentine	R. H. Lagle, Mocksville, R. 4	4.14		7.56	2.14		1.00	25.00	6.63			45.39		13.33	58.72	212.05

TABLE VI. B. Y. P. U.'S OF SOUTH YADKIN BAPTIST ASSOCIATION

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Courses	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Advance		1			1										
Berea															
Bethel		1		1	2	1		23		14	37	22	28	19	
Beulah															
Cornatzer															
Corinth															
Cool Spring															
Cooleemee	2	1	2	4	9	9	32	18	40	76	206	222	102	86	
Cleveland															
Eatons		1	1	1	3			18	22	13	53	16	10		
Fork	1	1	1		3			18	27			3	5	7	1
Harmony		1		1	2			13		7	20	17	11	14	
Farmington			1	1	2										
Ijames Cross Roads															
Jerusalem		1		1	2			20		17	37	16	3		2
Mocksville				1	1					15		11	7	4	
Mooresville		1	1	1	3	1		20	25	31	76	55	31	45	
" South Side		1		1	2	1		42				16	36	28	
New Hope		1			1			24				8	11	16	
New Bethany															
South River	1	1	1	1	4		14	14	11	11	50	45	37	23	
Shady Grove															
Statesville First		1	1	1	3	1		22	21	20	65	65	36	23	
" Front Street	1	1	1	1	4		13	13	19	17	62				
" Diamond Hill															
" Western Ave.	1	2	2	2	7	5	27	4	53	62	191	179	130	100	3
Society															
Troutman	1	1	1	1	4		22	14	7	14	57	29	27	28	
Turrentine															

TABLE VII. WOMAN'S WORK OF SOUTH YADKIN BAPTIST ASSOCIATION

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Advance													
Berea													
Bethel	1	1				2	8	12				20	
Beulah													
Cornatzer													
Corinth													
Cool Springs	1				1	2	11						10
Cooleemee	1	1	1	1	1	5	31	25	25	12	50	143	20
Cleveland													
Eatons	1						22						
Fork	1		1		1	3	12		13		20	45	25
Harmony	1	1			1	3		15	8				10
Farmington	1							12					
Ijames Cross Roads													
Jerusalem													
Mocksville	1		2	1	1	5	20		22	6	6	54	15
Mooresville First	1	1				2	40	18				58	
Mooresville, South Side	1				1	2	25				27	52	25
New Hope	1		1			2	8						6
New Bethany													
South River	1	1	1		1	4	17	15	12		15	59	14
Shady Grove													
Statesville First	1	1	1	1	1	5	65	18	15	10	23	131	100
Statesville Front Street	1	1	1		1	4	12	16	6		23	57	
Statesville Diamond Hill													
Statesville Western Avenue	4	1	1		1	7	72	10	15		48	145	82
Society	1						10						
Troutman	1						19						
Turrentine													

STATISTICAL REPORT OF THE CHURCHES IN SOUTH YADKIN ASSOCIATION

CHURCHES	PASTOR AND POSTOFFICE	S. S. SUPT. AND POSTOFFICE	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions, Pastor's Sal. etc.	Grand Total
Advance	S. B. Wilson, High Point	Miss Annie Foster, Advance	2	74	84	$ 487.55	$ 253.89	$ 741.44
Berea	J. M. Wright, Jennings	Ray Mills, Mooresville, R. 2	4	79	75	3.50	29.20	31.70
Bethel	J. A. McKaughan, Troutman	I. S. Ostwalt, Statesville, R. 2	3	193	196	266.31	890.46	1,156.77
Beulah	B. E. Morris, Statesville	L. C. Nash, Eufola, R. 1	18	87	102	66.40	272.80	339.20
Cornatzer	J. L. Kirk, Mocksville	Geo. Barney, Mocksville, R. 1	2	31	80	9.30	98.69	106.00
Corinth	C. H. Myers, Mooresville	J. L. Wilkinson, Mooresville,R 1	4	107	105	117.50	1,321.25	1,438.75
Cool Spring	W. L. McSwain, Harmony	B. B. Swann, Elmwood		52	34	142.90	182.83	325.55
Cooleemee	A. T. Stoudenmire, Cooleemee	C. N. Spry, Cooleemee	31	433	600	3,692.35	3,233.00	6,925.35
Cleveland	J. B. Eller, Statesville	C. S. Shell, Cleveland	6	82		125.80	89.90	438.37
Eatons	V. M. Swaim, Winston-Salem	J. B. Cain, Cana		234		134.22	772.58	906.89
Fork	E. W. Turner, Mocksville	S. B. Garwood, Mocksville	20	271	266	315.45	1,151.44	1,466.89
Harmony	W. L. McSwain, Harmony	R. L. Reid, Harmony	1	81	85	158.81	444.82	602.63
Farmington	E. L. Smack, (Supply)	O. M. Howell, Cana, R. 2	4	112	75	157.96	808.68	966.64
Ijames Cross Roads		A. H. Chaffin, Calahaln	10	94	68	23.25	167.04	190.29
Jerusalem	H. T. Perry, South Mont	John Stuart, Mocksville	3	94		20.00	286.60	308.00
Mocksville	W. B. Waff, Mocksville	T. I. Caudell, Mocksville	21	237	279	1,797.48	2,153.16	3,951.64
Mooresville First	C. H. Myers, Mooresville	A. C. Craven, Mooresville	20	317	321	751.60	3,372.10	4,129.70
Mooresville South Side	W. W. Abernethy, Mooresville	Rev. B. C. Cook, Mooresville	13	281		47.82	1,402.31	1,450.19
New Hope	W. L. McSwain, Harmony	Harold Lazenby, Statesville, R 4	3	114	95	292.32	543.51	835.83
New Bethany		J. R. Warren, Eufola	4	255		23.80	278.78	302.58
South River	J. C. Yates, Statesville	T. S. White, Statesville	4	191		399.72	715.50	1,115.22
Shady Grove	B. E. Morris, (Supply)	C. A. Millsaps, Statesville	4	13			12.50	12.50
Statesville First	J. B. Eller, Statesville	C. L. Millsaps, Statesville	4	409	391	2,954.41	6,412.62	10,370.28
Statesville Front Street	J. C. Yates, Statesville	James L. Pierce, Statesville	9	372	395	289.52	1,049.89	1,339.41
Statesville Diamond Hill	S. G. Swann, Elmwood	R. C. Harrison, Statesville	2	57	115	154.64	439.40	695.04
Statesville Western Ave.	B. E. Morris, Statesville	C. A. Millsaps, Statesville	84	1009	1314	2,970.85	10,062.50	13,033.33
Society	W. L. McSwain	Q. B. Griffith, Harmony, R 1	4	122		15.00	350.60	370.60
Troutman	J. A. McKaughan, Troutman	D. H. Ostwalt, Troutman	7	172	172	145.18	1,075.19	1,220.37
Turrentine	J. L. Kirk, Mocksville	B. W. Wilson, Mocksville, R. 4	19	100	120	47.45	164.60	212.05

FIFTY-SEVENTH ANNUAL SESSION

SOUTH YADKIN BAPTIST ASSOCIATION

North Carolina

Held with

EATONS BAPTIST CHURCH

CANA, N. C.

October 15 and 16

1931

Next session to be held with Beulah Baptist Church, Thursday and Friday after the second Sunday in October.

Preacher: REV. E. W. TURNER
Alternate: J. L. KIRK

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DIRECTORY OF ASSOCIATION

OFFICERS

Rev. J. Clyde Yates, Moderator.....Statesville, N. C.
Rev. A. T. Stoudenmire, Vice-Moderator.....Cooleemee, N. C.
W. L. McSwain, Clerk.....Harmony, N. C.

EXECUTIVE COMMITTEE

Rev. C. H. Myers, Chairman.....Mooresville, N. C.
C. A. Millsaps.....Statesville Group, Statesville, N. C.
Frank Reece.....Harmony Group, Rt. 4, Statesville, N. C.
Rev. C. H. Myers.....Mooresville Group
Rev. A. T. Stoudenmire.....Cooleemee Group, Cooleemee, N. C.
J. P. Green.....Mocksville Group, Mocksville, N. C.
Miss Laura Lazenby, or successor....Pres. W. M. U., Statesville, N. C.
C. B. Winberry.....Pres. B. Y. P. U. Association, Statesville, N. C.
C. C. Fox, or successor.....Pres. S. S. Association, Statesville, N. C.
Z. M. Freeman, G. D. Dept. Christian Stewardship, Statesville, N. C.

DELEGATES TO CONVENTIONS

State Convention.....Rev. W. B. Waff, Mocksville, N. C.
Southern Baptist Convention.....G. E. Woodward, Statesville, N. C.
State B. Y. P. U. Convention..Fred Leagans, Rt. 1, Mocksville, N. C.

Paid Missionary or other employee.....None

COMMITTEE TO REPORT NEXT YEAR AT 1932 ASSOCIATION

Christian Literature.....J. B. Eller, Statesville, N. C.
Mills Home (Orphanage).....J. L. Kirk, Mocksville, N. C.
Sunday Schools.....C. C. Fox, Statesville, N. C.
W. M. U.....Mrs. J. F. Hawkins, Mocksville, N. C.
Ministerial Relief and Annuity..S. G. Swann, Rt. 1, Elmwood, N. C.
B. Y. P. U.....H. W. Hutchens, Cana, N. C.
State Missions.....J. T. Adams, Statesville, N. C.
Home Missions.....A. T. Stoudenmire, Cooleemee, N. C.
Foreign Missions.....C. H. Myers, Mooresville, N. C.
Co-operative Program.....W. L. McSwain, Harmony, N. C.
Christian Education.....Miss Lina Woodward, Statesville, N. C.
Hospitals.....J. B. Cain, Cana, N. C.

OFFICERS OF WOMAN'S AUXILIARY

Superintendent.....Miss Laura Lazenby
Assistant Superintendent.....Mrs. Lester Lane
Secretary and Treasurer.....Mrs. D. L. Brown
Mission Study Leader.....Mrs. J. B. Eller
Personal Service Leader.....Mrs. Claude Horne
Young People's Leader .....Mrs. J. F. Hawkins

OFFICERS OF SUNDAY SCHOOL AND B. Y. P. U. CONVENTIONS

Sunday School Convention....C. C. Fox, President, Statesville, N. C.
Secretary.....S. R. Guy, Statesville, N. C.
B. Y. P. U. Convention...C. B. Winberry, President, Statesville, N. C.
Secretary.....Miss Ethel Ballard, Mooresville, N. C.

These Associations meet at a different time.

Representative of Laymen's Movement.....None

Director Promotion Campaign.....B. E. Morris, Statesville, S. C.

LIST OF MESSENGERS TO 1931 ASSOCIATION

ADVANCE—

BEREA—J. D. Collins, O. A. Clodfelter, Ray Mills.

BETHEL—I. S. Ostwalt, Mrs. I. S. Ostwalt, Ray Stewart, Johnnie Orren, Ray Orren, Glenn Stewart.

BEULAH—

CORNATZER—G. A. Barney, Dealie Potts, Mrs. Sally Potts, B. L. Barney, Clark Barney Castle.

CORINTH—Vada Watts, Lloyd Honeycutt, Ethel White.

COOL SPRING—B. B. Swann, Mrs. B. B. Swann, Sudie Elam.

COOLEEMEE—L. D. Driver, A. L. Louder, J. F. Garwood.

CLEVELAND—Mrs. A. P. Sigman, John E. Suttle.

EATONS—G. Georgans, Mrs. W. J. McDaniels, O. M. Howell, H. W. Hutchens, D. R. Eatons.

FORK—E. F. Eaton, Mrs. E. W. Turner, Mrs. E. F. Eaton.

FARMINGTON—M. J. Hindrick, Mrs. Ella Foster, B. C. Rich, H. J. Fry, Mrs. L. M. Furches.

HARMONY—C. D. Watts, L. S. Williams, Mrs. Ezra Hays, W. B. York, Mrs. C. A. Dearman, Mrs. E. A. Massy.

IJAMES CROSS ROADS—J. B. Gobble, Fletcher White, Mrs. A. C. Chaffin.

JERUSALEM—Mrs. J. C. Owens, Miss Orie Pearl Tatum,O. H. Hartley, Mrs. O. H. Hartley.

MOCKSVILLE—Mrs. S. B. Hall, J. P. Green, E. G. Horn, Mrs. J. T. Angell, Mrs. W. L. Call.

MOORESVILLE, SOUTH SIDE—Mr. C. O. Bumgadrner, Mrs. C. O. Bumgardner, G. A. Overcash, Mrs. G. A. Overcash, W. W. Abernethy.

NEW HOPE—E. L. Swann, Frank Reece, Miss Lilla Reece, Miss Robena Summers.

NEW BETHANY—

SOUTH RIVER—W. B. Guy, Alfred Gibson, Hybert Houston.

SHADY GROVE—

STATESVILLE—E. S. Millsaps, Mrs. E. S. Millsaps, Osborne Brown, Mrs. Walter Bradford.

STATESVILLE, DIAMOND HILL—Mrs. R. C. Harrison, Mrs. R. W. Woodward.

STATESVILLE, FRONT STREET—Mrs. J. R. Privette, Mrs. W. M. Wilson, Mrs. W. M. Shoemaker, Mrs. J. C. Yates.

STATESVILLE, WESTERN AVENUE—Mrs. Geo. Woodward, Mrs. J. T. Adams, Mrs. L. A. Hux, J. T. Adams, Mrs. J. E. Rhea.

SOCIETY—Miss Beulah Griffith, W. B. Mason.

TROUTMAN—Mr. L. N. Sweet, Mrs. L. N. Sweet, Rev. O. A. Elmore.

TURRENTINE—

PROCEEDINGS

of the

FIFTY-EIGHTH ANNUAL SESSION

South Yadkin Baptist Association

EATONS BAPTIST CHURCH
Cana, N. C.

FIRST DAY
Thursday, October 15, 1931

1. The session was called to order by the clerk, W. L. McSwain, and hymns were led by Z. M. Freeman, after which Dr. O. E. Sams, of Mars Hill, led the Convention in prayer.

Bro. B. E. Morris then conducted our devotional and led in prayer.

Bro. Osborne Brown then entered and took his chair as Moderator, and the convention was opened for business.

2. Nominations were called for and A. T. Stoudenmire and J. C. Yates were nominated for moderator.

Ballots were cast and J. C. Yates was elected.

3. A motion carried that the one getting the least number of votes be elected vice moderator. Bro. A. T. Stoudenmire was declared elected to this office.

Bro. Stoudenmire took the chair for Bro. Yates and the business went forward.

4. W. L. McSwain was re-elected as Clerk.

5. The arranged program was adopted.

6. A vote of appreciation was given for Bro. Osborne Brown, retiring moderator. Ill health has incapacitated, to a certain extent, and he asked that the convention not re-elect him.

7. Rev. B. E. Morris then took the floor to present the Association a gavel made from walnut wood from the grounds of New Hope Baptist Church, the church at which the Association was organized fifty-nine years ago. The acting moderator accepted the gift in the name of the Association.

8. The report of the Executive Committee was called for and was read by the clerk in the absence of the chairman of the committee:

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee has no lengthy report to make this year. This would indicate that the work of the association has run smoothly. With possibly one or two exceptions there have been no serious disruptions or controversies brought to our attention.

Only two of our fields, Harmony and Diamond Hill, have received any aid from the General Board, and the amount of aid in either case is too small to mention.

All the churches are manned with pastors with the one exception of Mocksville, who we are sure will not be pastorless long. We regret very much to lose from our association such faithful servants as Bro. W. B. Waff and Bro. J. A. McCaughan.

A Promotional Committee in keeping with the plan of the Southern Baptist Convention, has been formed in our Association to assist every church in putting on theEvery Member Canvass, Novemger 29 to December 6. We urge every church to cooperate to make this really an EVERY Member Canvass.

Respectfully submitted,
C. H. MYERS, Chairman

Report adopted.

9. The report on Christian Education was read by the clerk for Miss Rosa Tatum. The clerk was recognized and submitted the time to O. E. Sams, of Mars Hill, and Dr. L. E. M. Freeman, of Meredith College. Both of these brethren brought inspiring messages and the report was adopted.

REPORT ON CHRISTIAN EDUCATION

Someone has said "The life of a nation depends on its schools." The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian."

Baptists have ever realized that Christianity is not a mere product of training and culture, but the result of a work of God, finding its genesis in a God-surrendered heart and its goal in an abiding fellowship with Him. Nevertheless, Baptists have ever been thinkers and we cannot hope to do our work well in the future without bringing the mentality of our people to the highest possible degree of efficiency. The education of American youth is too far-reaching in its Kingdom significance for Baptists to ever think of turning it over wholly to the State.

Baptists have profitted much from the work of their academies, colleges and seminaries. These have been mighty factors in putting Baptists and their claims before the world in training our noblest workers at home and abroad, and in giving impetus to all our varied Baptist activities. Our schools have been a most valuable agency through which Baptists have made their contribution to Kingdom progress. We should be glad to pay the cost of presenting through our schools the Baptist message to the world, and for us to completly ignore Christian education would mean failure in trying to get that message across to the present generation.

Christian education is the best form of education the world has ever had. It goes hand in hand with the State in the development of the mind and body, but it goes beyond into the realms of soul and spirit. It seeks the development of the entire man. Here is where he can get training for the greatest and highest service it is possible for him to render. The work of promoting Christian education should not be counted a burden, but a privilege. One of the best investments one can make is an investment in Christian education. Every teacher in all of our schools should be such in his or her life conviction that will back up in all of their teaching Kingdom progress toward God and for man's good. But before these noble and necessary institutions can fill this much needed mission of training our leaders there must be a hearty and enthusiastic support on the part of the masses in our churches. Truly, the day has come when Baptists must see the necessity and emphasize the training of its constituency. We would emphasize the need of a more liberal and hearty support of our denominational schools in order that they may be able to keep pace with secular schools and the demands of the day. A dollar given to Christian education is foundational and almost unbounded in its ultimate achievement, and in making such contributions we are aiding every phase of Kingdom development.

We commend our Baptist schools to Baptist boys and girls who are planning for their college education, and urge parents to give preference to these schools when planning for their children. It is a weak and characterless home that cannot direct the child in the choice of a college.

Perhaps there has never been a time when there was so great a need for Christian education as now. We therefore recommend:

1. That we re-affirm our allegiance to the task of Christian education and support the work with our prayers.

2. That we rally to the support of our schools by giving them equipment and liberal endowments.

3. That we give hearty support to our schools and colleges by sending our boys and girls to them.

Popular indifference to our educational opportunity is one of our greatest perils. In proportion to our numbers and wealth, North Carolina has not kept pace with the growth of the educational system at large, though the progress has been steady. Property value of our three four-year colleges, Meredith, Wake Forest, and Chowan, is approximately $5,013,034.00, while their enrollment totals 1,280. Our three junior colleges, Mars Hill, Wingate and Campbell, have an enrollment of 1,120, resources of $976,198.00. Boiling Springs enrolled 197, while our Home Mission Board schools, Sylva and Mountain View, had an enrollment of 299.

North Carolina Baptists, realizing that it is their God-given duty to make their ideals daminant i neducation, have inaugurated a broad and systematic educational program. This program includes the payment of existing debts and the purchase of much needed equipment. The hearty co-operation of every Baptist in the State is absolutely necessary to the carrying out of these laudable undertakings, and everyone should feel that it is his Christian duty to bear his proportionate part.

Respectfully submitted,

ROSA TATUM.

10. The new pastors were then recognized and Rev. O. A. Elmore, pastor of Troutman-Bethel field was introduced.

Rev E. L. Smoak, pastor of Farmington Baptist Church, was introduced.

11. The following visitors were recognized by the Association: Rev. W. M. Gordon, Salisbury; Rev. C. A. Rhyne, Salisbury; Rev. J. F. Carter, Winston-Salem; Dr. L. E. M. Freeman, Raleigh; Rev. B. K. Mason, Winston-Salem; Rev. D. H. Wilcox, Winston-Salem; Rev. W. C. Block, Ga.; Rev. R. E. Adams, East Bend; and Bro. Miller Freeman, Statesville, Assistant Pastor of Western Avenue Baptist Church.

12. The Sermon was brought to the Association by Rev. J. Clyde Yates, who spoke on the "Modern Macedonian Call," presenting the thoughts: I. The Call to See.

II. The Call to Surrender Ourselves. III. The Call to Render our Substance.

Adjournment

AFTERNOON SESSION

Thursday, October 15, 1931

1. After some songs led by Bro. Freeman, the devotion was conducted by Rev. J. F. Jarrett, of Mocksville.

2. The following Committees were appointed:

FINANCE: W. F. Reece, A. L. Louder, I. S. Oswalt.

TIME, PLACE, PREACHER: W. W. Abernethy, Miller Freeman, J. F. Garwood.

NOMINATING COMMITTEE: Mrs. J. T. Baity, J. B. Cain, B. E. Morris.

COMMITTEE ON RESOLUTIONS: E. W. Turner, Mrs. Geo. Woodward, O. A. Elmore.

3. Reports were read on Missions:

State Missions—Sex G. Swan.
Home Missions—W. B. Waff.
Foreign Missions—J. C. Yates.

These brethren spoke to the reports and then submitted the time to Bro. D. H. Wilcox, of Winston-Salem, who represented Dr. C. E. Maddry. Bro Morris spoke to the report after Bro. Wilcox, and the reports were adopted.

REPORT ON STATE MISSIONS

From the beginnig of the organized life of North Carolina Baptists, State Missions has held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention was the employment of missionaries within the limits of our State. This has been an aggressive policy of the Baptist State Convention for more than one hundred years. Humanly speaking, this policy has made our denomination what it is in numbers and power today. . Hundreds of our larger churches stand as trophies to our State mission work.

But that which is drawing so heavily on the heart of our beloved Secretary, and on others who are deeply concerned for the work is the continued retrenchment that has been made necessary by the falling off of funds, and the reduction in the appropriation to State Missions from that which is given to the Co-operative Program. Not only must needy and promising fields go unhelped, and probably lost to our great Baptist cause; but for the past few months the missionary pastors could not be paid their small allowances on time.

Another cause of concern which is continually before our Board is a large number of small, weak, and struggling churches. It looks as if, in some way, we must lead these to see the advantage in consolidation. With the coming of the automobile and good roads, distances have, in a large degree, been eliminated. For the sake of some who are not able to keep an automobile why could not a consolidated church run a bus for the glory of God?

For the past few weeks, our State Mission Secretary, Bro. Perry Morgan, and others have been busily engaged in organizing the Associations of our State for a great Promotion Movement, the aim of which is to bring every member of every Baptist church in our great State to recognize their stewardship under God and the endeavor to enlist them in active service for the Master. May everyone of us be earnestly engaged in prayer to God for the success of this Movement.

Respectfully submitted,

S. G. SWAIN.

REPORT ON HOME MISSIONS

Home Missions is the work of giving the Gospel to the Foreigners, Indians and Negroes of the South, work among the soldiers and seamen, and the work in Cuba and the Panama Canal Zone.

The Home Mission Board has worked itself out of a very precarious financial condition and now stands on solid ground. Some workers have been dropped, but the real mission work of the Board has been continued. This has been done in the face of decreasing receipts, in two ways: first, by giving to the missionaries more territory; and second, by reducing the appropriations to institutions. The Board is interpreting "Missions" to mean the "making and baptizing of disciples," and is therefore majoring on preaching the Gospel to the people among whom it is laboring.

Following the instruction of the Southern Baptist Convention, the Board is living within its income and paying its debts. Last year, in spite of decreased receipts, the Board by combining departments and practicing the most heroic economy paid $140,000.00 on the principal

of its indebtedness and carried on its mission work. Not one single mission field has been abandoned.

The budget for the next year at the annual meeting of the Board, June 3rd, was laid out, according to the instruction of the Convention, on the basis of the cash receipts of the year before, which were $413,283.96. This was $26,510.80 less than the Board received the year before. The Board was, therefore, forced to the painful necessity of cutting $26,500.00 from its budget of operations. This reduction was made by economizing in overhead expense and reducing the appropriation to institutions. Only a very small percentage of reduction was made in mission work. $250,000.00 was set aside for payment of interest and principal on indebtedness. The Board has definitely decided to retire its indebtedness as rapidly as possible.

During the past year, the Board had 252 missionaries and helpers who have given 3,162 weeks of labor, preached 9,373 sermons, held 5,857 prayer meetings, made 51,356 religious visits, added to the churches 3,015 members and distributed 634,514 pages of tratcs besides thousands of Bibles and Testaments. The Board aims to practice every possible economy, watching carefully every item in the operating expenses and in the mission work so as to secure 100 cents worth of service out of every dollar expended.

The Board regrets the necessity which requires a reduction of its work, but it is definitely of the conviction that it should not attempt to do more than can be done by the money received; to pay its debts and then to stay out of debt.

With the co-operation of the State Boards, Southern Baptists with the Home Mission Board will be able to evangelize the Southland, preach the Gospel to the Foreigners who are in our midst, help the Negroes to come into their own as a Baptist people, build denominational morale, and revitalize our spiritual interest throughout the whole Southern Baptist territory. The prospects for the future for Home Missions are as bright as the promises of God and the faith of His people.

Respectfully submitted,

W. B. WAFF.

REPORT ON FOREIGN MISSIONS

The work of Foreign Missions is the biggest business in the world. It includes the largest territory, embraces the most people, enlists the best talent, inspires the greatest courage, engages the greatest sacrifice, involves the longest destiny, effects the greatest change, obeys the greatest command, honors the greatest name and insures the greatest reward of any other enterprise known to mankind. And

each of us has the sacred privilege of engaging in this big business.

As we seek to give a brief report on the great work fostered by our Foreign Mission Board, there are mingled lights and shadows; there is the minor music of sadness as well as the high note of victory. We choose to give the dark picture first.

The financial condition of our Foreign Mission Board is distressing. The total debt in 1928 was $1,211,608.06. On December 31, 1930, this original debt had been decreased to $595,000.00. If gifts to Foreign Missions had kept up even as good as in 1928 and 1929 in a very few years our Board would have been out of debt at the rate the debt was being decreased. But receipts fell off in 1930 by $265,-000.00, which forced our Board to borrow more money to carry on the work so that the total indebtedness on January 1, 1931, amounted to $945,366.27.

Another distressing phase of our Foreign Mission work is the pressing need of reenforcing our missionary body. It has been four years since any serious attempt has been made along this line. During this time we have lost 122 foreign missionaries, and 704 native missionaries. With this appalling decrease in the number of workers and the rapidly developing work the remaining missionaries are put under a double strain that will take even greater toll in the future unless the tension is relieved. On the one hand there is the necessity of living amid vast unmet needs and yet being unable to relieve them; on the other hand, the anxiety about whether Southern Baptists will support the workers they have sent to the front. Surely we must relieve both these situations.

Another group is being seriously affected by the failure of Southern Baptists to support their Foreign Mission work—the volunteers. There are still on the list 125 volunteers for Foreign Mission work after 104 have been taken out who have crossed the age limit while waiting to be sent. This brings us face to face with some very grave questions. Why did God call these young people? And why did Southern Baptists fail them? And what effect will further continuance of such a course have upon our yonug people? If they are willing to make the sacrifice necessary to become foreign missionaries, should we who are at home not support them to the limit by matching their lives with our means and our prayers?

But we turn now to notice some of the encouraging things about our Foreign Mission work. We have 423 foreign missionaries and 2,045 native workers. We have as many students in our schools in foreign lands as we have in all our Baptist Colleges in the South. We have thirteen theological seminaries abroad as compared with the three we have at home. In our theological schools abroad we

vahe one-third as many students as we have in our three great theological institutions here at home. There are five publishing houses abroad and five others are being begun. Our nine hospitals treated 73,784 patients last year. Never in all the history of our work has there opened such a vast opportunity for preaching the Gospel through the printed page. Our publishing houses can scarcely supply the demand for literature. The past year has been one of revivals, not only in the churches, but in the schools and hospitals. There were 30 converts in the school in West Africa last October. A great revival took place in the Sallee Memorial Church in Shanghai with 160 professions. There were 40 professions in Yates Academy, Shantung province in North China and many professions were reported from every one of the North China stations. Old Tengchow Church, the oldest in that field, had 25 added to its membership. There were 40 professions in the Girls' School and 55 in the Warren Memorial Hospital, North China. At the Girls' School in Canton there were 22 baptisms. More were baptized in Italy than in any previous year, 396. Revivals can be held in churches there now. There were 70 conversions in a meeting in Turin, 36 in a meeting held in Florence, and 31 in a meeting in Reggio, Italy. At Lentine, Sicily, at the foot of Mt. Etna, 100 people are in the inquirers class, seeking the light of salvation. Roumania leads all the countries in baptisms. There were baptized in Roumania last year a grand total of 5,500. Surely by setting the stamp of approval upon our work by such ingatherings, God is challenging us to enter into even wider fields.

Still another encouraging thing about our Foreign Mission work is the deepened interest that has been aroused by the schools of Missions and the conferences that have been held throughout our Southland. Field Secretaries, Dr. W. D. Powell and Dr. T. W. Ayers, have travelled constantly among the churches, holding schools of Missions and speaking on the work whenever opportunity is afforded. Missionaries on furlough have been received enthusiastically in all their deputation work, which is greatly encouraging to them. Eighteen regional and State-wide conferences were held in important centers throughout the South during February and March with fully two thousand pastors and forty-five thousand different people in these meetings. At times the spirit of these ran deep and high. An earnest effort was made to help pastors and people see the triumph of the Gospel in the fourteen countries in which Southern Baptists are doing mission work, and the challenge of the unfinished task.

In view of the needs and opportunities before us, and the command of Christ to us, we beg to lay on your hearts the following recommendations:

1. First, that every church in our Association prepare for and put on the Every Member Canvass as planned by our Southern Baptist Convention—the plan by which every member of every church may have a part in all the work of the Kingdom, at home and abroad, by bringing the tithes and offerings into the storehouse of the Lord on the first day of every week, according to the Lord's plan.

2. That every church in our Association seek to put on a school of Missions sometime during the fall and winter for the informing and inspiring of the whole church along missionary lines.

3. That every pastor practice and preach New Testament stewardship, and frequently lay upon the hearts of his people the commands of Christ and the needs of a lost world, until our entire Association is fired with a missionary passion that shall burn up the dross of selfishness and send us out in sacrificial service, as flaming evangels of the love of Christ.

Respectfully submitted,
J. CLYDE YATES, Committee.

4. The Johnson Memorial plan was presented to the Association then by Rev. D. H. Wilcox, who explained it and asked that we honor the memory of our beloved Livingston Johnson by subscribing to this memorial.

Rev. B. E. Morris added to this discussion in an inspiring message.

5. The Committee on Time, Place and Preacher, reported and their report was adopted. Our next session will be held with Bethel Baptist Church, Thursday and Friday after the Second Sunday in October. Rev. E. W. Turner to preach the sermon, with Rev. J. L. Kirk as alternate.

Adjournment

EVENING SESSION

Thursday, October 15, 1931

Song Service, conducted by Bro. J. B. Cain.

Scripture and devotion period, conducted by Rev. W. W. Abernethy.

The report on B. Y. P. U. work was read by F. R.

Leagans, and was discussed by Bro. Leagans, Rev. W. W. Abernathy, W. L. McSwain, Rev. O. A. Elmore, and Bro. J. B. Cain.

B. Y. P. U. REPORT TO THE SOUTH YADKIN BAPTIST ASSOCIATION FOR THE YEAR ENDING OCTOBER, 1931

It is sad though true that when a large number of our good Baptist church members think or speak of the Baptist Young People's Unions they have in mind some sort of organization primarily for children of school age and in a few instances of young people's assembly where they can meet and have a good time from a social standpoint. The sooner Southern Baptists get away from this erroneous idea and wake up to the fact that the Baptist Young People's Unions is the "training camp for Christian workers" the sooner will we come to that happy and glorious stage in our church activities where we will have trained leaders to carry on the work.

In some respects the B. Y. P. U. is more important than the Sunday School. The Sunday School is the training department of the church where knowledge is imparted to children and adults and corresponds to the preaching service in some ways, while the B. Y. P. U. is the training service of the church and corresponds to the denominational schools and the seminaries.

In the year 1931 there were approximately 200,000 B. Y. P. U. members in the State of North Carolina and in 1931 there are approximately 600,000, an increase of 300 per cent.

The year 1931 showed a very slight increase in the number of members in the State and South but did show one significant thing and that is a large increase in the number of unions. This only bears out the contention of many successful B. Y. P. U. leaders that a small union is more efficient than a larger one as the number of the standard unions is on the increase.

Compartively speaking, the South Yadkin Association is at the top in its B. Y. P. U. work and although less than fifty per cent of the possibilities are enrolled it has reached a larger per cent of its possibilities than many Associations in the State.

One outstanding feature of the work here is unions or departments of the Association have held one or more of the State efficiency banners for the past three years. The department banner was held for two years and the adult banner held for the past three years by the same union.

One church in the Association has ten unions, all of which have been A-1 for the past year. One of these unions has been A-1 for

the past seven years and may have a State record for standardization. Two adult and two senior unions in the Association were A-1 for the four quarters of 1930. 2 intermediate unions were standard for a like period and five juniors werestandard for the year 1930. This is a record to be proud of and all who are interested in the training of our young peple and the advancement of God's work should get behind the B. Y. P. U.'s and back them to the limit as we cannot expect to bee efficient Christians without training.

The Minutes of our Association showed 53 unions in 17 of the 29 churches and a check up by the Associational President shows 65 unions in 19 churches. 604 study course awards were issued which represents 4,630 hours of study by our young people.

Respectfully submitted,

F.R.LEAGANS.

The report on Stewardship was called for but the Committee was absent.

Adjournment

Morning Session

Friday, October 16, 1931

After hymns led by Rev. V. M. Swain, the devotion was conducted by Rev. A. T. Stoudenmire, of Cooleemee. The Moderator opened the convention.

1. The report on Sunday Schools was called for and C. L. Millsaps came forward with his report. It was discused by Bro. Millsaps and J. B. Cain and was adopted.

REPORT ON SUNDAY SCHOOLS

(On account of the bad weather, Bro. Craven could not be present to read his report, but handed it to the Clerk later.)

The total enrollment in the Sunday Schools of this Association as reported five years ago was 4601. In 1930 the enrollment had grown to 6466, a gain of 1865, or 40 per cent. The average attendance in 1926 was given at 2038 and 1930 the attendance had reached 3182, a gain of 1144, or a little better than 56 per cent.

The church membership in 1926 was reported to be 4815, making 104 church members for each 100 enrolled in the Sunday Schools. In 1930 the church membership was given at 5673, or a ratio of 114 Sunday School attendants for each 100 church members. Then we find that our gains were not alone numerical, but spiritual as well, for in 1926 there were 132 baptisms reported and in 1930 there were 192 or a gain of more than 45 per cent.

The total gain in church membership during this four year period was 858 or nearly 18 per cent.

In the report on Sunday Schools in 1926, we find this statement: "There are 605 officers and teachers in this association, only 108 of whom hold normal diplomas, and these are in 14 churches, leaving 30 churches that apparently have no trained officers and teachers. There ought to be over 300 diplomas among this number of workers and there ought to be some in every church." This statement seems to have borne much fruit, for when we consider that it was made before the Rowan Association was created, and at that time there was only one Standard School in what is no the South Yadkin Association, and probably not more than one-half of those 108 trained workers, were in the South Yadkin Association. We find that just four years later there were 342 normal diplomas reported in this association and every church except four, reporting, one of these listed as standard, and of course it would have trained officers and teachers, and probably the other three had also.

And to this increase in trained workers we must attribute largely the increase in interest and effectivenes of our Sunday School work.

We would earnestly commend to the Sunday Schools the work of our Sunday School Association, and recommend that they cooperate to the fullest extent, in sending reports each month; and in esnding representatives to its monthly meetings, as we believe that the work of our Sunday School Association has been largely instrumental in the progress of our Sunday School work.

While we are rejoicing over our accomplishments, let us not forget that there is much needed work to be done yet. One of our schools has just completed an enlargement campaign and found possibilities enough to increase its enrollment nearly 50 per cent., and this condition might be duplicated in almost every one of our schools.

As we go into another years' work, may we all pray earnestly that we may get a vision of the great need in our midst; and that we may have the courage to press forward to greater accomplishments in this new year.

Respectfully submitted,

C. L. MILLSAPS

2. Rev. B. K. Mason was given a few minutes by the convention to discuss the Biblical Recorder.

3. Reports on Social Service:

(a) The report on the Mills Home was read by

Rev. E. W. Turner. Bro. Turner was recognized and discussed the subject, but submitting the most of his time to Dr. M. L. Kesler, of the Mills Home. He, in his own unique way, made the children of the Mills Home live with us again.

(b) The report on the hospitals was read by B. B. Swann. Bro Swann discussed the subject and yielded a part if his time to Dr. G. T. Lumpkin, on the Baptist Hospital of Winston-Salem.

(c) The report on the Relief and Annuity Board was read by W. W. Abernathy. It was discussed by him.

These reports were adopted.

MILLS HOME REPORT

On November 11, 1885, the first child was received, the last one enrolled October 1, 1930, runs the number up to 2844.

Present in 20 families 635; of these 135 are in the Kennedy Home. It and Thomasville are under the same general management.In 1928 the Convention changed the name from the Thomasville Baptist Orphanage to The Mills Home in honor of the founder of Orphanage work in North Varolina. The Orphanage has had three General Managers: J. H. Mills, 1885-1895; J. B. Boone, 1895-1905; M. L. Kesler, 1905—. The scool work is on the graded system, form the Kindergarten through the 11th grade. We have a library of over 3000 volumes supplied with books suitable for young people. f

For ten years Mothers Aid work has been in operation, we are now aiding in their own homes 265 children with 64 mothers, these added to the number now present in the Orphanage makes 900 children in the care of North Carolina Baptists.

Charity and Children, as its organ is the right arm of the institution. The circulation of the paper is now 27000. Bro. Archibald Johnson has been its editor for 35 years.

Now at a time when the help of the institution is needed most, conrtibutions are falling off, debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopless away for lack of room and for lack of money.

However hard the times may be, a collection from every Sunday School once a month, would save the situation. More than half the Sunday Schools of our churches have sent no contributions at all during the first six months of this year.

Again we recommend;

First—That every Sunday School take a collection once a month and forward to R. D. Covington, Thomasville, N. C.

Second—That a club of Charity and Children be taken by every Sunday School when it is possible. The paper is $1.00 a year to single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.

Third—That a special Thanksgiving Offering be made in every church and Sunday School at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a "thank offering" equal to one days work or income. Surely every pastor will get behind these recommendations.

"Pure rieligion and undefiled before God and the Father is this, to visit fatherless and widows in their affliction and to keep himself unspotted from the world."

Respectfully submitted,
E. W. TURNER, Committee

REPORT ON HOSPITALS

For eight years, we have brought you the story of healing at the Baptist Hospital. Surely it bears the marks of Divine approval. Thousands have been healed and hundreds of lives saved. The last year has been our heaviest and our best. Contributions have been smaller, collections harder and free service greater. We are doing as much charity per month as we did the entire first year of your existence.

We have many things to be thankful for. During the lear, Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with Radium. It was a mignificent gift and is providing a glorious service to hundreds of our people. He has set a wonderful example of sacrifice and interest for our people. We need $5,000.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our state to help provide better facilities for saving human life among our people.

Another fine opportunity for furnishing a monumental service and for saving hundreds of lives is to remember the Hospital in your will. $15,000.00 will endow a bed and that bed will care for 24 persons per year on the average for all time. Think of it, brother, you can keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will. Make plans to care for a bed, or at least part of a bed.

We need larger patronage from Baptist who are able to pay for their care in the Hospital. Our cost is as low as any well equipped

institution; we have an equipment, a staff of physicians and nurses equal to the best. We have health conditions and an atmosphere unsurpassed. Our records show that our service is the very best. It will pay you to come to us when you are sick. And then, you will help us render a larger service for our needy sick.

We are now caring for about $5,000.00 worth of charity a month. But all the income we receive to meet this great amount spent for charity does not quite reach $3,000.00 a month; to carry all this difference in our overhead is imposible.

In order to meet this great demand, we are asking that the paitent or the church asking charity will pay as much as $1.50 a day or about one-third o f the cost. If our people will cooperate in this way, we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

We beg of you that you will not forget us and the poor suffering Baptsist, but that you will give us a larger offering on Mother's Day. We covet your interest and your prayers. Bring us your pay patients; send us your charity patients, and we will not fail you when you call on us, if you do not forget.

REPORT OF THE RELIEF AND ANNUITY BOARD

It is taken for granted that Southern Baptists have at last awakened in a measure to their aged and infirm ministers and their widows. So this report will only set forth briefly the work of your Board established for that purpose.

The work of this Board is done throught two departments. The first called the Relief Department, which receives 3 1-2 per cent. of all funds contributed by the churches through their Cooperative Program; which the Board distributes bi-monthly according to its best judgment.

In addition to the above amount it appropriates the interest from its Invested Reserve Fund to the same purpose. For the last five years the receipts from the churches have steadily diminished until they became so meager that the Board was forced last year to draw on its Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittances now received by our old preachers must have been cut practically in half. Our North Carolina Ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose.

The other department of our Board is known as the Service

Annuity Department. This began to operate last January in place of the old Annuity Department, but still carries out the contracts made under the old plan. Under the Relief Department the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan its beneficiaries and their churches are required to cooperate. A pastor is asked to contribute 2 1-2 per cent. of his salary in monthly installments, and his church is asked to contribute 8 per cent. of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastor 65 years of age a minimum of $500.00 a year or a maximum of around $1,200.00 a year, depending in general on the average salary received under 35 years of service. Special provision is made in case of disability before reaching 65 years of age, and widows are to receive one-half the amount allocated to their husbands.

For particulars of the plan you are urged to write to Mr. Hugh F. Lattimer, Asheville, N. C., who is the Board's Eastern Representative.

The Board's regular beneficiaries last year through the South were 691 ministers, 603 widows, 49 emergency cases and 15 children. Of this number 70 ministers and 59 widows were from North Carolina. Participant under the new Annuity Plan 55 ministers, 45 missionaries and 67 widows.

Respectfully submitted ,
W. W. ABERNATHY

4. The report on the Cooperative Program was read by Bro. B. E. Morris. It was only briefly discussed at this time by the chairman of the committee in as much as it was discussed yesterday.

Report adopted.

REPORT ON THE CO-OPERATIVE PROGRAM

What the Co-operative Program is

It is an honest effort on the part of our chosen Leaders to unify our segregated churches, our isolated states and our detached leadership. It is the Call of Gad for Southern Baptists to put into Christian Stewardship practice their dearly purchased New Testament doctrines. It is the unified Missionary Program of more than four million Southern Baptists to evangelize the lost world at home and abroad.

What the Co-operative Program Proposes to do

Through the Cooperative Program, we are giving to the world

a comprehensive interpretation of the secrets of Christian Unity. At first we thought, believed and acted in independent local church detachments. In this process we became in a large measure segregated mechanical doctrinal imperialists. In the Cooperative Program we are thinking together, we are believeing together and we are acting together. In this process we become God-like, Christ-like and Spirit-like. Jesus prayed that we should be ONE, even as He and the Father are ONE.

At the heart of the Co-operative Program lies the Great Commission. Through this unified effort, beginning at home and sparing not of time, energy and means, we propose to send and take the Good tidings to the consuming ends of the earth.

Moreover, by and in and through the Unified Budget system we are educating, inspiring and edifying Baptist Saints everywhere. In the local church, in the district association, in the state, in the South land and on foreign fields, we are teaching our people to observe ALL things what-so-ever He has commanded us.

How the Co-operative Program Supports Kingdom Enterprises

We begin in the local church. Here we seek in definite ways to Christian Stewardize, vitalize and utilize every member with what he is, has and hopes to be. Each member is sought to become a steward of Christ.

Then, a just and rightful division of funds is sought for the support of the WHOLE gospel of Christ for a WHOLE world. In North Carolina, the division is on the basis of fifty-fifty. That is fifty per cent. of all money sent to our state treasurer is kept for state interest, and fifty per cent. is given for south-wide and world-wide interest. **In all this the Promotion Program operates to save us.**

Respectfully submitted,

B. E. MORRIS

5. The report on W. M. U. work was read by Mrs. Geo. Woodward and was discussed by her.

Report adopted.

REPORT OF W. M. U.

South Yadkin Association, 1931

17 Woman's Missionary Societies.

30 Junior Organizations.

Membership total, 307.

18 Societies report some form of Personal Service.

18 Societies have Mission Study Classes.

23 Societies observed Week of Prayer.

An effort is made to get subscribers to, The Biblical Recorder, Home and Foreign Fields, Royal Service, World Comrades, and The Window.

An increased number of subscribers is reported.

In spite of adversities, we are glad to report that we more than reached our financial aim. $4,560.19 was given through the W. M. U. Specials, Special Offerings and Cooperative Program. Some Soceities do much local work.

We thank God and take Courage.

Respectfully submitted,
MRS GEO. E. WOODWARD

6. Miscellaneous.

Visitors were recognized at this time and Rev. N. C. Teague, of Winston-Salem, and Rev. C. A. Upchurch, of Raleigh, N. C., were recognized.

7. Rev. J. Clyde Yates was elected to direct the work of putting mission study classes in all the churches sometime during the year.

8. The report of the Committee on Nominations was read by J. B. Cain, and was adopted.

REPORT OF NOMINATING COMMITTEES

EXECUTIVE COMMITTEE

C. H. Myer, Mooresville Group, Mooresville.
C. A. Millsaps, Statesville Group, Statesville.
Frank Reece, Harmony Group, Statesville, R. 4.
A. T. Stoudenmire, Cooleemee Group, Cooleemee.
J. P. Green, Mocksville Group, Mocksville.
Miss Laura Lazenby, or successor, Pres. of W. M. U., Statesville.
C. B. Winbrey, Pres. of B. Y. P. U. Association, Statesville.
C. C. Fox, or successor, Pres. S. S. Association, Statesville.
Z. M. Freeman, Christian Stewardship Department Director, Statesville.

DELEGATES

To State Convention, Rev. W. B. Waff, Mocksville.
To Southern Baptist Convention, G. E. Woodward, Statesville.
To State B. Y. P. U. Convention, Fred Leagrans, R. 1, Mocksville.

COMMITTEES TO REPORT NEXT YEAR

Christian Literature, Rev. J. Ben Eller, Statesville.
Orphanage, Rev. J. L. Kirk, Mocksville.
Sunday Schools, C. C. Fox, Statesville.

W. M. U., Mrs. J. F. Hawkins, Mocksville.
Ministerial Relief and Annuity, Rev. Sex G. Swan.
B. Y. P. U., H. W. Hutchins, Cana.
State Missions, J. T. Adams, Statesville.
Home Missions, Rev. A. T. Stoudenmire, Cooleemee.
Foreign Missions, C. H. Myres, Mooresville.
Cooperative Program, Rev. W. L. McSwain, Harmony.
Christian Education, Miss Lina Woodward, Statesville.
Hospitals, J. B. Cain, Canna.

Respectfully submitted,
MRS. J. T. BAETY,
B. E. MORRIS,
J. B. CAIN,

Afternoon Session

Friday, October 16, 1931

The song devotion was conducted by Bro. Z. M. Freeman and the period of worship conducted by Rev. O. A. Elmore, of Troutman, N. C.

1. The report on Christian Literature was read for the committee by the clerk. The clerk submitted the time and it was discussed by Mrs. Geo. Woodward, Rev. B. E. Morris and B. B. Sawn. The report was adopted.

REPORT ON CHRISTIAN LITERATURE

In this age when floods of literature of all classes are poured into our homes by mail and by hand, it is essential that we, as a religious body, publish and distribute a type of literature that is wholesome as well as educational. We have such a literature in the following poriodicals:

First; we have the Home and Foreign Fields, published by the Sunday School Board, at Nashville, Tenn. This invaluable periodical, at only one dollar a year gives full and inspiring information about the work on our mission fields at home and abroad. No Baptist home should be without this. Our mission work is not suffering because we are penurious, but is suffering because we are ignorant of the needs and of the great accomplishments our gifts to missions have already wrought. The informed are the enlisted and the liberal.

In this connection I call your attention to another valuable missionary periodical, "The Window" for young women. No doubt The Window will continue to inspire our young women to missionary zeal.

Then, there is the Charity and Children, published at the Mills Home, at Thomasville. It speaks for the helpless and dependent child. No higher grade of literature reaches the hands of our people than Charity and Children. It is sound and wholesome. Every Sunday School should have a large club of subscriptions. Would you like to know what your church and Sunday School are doing for the Orphanage? Then read Charity and Children. Would you like for your children to read some good clean stories? You will find them in the Children's Corner.

Last but not least, is our beloved organ of the Baptist State Convention, the Biblical Recorder. For a century the Recorder has been the defender of the "faith once delivered unto the saints" and has fostered and encouraged all the objects of our Convention.

No greater investment can one make than to send two dollars for fifty-two copies f a paper that will keep him informed about all our Baptist enterprise. Space is given to current events and news items from pastors and churches throughout the State. The Sunday School Department, the B. Y. P. U. and Woman's Missionary Union, all are given ample space for the promulgation of the work in their various fields. In fact there is "Something for everyone" in the Recorder. This paper has been called the Pastor's Assistant. Indeed, it is the Pastor's assistant, for those who read and keep informed are the leaders who really are willing to become yoke-fellows with the pastor in putting across the denominational program.

The Recorder has recently lost one of its ablest editors in the death of Dr. Livingston Johnson, but we believe the present editor will carry on as ably as he whose mantle fell upon him.

For the sake of the kingdom of God on earth; for the sake of the denominations we love; for the sake of our young people whose minds all hell would dare to poison with obscene and heretical literature; let us see to it that they have something beside the rubbish heap of the press to read. Any and all of these fine periodicals will help to educate and purify the minds of those who will read.

C. H. MYERS

2. The report on Temperance and Law enforcement was read by Rev. V. M. Swain, of Winston Salem, who, after briefly discussing the subject, yielded the time to the Chairman of the Anti-Saloon League, Rev. C. A. Upchurch. It was said by many to be one of the greatest discourses of its kind.

The report was unanimously adopted.

TEMPERANCE AND LAW ENFORCEMENT

Perhaps our greatest achievement in civic righteousness and

social service was the destruction of the legalized liquor traffic. But the friends of this destructive evil are still battling to turn our victory into defeat, and restore the liquor traffic, with all of its evil influences and crime, back to this country again.

Will we sit quietly and allow them to do it? never! Then let us take courage and fight on. The great victories already won since the battle have been so fiercely raging should inspire every one of us to put forth greater efforts to fre this great country of ours from this, the greatest and most destructive foe of the human family.

The evil of intemperance is as old as man, and since the age of man, it has been carrying on its deadly work in the land. Men have come and men have passed off the stage of activity, but so far as prohibition is concerned, it has come to stay.

In proof of this we have only to study the progress made and the territory gained in our efforts to destroy this destructive demon. But we must be wide-awake and active still. The fight is on. The seriousness of the present situation is indicated in the fact that nullification of the Constitution of the Uunted States is being preached openly and frankly in many quarters. In some instances the rabid and radical pro-liquor element have even hinted around rebellion.

These facts need occasion no great surprise. They only express what has always been the lawless character of liquor and of its ardent advocates. Soon after this great republic was founded the President of the United States, George Washington, had to suppress the "Whiskey Rebellion," by armed force.

From that day to this the liquor traffic has never obeyed a law except as it was forced to do so. Many years ago Noah Webster made the following statements: "Liquors that intoxicate should be avoided as poison." "Intemperance is a grievous sin of our country." "Rum, gin brandy and whiskey are destructive enemies to mankind, they destroy more lives than wars, famine and pestilence."

The Southern Baptist Convention in its 1931 Session, Birmingham, Alabama, recommended that every Baptist State Convention, and every District Association, adopt the following recommendtions:

1.—That we declare public office to be a public trust, to be held and administered only in the best interest and for the highest welfare of all the people.

2.—That no person is worthy of public office who is not socially minded and does not believe in the enactment of such laws as will promote the moral welfare of the people, or who does not believe in the enforcement and observance of all laws.

3—That we recognize the right of all to advocate a change in

any provision of our Constitution and laws, but, in the language of the President, which we quote with approval, "Our whole system of self-government will crumble either if officials elect what laws they will enforce or citizens elect what laws they will support. The worst evil of disregard for some law is that it destroys respect for all laws. For one citizen to patronize the violation of a particular law on the ground that they are opposed to it, is destructive of the very basis of all the protection of life, homes and property which they rightly claim under other laws."

4—That we are in no sense concerned with party politics nor with the fate or future of any political party. But in all great moral quseitons we are deeply concerned, both as citizens and Christians, no matter how they may become related to politics or questions of government.

Respectfully submitted,

V. M. SWAIN

REPORT ON STEWARDSHIP

As your director of Christian Stewardship, it is my pleasure to report the splendid cooperation of over half of the Churches in our Association in conducting a study course, using the very helpful book, "The Larger Stewardship," by Charles A. Cook.

This was a real period of study and enlightenment for many of our people. The pastors did the teaching in many places or secured excellent substitutes. A conservative report of attendance is five hundred.

We trust through this concerted effort much good has been accomplished and we believe a beginning of much greater things.

We believe there came from this study a deeper realization that more attention needs to be given to the inner spiritual springs from which the streams of true Stewardship living and practice flows and that we as pastors, teachers and workers, must get back of the money question to the man himself, back of the collection to the character, back of what a man gives to what he is.

Respectfully submitted,

A. C. CRAVEN,
Director Christian Stewardship

3. A resolution was adopted that we include in the minutes as a memorial to Wilson F. Merrell, a paper that was read before the convention.

WILSON F. MERRELL

For many years I was intimately associated with our departed Brother, Wilson Merrell. It would be hard for me to select a man for whom I held a higher esteem and love. He was an upright citizen striving for the good of his community and for humanity in general. His neighbors and the people of his county regarded him as worthy of emulation. He was public-spirited, always looking out for the welfare of his people and deeply interested in those things which promised better conditions and the higher type of public standards.

Brother Merrell's religious life showed him to be a man striving to live after the pattern given by our Savior while on earth. He was ever gentle, sympathizing with those in distress and encouraging ahem to look upward to brighter prospects.

The old church at Fork, where he grew up and where he gave himself to the Lord will miss the good example of this quiet man of God. He was always optimistic, hoping for better days to come. Bitter disappointments and discouragements came to him, but he tried to look up through a veil of darkness and catch brighter visions in the light of hope.

His toils and labors have come to a close; he spent eighty-two years on earth, he will spend eternity with God.

"He lived for those who loved him,
His heart was kind and true;
For the Heaven that smiled above him,
He waits our spirits, too;
For the human ties that bound him,
For the task by God assigned him,
For the bright hopes left behind him,
For the good that he could do."

J. T. ALDERMAN

Henderson, N. C.
October 1st, 1931.

4. The report of the clerk was read and adopted, and is as follows:

CLERK AND TREASURER'S REPORT

Collected last year	$127.91
Paid out:	
Printing	$ 95.00
Mailing and Incidentals	5.91
Clerk's fee	25.00
	$125.91
Balance	2.00

W. L. McSWAIN, Clerk

OUR DECEASED

BETHEL:
Mr. Carl Lippard
Mr. W. F. Orren
Mrs. Lucille Ellis

BEULAH:
Mr. V. B. Caskaddow
Mr. Fletcher Waugh
Mrs. C. W. Brown

CLEVELAND:
Mrs. C. A. Guffy

COOL SPRING:
Mrs. C. M. Swisher

COOLEEMEE:
Mr. F. T. Henry
Mr. H. A. Mayberry

EATONS:
Deacon W. J. Atkinson
Mrs. Kate Smith

FARMINGTON:
Mrs. H. L. Black

FORK:
Mrs. Delia Potts
Mrs. Sarah Hendrix
Mrs. Rebecca Seford
Mr. Jake Jones

HARMONY:
Mr. R. L. Reid

MOCKSVILLE:
Mrs. W. K. Clement
Mr. H. W. Hoats,
Mr. Champ Clark

MOORESVILLE, FIRST
Mr. J. M. Rodgers
Mr. C. A. Mann

MOORESVILLE, SO. SIDE
Mrs. J. W. Watkins

NEW BETHANY:
Mrs. Margaret Kale
Mr. C. S. Fox
Miss M. A. Moore
Mrs. G. W. Wilson

NEW HOPE:
Mrs. Alace Blaylock
Mrs. Martha Smith
Mrs. Rosa Crouse
Deacon W. C. Blaylock

SOCIETY:
Mrs. Tabbitia Elam

STATESVILLE:
Mrs. W. O. Benton
Mrs. C. S. Holland
Mr. J. M. Davis
Mr. W. F. Merrill
Mr. G. A. Critcher

STATESVILLE, FRONT ST.
Mrs. Kate Lackey
Mr. Victor Ballinger

STATESVILLE, WES'N AVE.
Mr. C. E. Earp
Mr. W. M. Padgett
Mr. W. A. Thomasson

TERRENTINE:
H. H. Lagle

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the Gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses to worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon by some pastor of the Association.

10. Amendment to Article 4: To be read as follows: The officers of the Association to be elected annually, shall be a Moderator, Vice-Moderator, and Clerk who shall also act as Treasurer, these to be elected by a ballot vote, a majority of votes electing.

WOMAN'S MISSIONARY UNION
AUXILIARY
to
South Yadkin Baptist Association

Twenty-Nineth Annual Session

The Twenty-Ninth Annual Meeting of the W. M. U. Auxiliary to the South Yadkin Baptist Association met Friday, April 3, 1931, at the First Baptist Church, Mooresville, N. C., with the Superintendent, Miss Laura Lazenby, presiding.

The devotional was in charge of Mrs. Lester Martin. Mrs. C. I. Gresham brought greetings from Mooresville Church and Mrs. C. N. Spry made response. Delegates were enrolled as follows:

1. Harmony Group:

New Hope—Miss Lila Reece, Mrs. G. C. Smith.

Cool Springs—Mrs. J. F. Mitchell.

Statesville First—Mrs. R. J. Gardner, Mrs. D. L. Brown.

Statesville, Front St.—Mrs. B. L. Morrison, Miss Muriel Shoemaker.

2. Mooresville Group:

South Side, Mooresville—Mrs. W. R. Strickland, Mrs. W. B. Cook.

Western Ave., Statesville—Mrs. J. T. Adams, Mrs. J. M. Carson.

Mooresville, First—Mrs. C. E. Barger, Mrs. J. L. Honeycutt.

Troutman—Mrs. Ivey Byers, Mrs. L. N. Sweet.

3. Davie Group:

Cooleemee—Mrs. John C. Goodrum, Mrs. Hester Carter.

Mocksville—Mrs. E. C. Choate, Mrs. S. B. Hall.

Visitors from out of the Association were Mr. and Mrs. P. A. Underwood, Kannapolis; Mrs. C. H. Morgan, Concord; Mrs. Edna R. Harris, Raleigh; Miss Pearle Bourne, Birmingham, Ala.

Reports from group leaders were heard.

The first report was made by Mrs. George Woodward, Mooresville group leader.

Mrs. E. H. Barnes, Davie Leader, gave an encouraging report. Mrs. W. L. WcSwain was unable to be present be done in group meetings.

Mrs. J. B. Eller, Mission Study Chairman, made best report on Mission Study in history of Association.

Mrs. Claude Horn spoke of linen shower for hospitals at Winston and urged more work among Negroes.

Secretary and Treasurer, Miss Mable Swann, could not be present so her report was read by the Superintendent.

Amount spent during 1930, $44.50; amount on hand $31.66.

The Superintendent, Miss Laura Lazenby's report was as follows:

Number of W. M. S.'s 17; Members 307; Number G. A.'s 5; Y. W. A.'s 5; Sunbeams 7; R. A.'s 1. The quota for the year on the cooperative program was $4500. The Association gave $4569.19.

Mrs. Edna Harris presided at a conference which was most beneficial

We were favored by an address by Miss Pearl Bourne, Young People's Leader of the Southern Baptist W. M. U. She spoke beautifully and earnestly, urging that we occupy, seize and take hold in the name of Jesus.

Rev. P. A. Underwood led in prayer after which we adjourned for lunch.

After lunch the devotional was in charge of Mrs. A. T. Stoudenmire, of Cooleemee.

Mrs. J. T. Adams gave a splendid report of the W. M. U. State Convention, at Gastonia.

Mrs. E. C. Choate gave brief report for the Young People's Leader, Mrs. J. F. Hawkins, who could not be present.

The Y. W. A. Girls of Mooresville, under their leader, Mrs. J. L. Honeycutt, gave a splendid playlet on Church pledges.

Mrs. Edna Harris, State Secretary of the W. M. U. then gave an address.

The Superintendent read the constitution suggested for the W. M. U. Association by the State workers and on motion it was adopted for this Association.

Reports of Committees were:

Nominating Committee—

Miss Laura Lazenby, Superintendent.
Mrs. Lester Martin, Assistant Superintendent.
Mrs. D. L. Brown, Secretary and Treasurer.
Mrs. J. B. Eller, Mission Study Leader.
Mrs. Claude Horne, Personal Service Leader.
Mrs. J. F. Hawkins, Young People's Leader.

MRS. W. M. MOORE, Chairman
MRS. H. E. BARNES
MRS. GEORGE WOODWARD

The committee on Resolutions reported as follows:

RESOLUTIONS REPORT

1. Resolved that whereas the annual W. M. U. meeting of South Yadkin Association, met with the First Baptist Church, of Mooresville, we wish to express our heartfelt thanks for the gracious hospitality extended to us at this meeting.

2. We express deep appreciation to the ladies of the Church for the bountiful lunch prepared for us and for the lovely cakes sent from Southside Church. We also thank the men who helped serve the lunch.

3. We wish to thank all the ladies who have taken part on the inspirational program; also the Y. W. A. girls of Mooresville for their fine playlet.

In the closing hour our Superintendent gave us most inspiring and helpful thoughts on how lives are changed by beholding the Lamb of God.

Rev H. C. Myers, Pastor of First Church of Mooresville, dismissed the meeting with prayer.

These officers were elected as nominated.

Time and Place Committees recommended that we meet at Farmington at the same time for next yearly meeting.

Rev. H. C. Myers, Pastor of the First Church of Mooresville, dismissed the meeting with prayer.

MINISTERS OF OUR ASSOCIATION

Abernethy, W. W. Mooresville, Pastor.
Barnett, J. D., Mocksville.
Blake, Joe, R. 2, Mooresville, Student
Chaffin, A. C., Calahaln.
Davis, R. L., Statesville.
Eller, J. B., Statesville, Pastor.
Elmore, O. A., Troutman, Pastor.
Groce, J. H., Cana, Pastor.
Heavener, Vance, Newton, Pastor.
Hellard, E. F., Harmony, Farmer-Evangelist.
Jarrett, J. F., Mocksville, Teacher.
Kirk, J. L., Mocksville, Pastor.
Myers, C. H., Mooresville, Pastor.
Myers, Donald, Wake Forest, Student.
McSwain, W. L., Harmony, Pastor.
Morris, B. E., Statesville, Pastor.
Pressly, W. W., Mooresville.
Rash, J. W., Statesville, Pastor.
Stoudenmire, A. T., Cooleemee, Pastor.
Swain, V. M., Winston-Salem, Pastor.
Smoak, E. L., Rural Hall, Pastor.
Swann, S. G., Elmwood, Pastor.
Tate, L. R., Statesville.
Turner, E. W., Mocksville, Pastor.
Weston, C. L., Statesville, R. 2, Student.
Wilson, S. B., High Point, Pastor.
Wright, J. M., Jennings, Pastor.
Waff. W. B., Mocksville, Retired.
Yates, J. Clyde, Statesville, Pastor.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	Int. Sermon	Moderator	Clerk
New Hope	R. H. Griffith...	R. H. Griffith..	J. C. Turner...
Trading Ford	W. R. Gwaltey..	R. H. Griffith..	S. J. Tatum.....
Fork	J. B. Richarson	R. H. Griffith..	S. J. Tatum.....
Eatons	T. Whitefield ...	R. H. Griffith..	S. J. Tatum.....
Bethel	J. B. Richardson	R. H. Griffith..	S. J. Tatum.....
Mocksville	J. B. Boone.....	W. B Clement.	S. J. Tatum.....
New Bethany	H. Hatcher.....	W. B Clement.	S. J. Tatum.....
Statesville	T. Harrison	J. B. Boone.....	S. J. Tatum.....
Jerusalem	W. J. Fulford ...	R. H. Griffith..	S. J. Tatum.....
Farmington	D. A. Woodson.	J. B. Boone.....	S. J. Tatum.....
Society	O. F. Gregory..	J. B. Boone.....	S. J. Tatum.....
Catawba	J. W. Perry....	O. F. Gregory ..	S. J. Tatum.....
Mooresville	J. F. Tuttle.....	T. J. Rooke.....	S. J. Tatum.....
New Hope	W. J. Hopkins..	W. J. Hopkins...	S. J. Tatum.....
Eatons	A. T. Hord.....	W. J. Hopkins...	S. J. Tatum.....
New Bethany	John Mitchell...	J. F. Tuttle.....	S. J. Tatum.....
Trading Ford	W. J. Fulford...	J. F. Tuttle.....	S. J. Tatum.....
Fork	W. J. Hopkins..	J. B. Holman....	S. J. Tatum.....
Statesville	C. S. Cashwell...	J. B. Holman...	S. J. Tatum.....
Bethel	W A. Pool.....	J. B. Holman...	S. J. Tatum.....
Mocksville	W. S. Jones	W. W. Bridges...	S. J. Tatum.....
South River	G. H. Church....	J. B. Holman...	J. C. Turner...
Yadkin Valley	J. N. Stallings ..	J. B. Holman...	J. C. Turner...
Salisbury	G. H. Church....	J. C. Turner.....	S. J. Tatum.....
Gays Chapel	J. N. Stallings...	J. N. Stallings..	S. J. Tatum.....
Jerusalem	O. L. Stringfield.	J. N. Stallings.	S. J. Tatum.....
Society	M. E. Parish....	J. N. Stallings.	S. J. Tatum.....
Eatons	C. G. Wells.....	J. B. Holman...	S. J. Tatum.....
Mooresville	J. W. Cobb.....	J. N. Stallings.	S. J. Tatum.....
New Hope	A. T. Robertson.	J. N. Stallings.	S. J. Tatum.....
Beulah	G. G. O'Neill....	J. N. Stallings.	V. M. Swain.....
Fork	J. M. Haymore..	J. N. Stallings.	V. M. Swain.....
Spencer	W. H. Rich	J. N. Stallings.	V. M. Swain.....
Bethel	C. A. Jenkins....	J. N. Stallings.	V. M. Swain.....
Farmington	J. N. Stallings..	J. N. Stallings.	V. M. Swain.....
Statesville	J. F. Dunaway.	J. N. Stallings.	V. M. Swain.....
Advance	No sermon	J. N. Stallings.	V. M. Swain.....
Chestunt Hill	J. F. Mitchner..	J. N. Stallings.	V. M. Swain.....
Mocksville	W. R. Davis	J. N. Stallings.	W. F. Merrell...
Fork	W. E. Wilson .	J. N. Stallings .	W. F. Merrell...
South River	Chas. Anderson	C. S. Cashwell..	W. F. Merrell...
Ijames X Roads	M. L. Kesler	C. S. Cashwell..	W. F. Merrell...
Mooresville	E. T. Carter	C. S. Cashwell..	W. F. Merrell...
China Grove	H. C. Marley....	C. S. Cashwell..	W. F. Merrell...
Bethel	W. H. Dodd	C. S. Cashwell..	W. F. Merrell...
Harmony	J. S. Connell....	C. S. Cashwell..	W. F. Merrell...
Advance	D. W. Stukenbrok	C. S. Cashwell..	W. F. Merrell...
Western Avenue	J. L. Teague ...	C. S. Cashwell..	W. F. Merrell...
Salisbury	G. V. Tilley.....	C. S. Cashwell..	W. F. Merrell...
Eatons	R. L. Lemons....	C. S. Cashwell..	W. F. Merrell...
New Hope	P. A Underwood	C. S. Cashwell..	W. F. Merrell...
Calvary	P. A. Hicks.....	C. S. Millsaps	W. F. Merrell...
South River	W. B. Waff.....	G. W. Chaote....	P. A. Hicks.....
Trading Ford	J. B. Eller.....	G. W. Chaote....	L. O. White.....
Fork	C. H. Myers.....	I. P. Frazier	L. O. White.....
Society	M. L. Barnes....	I. P. Frazier	L. O. White.....
Western Avenue	J. A. McKaughan		J. L. Kirk.....
Statesville, 1st	B. E. Morriss...	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	J. C. Yates.....	W. L. McSwain

CHURCH DIRECTORIES

Churches	Pastors	Superintendents
Advance	S. B. Wilson, High Point	Mrs. John Vogler, Advance
Berea	J. M. Wright, Jennings	Ray Miller, R. 2, Mooresville
Bethel	O. A. Elmore, Troutman	I. S. Oswalt, R, Statesville
Beulah	B. E. Morris, Statesville	L. G. Nash, R. 1, Eufala
Cleveland	J. B. Eller, Statesville	C. S. Shell, Barber
Cornatzer	J. L. Kirk, Mocksville	Oscar Hartman, R, Mocksville
Corinth	C. H. Myers, Mooresville	J. L. Wilkson, R. 1, Mooresville
Cool Spring	W. L. McSwain, Harmony	B. B. Swan, R. 1, Elmwood
Cooleemee	A. T. Stoudenmire, Cooleemee	J. F. Jarvis, Cooleemee
Eatons	V. M. Swain, Winston-Salem	J. B. Cain, Cana
Fork	E. W. Turner, Mocksville	W. B. Cope, R. 2, Advance
Harmony	W. L. McSwain, Harmony	H. J. Fry, Formington
Farmington	E. L. Smoak, Rural Hall	L. S. Williams, Harmony
Ijames Cross Road	J. C. Yates, Statesville	Mrs. J. S. Holland, Calahan
Jerusalem	H. T. Penry, South Mont	Miss Kate Langston, Mockville
Mocksville	J. D. Barnette, Mocksville	Prof. E. C. Staton, Mocksville
Mooresville	C. H. Myers, Mooresville	A. C. Craven, Mooresville
Mooresville, Southsid	W. W. Abernathy, Mooresville	C. J. McKenzie, Mooresville
New Bethany	Vance Hevener, Newton	M. A. Morrow, Eufala
New Hope	W. L. McSwain, Harmony	H. F. Lazenby, R, Statesville
Shady Grove	J. C. Yates, Statesville	L. A. Tolbert, Mt. Ulla
Society	W. L. McSwain, Harmony	Q. B. Griffith, R. 1, Harmony
South River	J. C. Yates, Statesville	T. S. White, R. 2, Statesville
Statesville First	J. B. Eller, Statesville	C. L. Millsaps, Statesville
Diamond Hill	S. G. Swan, R. 1, Elmwood	R. C. Harrison, Statesville
Front Street	J. C. Yates, Statesville	James Pierce, R 6, Statesville
Western Ave.	B. E. Morris, Statesville	C. A. Millsaps, Statesville
Troutmans	O. A. Elmore, Troutman	D. H. Ostwalt, R. Troutmans
Turrentine	J. L. Kirk, Mocksville	W. B. Wilson, R. 4, Mocksville

Churches	Clerks	Treasurers
Advance	Mrs. W. A. Leonard, Advance	A. L. Shutt, Advance
Berea	J. D. Collins, Mt. Mourne	Ray Mills, R 2, Mooresville
Bethel	R. T. Setzer, R 3, Statesville	I. S. Oswalt, R. 3, Statesville
Beulah	G. W. Nash, R. 1, Eufala	G. W. Nash, R 1, Eufala
Cleveland	Mrs. G. M. Flenny, Cleveland	Mrs. J. I. Stele, Cleveland
Cornatzer	Miss Roba Williams, R. 3, Mocl	Geo. Barney, R. 2, Mocksville
Corinth	Anges Carter, R-1, Mooresville	Angus Carter, R. 1, Mooresville
Cool Spring	B. B. Swan, R. 1, Elmwood	Mrs. D. P. Sartin, R 2, Cleveland
Cooleemee	W. H. Safley, Cooleemee,	Vermel Parker, Cooleemee
Eatons	W. S. Collette, Cana	S. M. Brewer, Cana
Fork	R. L. Seaford, R. 2, Advance,	F. E. Williams, R. 2, Rural Hall
Farmington	Timothy Eaton, Cana	C. D. Watts, Harmony
Harmony	G. W.Beaty,Harmony	Mrs. Susan Richie, Mocksville
Ijames Cross Road	Mrs. J. S. Holland,	Mrs. W. V. Gobble, Calahaln
Jerusalem	J. R. Stewart, Mocksville, R 4	Frank B. Hoffman, Mocksville
Mocksville	F. M. Carter, Mocksville	M. B. Stonestreet, Mocksville
Mooresville	Miss Helen Walker, Mooresvl	S. P. Orders, Mooresville
Mooresville, Southsid	C. J. McKenzie, Mooresville	C. J. McKenzie, Mooresville
New Bethany	J. R. Warren, Eufala	J. R. Warren, Eufala
New Hope	C. H. Goodwin, R. 4, Statesvill	F. A. Summers, R. 4, Statesville
Shady Grove	Mattie Tolbert, R 2, Mt. Ulla	Harold Brown, R. 2, Mt. Ulla
Society	Miss Grace Griffith, R. 1, Mocl	J. R. Stroud, R 4, Statesville
South River	S. R. Guy, Statesville	W. O. Weston, R. 2, Statesville
Statesville First	L. K. Lazenby, Statesville	O. L. Turner, Statesville
Diamond Hill	W. O. Killian, R. 4, Statesville	W. O. Killian, R. 4, Statesville
Front Street	J. J. Sanders, R. 6, Statesville	R. L. Poovey, R 6, Statesville
Western Ave.	G. W. Hewitt, Statesville	G. E. Harris, Statesville
Troutmans	H. J. Wise, Troutman	Luther Hoke, Troutman
Turrentine	W. B. Wilson, R 4, Mocksville	W. B. Wilson, R. 4, Mocksville

TABLE I. CHURCH MEMBERSHIP, SOUTH YADKIN ASSOCIATION, 1931

CHURCHES	Location	When Constituted	Sundays of Preaching	Members Reported Last Year	MEMBERSHIP Additions: Baptisms	Additions: Letter	Additions: Statement	Additions: Restoration	Losses: Letter	Losses: Exclusion	Losses: Erasures	Losses: Death	Total Present Membership	Prayer Meetings	Revivals Held	Obs. of Supper	Subs. to State Paper
Advance	V	1893	2	84	....	3	....	....	1	....	....	....	82	....	1	....	5
Berea	C	1880	3	79	5	2	....	....	....	....	....	....	86	....	....	....	....
Bethel	C	1858	1 3	193	4	5	....	....	6	....	....	3	193	1	1	1	8
Beulah	C	1895	2	87	6	2	....	....	2	....	....	3	90	....	1	1	10
Cleveland	T	1886	2	80	19	5	....	....	1	....	....	1	102	....	1	4	3
Cornatzer	C	1921	1 3	31	....	....	....	....	....	....	....	....	31	....	....	....	....
Corinth	C	1894	1 3	83	7	....	1	....	5	....	....	....	85	1	1	4	....
Cool Spring	V	1913	3	52	1	....	....	....	3	....	....	1	47	....	1	1	....
Cooleemee	T	1901	*	433	26	3	6	5	9	....	....	2	462	1	2	2	....
Eatons	C	1790	2 4	244	2	9	....	2	2	....	....	2	264	....	1	1	....
Fork	V	1893	1 3	271	10	2	....	5	15	....	....	4	269	....	1	2	....
Harmony	V	1902	1 3	80	4	4	....	....	3	....	....	1	81	....	1	1	4
Farmington	V	1878	2	112	....	....	....	....	10	....	....	1	101	....	1	2	2
Ijames Cross Road	C	1897	2	94	....	1	1	....	2	....	....	....	94	....	1	....	....
Jerusalem	C	1868	3	94	5	1	....	....	9	....	6	....	86	....	....	....	....
Mocksville	T	1864	*	244	3	2	....	....	1	2	....	3	243	....	1	4	50
Mooresville	T	1882	*	317	14	8	....	1	10	....	2	2	326	1	1	4	15
Mooresville, Southside	T	1913	*	265	60	11	3	....	12	....	24	1	320	1	2	3	8
New Bethany	C	1859	2	255	14	....	....	....	3	3	....	4	259	....	....	....	....
New Hope	C	1858	2 4	113	4	7	....	....	2	....	14	4	104	....	1	2	....
Shady Grove	C	1868	3	17	5	....	....	....	....	....	....	....	21	....	1	....	1
Society	C	1821	2 4	121	7	1	2	....	....	....	1	1	129	....	1	2	....
South River	C	1879	1 3	190	9	4	....	....	10	....	1	....	192	1	1	2	14
Statesville First	T	1875	*	409	32	47	2	....	34	....	3	5	448	....	2	4	....
Statesville, Diamond Hill	T	1926	1 3	53	6	4	1	....	....	....	....	....	68	1	1	2	4
Statesville, Front Street	T	1907		367	7	10	....	....	6	....	....	2	376	1	2	2	3
Statesville, Western Ave.	T	1901	*	996	31	24	....	2	24	1	3	2	1036	1	2	4	....
Troutmans	V	1925	*	178	8	5	....	1	3	....	....	....	189	1	1	1	9
Turrentine	C	1915	2 4	98	....	....	....	....	....	....	....	....	98	....	....	....	....
Total				5640	289	160	15	17	173	7	54	42	5882	....	29	49	136

Front Street has three-fourths time preaching.

TABLE II. SUNDAY SCHOOLS OF SOUTH YADKIN BAPTIST ASSOCIATION, 1931

CHURCHES	Officers & Teachers	Beginners, 3—5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Schools Graded	Standard A1	Teachers Holding Normal Diplomas	Baptisms from School	Mission Schools	Endollment Mis.	D. V. G. S.	Enrollment D. V. B. S.	Avg. Attendance
Advance	8	10	8	16	7	20	18	....	....	.80	35	1	....	2	....	....	....	....	....	....
Berea	9	....	15	18	25	24	....	....	....	.82	45	....	....	2	5	....	....	....	....	....
Bethel	15	28	28	30	13	36	50	18	28	2.46	110	1	1	13	4	....	....	....	....	....
Beulah	13	13	7	19	9	5	24	5	....	.95	57	1	1	10	2	....	....	....	....	....
Cleveland	13	11	12	10	15	20	30	11	....	.43	65	1	1	8	14	....	....	....	....	....
Cornatzer	7	10	16	17	16	19	19	....	....	1.01	66	....	....	1	....	....	....	....	....	....
Corinth	14	10	6	4	13	18	22	....	....	.83	45	1	1	10	7	....	....	....	....	....
Cool Spring	4	....	....	....	....	....	....	....	....	.24	17	....	....	....	1	....	....	....	....	....
Cooleemee	22	80	45	40	140	20	183	....	....	5.30	375	....	....	7	19	....	....	....	....	....
Eatons	16	11	13	20	28	47	38	....	....	1.73	67	1	....	1	21	....	....	....	....	....
Fork	14	12	24	50	51	43	73	14	....	2.67	148	1	....	7	7	....	....	....	....	5
Farmington	9	4	7	16	15	16	21	....	....	.79	30	....	....	....	....	....	....	....	....	....
Harmony	15	12	7	16	5	12	12	6	8	.93	66	1	1	12	....	....	....	1	75	47
Ijames Cross Road	11	4	6	9	....	25	16	....	....	.60	49	1	....	2	....	....	....	....	....	....
Jerusalem	9	....	....	....	....	....	9	....	....	.35	30	....	....	5	1	....	....	....	....	....
Mocksville	16	18	21	38	30	42	73	19	15	2.48	121	1	....	10	3	....	....	....	....	....
Mooresville	42	25	31	56	25	18	56	30	12	2.75	132	1	1	35	12	....	....	....	....	....
Mooresville, Southside	16	24	47	92	20	48	80	....	....	3.37	215	1	1	15	60	....	....	....	....	....
New Bethany	12	....	....	....	....	....	....	....	....	.97	....	....	....	....	....	....	....	....	....	....
New Hope	16	8	11	6	10	18	28	7	16	1.04	39	1	1	13	4	....	....	....	....	....
Shady Grove	9	7	9	....	....	11	....	....	....	30	23	1	1	8	4	....	....	1	5	5
Society	8	11	....	6	15	15	14	9	....	.60	48	....	....	4	....	....	....	....	....	....
South River	12	12	8	10	13	30	31	5	....	1.21	98	1	1	9	4	....	....	....	....	....
Statesville First	44	20	41	48	26	30	159	31	30	4.29	238	1	1	35	19	....	....	....	....	....
Statesville, Diamond Hill	11	18	20	21	10	9	33	14	....	1.32	85	1	1	7	3	1	132	....	....	....
Statesville, Front Street	39	36	62	60	36	27	38	34	38	4.67	150	1	1	22	5	....	....	....	....	....
Statesville, Western Ave.	100	96	157	178	105	154	283	219	57	1,349	524	1	1	84	25	....	....	1	196	159
Troutmans	22	22	15	21	23	68	37	14	3	2.03	120	1	1	18	6	....	....	....	....	....
Turrentine	10	11	9	13	14	....	25	....	....	.72	45	1	....	16	....	....	....	....	....	....
Total	536	523	625	814	664	768	1372	427	199	59.05	....	....	....	356	226	....	132	3	276	211

TABLE III. CHURCH PROPERTY, SOUTH YADKIN BAPTIST ASSOCIATION, 1931

CHURCHES	When built	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastorium	Value of Church Property	Indebtedness on all Church Property	Insurance Carried
Advance	1896	Wood	400	1	....	4	3,500.00	.....	3,500.00	.....	.....
Berea	1882	Wood	500	1	....	....	600.00	.....	600.00	.....	.....
Bethel	1860	Wood	500	3	3	3	3,000.00	3,000.00	6,000.00	.....	.....
Beulah	1897	Wood	350	1	....	10	2,000.00	.....	2,000.00	.....	.....
Cleveland	1920	Wood	300	7	....	10	8,000.00	.....	8,000.00	.....	3,000.00
Cornatzer	1918	Wood	280	1	....	....	2,000.00	.....	2,000.00	.....	.....
Corinth	1927	B.V.	200	9	3	9	9,000.00	.....	9,000.00	.....	3,000.00
Cool Spring	1915	Wood	300	1	....	4	2,500.00	.....	2,500.00	.....	.....
Cooleemee	1904	Wood	600	3	3	7	5,000.00	6,000.00	11,000.00	.....	6,000.
Eatons	1925	Brick	400	8	....	8	18,300.00	.....	18,300.00	.....	.....
Fork	1907	Wood	500	3	2	2	5,000.00	.....	5,000.00	.....	2,000.00
Farmington	1881	Wood	300	3	....	3	3,000.00	.....	3,000.00	.....	.....
Harmony	1904	Wood	250	2	2	2	1,500.00	1,000.00	2,500.00	.....	.....
Ijames Cross Road	1898	Wood	300	1	....	1	1,000.00	.....	1,000.00	.....	.....
Jerusalem	1892	Brick	500	3	5	5	1,000.00	.....	1,200.00	.....	.....
Mocksville	1917	Brick	250	13	....	10	17,000.00	5,000.00	22,000.00	.....	.....
Mooresville	1882	Wood	400	12	5	11	5,000.00	4,000.00	9,000.00	1,000.00	4,300.00
Mooresville, Southside	1913	Wood	300	3	2	2	4,000.00	.....	4,000.00	.....	3,000.00
New Bethany	1916	Wood	300	1	....	....	2,000.00	.....	2,000.00	.....	.....
New Hope	1858	Wood	300	4	4	4	2,000.00	.....	2,000.00	.....	1,250.00
Shady Grove	1886	Wood	300	1	....	1	1,500.00	.....	1,500.00	.....	.....
Society	1861	Wood	250	1	....	6	1,200.00	.....	1,200.00	.....	.....
South River	1927	Wood	260	9	1	9	4,000.00	.....	4,000.00	.....	1,000.00
Statesville First	1907	Brick	1000	17	4	17	50,000.00	10,000.00	60,000.00	3,225.00	38,000.00
Statesville, Diamond Hill	1909	Wood	200	3	2	8	1,500.00	.....	1,500.00	.....	600.00
Statesville, Front Street	1907	Wood	400	11	5	13	4,000.00	2,500.00	6,500.00	.....	1,000.00
Statesville, Western Ave.	1918	Brick	900	75	7	70	75,000.00	4,000.00	79,000.00	15,000.00	20,000.00
Troutmans	1925	Brick	500	10	9	9	7,000.00	.....	7,000.00	1,400.00	2,500.00
Turrentine	1914	Wood	200	....	....	....	3,700.00	.....	3,700.00	.....	.....
Total				207	58	228	223,000.00	35,500.00	258,500.00	20,625.00	85,650.00

All churches own house of worship. No Mission Chapels reported.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK, SOUTH YADKIN BAPTIST ASSOCIATION, 1931

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., and W. M. S.	Help Given to Local Poor	Printing Minutes	All Other Objects	Total for Local Work Given by W. M. U.	Total for Local Work Given by S. S.	Total for Local Work Given by Church and All its Organizations
Advance	175.00	.....	13.05	.....	10.00	47.80	.....	1.00	.....	.....	.....	246.85
Bera	.....	2.50	20.00	100.00	12.50	20.60	.....	1.25	.....	.....	.....	156.35
Bethel	449.68	.....	24.25	128.37	.....	97.83	200.00	5.00	.....	.....	97.83	,905.13
Beulah	82.00	.....	46.46	.....	26.00	37.04	.....	2.00	82.48	.....	.....	275.98
Cleveland	200.00	.....	11.50	123.12	27.45	54.00	.....	3.00	.....	.....	54.00	423.12
Cornatzer	30.00	.....	.....	.....	13.70	.....	.....	.....	.....	.....	.....	43.70
Corinth	250.00	.....	22.46	726.67	38.35	42.00	.....	3.00	.....	.....	.....	1,082.48
Cool Spring	94.78	.....	9.00	.....	12.00	.....	.....	.....	.....	.....	10.08	115.78
Cooleemee	1,560.00	.....	146.17	265.00	235.80	345.21	36.00	10.00	158.17	36.00	496.10	2,756.35
Eatons	500.00	.....	44.97	.....	.....	51.00	.....	.....	.....	.....	51.00	595.97
Fork	470.00	.....	73.85	1,000.00	12.00	84.10	57.15	.....	38.27	22.00	62.10	1,735.37
Farmington	.....	.....	.....	.....	12.00	.....	.....	1.00	.....	.....	.....	13.00
Harmony	300.00	.....	.....	29.34	30.00	59.63	5.00	.....	4.50	22.84	59.63	428.87
Ijames Cross Road	77.00	.....	21.75	63.05	.....	30.92	.....	.....	.....	.....	.....	192.72
Jerusalem	150.00	.....	10.30	.....	20.00	15.00	.....	.....	.....	.....	.....	195.00
Mocksville	1,090.00	.....	247.90	2,450.00	189.00	.....	3.40	2.15	96.15	60.10	115.90	4,078.60
Mooresville	2,107.50	.....	70.00	208.25	245.50	195.34	50.00	5.00	147.23	186.51	200.81	3,023.82
Mooresville, Southside	1,104.37	.....	68.66	199.10	108.97	215.58	.....	1.00	51.50	304.42	.....	1,750.28
New Bethany	180.00	.....	37.50	8.55	20.50	26.31	.....	.....	.....	.....	39.81	272.96
New Hope	400.00	.....	27.50	157.44	11.50	.....	.....	3.55	.....	.....	38.06	638.05
Shady Grove	42.00	.....	.....	.....	.....	27.00	.....	.....	7.00	.....	76.00	76.00
Society	114.06	.....	15.95	.....	13.50	16.50	.....	.....	18.31	.....	.....	178.32
South River	438.92	.....	44.11	41.75	31.40	80.35	1.05	3.75	8.61	143.13	9.50	649.94
Statesville First	3,330.00	.....	375.00	387.75	2,219.22	.....	.....	20.00	.....	.....	474.18	6,806.15
Statesville, Diamond Hill	300.00	.....	35.81	21.09	21.00	56.00	19.00	.....	.....	.....	.....	452.90
Statesville, Front Street	650.00	.....	.....	.....	122.45	.....	.....	.....	.....	.....	.....	772.45
Statesville, Western Ave.	3,000.00	897.34	175.00	1,989.49	772.50	1,217.95	22.19	20.00	169.66	.....	.....	8,264.13
Troutmans	206.20	18.00	28.11	419.37	79.98	104.44	5.00	2.50	.....	542.37	119.44	863.60
Turrentine	.....	.....	12.75	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	17,301.57	917.84	1,582.05	8,323.34	4,284.82	2,824.60	398.79	84.20	781.88	1,317.37	1,904.44	36,993.87

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, SOUTH YADKIN ASSOCIATION, 1931

CHURCHES	Co-operative Program	Specials to Associational Missions	Special to State Missions	Special to Special to Home Missions	Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers Relief	Other Special Gifts	Total For Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to all Missions Education, Benevolence, Church and all Organizations	Grand Total All Gifts for All Purposes
Advance	.....	.....	5.50	.....	.....	.....	41.43	6.65	.....	26.79	80.37	.....	.....	80.37	80.37
Berea	.....	.....	.....	.....	.....	.....	4.65	1.00	.....	.....	5.65	.....	1.00	12.30	5.65
Bethel	38.07	.....	11.00	7.96	7.97	100.00	110.58	12.08	.....	4.02	291.68	.....	.....	291.68	1,196.81
Beulah	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275.98	.....	.....	275.98	275.98
Cleveland	54.59	.....	.....	.....	.....	2.13	46.65	4.82	.....	.....	108.17	.....	26.65	114.82	531.31
Cornatzer	2.75	.....	.....	.....	.....	.....	3.00	.50	.....	1.20	7.45	.....	.....	7.45	100.70
Corinth	.....	.....	10.00	10.00	25.00	.....	10.00	6.10	.....	.....	61.10	.....	.....	61.10	1,143.58
Cool Spring	58.85	.....	.....	.....	.....	.....	7.50	6.09	.....	27.75	101.19	23.50	6.50	131.19	216.97
Cooleemee	148.01	.....	10.00	32.45	.....	.....	254.00	40.00	.....	.....	505.72	26.62	329.00	351.34	3,262.07
Eatons	38.37	.....	.....	.....	.....	.....	19.07	15.60	.....	40.00	113.04	.....	.....	113.04	709.01
Fork	23.00	.....	8.34	16.79	2.20	.....	95.37	14.00	.....	.....	159.70	.....	31.77	191.47	1,895.07
Harmony	76.60	.....	1.00	1.72	1.05	.....	49.14	8.46	2.54	5.25	145.76	71.25	31.95	248.96	574.23
Farmington	101.69	.....	.....	1.00	1.11	.....	6.00	6.87	.....	.....	14.98	.....	6.00	20.98	123.57
Ijames Cross Road	.....	.....	.....	.....	.....	.....	18.96	.....	1.00	.....	19.96	.....	19.96	19.96	212.68
Jerusalem	.....	.....	.....	.....	.....	.....	8.11	.....	.....	5.00	13.86	.....	.75	14.61	13.86
Mocksville	743.52	.....	.....	.....	.....	115.75	.....	.....	.....	3.00	861.67	467.10	176.36	1,505.13	5,437.33
Mooresville	480.28	.....	.....	6.50	4.50	25.00	72.33	75.00	.....	.....	663.61	380.20	24.33	968.14	3,687.43
Mooresville, Southside	73.50	.....	.....	.....	.....	.....	48.04	22.33	.....	.....	159.62	.....	31.70	191.32	1,770.10
New Bethany	10.15	.....	.....	.....	13.08	.....	30.00	7.00	.....	.....	60.23	.....	10.00	70.23	333.19
New Hope	190.71	.....	.....	.....	.....	.....	.....	.....	.....	.....	318.23	86.45	41.07	445.75	956.28
Shady Grove	7.00	.....	.....	.....	.....	.....	.....	7.00	.....	.....	14.00	.....	.....	14.00	14.00
Society	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18.31	.....	.....	18.31	18.31
South River	169.60	.....	.....	.50	.....	87.80	94.25	11.10	.....	10.15	373.40	.....	.....	468.87	1,023.34
Statesville First	2,056.42	5.00	18.00	32.20	46.00	1,766.46	375.00	19.85	.....	.....	4,882.35	1,455.54	563.41	6,104.25	11,688.50
Statesville, Diamond Hill	200.00	.....	.....	.....	9.88	101.50	69.00	8.39	.....	.....	388.77	.....	87.27	476.06	841.67
Statesville, Front Street	122.45	.....	.....	.....	.....	.....	25.36	11.82	.....	35.00	169.63	17.25	35.00	221.88	1,073.69
Statesville, Western Ave.	1,528.50	8.00	112.39	38.07	52.33	121.50	371.79	43.32	.....	40.75	2,316.65	.....	.....	10,580.78	10.580.78
Troutmans	17.85	2.00	59.25	.....	10.00	20.00	26.50	2.25	.....	.....	137.85	40.85	28.75	207.45	863.60
Turrentine	10.10	.....	.....	.....	.....	.....	.....	.....	.....	.....	24.60	.....	.....	24.60	24.60
Total	6,152.01	15.00	235.48	147.19	173.12	2,339.54	1,787.73	330.23	3.54	198.91	12,297.18	2,664.23	1,151.47	23,232.02	48.673.88

TABLE VI. B. Y. P. U.'s OF SOUTH YADKIN BAPTIST ASSOCIATION, 1931

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates	Juniors Enrolled	Total Enrollment	No. in Study Course	Total Number Daily Bible Readers	Total Systematic Givers in all Unions	Students in College
Advance	....	1	....	....	2	....	....	20	....	....	20	....	....	....	....
Berea	....	1	....	1	....	1	....	27	....	20	47	18	19	20	....
Bethel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Beulah	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cleveland	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cornatzer	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Corinth	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cool Spring	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cooleemee	2	1	3	4	10	10	22	9	36	56	123	101	97	101	7
Eatons	....	1	1	....	2	....	....	28	22	....	50	....	3	....	....
Farmington	....	....	1	1	2	....	....	....	29	....	....	29	....	10	1
Fork	....	1	1	....	2	....	....	30	27	....	57	....	1	....	3
Harmony	....	1	....	1	2	1	....	15	....	22	37	27	13	19	....
Ijames Cross Road	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Jerusalem	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mocksville	....	....	....	1	1	....	....	....	....	15	15	....	....	....	4
Mooresville	....	1	1	1	3	1	....	27	28	30	85	53	43	11	3
Mooresville, Southside	....	1	1	1	3	2	....	26	22	30	78	32	54	36	....
New Bethany	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
New Hope	....	1	1	....	2	1	....	17	12	....	29	13	13	17	....
Shady Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Society	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
South River	1	1	1	1	4	1	10	12	10	10	42	37	31	42	....
Statesville First	....	1	1	1	3	2	....	18	21	17	56	38	28	17	....
Statesville, Diamond Hill	....	....	1	1	2	....	....	....	20	10	30	....	....	....	....
Statesville, Front Street	1	1	1	2	5	....	13	11	25	13	62	34	25	30	....
Statesville, Western Ave.	1	3	2	3	9	2	18	38	21	67	147	86	68	97	....
Troutmans	....	1	1	1	3	....	....	20	15	20	55	43	46	55	....
Turrentine	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	5	16	16	19	53	21	63	298	288	310	933	511	441	455	18

TABLE VII. WOMAN'S WORK OF SOUTH YADKIN BAPTIST ASSOCIATION, 1931

CHURCHES	No. W. M. S's.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members	Enrolled in Mission Study Courses
Advance	1					1	10					10	
Berea													
Bethel	1	1				2	13	8				21	
Beulah													
Cleveland													
Cornatzer													
Corinth													
Cool Spring	1		1			2	7		7			14	
Cooleemee	1	1	1	1	1	5	31	20	40	13	38	132	21
Eatons	1					1	15					15	
Farmington													
Fork	1		1		1	3	12		8		30	50	18
Harmony	1	1			1	3	15	6			15	36	23
Ijames Cross Road													
Jerusalem													
Mocksville	1	1	1	1	1	5	26	10	18	5	13	72	46
Mooresville	1	1				2	18	11				29	14
Mooresville, Southside	1				1	2	25				17	42	40
New Bethany													
New Hope	1						13					13	
Shady Grove													
Society													
South River	1	1	1		1	4	13	12	14		25	64	56
Statesville First	1	1	2	1	1	6	61	12	25	8	31	141	98
Statesville, Diamond Hill													
Statesville, Front Street	1	1			1	3	15	15			20	50	14
Statesville, Western Ave.	1	1	2		1	5	82	10	34		28	164	55
Troutmans	1						16						
Turrentine													
Total	16	9	9	3	9	44	372	104	146	26	210	853	385

FIFTY-EIGHTH ANNUAL SESSION

South Yadkin Baptist Association

October Fifteenth-Sixteenth

1931

9:30 Opening Song and Prayer.
9:40 Devotional ..... B. E. Morris
10:00 Organization, Roll Call, Order of Business.
10:10 Report of Executive Committee ..... C. H. Myers
10:20 Christian Education ..... Miss Rosa Tatum
10:50 Introduction of New Pastors and Visitors
10:55 Appointment of Committees.
11:00 Annual Sermon ..... J. Clyde Yates
12:00 Recess for Lunch.

Thursday Afternoon

1:15 Devotional ..... J. F. Jarrett
1:30 Reports on Missions:
State ..... Sex G. Swan
Home ..... W. B. Waff
Foreign ..... J. Clyde Yates
1:45 Plan of the Promotion Committee of the S. B. C.
..... Charles E. Maddry
3:15 Livingston Johnson Memorial ..... Charles E. Maddry
3:45 Miscellaneous Business, Adjournment.

Thursday Evening

7:30 Devotional ..... J. L. Kirk
7:45 Report on B. Y. P. U. ..... Fred Leagans
8:15 Stewardship in the Churches ..... A. C. Craven

Friday Morning

9:30 Devotional ..... A. T. Stoudenmire
9:45 Report on Sunday Schools ..... C. L. Millsap
10:15 Reports on Social Service:
Orphanage ..... E. W. Turner
Hospitals ..... B. B. Swann
Relief and Annuity Board ..... W. W. Abernethy
11:10 Cooperatoive Program ..... B. E. Morris
11:45 Woman's Missionary Union ..... Mrs. Geo. Woodward
12:00 Miscellaneous Business.
Recess for Lunch.
1:30 Devotional ..... O. A. Elmore
1:45 Christian Literature ..... C. H. Myers
2:15 Temperance and Law Enforcement ..... V. M. Swain
2:45 Memorial Service ..... E. W. Turner
3:00 Reports of Committees, and Adjournment.

ECONOMY PRINTING CO.,
UNION, S. C.

FIFTY-NINTH ANNUAL SESSION

SOUTH YADKIN BAPTIST ASSOCIATION

North Carolina

Held With

BETHEL BAPTIST CHURCH

STATESVILLE, N. C.

October 13 and 14,

1932

Next Session to be held with the First Baptist Church, of Mooresville on Thursday and Friday after the second Sunday in October, 1933.

Preacher: REV. A. T. STOUDENMIRE
Alternate: REV. J. BEN ELLER

FIFTY-NINTH ANNUAL SESSION

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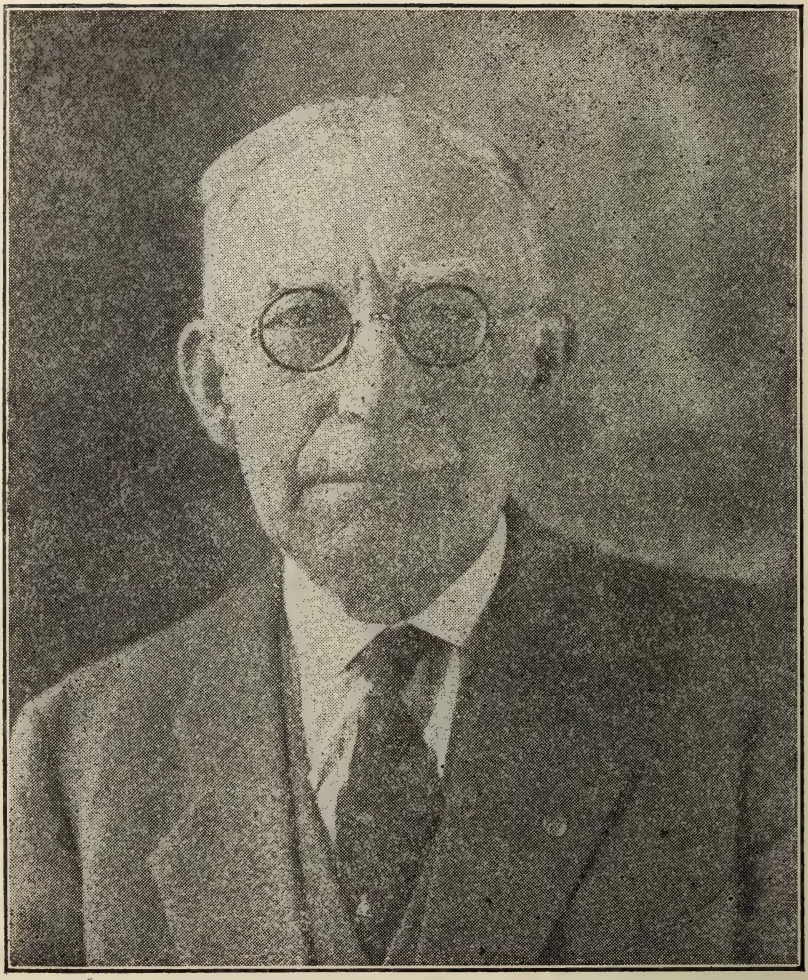

Martin Luther Kesler to whom this issue of our minutes is affectionately dedicated by order of the association.

Dr. M. L. Kesler, a son of our association, was born in Iredell County August 25, 1858; was educated at Moravian Falls Academy, Wake Forest College, and Southern Baptist Theological Seminary; served as pastor of the following Baptist churches: Laurinburg, Spring Hill, High Point, Rocky Mount, Scotland Neck, and Morganton; became general manager of the Baptist Orphanage at Thomasville in 1905 and served in that capcity until he met a tragic death on August 19, 1932 when his car collided with a freight train in Thomasville.

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DIRECTORY OF ASSOCIATION

OFFICERS

Rev. J. C. Yates, Moderator ..... Statesville, N. C.
Rev. A. T. Stoudenmire, V. M. ..... Cooleemee, N. C.
Rev. W. L. McSwain, Clerk ..... Harmony, N. C.
Rev. J. Ben Eller, Historian ..... Statesville, N. C.

EXECUTIVE COMMITTEE

Rev. B. E. Morris, Chairman ..... Statesville, N. C.

H. E. Barnes	A. C. Craven
W. A. Thomas	J. Clyde Yates
J. Ben Eller	W. L. McSwain

The moderator and clerk are members ex-officio.

PROMOTION COMMITTEE.

Rev. B. E. Morris, Chairman ..... Statesville, N. C.
Mr. C. A. Millsaps, Asst. Chairman ..... Statesville, N. C.
I. S. Ostwalt ..... Troutman Group
C. C. Fox ..... Statesville Group, First
J. T. Adams ..... Statesville Group, Second
L. S. Williams ..... Harmony Group
T. G. Proctor ..... Mocksville Group
A. T. Stoudenmire ..... Cooleemee Group
E. W. Turner ..... Eatons Group
C. H. Myers ..... Mooresville Group

DELEGATES TO CONVENTIONS

State Convention—J. P. Green, Mocksville, N. C.
State B. Y. P. U. Conv't.—Walter Green Mooresville N. C.
Paid Missionary or other employee ..... None

COMMITTEE TO REPORT NEXT YEAR

Christian Literature ..... T. G. Proctor
Mills and Kennedy Home ..... L. K. Lazenby
Sunday Schools ..... Russell Guy
W. M. U. ..... Mrs. J. Ben Eller
Ministerial Relief and Annuity ..... I. S. Ostwalt
B. Y. P. U. ..... Z. M. Freeman
State Missions ..... E. W. Turner
Home Missions ..... W. W. Abernethy
Foreign Missions ..... S. G. Swann
Co-operative Program ..... A. T. Stoudenmire
Hospitals ..... J. L. Kirk
Prohibition and Temperance .....

ASSOCIATIONAL AUXILIARIES

Miss Laura Lazenby, Associational Supt., Statesville, N. C.
Mrs. Lester Martin, Asst. Supt. ..... Mocksville, N. C.
Mrs. D. L. Brown, Sec.-Treas. ..... Statesville, N. C.
Mrs. J. B. Eller, Mission Study Leader ..... Statesville, N. C.
Mrs. Claude Horn, Personal Service Leader ..... Mocksville
Mrs. J. F. Hawkins, Young People's Leader ..... Mocksville

SUNDAY SCHOOLS

C. C. Fox, President ..... Statesville, N. C.
S. R. Guy, Secretary ..... Statesville, N. C.

BAPTIST YOUNG PEOPLE'S UNION

Z. Miller Freeman, President ..... Statesville, N. C.
Guy Privette, Vice-president .....
Miss Ethel Ballard, Secretary ..... Mooresville, N. C.
William Holcomb, Choister .....
Miss Christine Nash, pianist .....
Mrs. T. G. Proctor, Jr., Int. Leader ..... Mocksville, N. C.
Phillip Grose, Leader, Statesville Group, Harmony, N. C.
W. B. Stewart, Leader Mooresville Group .....
H. E. Barnes, Mooresville District ..... Cooleemee N. C.

LIST OF MESSENGERS TO 1932 ASSOCIATION

Advance—Mrs. John Vogler, Mrs. Oscar Poindexter, Mrs. W. A. Leonard, A. L. Shutt, W. H. Robinson.

Berea—O. A. Clodfelter.

Bethel—I. S. Ostwalt, W. L. Benfield, C. B. Troutman, A. D. Hudspeth, W. L. Benfield, R. L. Joyner, A. F. Orren, J. B. Cook, S. A. Stroup.

Beulah—Mrs. M. F. Carter, Mrs. W. A. Travis, C. W. Goble, B. F. Deal.

Cleveland—Mrs. Avery Sigman, Mrs. Will Beeker.

Cornatzer—J. A. Barney, Mrs. Ella Barney.

Corinth—Agnes Carter, L. M. Honeycutt, Clyde Freeze.

Cool Spring—Bernice Guffy, Nettie Swisher, B. B. Swann, Mrs. J. F. Mitchell.

Cooleemee—A. T. Stoudenmire.

Eatons—J. B. Cain, Wade Hutchins, E. W. Turner.

Fork—Mrs. Geo. Merrill, Mrs. E. F. Eaton, E. F. Mumford.

Farmington—Mrs. Susan Richie, H. J. Frye.

Harmony—G. W. Baity, Ezra Hays, Windsor Wilkins, W. L. McSwain.

Ijames X Roads—

Jerusalem—

Mocksville—J. P. Green, Mrs. T. G. Proctor, F. A. Foster, W. H. Dodd, T. G. Proctor.

Mooresville 1st.—C. H. Myers, R. U. Owens, Mrs. C. E. Barger, Mrs. C. I. Gresham, Mrs. C. H. Myers.

Mooresville, So. Side—W. W. Abernethy.

New Bethany—J. R. Warren, M. A. Morrow, E. F. Stewart.

New Hope—J. W. Frazier, F. A. Summers, Mrs. G. C. Smith, Lilla Reece.

Shady Grove.

Society—J. A. Stroud, Mrs. M. H. Ketchie, E. D. Pool, Henry Griffith.

South River—Mrs. C. L. Weston, Mrs. T. G. Watts, W. B. Guy.

Statesville 1st.—Osborne Brown, W. A. Thomas, J. B. Eller, R. E. Levan.

Statesville, Western Ave.—J. T. Adams, C. A. Millsaps, Mrs. Fred Conger, B. E. Morris, Mrs. L. A. Hux, Mrs. C. S. Cashwell, Z. M. Freeman.

Statesville, Front St.—J. C. Yates, L. R. Tate, Mrs. Mary Brotherton, W. M. Shoemaker, Mrs. Hoyt Prevette.

Statesville, Diamond Hill—Sex G. Swann, Miss Mary Woodward.

Troutman—O .A. Elmore, Miss Fannie Setzer, Mrs. O. A. Elmore, T. A. Kennedy.

Turrentine—Jess Myers, E. W. Turner.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association" and shall be composed of the ordained Baptist ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one additional messenger for each fifty members above this number, provided that no church shall be entitled to more than five messengers.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the Gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses to worship, to organize Sunday Schools wherever practicable anl strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator, and Clerk, who shall act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his service a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment—At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon by some pastor of the Association.

10. Amendment to Article 4: To be read as follows: The officers of the Association to be elected annually, shall be a Moderator, Vice-Moderator, and Clerk who shall also act as Treasurer, these to be elected by a ballot vote, a majority of votes electing.

PROCEEDINGS

OF THE

FIFTY-NINTH ANNUAL SESSION

THE SOUTH YADKIN BAPTIST ASSOCIATION

BETHEL BAPTIST CHURCH

STATESVILLE, N. C.
R. F. D. No. 3

FIRST DAY

THURSDAY OCTOBER 13, 1932

The Fifty-ninth annual session of the South Yadkin Baptist Association was called to order at the sound of our gavel in the hand of our beloved moderator, Rev. J. Clyde Yates. The devotional service was conducted by Rev. J. Ben Eller who gave a beautiful exegesis of Scripture and then led in singing "All Hail the Power of Jesus Name." After the prayer the association went into the election of officers:

Rev. J. Clyde Yates, Statesville, N. C., Moderator.

Rev. A. T. Stoudenmire, Cooleemee, N. C., Vice-Moderator.

Rev. W. L. McSwain, Harmony, N. C., Clerk and Treasurer.

A roll call of the churches showed that twenty-five of the twenty-nine churches were represented by messengers. After the convention made a slight change in the printed program the regular order of business was taken up as follows:

1. The report of the Executive Committee was presented by its chairman, Rev. C. H. Myers:

REPORT OF THE EXECUTIVE COMMITTEE OF THE SOUTH YADKIN BAPTIST ASSOCIATION

Your Executive Committee has met monthly and therefore been able to keep in close touch with the work in the Association.

Three fields have received some aid from the General Board. These are Harmony, Diamond Hill, and Troutman of the Troutman Bethel Field.

To our great regret, Bethel and Troutman have disbanded as a field. We sincerely hope that this is only temporary, for one of the pressing needs in our association for the sake of the best interests of the Kingdom is the grouping of our churches into fields and securing the services of resident pastors who by their close touch

with the people can render them best service. A shepherd must live with his sheep if he would lead them into green pastures and beside still waters. This idea of forming fields and locating resident pastors should claim our special attention in these days when we are treking back to the realization of the vital place of the District Association in our denomination.

Your committee wishes to commend those five churches in Davie for their wisdom and co-operative spirit in following the suggestion to organize a field. Brother E. W. Turner is the pastor of this new field.

Conforming to the plan of our Baptist State Convention and the Southern Baptist Convention, your executive committe in a recent meeting appointed an associational promotion committee for the new associational year. Brother B. E. Morris is chairman. The duty of this committee is to promote in co-operation with the churches all the work of our association spiritual, educational, and financial. Heretofore the executive committee has partially done some of this work. We commend this committee to the favor of the churches and urge that you make large use of it.

With a promotion committee functioning, we suggest a simplification of our associational organization, or at least a specification of the duties of the Executive Committee.

Respectfully submitted,
C. H. MYERS, Chairman
For the Committee

Brother Myers was recognized by the Moderator and disucssed the need in the Association of the churches and pastors working together to create fields of rural churches, and of keeping them intact by securing ministers who reside in the associational bounds. The report was adopted:

2. The report on Christian Education was called for: Rev. S. A. Stroup presented this report and was recognized by the Moderator. Brother Stroup submitted the subject for open discussion and Brother J. L. Kirk suggested that Rev. C. A. Upchurch, representing the Biblical Recorder in our association, be asked to speak to the report. He gave a most inspiring message on the subject. The subject was further discussed by Rev. J. B. Eller, and Rev. B. E. Morris. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education is an all embracing term. It is possible that our people, very often confuse Christian Education with Education. Education in it's generally accepted sense refers strictly to the training of the mind, while Christian education means not only the training of the mind but the training of the whole being and putting Christ in the dominant position. In this development Christian education goes hand in hand with Evangelism and our Baptist Program. "Go ye into all the world preaching the Gospel to every ceature teaching them to observe all things whatsoever I have commanded you."

Where ever Christian Education has been emphasized, there you will find the greatest progress in Kingdom building. When the great division among the Baptist people came in this country about 125,000 enlisted under the missionary and Educational thought of the day and about an equal number enlisted under the banner of those

opposing a trained ministry and leadership and a missionary program. Today the group sponsoring the opposition to these cardinal principles of our faith number about 25,000 less than at their beginning. And those who believe in Christian Educational program and missionary activity have increased to where today we have almost 9,000,000 within our ranks. This is not accidental it is Christ's Program, and it therefore will always succeed. For he said: "And lo I am with you alway even unto the end of the world."

Missionary Baptist have always stood by the State for the masses of our people and a provision for higher education for all those who desire to avail themselves of such an opportunity, and there is not now and never has been any conflict between our Program of Christian education and universal training provided by the Commonwealth but we believe and the results justify our belief that Christian Education has so much more to offer than the mere training of the mind and body that there exists today no well founded argument against our Christian Schools and Colleges.

The United States Commission of Education tells us that a common school education increases a man's productive ability fifty percent, a high school increases it one hundred percent, and a college training increases it from two to three hundred percent. It is said that less than two percent of the men in America go to College, yet of the 10,000 chief leaders in all walks of life in America 7,700 of them are numbered among the two percent that do go to college.

As convincing as these facts may be let me call your attention to a few facts that to my mind are convincing that the demoninational school is a far greater factor that the development of the individual than the schools and colleges under State control; eight of our country's chief Justices were college trained men while seven of the eight came from Christian schools. Eighteen of our country's Presidents were college graduates while sixteen of the eighteen came from Christian schools. Two thirds of all the men who have achieved prominence in our national congress have been graduates of Christian Colleges. Surely this should be convincing to any thinking man or woman that we should lend every support within our power to our Christian schools and colleges: (1) By seeing that our children have this opportunity to fit themselves for life in one of our Christian schools (2) By seeing that every neighbor boy and girl desiring an education has an opportunity to secure it in one of our Christian institutions. (3) By giving of our substance to make it possible for these institutions to extend a hand to every worthy boy and girl.

North Carolina has a rich heritage in our own Colleges and secondary schools. Our South wide Institutions are entitled to our wholehearted support and co-operation. And let it not be said of us that we did not have a part in the Christian educational program of our demonination. Let us remember that the test applied 2,000 years ago is the same yardstick by which we will be measured. "By their fruit ye shall know them."

S. A. STROUP

3. A committee from the pastor's conference of the association was recognized and a report was read by Rev. B. E. Morris. The Moderator recognized Brother Morris and he discussed the need of a Promotion Committee for promoting our denominational work such as study courses, missions, enalrgement programs, strengthening our district association and the local churches. Brother Morris made a motion that the report be adopted and a committee be appointed to investigate the constitution to ascertain if our Executive Committee was a standing committee and in-

cluded in the constitution. After a brief discussion the motion was carried in the convention, and the committee appointed.

As the original report suggested no chairman of the promotion committee, leaving that the discretion of the convention, Rev. A. T. Stoudenmire moved that Brother Morris be elected chairman of said committee. The motion carried and he was elected. He accepted this position on the stipulation that the convention elect an associate chairman. This was accepted by the convention and referred to the nominating committee. Brother Morris then outlined the work of his committee.

The report in full is as follows:

REPORT OF COMMITTEE FROM PASTOR'S CONFERENCE

As a committee from the pastor's conference we wish to bring a report in the form of the following motion:

First, that the Executive Committee be reduced to five in number, and that the moderator and clerk be retained as members of the committee, ex-officio; thus making the Executive Committee seven in number,

Second, that we create a permanent position for the Promotion Committee, and that the said committee shall have charge of promoting all the phases of the denominational work in the bounds of the South Yadkin Association. These committees to be elected annually.

Committee: W. L. McSWAIN
A. T. STOUDENMIRE
B. E. MORRIS

4. The Moderator recognized the new pastors and visitors:

New Pastors: T. G. Proctor, E. F. Mumford, S. A. Stroup, T. E. Payne.

Visitors: Mrs. T. G. Proctor, M. A. Huggins, J. A. McMallian, C. A. Upchurch. Dr. O. E. Sams, M. W. Gordon, Dr. Glenn Chote, Dr. Arch C. Cree Rev. J. A. McKaughan.

5. The Moderator appointed the following committees:

COMMITTEES

Finance: J. T. Adams, S. G. Swann, Walter Frazier.

Time, Place, Preacher: S. A. Stroup, J. P. Green, J. A. Stroud.

Nominating: C. H. Myers, Mrs. C. L. Weston, J. L. Kirk, B. E. Morris, A. T. Stoudenmire.

Resolutions: W. W. Abernethy, G. W. Baity, T. G. Proctor.

6. Having arrived at the time for our annual sermon, the convention sang, while standing, as Brother E. W. Turner came to the pulpit. His message was heard with great appreciation.

The pastor, Rev. S. A. Stroup invited all who were present to retire to the pastorium where a bountiful lunch was served.

AFTERNOON SESSION

The association was opened by a devotional conducted by Rev. T. G. Proctor. He read from the Holy Scriptures and called the convention to prayer.

Following the devotional the clerk gave a digest of the letters. You are now referred to the tables for this information.

Regular Business:

1. On a motion that carried in the association time was given for Christian Literature. The report was read by Rev. J. Ben Eller and the Moderator recognized him. Brother Eller submitted his time to Rev. C. A. Upchurch as the representative of the Biblical Recorder. His message was thought provoking and bore fruits later in subscriptions. Brother F. W. Frye also discussed this subject briefly.

CHRISTIAN LITERATURE

In the social, financial, and political realms, the literature which treats of the needs and methods in those realms is considered indispensible. Why, then, should it be necessary to convince Christian people of the value and necessity of constructive Christian literature? Evidently, one of our greatest needs as Baptists is a keener conscience with respect to reading our Baptist papers and magazines.

The religious press serves our churches, our denomination, and our homes. Religious papers are not an end in themselves. They are a means to an end. They inspire, inform, and indoctrinate. In our churches and in our denomination they are unifying and informing forces. They inspire to greater service and greater sacrifice. In recent years the circulation of Baptist papers in the South has declined. In the same period of time contributions to missions and benevolences have declined. Is there not a significant connection here?

In our homes religious literature renders a large service. Many influences are at work to undermine and poison our homes. Automobiles invite us to spend much time away from them. Moving pictures lure many to gaze upon scenes unfit for youth or age. Then what kind of mental diet is being served to our children? What are we reading? The daily newspaper full of trash and slush and stories of crime feed the minds of many. Smutty, suggestive, and salacious magazines hold sway with many others. How we do need wholesome, uplifting, Christian literature in our homes! A father said: "I have five reasons for taking the Baptist paper." When asked to give them, he pointed to five lovely children.

We most urgently recommend, then, that we give a larger place to Christian literature in our home and church life. We head the list with the Biblical Recorder. Founded in 1833, it has rendered nearly a century of conspicuous service. Its greatest opportunity is before it today. It should be in every Baptist home and be read by every Baptist in North Carolina.

There are other periodicals which we heartily commend. All of our people should read Home and Foreign Fields, Royal Service, The Window, and World Comrades are worthy of a much larger circulation. Furthermore, no Sunday-school, we believe, should be without Charity and Children and the Kind Word series of our Sunday School Board.

Respectfully submitted,
J. BEN ELLER

2. The Moderator called for the report on Home Missions. It was presented by Bro. A. T. Stoudenmire. Bro. Stoudenmire spoke to his report in a very inspiring message, and it was adopted.

REPORT ON HOME MISSIONS

Our Home Mission Board located at Atlanta, Georgia, is now in the 87th year of service as an agency of Southern Baptists.

Under the wise and consecrated leadership of Dr. J. B. Lawrence, the present Executive Secretary, it is making possibly the finest progress in proportion to the means available, that it has made in many years.

This Board is steadily and surely coming out from under the cloud of debt that has hung over and hampered it, and at the same time making splendid progress in carrying on the regular work.

More than $600,000 has been reported paid on the principal of it's indebtedness since 1928, despite the fact that our gifts have steadily deminished since that time.

The Board now has 38 workers employed among foreigners, and report 475 Baptisms within the year.

Among the Indians 21 workers are employed and these report 498 additions to churches in their several fields.

Among the negroes only 6 workers are supported, in whole or in part and they report 494 additions to the churches, which shows somewhat the possibilities of this neglected field.

The Cuba, and Panama work, possibly the most difficult undertaking with which the board is charged is prospering, in Cuba we have only 8 American missionaries and 352 baptisms are reported.

Evangelist Gartenhaus, our missionary to the Jews, is doing a wonderful work.

When we consider that less than six per cent of our missionary dollar goes to this department of our work, and that more than three fourths of a million baptisms have been reported by Home Mission workers, surely, the chanllenge will not go unheeded by any of us who share our Saviour's compassion for the lost.

It is hereby recommended, first, that prayer be made in all our churches for our Board and all it's missionaries, and second, that all our people exercise a spirit of more sacrificial giving to missions.

A. T. STOUDENMIRE

3. The Moderator called for the report on State Missions and Bro. J. T. Adams presented the report, and, on being given the floor, spoke to his report. His message sounded some fundamental things in this great work. The report was heartily adopted.

REPORT ON STATE MISSIONS

The question is sometimes asked if we have not about finished our state mission work. Doubtless our fathers dreamed one hundred years ago that the task of evangelizing North Carolina through the agency of a mission board would be complete in less than fifty years. But as we survey the new North Carolina we believe the task is greater today than even it was one hundred years ago. Every generation presents a new mission challenge, and surely this new North Carolina, with its rapid and confusing changes in public education, industrialism, and good roads presents to this generation such a challenge to preach Christ to the unsaved as our fathers never knew. We present the challenge of State Missions and the New North Carolina as seen in the following phases of the life of our people.

First in the Negro work. Before the war between the states the negroes belong to the same churches as did the white people, but

after the war was over they with the help and encouragement of the white people went out and organized churches for themselves. They have grown in a marvelous way until at present they number 250,000 Baptists in N. C. At present our colored brethern have no organized state mission work. No training work either in the field of Sunday School or young people's work. The negro population is overwhelmingly Baptist and if an aggressive and worth while program of missions and benevolences and training activities could be put on around our negro Baptist now without further delay it would be an investment that would bring in marvelous returns in this generation. This is our responsibility and we cannot escape the obligations it entails. We will neglect it longer at our peril.

Second the Indian Work. Three years ago the financial distress that came upon the home board, the N. C. board very generously came to the relief of the home board and took over the Indian Work in Robeson county and the Cherokee work in Swain county. This Indian work is making substantial and gratifying progress.

Our missionaries to the Indians, Mr. and Mrs. M. C. Lunsford, in Robeson county, and Mr. and Mrs. J. N. Lee in Swain county are faithful,loyal, self sacrificing missionaries. We are looking to the future with an optimistic eye hoping that the Lord will bless us to the extent that this noble work can be enlarged so as to pay a debt to these good people that is long past due.

North Carolina is rapidly becoming a highly industrialized state and hordes of new people are pouring into sections of our good state that heretofore have been untouched by any new element of society. With in recent years the capitol of the north has been gradually coming south with its manufacturing and bringing with it the help that is necessary to operate these plants. Of course in most instances these people are of different faith, usually catholic. The question then immediately arises shall we carry on the work that we are doing, shall we awake from our sleep, shall we be about our Master's business, shall we be our brother's keeper? North Carolina can yet boast of the highest percentage of pure Anglo Saxon blood of any state in the union. May our faith in the supreme Architect of the universe measure as well. In looking back over the accomplishments of the past one hundred years of the Baptist State Convention, let us breathe a prayer from an earnest, humble, contrite heart. The torch is ours today, be it ours to hold high, be it ours to fling to our children on the years to come.

Respectfully submitted,

J. TALMADGE ADAMS

4. The Moderator called for the report on Foreign Missions. Rev. C. H. Myers came with his report, and after a motion to adopt same, spoke to his report giving some good information. Bro. T. G. Proctor, returned missionary from Africa, spoke to this report also, and it was heartily adopted.

REPORT ON FOREIGN MISSIONS 1932

The distressing decline in receipts of the Foreign Mission Board during the last two years has been discouraging, but this discouragement is dispelled quickly when we view the things done abroad. We may have a depression here in the homeland, but there comes to us evermore great expansion of heart with renewed determination to press forward when we hear of the marvelous triumphs of our work in other lands. Our missions are prospering wonderfully.

Looking back over the progress of our work during the last twenty-five years we find many evidences of remarkable accomplishments.

In 1906 we had 214 churches. By 1931 these had grown to 2,681 churches. One of the most remarkable things about this growth is that 1,868 of these churches are self-supporting.

There were 12,894 members in our churches twenty-five years ago, whereas in 1931 there were 169,311 members. Our membership multiplied thirteen times. The growth in membership has been much more rapid during the last few years. It is worthy of note that we baptized more people last year than we had church members twenty-five years ago.

One of the most specific evidences of growth is shown by the contributions made by the churches abroad. These churches gave for the support of the work last year, $145,000.00 more than Southern Baptists gave for the support of the Foreign Missions Board in 1906.

These churches are organized into district associations. In some countries we have National Baptist Conventions. In several countries the National Baptist Conventions are supporting boards organized after the manner of our boards here in the homeland. They have their own Home Mission Boards, Orphanage Boards, Publication Boards, and some of them have Foreign Mission Boards.

An outstanding assurance about our work abroad during the last two years, has been the wonderful way in which it has stood the strain caused by our failure to support it properly during that period. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. It encourages us to take up with more hopeful zeal the support of the work in a larger way in the future.

The growth and stability of our work abroad are not excuses for us to withdraw, but provocations for us to do more. The child when it was toddling need very watchful care and support. He has grown up to manhood. Now he needs aid and counsel in getting established in life. We could not desert the baby in his weakness. We must not now desert the boy as he begins to measure his strength in the life struggle. Besides this, let us not forget the other frontiers. There are vast, unoccupied fields in the regions beyond. We have done well so far, but—we have not gone far enough. We must press on to other fields whose ripeness appeals for harvesters.

With such a spirit as this manifested in the fields abroad, of course, we are not surprised to get the glad tidings that last year we baptized 16,568. This is the largest number ever reported on our foreign fields.

This has been a year of great revivals. Think of a revival experience like this reported in Africa by one of our missionaries, when a whole village came to Christ: "One of our Baptist pastors went there and baptized 1,444, and another thousand was seeking baptism. They had left their idols and they wanted a true and living God, but they did not know how to go about finding him."

Will not Southern Baptists ponder prayerfully over the closing sentence used by this missionary, "They did not know how to go about finding him"? There are multitudes, countless hosts in all lands who "do not know how to find Him". We know how to find Him. What will happen to them and to us if we withdraw and withhold the blessed news from them. We have the secret that will fill all the world with joy, and cause it to ring with the praise of God. Shall we halt? Shall we turn our back on the world? Shall we call home the messengers we have sent out, or shall we maintain and reenforce them?

Our Pressing Emergency

"We are now confronted with the most critical emergency the Board has ever faced. Our income always drops off seriously in the summer and early fall months. In the past, during this lean period, we have gone to the banks and borrowed money to tide us over. When our income revived, we repaid the banks. During the last two years our income has not picked up sufficiently to enable us to repay the bankers, and we have been forced to add the borrowings for current

expenses to our old debt. The bankers have notified us that we cannot borrow more money, yet during the coming lean period we must be prepared to meet promptly the authorized drafts which come in from our missionaries from all over the world. If we should fail to meet one of these drafts when it is presented, the credit of our Board will be ruined. What can we do?"

In response to this statement of the Foreign Missions Board the recent Southern Baptist Convention appealed to the Baptists of the South to raise $300,000.00 during June and July to relieve the distressing emergency of the Home and Foreign Mission Boards. Of this sum $190,000.00 is for the Foreign Mission Board and $110,000.00 for the Home Mission Board. This money is to be used to meet the regular expenses of the Foreign Mission Board such as salaries of the missionaries both native and foreign. The life of this Board hangs in the balance of Southern Baptist devotion to this cause.

Respectfully submitted,
C. H. MYERS

5. After a few announcements the Association adjourned to meet in the evening at 7:30.

EVENING SESSION

The evening session was opened by a devotion service conducted by Bro. C. L. Weston, of the South River church.

1. The Moderator called for the report on B. Y. P. U. and it was read by Bro. C. A. Millsaps. He spoke to the report and his discussion commanded attention and appreciation. The report was adopted.

ANNUAL BAPTIST YOUNG PEOPLE'S UNION REPORT OF THE SOUTH YADKIN ASSOCIATION FOR THE YEAR 1932.

For many years we have had our preaching and teaching service in our Baptist churches. The pastor could bring a great message of truth and also the Sunday School teacher could teach the word in a very effective manner but there would still be something lacking as far as the young people of the church are concerned.

In order to carry on the work in a manner which will bring souls into the Kingdom three things are necessary: First, evangelism which is the burden of the pastor. Second, teaching which is the work of the Sunday School and third, but not the least important, is the "TRAINING" Service which is the object of the B. Y. P. U.

According to reports there are now enrolled in the Baptist Young People's Unions of the state more than 600,000 young people all in training for service in the Master's vineyard. This shows an increase of more than 300 per cent over a period of about ten years.

In the South Yadkin Baptist Association there are 53 unions with an enrollment of 638. This shows a decrease of 11 unions and 295 enrollment. These unions are in 14 churches. There are 15 churches without B. Y. P. U's.

In the Coolemee Baptist Young People's department the association has a department which for the past four years has attracted state and southwide attention by its efficient work. This department under the direction of H. E. Barnes has held the North Carolina general organization efficiency banner for three years out of four and the adult department has held the State adult banner for four years straight.

Intermediate union number 1, under the leadership of Mrs. Creola Wilson has been A-1 for more than seven years without a break. This

is thought to be not only a state record but also a record for the Southern Baptist convention.

F. R. Leagans who made the B. Y. P. U. report last year was elected Associational representative to the state convention and attended the convention and encampment at Ridgecrest in July.

May we as Southern Baptists rally to the support of our young people's work, in order that they may, press forward toward the mark of the high calling which is in Christ Jesus.

Respectfully submitted,
H. W. HUTCHINS

2. Stewardship in the churches was the next report called for and this was presented by Z. Miller Freeman. He was given the floor and spoke to the subject. He was followed by Bro. Munday who told of his experience as a tither. Bro. C. A. Millsaps also gave his experience as a tither, and the report was adopted.

Bro. C. A. Rhyne sent greetings to our association.

FRIDAY MORNING

OCTOBER 14th

God blessed us by giving two beautiful autumn days for our convention. Friday was a lovely day and, looking through the windows the messengers could see God's artistic work of painting colors, they seemed to realize that God was near. After a song Bro. Stoudenmire led in our devotion service.

The Clerk was asked to read his minutes and the association was declared open for business.

1. The Moderator called for the report on the Sunday Schools and Rev. J. Ben Eller presented this report. After a motion to adopt the report Bro. Eller discussed the report and then introduced Bro. B. E. Morris who discussed it as follows:

I What is the Sunday School?
II What does the Sunday School do?
III What does it have to work with?

The report was adopted and is as follows:

REPORT ON SUNDAY SCHOOLS

A noted judge states that the people who come before him charged with crime are one who have never attended Sunday School. It would seem at this time when there is such a wave of law breaking and wrong doing that we should re-double our efforts to reach more people for the teaching of God's Word.
do;

There is a number of things the Sunday School should seek to do;

Enlargement

The Sunday School should at all times try to reach every one within its bounds. First find out who they are. We can do this by taking a religious census. After we have found them we would institute a program of visitation and keep it ever before us.

Teaching

The Sunday School is the teaching agency of the church and nothing should keep the teacher from having a full 30 minutes every Sunday morning for the presentation of the lesson.

Evangelize

Our Sunday Schools should be evangelistic. We should earnestly seek to win the lost to Christ. A Sunday School teacher has a greater opporunity to win the unsaved many times when the pastor cannot. A Sunday School teacher that cannot speak to some unsaved one about his soul salvation should not be a teacher.

Enlistment

After we have found those who are out in the community and brought them into the church we should find some work for them to do. If left to themselves they will soon drift away.

In the South Yadkin Association our enrollment has decreased in a large number of our churches during the past year. Only a few churches show a gain. Let us hold fast to that we now have. Lengthen thy cords. Strengthen thy stakes.

We earnestly beseech every church member in every church in this association to become a member of his Sunday School and when he has done this he will not only bring a blessing to others but will be blest himself.

Respectfully submitted,
C. C. FOX

2. The reports on Social Service were called for:

Bro. J. L. Kirk gave the report of the Orphanages. After a motion to adopt the report Bro. Kirk surrendered his time to Rev. John Arch McMallian. His message was in the form of a memorial, and, using the name of M. L. Kesler, he paid a high tribute to manhood. There was a motion carried that we use the words after his name, "Son of our Association". The report was adopted and follows:

ORPHANAGE REPORT

To make a report on the Orphanage, Mills Home, this year, at this particular time, is hard to do. The sad experience through which the Mills Home has gone during the past two months makes this so. The sad and tragic death of our lamented general manager, Dr. M. L. Kesler caused great sadness to every child in the institution, and to every co-worker there and throughout the bounds of Baptists everywhere. The loss to the Mills Home, to Baptists, to Child Welfare Work, and to the Kingdom is irreparable. It has been 47 years since the first child was received and since that time almost 3000 have been cared for, and trained for the glory of God. Steady has been the growth of this our beloved institution until now approximately 675 children are cared for. Near 145 are now taken care of in the Kennedy Home. During the 11 years that Mother's Aid has been in operation it has cared for 290 children and 75 mothers. The number of children cared for both in and out of the home swells the total to about 1,000.

This committee recommends: First, that a once a month offering be taken for the Mills Home and sent monthly to treasurer R. D. Covington. Second, that clubs of Charity and Children be taken by the Sunday Schools. Third, that a special Thanksgiving offering be taken every Thanksgiving, and especially this year a sacrificial offering in honor of our deceased manager.

Respectfully submitted,
J. L. KIRK

3. The Moderator called for the report on Relief and Annuity Board. This report was presented by Rev. S. G. Swann. After a motion to adopt the report, Bro. Swann was recognized by the Moderator, and spoke to his report.

MINISTERIAL RELIEF AND ANNUITIES

The achievements of the Relief and Annuity Board since its organization, fourteen years ago, are notable and worthy. More and more our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's report to the Convention at St. Petersburg, Florida, in May last.

First, the Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,661.18 was paid to participants in the Annuity Department.

Second, there were 1,514 ministers, missionaries, widows, and orphans aided through the Relief Department, and 211 ministers, missionaries, widows, and orphans who received annuities. Total number receiving benefits, 1,725. (150 orphans included in these figures do not receive direct help).

Third, the benefits in the Relief Department were reduced in March of this year from $132,000.00 to $100,000.00. This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings reserve. No more reduction in reserves can be made. The Annuity Board does not borrow.

Fourth, the Relief and Annuity Board is supposed to receive 7% of South-wide benevolences. Only 3½% of the gifts of our people for South-iwde causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report pleads for a more equitable division of gifts.

Fifth, the present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and 7 orphans receiving annuities. There are 4 special annuitants who paid in full for the annuities they now draw. The total sum to be paid in annuities during 1932 is estimated at $100,000.00, and the number of annuitants is expected to reach 225 during the year.

Sixth, the new form of annuity contract, styled the SERVICE ANNUITY has begun to be issued. The Board inaugurated this new plan on January 27th, and made the same retroactive to January 1st, 1932. The membership is small but is sure to grow to large proportions. There is a growing interest among preachers and laymen in this plan. Already more than 1,500 preachers have agreed to enter the plan when their churches are ready to join them. The beginning which has been made in times of great depression is a distinct victory and this beginning is on an actuarially sound basis.

Seventh, the Board's assets as of December 31st, 1931, were $3,844,-667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately $160,000.00. Thus the total resources are over $4,000,000.00. The bulk of these resources are in the Annuity Department.

Eighth, the business affairs of the Board are carefully handled by committees on which are able business and professional men residing in Dallas, Texas. Its funds are invested in sound securities in which there has been prctically no default either in interest or principal.

Resubmitted by,
SEX G. SWANN

4. The report on Hospitals was presented by Bro. J. B. Cain. After being recognized by the Moderator, Bro. Cain brought a very interesting message in speaking to his report. Rev. E. F. Munford spoke also on this subject, referring to the splendid equipment and responsible work our hospital is doing. The report was adopted.

HOSPITALS

Denominational and Private Hospitals care for 75 per cent of all the patients of this country and spend less than one half of the money used for this care. Fortunately the Baptist Hospital belongs to that class that makes a dollar go a long way.

For 1931 was our hardest year and 1932 is even worse. Demands for help greatly increase and income from pay patients decrease with the months. Many of the smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to us. A large percentage of our people are out of work or on short time and cut wages. Many live on the farm and have no money. Worry, poor living conditions, to rigid economy, have increased the amount of sickness among the people unable to pay, and all of these things combine to increase our financial burden. At this writing there are 35 patients in our Hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must be cared for or many of them will die. But the question is "How can we do it?"

We are getting fewer pay patients. The first four months of this years shows 1317 less pay days than the same period last year. That means less income from pay patients. The indications are that Mother's Day offerings will be $2,500.00 short of last year. So the income has been reduced from every source and the free service increased.

To meet these conditions, we have cut salaries, curtailed expeneses, left off equipment everywhere and yet we cannot meet the demands.

Our churches must help on the patients they send us or we will be compelled to close our doors to the needy sick or go hopelessly in debt. But we are commanded to keep out of debt and compelled to take the sick by our pastors and churches. We can't do the impossible so we plead that each church will send us $1.50 a day for each patient that church sends. If they will do this much we will take care of the patients, carry the load and keep out of debt. This is no great burden on the church because they only have to help one, but we have around 2,000 cases a year that must be helped and if each church will carry its part, we can keep going, if not ,we will be ruined.

Fellow Baptists, these are your brothers and sisters. This is your Hospital. You built it to care for these very needy sick. Shall we be compelled to quit this charity work, or go out of business in these times that need us most? These people will die now unless we save them. We appeal to you to provide the means to care for them.

Take Mother's Day offerings; send that $1.50 a day when you send a patient. Send your pay patients to us. Pray for us. Talk about our Hospital. It is on eof the best in the land. Join hands with us in the battle for health and life. We challenge you in the name of Christ and sick humanity. Will you ring true?

Resubmitted by,
J. B. CAIN

5. The Moderator called for the report on the Co-operative Program. This was presented by Rev. B. E. Morris. On a motion to adopt the report the fioor was given to Bro. Morris who introduced the acting General

Secretary of the Baptist State Board. His message was heart searching, stirring our hearts to their depths. He was optimistic about the work, yet ready to face our obligations as a Christian body. He called attention to our Baptist heritage, and the responsibility to carry on as brave soldiers of Christ. Bro. Morris came forward then with a good message about our promotion program and how, being scriptural, it will be our way out. The report was heartily adopted.

REPORT ON THE CO-OPERATIVE PROGRAM

I

THE MATTER OF THE CO-OPERTIVE PROGRAM

Southern Baptists number over four million. The Co-operative Program of the Southern Baptist Convention is an honest effort to unify this great number of like-minded people; unify them in cohesive living and systematic giving. This program is out of the wit and wisdom of our most devoted and consecrated leaders, and it is for the whole of our individual, church and denominational life. We are fundamentally united in our theology; the Co-operative Program is a special attempt to unite us in the practice of Christian Stewardship. We think together in theory; to be consistent ,we should walk together in practice. Our living reflects on the truth of our faith; our giving reveals the motive of and in our living. There are at least three conscious units in the Southern Baptist Convention. There is the individual unit, the church unit and the denominational unit. We seek in our co-operative work to bring the individual to practically unite with his church and the churches to effectively co-operate with the denominational work. The object is to reach and enlist all and the the last church in the Southern Baptist Convention, all and the last individual in the last church; thus to reinforce and revitalize our denominational powers to send the saving Gospel of Christ to all nations and tribes, the last individual in all nations and tribes. This is the MATTER of our Co-operative Program.

II

THE MOTIVE OF THE CO-OPERATIVE PROGRAM

The MOTIVE of the Co-operative Program is in the Cross of Christ. In the cross is the Heart of God, the Life of Christ and the Power of the Spirit. Love is the impelling, pulsating, throbbing power of our concerted action. We seek not our own, but to make Him known to all the world in all the Word. The Great Commission is our motivation. It has in it an urge to unite, a surge to thrust out with His saving grace into the cesspools of sin. The faithful, loyal and sacrificial men who made Baptist history it is in its incomparable glory make a mighty appeal to our denomination for united action. These mighty men of God have flung a gleaming torch into our hands. Dare we smolder and smother such holy light! The present segregated and selfish condition of at least thirty-five per cent of our total membersip in the South creates within us a compeiling desire for a greater co-operation and a fuller enlistment. Baptist imperialists, local church sluggishness and District associational do-nothingness demand of us a concentrated action. We move, or such conditions will move our beloved denomination off the stage of action. The call to save our organized work and our established institutions is a motivating voice. Like a mystic pallium debts hang over our institutions and agencies, and our creditors howl for our blood. United and co-operating we can ease and lift the load; divided we lose. These are some MOTIVES of our Co-operative Program.

III

THE METHODS OF THE CO-OPERATIVE PROGRAM

The Methods of the Co-operative Program are created and molded in the Southern Baptist Convention assembled. The several agencies of the Convention bring into the annual assembly their needs, having surveyed the fields of need. The Convention passes on the requests in full, or in modification. Goals are set and percentages are made by the Convention, or by the Executive Committee interim. Information of plans and purposes is given out to the denomination at large. Efforts are made to realize the objectives created.

Beneficiaries of the Co-operative Funds are: the State Mission Boards, Home Mission Board, Foreign Mission Board, Colleges and Schools, and Old Ministers' Relief, and Hospitals. The division of funds contributed to the Co-operative Program are made by the State Conventions and Associations, and the Executive Committee of the Southern Baptist Convention. The states make such divisions as they deem wise. Some divide on the basis of fifty-fifty. Others keep more and send less for South-wide objects and World-wide causes. Funds sent out of the states for mission causes and educational enterprises go to the Executive Committee of the Southern Baptist Convention located at Nashville, Tenn. Allocations as ordered by the Conventions are made by this committee for South-wide and Foreign agencies. These are the METHODS of the Co-operative Program.

6. Miscellaneous business was called for and:

(a) Bro. Eller made a motion "that a brief epitome of the life of Dr. M. L. Kesler, a son of this association, be inserted as a memorial in the minutes of our association this year." The motion carried and the Moderator appointed the following committee to arrange same: J. Ben Eller, S. G. Swann, W. L. McSwain.

FRIDAY AFTERNOON

LAST DAY

The association was called to order at 1:20 and Bro. A. C. Craven of Mooresville conducted the devotions. After singing "Higher Ground" business was resumed.

1. There was a motion carried that after the report and discussion of the Woman's Missionary Union, the Moderator recognized the representatives of our colleges.

2. The report on W. M. U. was called for and Mrs. J. F. Hawkins of Mocksville read the report. On being recognized by the chair, she discussed her report in a very inspiring way. She called on the pastors and churches to co-operate with the women in reaching the people of our churches. The report was adopted and is as follows:

W. M. U. REPORT

The Woman's Missionarry Union of the South Yadkin Association brings greetings and with this a plea that the pastors of the Association will earnestly strive with us to put missions in the forefront until we become in truth Missionary Baptist churches. Jesus left the command to "Go ye therefore, and teach all nations." And He also said "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Our Woman's Missionary Union is endeavoring to follow these instruc-

tions and, though our efforts have been feeble, we hope that what we have been able to do has been done in the right spirit.

We have 29 churches in our association, 18 having missionary organizations. We have 18 Missionary Socities, 9 Young Woman's Auxiliaries, 9 Girl's Auxiliaries, 3 Royal Ambassadors, and 9 Sunbeam Bands, with a total membership of 854. One new society was organized during the year. Of these societies, 24 observed special seasons of prayer, and 21 reported personal service work. There were 30 mission study classs reported.

Our records show we have 99 subscribers to the Biblical Recorder, 32 to Home and Foreign Field, 80 to Royal Service, 27 to the Window, and 33 to World Comrades. Our gifts amounted to $3,966.25. There were 141 tithers reported.

We are proud that 6 of our organizations attained A-1 on the Standard of Excellence, one of these having been A-1 for five successive years.

Our group leaders did not have as many meetings as usual, but meetings were held at Cleveland, Front Street Statesville, and Mocksville, the Executive Committee meeting at each of these and trying to disseminate information whereby we could perfect our work. Each chairman on the Committee explained the aim of her work and outlined the plan of work for the year. Bible study was stressed.

At the Annual Meeting in Mooresville, Mrs. Edna R. Harris, our State Secretary, and Miss Pearl Bourne, Assistant Young People's Leader from Birmingham, gave inspiring addresses. The meeting was well attended, and indicated earnestness and zeal in the Master's work.

With our W. M. U. aims ever before us, we will continue to press on until "He shall reign."

Respectfully submitted,
MRS. J. F. HAWKINS.

3 The Moderator recognized Dr. O. E. Sams of Mars Hill College. His talk sounded some fundamental needs.

Dr. L. E. M. Freeman was recognized as the representative of Meredith College.

Bro. Morris spoke here calling attention to the contrast between Christian and non-Christian education.

4. The Moderator called for the report on Temperance and Law Enforcement, and Rev. W. W. Abernethy came forward with his report. Being recognized by the Moderator he gave a very timely discussion. Bro. Eller also spoke as to the responsibility of Christians to sound a principle and stand by that.

The subject was further discussed by Mrs. C. I. Gresham, J. Ben Eller, and B. E. Morris, and the report was adopted.

PROHIBITION AND LAW ENFORCEMENT

As we witness from time to time that strong drink is ruining many individual lives, poisoning society, and bringing ruin and desolation to many homes of our fair land, our hearts are made to bleed.

But, are we willing to face sin and fight as true soldiers of the cross? Working for temperance we have to appeal to God's people. The devil and his forces will not fight their own proposition. Whole hearted and full surrender of our lives to Christ is what it is going to take to put down this foe. The reason the task is hard is that too many dull swords by indifferent and intemperate lives.

Through this powerful instrumentality the life blood of our fair

nation was being sapped until she staggered in her weakness. But a brighter day dawned, the 18th Amendment was passed and this great curse of intemperance was made unlawful. So it is for us to see that this amendment stay in the constitution and the law enforced.

As citizens and voters of our great country we have the same right to express our views, desires and wishes as those who are seeking office. And in view of the moral crisis facing our nation today by nominees who are foes to the 18th Amendement, I hereby offer the following resolution for adoption:

Resolved that we go on record as declaring a new and complete allegiance to Christ who bought us with His blood, that we pledge to face the moral issue like Christian soldiers and actively oppose all nominees who are foes to the 18th Amendment.

Respectfully submitted,
WILLIAM W. ABERNETHY

6. The Clerk gives his report for 1931.

REPORT OF THE CLERK AND TREASURER 1931

Collected from Turrentine church $10.00 for missions. Sent. Offering for Rev. C. A. Upchurch, sec. Anti-Saloon League $12.62. Sent. Collected for minutes $88.63—paid out for minutes $98.50. Deficit for printing and mailing, $11.12.

(An offering was taken at the last association to take care of the deficit. $12.40 was collected. The deficit was made up and after a few incidental expenses were paid, the remainder was turned in to the minute fund)

Signed,
W. L. McSWAIN,
Clerk and Treasurer .

7. Bro. C. H. Myers put a motion that the Clerk be paid $25.00 for his services and minutes be printed with remainder of the minute fund. The motion carried unanimously.

8. The Moderator called for the reports from committees:

(a) Time, Place, Preacher:

"We, your committee, recommend that the next session of the association be held with the First Baptist church of Mooresville on Thursday and Friday after the second Sunday in October, 1933. Rev. A. T. Stoudenmire to preach the sermon, Rev. J. Ben Eller, alternate."

S. A. STROUP
J. P. GREEN
JOHN STROUD

(b) Resolutions:

"We, your committee, recommend the following resolution: 'That we stand, expressing our appreciation and thanks for the kind hospitality and entertainment of this good church.'"

T. G. PROCTOR
W. W. ABERNETHY

(c) Nominations:

"Your nominating Committee wishes to present the following nominations:

EXECUTIVE COMMITTEE

B. E. MORRIS, Chairman H. E. BARNES
W. A. THOMAS J. BEN ELLER
A. C. CRAVEN J. CLYDE YATES, Moderator
W. L. McSWAIN, Clerk

The Moderator and Clerk being members ex-officio.

Associate Chairman of Promotion Committee—C. A. MILLSAPS

DELEGATES TO CONVENTIONS

State Convention - - - - J. P. GREEN, Mocksville
State B. Y. P. U. Convention - WALTER GREEN, Mooresville

COMMITTEE TO REPORT NEXT YEAR

Christian Literature .....T. G. PROCTOR
Mills Home .....L. K. LAZENBY
Sunday Schools ..... RUSSELL GUY
W. M. U. ..... MRS. J. BEN ELLER
Ministerial Relief and Annuity ..... I. S. OSTWALT
B. Y. P. U. ..... Z. M. FREEMAN
State Missions .....E. W. TURNER
Home Missions .....W. W. ABERNETHY
Foreign Missions .....S. G. SWANN
Co-operative Program .....A. T. STOUDENMIRE
Christian Education ..... MISS ROSA TATUM
Hospitals ..... J. L. KIRK

Respectfully submitted.
C. H. MYERS
A. T. STOUDENMIRE
J. L. KIRK
B. E. MORRIS
MRS. C. L. WESTON

9. Rev. B. E. Morris made a motion that the Association have a fellowship meeting, the time to be set by the Executive Committee, sometime during the year. The motion carried unanimously.

10. By motion the association adjourned to meet again in regular annual business session, at the First Baptist Church in Mooresville in October 1933.

SPRING SESSION

Of The

South Yadkin Baptist Association

COOL SPRINGS BAPTIST CHURCH

MARCH 29, 1932

The meeting is considered by many who attended as one of the greatest associational meetings that we have had in a long time. It was called for the purpose of information, inspiration, worship, and spiritual awakening. The theme was "The Exaltation of Christ in the Churches."

The morning session was begun with prayer and praise and the devotional message was brought by Rev. T. G. Proctor.

The Moderator called for the roll of churches and the clerk called the roll. Fourteen churches answered the call, and others came in the afternoon.

There was special music by Mr. Z. Miller Freeman after which Dr. C. E. Maddry brought a wonderful message, "The Expectant Christ." This was followed by a splendid message from Dr. Fred F. Brown who used the subject, "My Church." At 12:10 we adjourned for lunch which was spread in bountiful fashion in the front yard. This was an hour of fellowship and refreshment.

At 1:15 we reassembled and began the session with prayer and praise, then there was a general discussion on the subject "The Life and Work of the Churches." There were reports from the churches on:

(a) The Spiritual Life of the church.

(b) Church attendance.

(c) Progress in soul winning.

(d) Status of Bible School, B. Y. P. U. and W. M. U. work.

(e) The every member canvass.

(f) Following up the canvass.

(g) Other activities.

Then there was a conference on these subjects led by Mr. Perry Morgan. An address from Rev. J. M. Hays of Lexington closed the activities of the day. His subject was "A Closer Walk with God."

WOMAN'S MISSIONARY UNION AUXILIARY TO SOUTH YADKIN BAPTIST ASSOCIATION

Thirtieth Annual Session

The 30th annual meeting of the W. M. U. Auxiliary to the South Yadkin Baptist ssociation held at the Farmington Baptist chuch, Saturday, April 9th, with delegates from thirteen churches present besides a large number of visitors.

Miss Laura Lazenby, Superintendent, presided. The meeting was opened by a song "Must Jesus Bear the Cross Alone?". Rev. J. Clyde Yates led the devotional reading, the 4th chapter of Esther ,then leading in prayer.

The roll call of delegates showed representatives from the following churches present: Coolemee, Farmington, Cool Springs, Harmony, Bethel, Mooresville, Eatons, Statesville First, Front St. Statesville, South River, Troutman, Western Ave. Statesville.

Greetings from Farmington people was given by Mrs. Phoebe Eatons.

Response was made by Mrs. J. F. Kearns. Superintendent Miss Lazenby then spoke of the pleasure it was to meet in the home town and home church of Rev. E. F. Tatum, Missionary to China.

The Superintendent gave a report as follows: W. M. U's. 18, churches 29, Members of Societies 295, Y. W. A's. 6, G. A's. 7, Sunbeam 6, Royal Ambassadors 9, Amount given $3966.25.

Mrs. Claude Horne reported 23 out of 45 societies sending in personal service reports.

The secretary, Mrs. Brown, read minutes of three group meetings held by each group during the year.

Report of Mission Study was read by Mrs. Lee Kiser for Mrs. J. Ben Eller, chairman, who was unable to be present. Mrs. Eller stated in her report that the past year had been the best in Misison study so far.

Mrs. J. F. Hawkins, young people's leader reported 6 A-1 organization out of 29 reporting.

Treasurers report was given as follows: Amount received $42.76; disbursed $19.00; Amount on hand $23.76.

The nominating committee was selected from the floor. Others were appointed by the Superintendent.

Mrs. John Kimbrough gave a very good report of the state meeting at Raleigh.

Mrs. W. L. McSwain, Harmony group leader, gave a good report of her work, having held three meetings during the year. Mrs. H. E. Barnes, Mocksville group leader, reported one meeting.

After a song Rev. C. H. Myers led in prayer.

The sermon of the morning was given by Rev. T. G. Proctor, Jr., former missionary to Africa.

The Superintendent led in repeating the 67th Psalm as prayer.

Lunch.

After lunch Mrs. Edna Harris led the devotional for the afternoon session.

Song "Moment by Moment" was given by a group of Farmington young people.

Mrs. Edna Harris then gave a most helpful and inspiring talk on W. M. U. plan of work.

A very attractive pageant, with personal service as its theme,

was presented by the young people of Mocksville, directed by Mrs. Lester Martin.

Miss Clara Wall and Master James Wall, both of Mocksville were the winners of the Associational Declamation Contest on Stewardship.

These young people gave their speeches before the assembly and were awarded books "Ann of Ana" and "Judson the Pioneer." Rev. J. Clyde Yates made the presentation.

Mrs. T. G. Proctor gave an impressive talk on young people's work.

The Obituary Committee reported deaths the past year in the association of Mrs. C. C. Rogers and Mrs. Geo. Woodward and also the death of Mrs. L. L. Henry, superintendent of Charlotte division

Mrs. W. L. McSwain led in prayer.

The following reports of committees were heard and adopted: Nominating Committee: President, Miss Laura Lazenby; vice president, Mrs. Lester Martin; secretary and treasurer, Mrs. David Brown; young people's leader, Mrs. J. F. Hawkins; Personal Service chairman, Mrs. Claude Horne; Mission Study leader, Mrs. J. Ben Eller. Group leaders: Harmony, Mrs. W. L. McSwain; Mocksville, Mrs. Barnes; Mooresville, Mrs. Miller Freeman.

Mrs. J. P. Green, Chairman
Mrs. C. H. Myers
Mrs. J. C. Yates

Time and place Committee recommends that the Association meet next year at the Frist Baptist church at Statesville, the first Wednesday in April.

Mrs. Claude Horne, chairman
Mrs. J. F. Mitchell
Mrs. J. W. Hendricks

Resolution

1. Resolved that whereas the annual W. M. U. meeting of the South Yadkin Association met with the Farmington Baptist church, we wish to express our sincere thanks for the gracious hospitality extended to us at this meeting.

2. We wish to express our appreciation to the ladies of this church, of the Mocksville church and others for the bountiful lunch prepared for us

3. We wish to thank all who have taken part on the program, especially the young people of Mocksville for the lovely pageant portraying personal service.

Mrs. Lee Kiser, chairman.
Mrs. W. L. McSwain
Mrs. J. F. Kearns

Rev. E. S. Smoak, pastor of the Farmington church made some closing remarks.

The six pastors present were recognized by the Superintendent.

The meeting was closed with a song and prayer.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Church	Int. Sermon	Moderator	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltey	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitehead	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Hord	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gays Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kesler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Chaote	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Chaote	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan	I. P. Frazier	J. L. Kirk
Statesville, 1st	B. E. Morris	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	J. C. Yates	W. L. McSwain
Bethel	E. W. Turner	J. C. Yates	W. L. McSwain

OUR DECEASED

BEULAH:

Mrs. C. A. Lippard

BETHEL:

Mr. T. A. Ostwalt
Mr. Claud Gilleland
Mr. Fate Sherrill
Mrs. Easter Fisher.

CLEVELAND:

Mr. Noah Winecoff
Mrs. James Martin

CORINTH:

Mr. T. M. Rodgers

COOL SPRINGS:

Deason C. C. Shoemaker

COOLEEMEE:

Mr. Amos Wright
Mrs. Margaret Lineberry
Miss Emaline Messick
Miss Ella Mae Brininger

DIAMOND HILL:

R. W. Woodward

EATONS:

Mr. W. S. Stonestreet

FORK:

Mr. W. C. Hendrix
Mr. Dennie Cape
Mrs. Anna Cape
Mr. Samuel Cape
Mr. Stevenson Foster
Mrs. Ellen Redwine.

HARMONY:

Deacon J. F. Gatton
Mrs. J. F. Gatton
Mrs. J. S. Keller

IJAMES X ROADS:

Mr. John H. Boyd
Mr. William Cleary

JERUSALEM:

Mrs. A. O. Stewart

MOORESVILLE FIRST:

Mrs. C. A. Honeycutt

MOORESVILLE SOUTH SIDE:

Mrs. John Towell.

NEW BETHANY:

Mr. J. E. Massey
Mrs. Bernice Stewart

SHADY GROVE:

Mr. Dan Overcash

SOCIETY:

Mr. A. M. Stroud

SOUTH RIVER:

Mr. Chas. Warren
Mr. C. C. Hartness

STATESVILLE FIRST:

Mrs. Julia Austin
Mr. C. M. Creedmore
Mr. W. O. Benton
Mrs. C. C. Rodgers
Mrs. James Brown
Mr. C. L. Millsaps

WESTERN AVENUE:

Mrs. L. P. Claywell
Mr. A. N. Bridges
Mrs. A. N. Shoemaker
Mrs. D. M Bennett
Mr. M. C. Plyler
Mr. J. W. Evans

FRONT STREET:

Deacon R. L. Poovey
Mr. Charles Gryder
Mr. M. S. Sherrill
Mrs. Kate Lackey
Mrs. C. L. Lackey
Mr. J. A. Pippins

TURRENTINE:

Mrs. Lovis Brodgon.

TABLE I—CHURCH MEMBERSHIP OF SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	Location	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Report Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths					
Advance	V	1896	E. W. Turner, Mocksville..	2nd	82	...	3	...	...	...	...	...	...	70	...	1	...	2
Berea	C	1880	J. M. Wright, Jennings....	3rd	87	6	7	...	2	...	...	...	...	102	...	1	2	...
Bethel	C	1858	S. A. Stroup, Catawba.....	2-4	193	7	1	...	1	...	...	...	...	182	...	...	...	...
Beulah	C	1895	B. E. Morris, Statesville....	2	87	10	2	...	...	...	...	...	...	96	...	1	1	...
Cleveland	T	1886	J. B. Eller, Statesville	2	102	9	2	...	...	3	2	...	...	108	...	1	4	...
Carnatzer	C	1918	E. W. Turner, Mocksville..	2	31	1	...	...	...	...	...	...	...	32	...	1	1	...
Corinth	C	1894	C. H. Myers, Mooresville....	1-3	85	4	1	...	...	3	1	...	...	86	...	1	4	...
Cool Spring	V	1913	W. L. McSwain, Harmony..	3	47	...	...	...	...	7	...	...	1	39	...	1	1	6
Cooleemee	T	1901	A. I. Stoudenmire, Cooleemee	full	462	25	9	1	1	3	4	...	...	490	yes	2	2	...
Eatons	C	1790	E. W. Turner Mocksville...	1-3	264	3	...	...	1	1	...	...	1	266	...	1	2	...
Fork	V	1893	E. F. Mumford, High Point	2-4	269	6	...	...	3	21	...	...	6	251	...	...	...	...
Harmony	V	1902	W. L. McSwain, Harmony..	1-3	81	13	18	4	...	2	...	...	3	110	...	1	1	4
Farmington	V	1878	E. L. Smoak, Rural Hall..	2	101	12	8	...	...	4	...	4	1	113	1	1	2	5
Ijames X Roads	C	1897	A. C. Chaffin, Mocksville..	2	95	12	...	...	...	2	...	...	2	105	...	1	...	...
Jerusalem	C	1868	E. W. Turner, Mocksville...	1-3	94	7	4	...	2	2	2	...	1	91	...	1	1	1
Mocksville	T	1864	T. G. Proctor, Mocksville..	full	243	4	12	...	...	18	...	4	1	238	yes	1	4	bgt
Mooresville	T	1882	C. H. Myers, Mooresville..	full	326	12	19	3	...	7	...	...	1	352	yes	1	4	10
Mooresville So. Side.	T	1913	W. W. Abernethy, Mrs'ville	full	320	4	19	3	...	4	...	19	1	319	yes	1	4	4
New Bethany	C	1859	T. E. Payne, Hudson.....	1st	255	6	1	2	...	1	...	...	2	126	...	...	...	...
New Hope	C	1802	W. L. McSwain, Harmony..	2-4	104	...	2	...	...	...	...	...	...	106	...	1	2	...
Shady Grove	C	1868	J. C. Yates, Statesville....	3rd	17	...	...	...	...	...	...	...	1	20	...	1	...	1
Society	C	1821	W. F. McSwain, Harmony..	2-4	141	1	2	...	...	...	...	...	1	142	...	1	2	1
South River	C	1879	J. C. Yates, Statesville.....	1-3	192	7	3	...	...	3	1	...	2	196	yes	1	2	11
Statesville 1st.	T	1875	J. B. Eller, Statesville.....	full	448	18	21	2	...	31	...	2	6	450	yes	1	4	20
Statesville, Front St..	T	1907	J. C. Yates, Statesville.....	2-4	364	57	32	...	...	7	...	...	6	434	yes	2	2	4
Statesville West. Ave.	T	1901	B. E. Morris, Statesville....	full	1036	68	38	1	...	18	...	...	6	1119	yes	2	4	10
Statesville, Dia. Hill..	T	1926	S. G. Swann, Elmwood.....	1-3	68	4	2	...	...	...	...	...	...	74	yes	1	3	3
Troutmans	V	1925	O. A. Elmore, Troutman....	full	187	2	20	...	...	4	39	...	...	161	yes	1	2	10
Turrentine	C	1913	E. W. Turner, Mocksville..	2-4	92	11	4	3	2	5	...	...	1	106	yes	1	1	...

TABLE II—SUNDAY SCHOOLS OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	Location	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment: Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years.	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Home Department	Total Enrollment Including Officers, Teachers & Pupils	Special Information: What Is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Advance	V	Mrs. John Vogler, Advance	8	10	8	6	16	14	13	...	...	75	35	...	...	2	...	...	...	...
Berea	C	Roy Mills, Mooresville	8	...	15	21	25	...	25	...	...	94	63	yes	...	2	3	...	...	...
Bethel	C	I. S. Ostwalt, Statesville, R. 3	16	26	22	37	12	32	48	22	20	235	112	Yes	Yes	14	6	...	...	...
Beulah	C	B. F. Deal, Statesville, R. 6	13	9	9	16	12	15	19	5	...	98	51	Yes	...	10	10	...	...	...
Cleveland	V	J. I. Steele Cleveland	12	11	15	15	20	33	30	12	...	147	95	Yes	Yes	9	9	...	...	...
Cornatzer	C	Oscar Hartman, Mocksville R. 3	5	33	...	36	...	...	44	...	...	113	80	...	...	2	...	...	...	...
Corinth	C	J. L. Wilkinson, Mooresville R. 1	15	12	8	10	14	10	13	...	...	82	47	Yes	...	13	3	...	...	...
Cool Spring	V	B. B. Swann, Elmwood, R. 1	5	...	...	...	...	...	...	...	...	18	13	...	...	1	...	...	...	...
Cooleemee	V	J. F. Jarvis, Cooleemee	23	71	52	64	93	85	197	85	...	670	402	Yes	...	8	25	...	...	...
Eatons	C	Wade Hutchins, Cana	16	11	8	22	22	47	37	...	...	163	...	Yes	...	...	3	...	...	...
Fork	V	R. L. Seaford, Advance	14	20	12	20	20	27	55	...	...	168	90	Yes	...	5	6	...	...	...
Harmony	T	L. S. Williams, Harmony	15	8	8	16	14	24	31	12	12	125	80	Yes	Yes	11	8	1	90	80
Farmington	V	H. J. Frye, Farmington	10	12	6	15	...	25	25	...	...	...	55	...	...	...	11	...	...	...
Ijames X Roads	C	T. A. Blackwelder, Cana, R. 1	9	6	2	14	...	22	13	2	...	59	49	Yes	...	1	11	...	...	...
Jerusalem	C	Miss Kate Langston, Mocksville	7	10	...	5	20	21	10	...	...	73	38	...	...	1	5	...	...	...
Mocksville	T	Prof. E. C. Staton, Mocksville	28	18	25	31	30	24	80	17	20	248	124	Yes	Yes	15	2	...	...	...
Mooresville 1st.	T	S. P. Orders, Mooresville	54	27	42	60	54	26	101	39	11	414	157	Yes	...	35	9	...	...	...
Mooresville, So. Side	T	W. H. Mann, Mooresville	17	22	32	46	56	37	55	24	...	289	162	Yes	...	11	4	...	...	...
New Bethany	C	M. A. Morrow, Eufola	12	...	...	...	...	...	...	...	...	95	61	...	...	...	...	...	...	...
New Hope	C	E. L. Swann, Statesville, R. 4	16	15	...	6	14	13	18	11	12	89	43	Yes	...	...	...	...	...	...
Shady Grove	C	L. A. Talbert, Mt. Ulla, R. 2	6	4	9	6	9	...	12	...	...	40	22	Yes	Yes	5	...	...	...	...
Society	C	Q. B. Griffith Harmony, R. 1	7	10	...	7	21	...	32	...	...	77	52	...	...	4	...	...	...	...
South River	C	T. S. White, Statesville, R. 2	13	11	15	13	16	22	42	8	...	140	84	Yes	Yes	12	4	...	...	...
Statesville 1st.	T	C. C. Fox, Statesville	43	30	42	55	37	61	157	24	30	479	239	Yes	Yes	23	14	...	...	...
Statesville Front St.	T	Clarence Waugh Statesville, R. 6	36	56	56	82	51	62	75	30	33	443	...	Yes	Yes	20	38	...	...	...
Statesville West. Ave.	T	C. A. Millsaps, Statesville	100	80	142	152	105	139	207	160	53	1038	524	yes	yes	70	45	1	316	260
Statesville, Dia. Hill.	T	R. C. Harrison, Statesville	11	23	21	28	19	7	42	...	...	140	85	Yes	Yes	8	4	...	...	...
Troutman	T	D. H. Ostwalt, Troutman	18	15	15	20	15	30	30	18	2	163	170	Yes	Yes	14	...	...	...	...
Turrentine	C	Walter B. Wilson Mocksville R. 4	18	9	7	9	15	19	34	...	...	111	50	Yes	...	4	...	...	...	...

TABLE III—GIFTS FOR LOCAL CHURCH WORK OF SOUTH YADKIN BAPTIST ASSOCIATION.

TABLE III—GIFTS FOR LOCAL CHURCH WORK OF SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and all Its Organizations
Advance	$ 128.75	$	$ 16.11	$ 35.79	$ 10.00	$ 37.31	$	$ 1.50	$ 5.00	$ 234.36	$	$	$ 234.36
Berea	.....	2.00	14.83	.....	13.00	16.95	.....	.....	.....	45.73	.....	.....	45.73
Bethel	477.00	.....	15.70	20.00	32.50	83.43	.....	5.00	5.50	639.83	.....	.....	639.83
Beulah	88.00	.....	30.95	.....	15.60	40.20	.....	3.00	.....	167.75	.....	.....	167.75
Cleveland	180.93	7.05	.....	.....	45.00	54.21	.....	3.00	.....	195.98	.....	.....	195.98
Cornatzer	40.00	.....	20.00	9.50	.....	10.87	3.00	1.00	3.50	87.87	.....	.....	87.87
Corinth	250.00	.....	14.80	859.30	31.20	35.00	.....	1.51	.....	1,191.81	.....	.....	1,191.81
Cool Spring	87.85	.....	16.16	.....	10.00	13.00	.....	.....	.....	127.01	.....	.....	127.01
Cooleemee	1,560.00	.....	35.00	41.15	184.93	84.52	15.45	5.00	.....	1,900.60	15.45	560.30	2,491.44
Eatons	400.00	.....	41.00	.....	89.00	67.24	.....	.....	.....	530.00	.....	.....	597.24
Fork	169.45	.....	19.87	200.00	15.00	12.00	25.00	.....	20.51	461.83	.....	36.00	497.83
Farmington	80.62	.....	25.00	.....	12.00	13.79	.....	.....	4.81	136.22	74.46	.....	210.68
Harmony	390.89	.....	30.00	265.00	30.75	63.33	.....	.....	.....	.....	.....	.....	779.97
Ijames X-Roads	47.89	.....	27.92	.....	9.70	29.15	.....	.....	13.77	64.96	.....	.....	128.43
Jerusalem	100.00	.....	14.16	.....	2.65	16.87	.....	.....	.....	116.81	.....	16.87	133.68
Mocksville	1,100.00	.....	87.85	354.24	122.00	176.58	37.00	3.60	.....	1,891.07	.....	.....	1,891.27
Mooresville 1st	1,813.00	.....	40.65	93.00	296.95	139.67	30.00	3.00	14.43	2,202.39	64.83	163.48	2,430.70
Mr'ville S. Side	1,118.83	.....	6.00	12.00	93.00	152.08	150.00	1.50	.....	1,523.40	.....	.....	1,523.40
New Bethany	100.00	.....	20.00	.....	27.51	25.75	.....	1.75	.....	121.75	.....	53.26	165.01
New Hope	400.00	.....	28.00	.....	16.50	62.33	.....	.....	.....	495.19	1.50	11.64	506.83
Shady Grove	75.00	.....	.....	.....	.....	12.00	.....	.....	.....	87.00	.....	.....	87.00
Society	63.88	.....	8.20	.....	1.00	19.87	.....	.....	.....	72.08	.....	19.87	91.95
South River	516.22	.....	75.00	.....	49.90	50.92	41.50	.....	.....	280.53	176.74	284.27	741.54
Statesville 1st	2,900.00	223.00	175.00	.....	958.17	387.57	30.00	20.00	.....	4,312.17	.....	387.57	4,699.74
" West Ave.	2,650.81	779.46	351.62	2,123.54	598.65	970.92	457.81	5.00	217.02	8,079.83	75.00	.....	8,154.83
" Front St.	724.12	.....	79.50	.....	117.63	25.00	.....	.....	25.00	945.25	.....	.....	945.25
" Dmnd Hill	300.00	.....	35.00	61.09	31.40	113.37	18.05	2.50	21.98	470.02	.....	138.37	608.39
Troutman	691.51	.....	20.00	605.22	163.93	75.58	25.00	2.00	9.17	990.61	111.00	490.80	1,592.41
Turrentine	140.00	.....	8.13	.....	67.50	20.00	.....	.....	.....	235.63	.....	.....	235.63

TABLE IV—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to *Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and all Departments
Advance	.....	2.00	5.00	5.00	5.00	32.25	5.50	3.00	.....	57.75	.....	.....	57.75
Berea	.....	.....	.....	.....	.....	9.50	.....	.....	.....	.....	.....	9.50	9.50
Bethel	29.09	16.25	4.42	4.42	.....	60.85	7.17	.....	11.85	134.05	.....	.....	134.05
Beulah	60.61	.....	.....	.....	.....	36.35	2.00	.....	13.40	112.36	.....	.....	112.36
Cleveland	91.00	10.05	3.23	.....	.....	39.17	4.34	.....	11.75	108.50	.....	68.74	176.29
Cornatzer	.....	.....	.....	.....	.....	1.75	1.75	.....	.....	3.50	.....	.....	3.50
Corinth	.....	15.00	9.00	8.00	4.00	.....	.....	4.00	.....	40.00	.....	11.88	51.88
Cool Spring	67.60	1.50	3.60	3.50	.....	14.53	7.25	.....	12.20	110.18	10.50	.....	110.18
Cooleemee	184.04	53.00	8.85	6.55	2.58	160.00	25.00	.....	6.00	120.00	90.02	236.00	446.02
Eatons	16.80	1.55	4.00	.....	.....	25.61	8.38	.....	.....	56.34	.....	.....	56.34
Fork	1.45	1.00	.....	.....	8.83	25.24	2.75	.....	.....	29.35	.....	10.42	39.77
Farmington	107.39	5.00	2.00	8.00	.....	32.91	25.00	.....	59.00	55.52	162.45	21.33	239.30
Harmony	170.69	1.10	1.50	1.15	.....	59.72	7.25	.....	.....	40.89	5.00	24.83	241.41
Ijames X-Roads	7.29	3.09	.....	.....	.....	19.32	.....	.....	.....	.....	.....	29.70	29.70
Jerusalem	15.00	1.00	.....	.....	.....	6.91	.67	.....	.....	15.00	.....	8.58	23.58
Mocksville	653.75	17.59	33.66	19.96	36.00	223.12	25.68	.....	20.00	839.86	125.10	147.85	1,112.76
Mooresville, 1st	354.51	6.25	9.00	16.15	.....	55.71	7.64	.....	7.50	369.15	15.25	71.86	465.26
Mooresville, South Side	64.56	8.95	.....	.....	.....	26.93	5.00	.....	18.77	96.49	12.72	.....	124.21
New Bethany	.....	.....	.....	.....	.....	10.60	.....	.....	.....	.....	.....	10.60	10.60
New Hope	229.28	2.86	.....	.....	.....	74.36	7.81	.....	15.87	306.00	88.06	14.83	330.18
Shady Grove	4.50	.....	.....	.....	.....	2.00	.....	.....	.....	6.00	.....	.....	6.00
Society	6.48	.....	.....	.....	.....	5.08	.....	.....	.....	11.56	.....	.....	11.56
South River	220.22	.....	.....	.60	.....	74.65	12.88	.....	19.38	60.10	141.69	125.94	327.73
Statesville, 1st	1730.75	44.31	44.76	64.08	.....	702.80	58.25	.....	661.02	2425.00	1372.14	477.13	3305.97
* Statesville, Western Ave.	878.97	32.98	51.41	72.00	1.75	285.34	20.57	.....	103.21	1,123.31	330.92	.....	1,454.23
Statesville, Front St.	261.06	.....	3.60	2.15	.....	25.00	8.51	.....	.....	250.33	48.99	.....	299.32
Statesville, Diamond Hill	161.49	15.83	6.87	35.90	44.55	91.18	17.47	.....	.....	264.94	.....	108.35	312.89
Troutman	30.43	9.56	.....	.....	5.22	25.65	4.40	.....	26.51	59.12	23.57	19.08	101.77
Turrentine	.....	.....	.....	.....	.....	8.00	4.00	.....	.....	12.00	.....	.....	15.06

* Special to Associational Missions, 2.00

TABLE V—B. Y. P. U. OF SOUTH RIVER ASSOCIATION

CHURCHES	Does Church have Gen. B. Y. P. U. Organization	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled.	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Sympathetic Givers in All Unions	Students in College from your Church
Advance	....	1	....	....	....	....	....	....	15	....	....	15	....	....	....	....
Berea	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethel	....	....	1	1	1	3	1	....	22	14	14	50	18	22	20	....
Beulah	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cleveland	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cornatzer	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Corinth	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cool Spring	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cooleemee	1	2	1	4	4	11	11	23	18	53	53	147	125	88	116	....
Eatons	1	....	1	1	....	2	....	....	18	18	....	36	18	10	36	....
Fork	....	....	1	....	....	....	....	....	25	....	....	25	10	5	....	....
Farmington	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Harmony	1	....	1	....	1	2	....	....	13	....	14	27	19	6	26	5
Ijames X-Roads	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Jerusalem	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mocksville	....	....	....	1	1	2	....	....	....	30	7	37	25	20	22	2
Mooresville, 1st	....	....	1	1	1	3	1		16	28	25	69	52	28	54	2
Mooresville, South Side	1	....	1	1	1	3	3	....	12	16	28	55	51	51	....	....
New Bethany	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
New Hope	1	....	1	1	....	2	2	....	15	13	....	28	28	28	28	....
Shady Grove	....	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....
Society	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
South River	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Statesville, 1st.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Statesville, Western Ave.	1	1	2	2	2	7	....	18	45	31	51	145	88	80	97	5
Statesville, Front St.	1	1	1	1	2	5	....	15	15	16	30	76	28	30	....	....
Statesville, Diamond Hill	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Troutman	1	....	1	1	1	3	1	....	14	13	14	41	24	22	36	1
Turrentine	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

TABLE VI—WOMAN'S WORK OF SOUTH YADKIN BAPTIST ASSOCIATION, 1932

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A's.	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A's Members	G. A.'s Members	R. A's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Advance	1	....	....	....	....	1	10	....	....	....	....	10	....
Berea	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethel	1	1	....	....	....	2	29	....	....	....	....	29	....
Beulah	....	....	....	....	....	....	....	....	....	....	....	....	....
Cleveland	....	....	....	....	....	....	....	....	....	....	....	....	....
Canatzer	....	....	....	....	....	....	....	....	....	....	....	....	....
Corinth	....	....	....	....	....	....	....	....	....	....	....	....	....
Cool Spring	1	....	1	....	....	2	6	....	4	....	....	10	4
Cooleemee	1	1	2	1	1	6	26	20	20	14	35	134	....
Eatons	1	....	....	....	....	10	....	....	....	....	....	10	....
Fork	....	....	....	....	....	....	....	....	....	....	....	....	....
Farmington	....	....	....	....	....	....	....	....	....	....	....	....	....
Harmony	1	1	1	1	1	5	14	8	5	13	14	54	....
Ijames X-Roads	....	....	....	....	....	....	....	....	....	....	....	....	....
Jerusalem	....	....	....	....	....	....	....	....	....	....	....	....	....
Mocksville	1	1	1	1	1	5	28	12	16	6	15	77	....
Mooresville, 1st.	1	1	....	....	....	2	....	....	....	....	....	....	....
Mooresville, South Side	1	....	....	....	1	2	18	....	....	....	17	35	....
New Bethany	....	....	....	....	....	....	....	....	....	....	....	....	....
New Hope	1	....	....	....	....	....	12	....	....	....	....	....	....
Shady Grove	....	....	....	....	....	....	....	....	....	....	....	....	....
Society	....	....	....	....	....	....	....	....	....	....	....	....	....
South River	1	1	1	....	1	4	19	10	10	....	24	67	28
Statesville, 1st	1	1	2	1	1	6	64	12	29	....	25	130	73
Statesville, Western Ave.	1	1	2	1	1	6	102	15	35	6	30	188	62
Statesville, Front St.	1	1	....	....	1	3	19	10	....	....	25	54	....
Statesville, Diamond Hill	1	....	....	....	....	....	....	....	....	....	....	....	....
Troutman	1	1	....	....	1	3	20	11	....	....	12	43	12
Turrentine	1	....	....	....	....	1	9	....	....	....	....	....	....

South Yadkin Baptist Association

North Carolina

SIXTIETH ANNUAL SESSION

Held with the

First Baptist Church,

Mooresville, N. C.

October 12th and 13th,

1933

Next session to be held with Mocksville Baptist Church, Thursday and Friday after the second Sunday in October, 1934.

PREACHER: The Rev. W. L. McSwain

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ECONOMY PRINTING CO., ROANOKE, VA.

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Associational Directory

OFFICERS

Moderator, Rev. J. Clyde Yates.....Statesville, N. C.
Vice-Moderator, Rev. A. T. Stoudenmire.....Cooleemee, N. C.
Clerk, W. L. McSwain.....Harmony, N. C.
Historian, Rev. J. B. Eller.....Statesville, N. C.

EXECUTIVE-PROMOTION COMMITTEE

Members at Large

B. E. Morris ..... Statesville, N. C.
C. A. Millsaps, Associate Chair ..... Statesville, N. C.
H. E. Barnes ..... Cooleemee, N. C.
Miss Laura Lazenby ..... Statesville, N. C.
A. C. Craven ..... Mooresville, N. C.
J. C. Yates ..... Statesville, N. C.
W. L. McSwain ..... Harmony, N. C.
J. Ben Eller ..... Statesville, N. C.

Group Members

I. S. Ostwalt ..... Troutman Group
C. C. Fox ..... Statesville, 1st Group
J. T. Adams .....Statesville, 2nd Group
C. D. Watts ..... Harmony Group
T. G. Proctor .....Mocksville Group
A. T. Stoudenmire ..... Cooleemee Group
E. W. Turner ..... Eatons Group
C. H. Myers ..... Mooresville Group
J. L. Kirk ..... Mocksville, N. C.

MESSENGERS TO CONVENTIONS

State Convention ..... E. S. Millsaps, Sr.
State B. Y. P. U. Convention ..... Mrs. J. T. Angell

REPORTERS FOR 1934

Christian Education ..... Mrs. Mamie Fleming
Mills and Kennedy Home ..... C. H. Myers
Sunday School ..... Carl Brown
Woman's Missionary Union .....Mrs. Z. Miller Freeman

Ministerial Relief and Annuity ..... A. C. Craven
Baptist Young People's Union ..... Phillip Grose
State Missions ..... S. A. Stroup
Home Missions..... B. E. Morris
Foreign Missions ..... J. B. Eller
Co-operative Program ..... E. W. Turner
Hospitals ..... Mrs. S. B. Hall
Morals and Temperance ..... J. B. Cain
Christian Education ..... E. C. Staton

WOMAN'S MISSIONARY UNION

Miss Laura Lazenby, Associational Supt.....Statesville, N. C.
Mrs. Lester Martin, Assistant Supt. ..... Mocksville, N. C.
Miss Ethel Ballard, Secretary and Treasurer.....Mooresville, N. C.
Mrs. J. Ben Eller, Mission Study Leader ..... Statesville, N. C.
Mrs. O. L. Weston, Personal Service Leader..... Statesville, N. C.

SUNDAY SCHOOLS

C. C. Fox, President..... Statesville, N. C.
S. R. Guy, Secretary ..... Statesville, N. C.

BAPTIST YOUNG PEOPLE'S UNION

Z. Miller Freeman, President ..... Statesville, N. C.
Guy Privette ..... Vice-President
Miss Ethel Ballard ..... Secretary
Wiliam Holcomb ..... Chorister
Miss Christine Nash ..... Pianist
Mrs. T. G. Proctor, ...Jr.-Int. Leader
Philip Grose ..... Leader Statesville Group
W. B. Stewart ..... Leader Macksville Group
H. E. Barnes ..... Leader Mooresville Group

LIST OF CHURCHES AND MESSENGERS 1933

ADVANCE—No messengers.

BETHEL—Carrie Grider, Glen Stewart, C. L. Clark, Alma Stroup, Rome Clark, S. A. Stroup, Mrs. I. S. Ostwalt.

BEREA—Ray Mills.

BEULAH—Christine Nash, E. P. Tucker, C. W. Goble.

CLEVELAND—Clarence Beatty, C. W. Williams.

CORNATZER—J. T. Carter.

CORINTH—C. H. Freeze.

COOL SPRING—Mrs. J. F. Mitchell, Rebecca Reid, Nettie Swisher, B. B. Swann.

COOLEEMEE—Rev. A. T. Stoudenmire, C. B. Hoover.

EATONS—No messengers.

FARMINTON—Virginia West, Timothy Eaton.

FORK—No messengers.

HARMONY—L. S. Williams, C. D. Watts, W. L. McSwain, G. W. Baity.

IJAMES CROSS ROADS—No messengers.

JERUSALEM—O. H. Henry.

MOCKSVILLE—C. B. Mooney, E. W. Turner, J. P. Greene, L. G. Horne, T. G. Proctor, Annie Tatum, W. H. Dodd, J. L. Kirk, Mrs. J. T. Angell, Mrs. C. B. Mooney.

MOORESVILLE FIRST—C. H. Myers, Mrs. A. C. Craven, Sarah Stewart, J. H. Penninger.

MOORESVILLE, SOUTH SIDE—P. G. Burgess.

NEW BETHANY—J. L. York, G. E. Payne, W. A. Marrow.

NEW HOPE—Robena Summers, W. F. Reece, C. H. Goodwin, Mrs. G. C. Smith, Mabel Swann.

SHADY GROVE—Mattie Talbert.

SOCIETY—Mr. J. C. Wilson, Mrs. J. C. Wilson, J. A. Stroud, J. A. Gaither, Mrs. J. A. Gaither.

SOUTH RIVER—W. D. Murphy, Mrs. W. D. Murphy, J. W. Carswell, T. C. Crouch, Mrs. T. O. Crouch, W. B. Guy.

STATESVILLE, FIRST—J. B. Eller, E. S. Millsaps, Osborne Brown, Mrs. J. B. Eller, Laura Lazenby, C. E. Byerly, C. K. Morrison, R. C. Harrison.

STATESVILLE, W. AVE.—Z. Miller Freeman, Mrs. E. H. Hucks, R. M. Anderson, Mrs. Talmadge Adams.

STATESVILLE, FRONT ST.—Macon Ballinger, W. M. Shoemaker, Mrs. Z. A. Privette.

STATESVILLE, DIAMOND HILL—Mrs. W. O. Killian, Mrs. R. C. Harrison, Mrs. J. C. Grider.

TROUTMAN—Mrs. L. W. Hicks, Mrs. W. W. Brown, Mrs. G. W. Kennedy, Mrs. L. N. Sweet.

TURRENTINE—No messengers

Proceedings

of the

Sixtieth Annual Session

of the

SOUTH YADKIN BAPTIST ASSOCIATION

Held with the

First Baptist Church

Mooresville, N. C.

FIRST DAY

Thursday, October 12th, 1933

The Sixtieth Annual Session of the South Yadkin Baptist Association opened at 9:30 o'clock in the First Presbytrian Church of Mooresville.* Worship in song was conducted by Z. Miller Freeman, after which Bro. C. H. Myers, host pastor, welcomed the convention and introduced Dr. R. A. White, pastor of the church in whose house our convention was being held. Dr. White in his address of welcome paid a lofty tribute to Baptists, and graciously offered his beautiful building and grounds to our association for its convention. Bro. J. Ben Eller then responded in behalf of the association to the pleasing overtures of welcome by Bro. Myers and Dr. White, and, on the rap of the gavel in the hand of our beloved Moderator, the sixtieth session of the Association was opened. Upon a roll call of the churches it was found that all were represented by messengers except five, and the Moderator took up the regular order of business.

---

*This beautiful building being offered to our association after the First Baptist Church of Mooresville burned.

ORGANIZATION

The association elected as its officers Brothers J. Clyde Yates as Moderator, A. T. Stoudenmire as Vice-Moderator, W. L. McSwain as Clerk and Treasurer, and J. Ben Eller as Historian.

After a few minor changes the program was adopted and the report on Christian Literature was called for.

REPORT ON CHRISTIAN LITERATURE

So many people today claim that they haven't time to read Christian literature and wonder what good it is anyway. We might more truthfully say that we haven't time not to read Christian literature, for time wrongfully used is wasted.

First, our Christian literature reveals the truth in current moral issues. Today when newspapers are bought and corrupted for private or political gain, when drunkards and brewers are called honest men and Christian citizens are termed hypocrites, when others are afraid to speak, the plain, stark truth can be gotten from our fearless Biblical Recorder.

Again, our Christian literature puts first those truths which are essential to Christian growth. Search the secular papers, listen to the radio and watch the mad clamor of contesting interests. Jazz music, murder stories, political speeches and glaring accounts of crime claim your attention and present to you the thoughts of the worldly minded. But "to be carnally minded is death and to be spiritually minded is life and peace." The Bible and other Christian literature put first things first and take us back to the essentials of Christian life and peace. The Home and Foreign Fields magazine bids us remember the command of our Lord to "go ye into all the world."

Thousands today listen to radio sermons presenting Catholic, heretical and anti-Christian doctrines. How sorely our people need Christian literature which "rightly divides the Word of Truth," and presents true doctrines based on God's Book.

The plea of God's leaders today is for Christian people to go back to the Book and to Christian literature.

After reading the report Bro. T. G. Proctor yielded his time to the Rev. W. R. Beach, the official representative of the Biblical Recorder to our association. Brother Beach presented and explained our many Baptist publi-

cations and then laid special emphasis on the Biblical Recorder. He emphasized the disturbing fact that the Recorder subscriptions had decreased almost 50 per cent in the last few years. He urged that campaigns be put on to increase the subscriptions of this great organ of the Baptists. The report was adopted ,and Bro. B. E. Morris was given the floor to bring a report on Christian Education:

REPORT ON CHRISTIAN EDUCATION

Christian Education is bringing one up into the likeness and character of the Person of Jesus Christ. Christianity which was nestled in the lap of Christian Schools constitutes the chasis of Western civilization.

Christian Education is Biblical. The Old Testament is an inspired record of the institutions, tabernacles, temples and synagogues, where the Hebrew people were trained in th obsrvance of law—moral, civic, ceremonial and religious.

The New Testament record brings us into the full and brilliant light of Truth. Christ with a small school of Apostles and a few learners turned the whole Roman regime topsy-turvy. No one could matriculate in the school of Christ without committing himself to the requirements of his curriculum. Though He had no equipment, no social or political prestige, the best the world has today came from Him and His school.

Such teaching as Christ initiated we painfully need today. Learning and letters are prevalent, popular and universal. This is called a scientific age. Such an era makes certain and unrelenting demands on our organized Christianity. State controlled schools make no attempt toward Biblical interpretation and distinctive Christian education. These are tasks exclusively given to the churches and denominations. Hence the need of distinctive Christian education.

A real Christian school will give a better and fuller interpretation of natural science than the one without the permeation of the Person of Christ and His teaching. The Christian scholar with the New Testament hypothesis will give us the WHOLE TRUTH. This is just what we are seeking to do through our Baptist academies, colleges, seminaries and training schools.

A word of warning should be sounded throughout the Baptist ranks. In a period of 15 years we have thrown over board forty per cent of Christian schools. Since to a large degree our educational

institutions have made us what we are, educators and leaders of the Southern Convention and State Conventions need to look well and plan wisely for the education of our youth and young ministers.

Respectfully submitted,

R. E. MORRIS.

Bro. Morris discussed this report in a very intelligent way and emphasized the work of the Southern Baptist Theological Seminary.

COMMITTEES

Before the noon recess the Moderator appointed the following committees:

FINANCE—C. B. Mooney, L. R. Tate, E. W. Turner.

TIME, PLACE, PREACHER—C. O. Bumgarner, Mrs. J. P. Greene, I. S. Ostwalt.

NOMINATIONS—C. H. Myers, T. G. Proctor, B. E. Morris, J. B. Eller, Mrs. J. F. Hawkins.

RESOLUTIONS—S. A. Stroup, L. S. Williams, Mrs. A. T. Stoudenmire.

Afternoon Session, October 12th.

Strictly on time for reconvening Bro .Z. M. Freeman was leading the congregation in worship through songs. Bro. L. R. Tate led us in the devotional service and asked Bro. Coy Muckle, President of Wingate College, to lead the congregation in prayer.

Brother I. S. Ostwalt was asked to present his report on Ministerial Relief and Annuities:

MINISTERIAL RELIEF AND ANNUITIES

The benevolent work of the Board from its founding has been conducted under two general divisions, first, Relief, and second, annuities. The Board has never deviated from these two major methods of operation. Through this division of the Lord's work we find ourselves in company with other evangelical denominations, all funds being applied as directed. During the 15 years of its operation the Board has paid in relief benefits $1,619,078.45 and to annuities $405,544.49.

The Relief Department

The Board has magnified this phase of its work in every possible way open to it. Southern Baptist will not for a long time to come render unnecessary emphasis on the relief department. Thousands of churches have not been developed along this line. Since this is true the denomination will be compelled to come to the aid of dependent ministers when they can no longer serve. Hence the need of our pastors bringing the cause of ministerial relief squarely and feelingly before their churches. To do this would mean many special gifts and bequests to be made by their members.

The Annuity Department

It is important that the pastors and churches give consideration to this phase of the Board's work. Its purpose is to prevent dependency in old age or disability to serve.

(1) The Old Annuity is closed to new members but pays its members the maximum sum of $500 and to widows of deceased members $300.

(2) The Service Annuity. This is the major plan of the Board for preventing dependency in old age. It is the only method by which there is any prospect of our churches caring for their veteran ministers. A little money set aside in our church budgets together with a small monthly by the minister himself for the retirement income will make a worthy provision for the minister when he reaches the age of 65 or becomes permanently disabled.

Respectfully submitted,

I. S. OSTWALT.

Brother Ostwalt discussed in a very convincing way the report just read, and called attention to some vital statistics in this line of Baptist work. The report was adopted, and the report on Sunday Schools was called for:

REPORT OF SUNDAY SCHOOL WORK

The Sunday School is the great university for all our people, many of whom have not and probably never will have the opportunity of attending a higher institution of learning or a Theological Seminary. It is the greatest institution in the world for getting the Word of God into the hearts and minds of all the people.

In these complex, dynamic, changing, mobile and swift moving days in which we live and which bring spiritual, personal, industrial, educational, economic, social, and domestic problems our churches

should seize upon the Sunday School in a mighty fashion to bring it to a state of educational and evangelistic efficiency that will help us to meet the religious emergency we face in this country which will overwhelm us if not met adequately and wisely.

We have in the Sunday School the most plastic, the most sensitive and the most responsive souls in the world. This Bible teaching agency has wisely chosen the whole human family as its constituency and is enrolling its pupils by the millions. In our Association there are 29 churches. Of the number all of them have Sunday Schools with a combined enrollment of 4,096. The experience of those engaged in gathering data reveals that less than forty per cent of the possibilities are enrolled in our Baptist Sunday Schools and that only about sixty per cent of those enrolled attend Sunday School with any degree of regularity.

One can see, therefore, that we are far from the objective of giving Bible instruction to all of our people. The church is the only institution that is making a real effort to minister to the spiritual life of the people. Religious instruction now depends largely on the Sunday School. At present this Bible teaching agency is so important in the church's work that its loss would be irreparable. We urge, therefore, that all of the churches endeavor to increase the enrollment of their Sunday Schools. We urge also that liberal support be given our Sunday School work which is needed to safe-guard the life and work of the churches, preserve our distinctive Baptist doctrines, teach the Bible, train our people, enlist our men and women, counteract outside isms and influences that threaten the life of many of the churches, to solidify the thinking of our people, direct them toward one great uniform plan and program of work for the future and to unite them in Christian service.

The State Department of Sunday Schools is located at 200 Biblical Recorder Building, Raleigh. Perry Morgan is Secretary and L. L. Morgan is Field Worker. The Department is occupied with the task of enlarging our Sunday Schools, securing equipment, training officers, teachers and other workers, enlistment, evangelism, and building up the churches in denominational ministries and useful service. Pastors and superintendents are invited to correspond with the Secretary regarding any help the Department can give such as providing speakers and conference leaders for conventions and teachers for training classes. Free literature on all phases of Sunday School work may be had upon request. The State Sunday School Department desires to serve the churches.

Respectfully submitted,

RUSSEL GUY.

Bro. Guy was recognized and spoke to his report, followed by Bros. C. C. Fox and B. E. Morris. The report was adopted, and the report of the hospital was presented by Bro. J. L. Kirk:

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital has stood like a great life-saving station for the sick of our denomination, answering every call and giving life and health to thousands of those who have suffered and had no means. No one who needed our care has been turned away. Thus unusual financial burdens have been thrown upon the hospital, making it utterly impossible to meet these demands, especially in paying "our bills."

Many pastors in the State have recognized this responsibility and have said to their respective communities, "We will take the patient to the Baptist Hospital if you will help them care for the patient." Think of it. 2,000 saved from sickness and wrested from the grip of disease and death! Our brothers and sisters, "God's children," saved from broken heartedness and torn up homes. Luke 4:18, "He hath sent me to heal the broken hearted. . . to set at liberty them that are bruised."

The management there wants the support of every Baptist and craves the prayers of all, and furthermore begs of us to "send them our pay patients as well as those who must be charity." Let us not forget that our Baptist Hospital will ever be waiting to help in the hour of distress—heeding the call to heal the sick. It is our Lord's command!

Respectfully submitted,

J. E. KIRK.

Before the report was discussed a motion carried in the convention that reporters co-operate with the Clerk in modifying their written reports. That long reports and suggested reports from our boards would have to be revised before we could go to the expense to have them printed in the minutes. This motion carried unanimously.

Bro. Kirk was recognized by the Moderator and discussed his report very convincingly. After the report was adopted the convention joined in singing, "I Gave My Life for Thee."

The report on the Mills and Kennedy Homes was called for and Bro. J. B. Eller came forward and read the report for Bro. L. K. Lazenby.

REPORT ON MILLS AND KENNEDY HOMES

The Mills and Kennedy Homes are two of our greatest denominational assets. Their business is to care for homeless children and train them for good citizenship and for God.

They are succeeding in a wonderful way and all they ask of us for the support of these "life-savers" is an offering from every Baptist Sunday School in the State once a month and the equivalent of one day's wages as a Thanksgiving offering from each Baptist in the State.

The churches of this Association are urged to line up one hundred per cent on this proposition for our orphanage.

Respectfully submitted,

L. K. LAZENBY.

Bro. Eller was recognized and introduced Treasurer R. D. Covington of the Mills Home. His message followed the precedent of his great cause, being one of the best.

By motion Bro. C. C. Fox was appointed as our representative of the Orphanage, to work in connection with the Home and our association, keeping the work before the churches by working it in connection with his Sunday School work.

The convention adjourned.

Evening Session, October 12th.

The worship service was in charge of Bro. S. A. Stroup with Bro. R. F. Stewart leading the singing. The first report called for was that on our B. Y. P. U. work and this was presented by Z. Miller Freeman, President of the B. Y. P. U. Association.

Bro. C. A. Millsaps was appointed by the Chair to act as Clerk at this time.

REPORT OF B. Y. P. U.

Year by year as Baptists make progress in the carrying out of Christ's command, the organization which we call Baptist Young People's Union is coming more and more into its own, and is being given its rightful place along with the other departments of church activities.

Just now, more than at any other time in the history of Baptist, there is a keen consciousness of the need of a better trained membership. The motto for this organization has been and will be, "We Study that We May Serve." The very aim and purpose of the B. Y. P. U. is, "Training in Church Membership." Surely no organization could have greater ideals than these.

However, the name that this organization has assumed has had a tendency to lead our churches to think of the Training Service as being for young people only. This idea is swiftly passing and we are beginning to realize that all church members need training. Many times we have heard it said by adults, "I am too old to learn." As the adage puts it, "You can't teach an old dog new tricks." But you can. Psychologists have junked the idea long ago that adults cannot learn. They tell us that we do not come to our full power as learners until we are over thirty years old. They also assure us that (barring accident, bad health or dissipation) we do not suffer a loss in learning power for the rest of our lives. Many great scientists, literary men and theologians have given the world their best after their eightieth year. If this be true, and scientifically tested proof is available to establish the fact that it is true, then no longer should the adults of our churches think there is no need in their lives that can be met in this training service.

To bring this thought to our minds with more emphasis, adults stand in greater need of learning than do children. The present problems are adult problems. Children will have their problems to solve when they come on the stage of adult life. We should give them every help that they may be ready when they assume fuller responsibilities. May the day speedily come when training will not be thought of for one particular group of our membership, but that it shall be thought of as the Church Training Service.

Our Associational B. Y. P. U. work has been encouraging this year in some respects. Two of our three districts, Statesville, and Mooresville, have held their regular quarterly meetings with helpful programs at each of them. It is the desire of the Associational

President that the Mocksville District will be organized in the early part of this year. There have been unions organized in two more of our rural churches, Beulah and Corinth. This gives us unions in 17 of the 29 churches, making a total of 47 unions. There seems to be new interest taking hold in all our churches for a training service. With some encouragement from the pastor, no doubt within a few months there would be a thriving organization in every church in the Association.

Respectfully submitted,

Z. MILLER FREEMAN.

Brother Freeman was recognized and spoke to his report, followed by Christine Ingle, C. A. Millsaps, Rev. S. A. Stroup, Rev. C. H. Myers, S. A. Shore and Rev. J. Ben Eller. The report was adopted and the report on Prohibition and Temperance was called for. Bro. J. B. Eller read the report for Bro. T. H. Steele:

REPORT ON TEMPERANCE AND PROHIBITION

As the Association meets we are in the midst of another great battle with that cankerworm of society, the liquor forces. Inside of six months 33 states have joined the "wet parade" and voted to repeal the 18th Amendment. Yet, a correct analysis of those elections prove to us beyond doubt that there is nothing in this seeming wet stampede to justify the moral loving citizens becoming in the least discouraged. The elections are just true to history.

The danger we face now is that our people, not knowing the facts, will become deceived. Our only and greatest battle is not against the liquor forces as it seems. That's where we fool ourselves. The great battle facing us is against the cold indifference and lack of interest in the hearts of our own people.

An analysis was made of 131 wet and dry elections in the United States covering practically every state over many years. This analysis shows that where over 70 per cent of the voters voted the drys won every election, but, where less than 30 per cent of the voters voted the wets won in practically every election. Now, in the light of that let us analyze the elections just held. The official election returns reveal this startling information:

	Percent Voting	Percent Not Voting
Arkansas	11	89
Alabama	12	88
Virginia	12	88
Florida	11	89
Texas	11	89
Tennessee	18	82

An average of less than 13 per cent of the eligible voters voted and 87 per cent remained away from the polls throughout the Southern states voting. Therefore, I say again, our greatest battle is not against the liquor forces, but against that indifference and lack of interest in the hearts of our people.

It's not liquor interests that's rushing this country headlong into legalized liquor, but it's our own people, the moral loving citizens shirking their moral duty.

If legalized liquor returns to torment and destroy as it once did, and becomes the dominating political power it once was, it will be because our church people feel no responsibility to stop it. The power is in our hands to prevent, so the responsibility must be ours.

Where do the Baptist church members stand? Is it possible that any church member with a spark of conscience can line up with and support a movement that is so obnoxious and so publicly immoral that its representative would in no wise be allowed to plead his cause within the sacred walls of any church of God in North Carolina?

The bugle is sounded, the battle is on, let us awake the sleeping, and march to victory for God and Humanity.

THOMAS H. STEELE.

Bro. Eller was recognized by the Chair and spoke to this report, followed by Rev. C. A. Upchurch. At the close of this discussion an offering was taken for the United Dry Forces amounting to $7.72 and the report was adopted.

Brother B. E. Morris led the closing prayer.

Friday Morning, October 13th.

The convention of the Association was opened Friday morning at 9:30 by worship in hymns led by Bro. C. B. Mooney, followed by a period of devotion led by the Rev. B. E. Morris. The worship was strengthening to all of

us, and we were ready at the sound of the gavel to take up the regular order of business. The report on our Co-operative Program was called for and Bro. A. T. Stoudenmire was given the floor:

REPORT ON CO-OPERATIVE PROGRAM

Co-operation means working together. The Co-operative program has good scripture basis. "We are workers together with God." II. Cor. 6:1.

The term implies every individual Baptist co-operating in one program in his local church, every local church co-operating in an association-wide program, every district association co-operating in a State-wide, South-wide, world-wide program for extendng the Kingdom of God and saving the lost.

It is therefore a program that is worthy in principle and in motive. It provides:

First, for a yearly recanvass of every member of every church to undertake by pledge a definite part, not less than the tithe, and also to enlist new recruits in the plan.

Second, that a fair distribution of the offerings in each local church be made to each cause fostered by the denomination, including missions, education, benevolence, and local Church expenses.

Third, the program provides opportunity to each individual believer tc bear a proportionate part in furthering the Kingdom of God according to his several ability, so that undue burdens be placed on none.

The Co-operative Program is not a new idea, but, it does need new emphasis, a new campaign of instruction. The forces of evil co-operate to tear down the holy and the good children of the Kingdom should co-operate with increasing zeal in mind, might and means to promote the coming and Kingdom of our Saviour in one united program of co-operation.

After a motion to adopt this report Bro. Stoudenmire spoke, followed by Bro. J. B. Eller. The report was adopted and a report on State Missions was called for. This report, prepared by the Rev. E. W. Turner was read by the Clerk in his absence.

REPORT ON STATE MISSIONS

The fact that about one-half of all church members in North Carolina are members of Baptist Churches is due in large measure to the fact that for one hundred years the Baptist State Conven-

tion has pursued an aggressive State Mission Program. During all the years Baptists have used the agency of State Missions to preach the Gospel to the poor. And in the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure. The poor do not always remain poor, and last year a church in North Carolina which at one time was aided by the State Mission Board gave as much to the support of all objects, State, Southwide, and worldwide as was given by twenty-five entire associations for the same objects.

It has ever been the policy of the Boord to aid not only struggling churches but also those churches in strategic centers where the local congregation is unable for a time to provide the type of ministerial service which is needed. This policy should be continued. However, due to a scarcity of funds during the past year, only about one-third as many churches have received aid as was the case three or four years ago.

For many years now State Missions, through the Sunday School and B. Y. P. U. Departments, has stimulated the growth of Sunday Schools and the improvement of the teaching staff. During a recent week there were about 5,000 people in eighty-five churches engaged in study, the purpose of which was to produce better and greater Sunday Schools. And when the story of the growth of young people's work shall be written it will read like a romance.

In recent years the Board, through its Building Evangelist has planned and helped in the erection of scores of church houses in about every section of North Carolina, and these will remain visible monuments of a wise policy. This work is being discontinued as of October 1 of the present year. There appears hardly any need to state the reason for its discontinuance. Likewise it has been necessary to discontinue the work of stimulating cooperative and wise leadership among the about a quarter of a million Negro Baptists in the state. The Board is still helping to provide guidance for the Indians who are left among us; and at Oteen the Board has some little part in providing spiritual comfort and counsel to the sick there.

New times, however, demand new emphasis. The problem of the rural church is probably more acute today than it has ever been. Here is a vital problem to which we have hardly begun to find a solution. Keen and interested observers believe that the moral and spiritual well being of the people who live in the country is largely a problem which is committed, in the very nature of the case, to Baptist people. The resources, spiritual and financial, of our Con-

vention should speedily be devoted to this challenging task and opportunity. The rural areas of North Carolina can become the finest place on earth in which young people may grow physically, morally, and spiritually strong. It is not such an area now. If, however, the problem is to be solved at all, trained, consecrated people must be secured and funds in great abundance must be provided.

Respectfully resubmitted.

E. W. TURNER.

The Rev. C. A. Upchurch who was visiting our Association gave a very inspiring talk on this subject. At this time Bro. Turner came in and was recognized. After his discussion the report was adopted, and the report on Home Missions was called for:

REPORT ON HOME MISSIONS

During the past Convention year the Home Mission Board was forced to carry on its work and meet its obligations on a greatly reduced budget. It did, however, balance its budget, live within its income and pay $89,357.61 on the principal of its debt. Since October, 1928, the Board has paid $690,378.11 on the principal of its debt, reducing the debt from $2,364,380.91 as of October 1, 1928 to $1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at $450,000 a year, the Board would be able to retire its indebtedness within ten years.

At the annual meeting of the Board in June, the budget of operation was reduced by $11,000, but such adjustments were made in overhead and other operating expenses that the Board will be able to maintain its missionary work without the loss of a single missionary.

The Mission work has been greatly blessed the past year. Among the Foreigners, Indians and Negroes our missionaries reported last year 2,208 baptisms as compared with 1,574 the year before. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 336 baptisms in Cuba, making a total in all fields of 2,544 baptisms.

The fields now open to Home Mission work are: Evangelism, Enlistment and Stewardship, City Missions, Missions to the Foreigners, Missions to the indians, Missions to the Jews, Missions to the Mountain Folk, Missions to our brothers in black, Missions to Cuba, Missions in Panama and Central America, and a revitalizing enlistment

and Church Building Program for our country churches carried on in co-operation with State Mission Boards in connection with our Church Building Loan Fund.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must Evangelize and marshal the evangelized forces in the Homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

S. A. STROUP.

After a motion to adopt the report Brother S. A. Stroup was given the floor and gave a very helpful discussion, followed by the Rev. J. B. Eller, and W. L. McSwain. The Association then turned to the discussion of Foreign Missions, and Mrs. Z. M. Freeman presented the report for the Rev. S. G. Swann who could not be present:

REPORT ON FOREIGN MISSIONS

"As the Father hath sent me, so send I you." They were gathered in an upper room in Jerusalem on the evening of His resurrection, when He suddenly appeared to them. After showing them the nail prints in His hands and the wounds in His side, He gave them their commission to go as missionaries. It seemed a very small begnning then, but as these men told others and they in turn told others, the story of Jesus, the Saviour quickly passed beyond the limits of Palestine and so many faithful ones have passed the message on until today it has encircled the globe. And today the message of the same command comes from the same lips, "As the Father hath sent me, so send I you."

Is it true that Baptists are not interested in foreign missions or any other kind of missions and that they do not care to read about missionary activities? Proof that this is true is offered in the forms of steadily decreasing contributions to missions and of the rediculously small subscription lists of missonary magazines. But, somehow, we can't believe this; we believe that our people are essentially missionary and that the explanation for the two facts stated above is found somewhere else than in lack of interest.

What do we, the people of the South Yadkin Association, know of the Foreign Mission work of the Southern Baptist Convention? What do we know of the sacrificial living and giving of our misson-

aries? How many missionaries do we know personally and have a real personal interest in? Did you know that by April 18, 1933, before the 100,000 Club was **officially** organized and launched that 115 missionaries had already subscribed and paid $1,321.51? Did you know that there are still 24 of the 32 retained missionaries waiting and waiting with the best grace they can to be sent back to their fields? They do not feel that their calls have been rescinded and they want to go back so that it is heart-breaking to hear them tell about it. Did you know that there is a long list of young people who are waiting for appointment and, while waiting, are serving independently on our mission fields. These young people are not in any way antagonistic toward our organized work. They were and still are, most anxious to receive regular appointment. But, unwilling to resist the call of the Lord, they have gone to the Orient and to South America without appointment, without salary, without any assurance of support from us. They have placed themselves at the disposal of our missions out there and are giving full time in connection with our regular mission work. Sometimes our missionaries share houses and food with them; sometimes institutions manage to spare a little to them; sometimes friends in America remember to send money to them; sometimes God provides in other ways. Southern Baptists report the fruits of their labors but take no responsibility for them. This is not right. Did you know that there was a whole week devoted to missionary conferences during the summer at Ridgecrest? You can go there, study missions, contact missionaries and officers of the Foreign Mission Board and come away with renewed interest for the missionary cause. You can go and stay at a minimum cost and be repaid a hundred fold during your stay. Perhaps it is not so much a lack of interest as a lack of information that is affecting the Baptist missionary spirit. Whatever it is, let us deal it a death blow during the year 1933-34 and revitalize our missionary living and missionary giving.

Rumania is our most "productive" field. In fact our pastors there are baptizing so rapidly those who have turned to the Lord that we are unable to keep up the training end of our mission work.

William Carey Taylor, dean of our seminary in Brazil says the following about our work in North Brazil: "Our missionary enterprise in Brazil is like the health record in the homeland—leanness has helped it. The devil is undoubted and very much astir all about. The Holy Rollers are worse than a grasshopper pest. There is no water in the highlands. But for all that we closed most of our conventions on a high note of progress. Cuts from Richmond have been met by increased giving or diversified activity by our churches

and their ministry. There are many inquirers. New churches spring up on all borders."

In Argentina the missionaries have voluntarily relinquished 25 per cent of their salaries that the pastors and churches might not suffer from the cuts which our board was forced to make in appropriations.

In Italy, Baptists occupy first place in the matter of publications, and, with one exception; we make the best showing in church membership. The Roman Church has been considerably influenced by the Evangelical witness, giving to its millions of Catholic adherents during the past year the Word of God in excellent translations.

In Laiyang, China, the Christians had felt the lack of spiritual power as individuals and as churches. There was a great spiritual hunger for closer contact with the Heavenly Father. About the first of the year 1932, a revival of religion was attempted. The Lord answered prayer in a marvelous way. From church to church; from station to station; from mission to mission the fire spread. The schools were included. Around 3,000 were baptized in 1932 in our four China Missions and many whose hearts had grown cold were given again the joy of daily fellowship with Christ.

On May 31, 1933 a cable was received which read, "Dozier dead." In Japan our Board now has four male missionaries, E. N. Walne, 66 years of age; J. Franklin Ray, 61 years of age; Norman Williamson, 45 years of age, and young Edwin Dozier. These men need assistance. They have almost lived out their allotted time and are no longer able to be pushed past endurance. "There is a limit to the amount of work any one man can do." Whom shall we send to this one of our most promising missionary fields?

So the work goes on in every field. Truly the fields are white unto the harvest though the laborrs are few. It seems as though we would really have something to worry about if there were none who wanted to go. But we have many more who want to go than we can send. Do we dare let the situation remain this way? Isn't it a challenge to us,—a God-given challange—the white fields—the laborers waiting—only for us to say go. Generous and faithful stewardship will enable us to send as many as will go.

"Bring ye all the tithes into the storehouse,
All your money, talents, time and love;
Consecrate them all upon the altar;
While your Saviour from above speaks sweetly,
'Trust me, try me, prove me,' saith the Lord of Hosts."

LINA WOODWARD.

After a discussion in favor of this report by the Rev. B. E. Morris, it was adopted.

After an inspirational address by Dr. Zeno Wall, President of the Baptist State Convention of North Carolina, the Association adjourned for noon.

Friday Afternoon, October 13th.

The convention reconvened at 1:45 and Bro. W. H. Dodd led us in a period of worship. This was followed by an address of welcome and fellowship by Mr. J. A. B. Goodman, correspondent and public man of Mooresville. It was greatly appreciated.

The Chair then recognized Mrs. J. B. Eller who presented the report on the Woman's Missionary Union. After a motion to adopt this report she graciously yielded her time and asked Miss Laura Lazenby, President of the W. M. U. of our Association, to present Mrs. Carter Wright. Her address was very apropos. Report adopted:

REPORT ON W. M. U. WORK

The Woman's Missionary Union of the South Yadkin Association greets you, Fellow-laborers, in the name of Him who made us "Laborers together with God." We continue, earnestly, striving to "launch out into the deep" and, in the words of another, "to give fresh life to the missionary program of our Southern Baptist Convention."

Our territory embraces 29 churches; and 9 of these, so far, have no missionary societies. At this meeting we offer a challenge, yea, we plead urgently with these churches to hasten to take up their part of the task In living and giving the blessed Word to every creature. We number 20 W. M. S.'s and 34 young people's organizations. 12 of these sent delegates to the Associational Meeting.

There were 27 Mission Study Classes during the year with quite an increase in awards. We earned a banner promised by the Charlotte Division of the W. M. U. for high percentage in increase, but due to the death of Mrs. Lila Henry, the banner never fell into our hands. Howver, because of the stringency of the times, we did not reach our financial aim for the year. The total of W. M. U. gifts was $3,986.25.

A feature of the Young People's Organizations was an all day meeting at the First Baptist Church, Statesville, under the leadership of Mrs. J. F. Hawkins. Miss Alva Lawrence was the speaker for the occasion. There has been a decided decrease in subscriptions to all our Missionary and Denominational Literature.

It is our prayer that our noble women will not grow weary in well doing; but will carry on to a glorious finish the drawing in of the nets.

MRS. J. BEN ELLER.
Statesville, N. C.

Brother B. E. Morris was recognized and he presented the report of the Promotion and Executive Committees:

REPORT OF EXECUTIVE AND PROMOTION COMMITTEES

This is a resume of the year's work. All phases of our denominational activities have been kept before the churches in all parts of the Association.

Following the 1932 meeting of the Association the Annual Every Member Canvass was initiated. Nineteen churches reported good work done. Here is a synopsis:

Number pledges for local expenses 1102; number pledges for Co-operative expenses 998; total number of pledges made 2100; amount pledged for local expenses $18,903.18; amount pledged for Co-operative program $6,203.30; total amount pledged for all purposes $25,106.49.

Number tithers 517; number taking denominational paper 40; number taking Home and Foreign Fields 15; number taking Royal Service 11; number taking Window 4; number taking World Comrades 5.

January and February were months of information and inspiration. A pageant was put on by the Western Avenue young people at Mocksville, Mooresville and Statesville. Some 500 people saw and heard this program of "Girding the World With Light."

A successful simultaneous training school was put on for the B. Y. P. U.'s and W. M. U. Organizations during the month of March. Directed chiefly by the Moderator a very successful fellowship meeting was held at the South River Church, March 28.

June gave us our greatest achievement for the year. Under the direction of Supt. C. C. Fox 22 churches put on a Sunday School Revival and Enlargement Campaign. Results in this work were indeed gratifying.

Two churches received aid from the General Board of State Missions. They are Diamond Hill and Harmony. It is understood that the aid given the Harmony church is for the Harmony field of churches.

Believing the Associational work to be the best way of promoting denominational activities, we recommend a full program of work for the ensuing Associational year.

Respectfully submitted,

B. E. MORRIS, Chairman.

The Moderator then called for echoes from the churches, giving a few minutes to each church to tell of its work, progress and problems. These reports were very gratifying.

COMMITTEE REPORTS

Brother S. A. Stroup was recognized to present a report on resolutions:

"RESOLVED, That this association by a rising vote express the very deep appreciation of this body to this church and its good pastor for the splendid hospitality. Also our thanks to the First Presbyterian Church and its pastor for the use of their splendid building, and the many kindnesses this body has received in the town of Mooresville during this session. That we pray God's richest blessings upon all."

Respectfully submitted,

S. A. STROUP,
A. T. STOUDENMIRE.

The report was adopted:

Brother I. S. Ostwalt was recognized to present a report on Time, Place and Preacher:

This Committee wishes to submit the following report:

That the place of our next meeting shall be Mocksville; the time Thursday and Friday after the second Sunday in October, 1934; and the preacher for the annual sermon, the Rev. W. L. McSwain.

C. O. BUMGARNER,
MRS. J. P. GREENE,
I. S. OSTWALT.

This report was adopted.

Brother J. L. Kirk presented a report on Obituaries, as follows:

OUR DEAD

BETHEL—Mrs. Roda Lippard.

CORINTH—Mrs. J. A. Honeycutt, Mrs. J. N. Davis.

COOL SPRING—W. F. Shoemaker.

COOLEEMEE—M. L. Spry, Miss Clara M. McDaniel.

FARMINGTON—Moses Griffin, Lucy Tatum.

MOCKSVILLE—Mrs. Rosa Hodges.

MOORESVILLE, FIRST—Mrs. J. W. Bost, Mrs. J. C. Follette.

NEW BETHANY—Mrs. J. A. York.

NEW HOPE—Mrs. Nella Lazenby.

SOCIETY—C. J. West, Mrs. Mart Safriet.

SOUTH RIVER—Mrs. Myrtle Hartness Leathan.

STATESVILLE, FIRST—Mrs. Martha E. Swann, H. B. Woodward, J. A. Reavis, S. T. Ray, Wm. Clyde Mason, W. F. Mason.

WESTERN AVE.—H. C. Knuckle, Mrs. Maria Wyatt, Mrs. H. L. Kennedy.

FRONT STREET—Phil Pope, A. I. Gregory, W. A. Redmond, Mrs. Martha Combs.

TURRENTINE—William Howard.

The Association stood for a moment as a memorial to our departed.

VISITORS

We were glad to recognize the following visitors to our association: The Rev. C. A. Rhyne of Salisbury; the Rev. C. A. Upchurch, Raleigh; Mrs. Carter Wright, Roanoke, Ala.; Dr. Zeno Wall, Shelby; W. R. Beach, Raleigh; the Rev. M. L. Barnes, Mount Holly; Dr. Glenn Choate, M.D., Salisbury.

Brother C. H. Myers was recognized by the Chair and came forward to present the report of the Nominating Committee. Bro. Myers moved that the Executive and Promotion Committees be combined to operate as

a unit. The motion carried and he presented the report. This report will be found in full in the Associational Directory in the front of the Minutes.

Thus the sixtieth session of the South Yadkin Baptist Association came to a close with prayer, its messengers leaving with a spirit of optimism and a greater vision of the work yet to be attempted in the name of the Lord.

Your Clerk has made an earnest effort to collect all the data pertaining to our work in the association, and to present it in this Minute in the most economical way possible. It is sent out with the prayer that God will bless its use in the hands of the pastors and laymen of our association.

Following are some interesting tables which will give a digest of our work. If there seem to be mistakes or discrepancies in these tables, please remember that no two letters are arranged alike; that some have their statistics confused, unorganized and reported in the wrong place. Consequently one must use a great deal of judgment and care in compiling them.

THE CLERK.

REPORT OF EXTRA SESSION

South Yadkin Association

South River Baptist Church

March 28, 1933

On March 28th the Moderator called a Special Session of our Association for the purpose of fellowship, worship and inspiration. The day was beautiful and the meeting House at South River was filled with earnest messengers and visitors.

When the roll was called all the churches reported except four.

I. G. Greer of the Mills Home was present and discussed our work in caring for orphan children both at the Mills and Kennedy Homes, and the work of Mothers' Aid.

Dr. Zeno Wall, President of the Baptist State Convention, was present to address the Association.

After dinner on the grounds for all, the pastors held a brief conference, and then the period of worship was conducted by Brother A. T. Stoudenmire. Following this was a period of two minute speeches by representatives from all the churches.

The special feature of the afternoon was an address by the Rev. Bunn Olive, pastor of Mars Hill Baptist Church, and returned missionary from China.

This inspirational meeting in the spring has become one of the strong features of our association.

THE CLERK.

Minutes of the Thirty-First Annual Session

WOMAN'S MISSIONARY UNION

Auxiliary to the South Yadkin Association

FIRST BAPTIST CHURCH

Statesville, N. C.

April 5th, 1933

The Thirty-first Annual Session of the Woman's Missionary Union, Auxiliary to the South Yadkin Association, convened April 5, 1933 at the First Baptist Church, Statesville, with the Superintendent, Miss Laura Lazenby, presiding.

Opening hymn: "Jesus Shall Reign." Devotional: Mrs. C. L. Weston of South River Baptist Church.

Greetings: Mrs. J. W. Hendrick, First Baptist Church of Statesville.

Response: Mrs. J. H. Grove, Farmington.

Rev. B. E. Morris gave informative talk on the work of the promotion committee. Mrs. J. Ben Eller gave report on Mission Study stressing the neglect of Mission Study among our boys.

Mrs. J. F. Hawkins gave report on Young People's Work.

Miss Alva Lawrence brought a three-fold message on the Margaret Fund, Training School, and Young People's Work.

Song: "I Love Thy Kingdom Lord."

Committees were appointed and pastors recognized.

Rev. A. R. Gallimore of Lexington and China gave an impressive Missionary address.

Lunch.

Afternoon Session

Devotional: Mrs. Sex Swann.

Mrs. A. R. Gallimore gave a talk on the work in China.

Miss Lawrence gave further helpful remarks on our plan of work.

Under the direction of Mrs. J. B. Eller five young ladies of the First Baptist Church, Statesville, gave talks illustrated by posters on our religious magazines and papers.

On motion it was decided that we hold a separate meeting for young people.

On motion it was decided that everyone bring lunch to the next meeting.

The Treasurer reported a balance on hand of $18.62 with collections at this meeting of $14.92.

Mrs. Claude Horn gave the report of her work as Personal Service Chairman. The Superintendent gave a verbal report and urged us to more prayer and Bible Study.

Prayer by Mrs. M. L. Barnes of Mt. Holly.

The reports of Committees were adopted as follows:

REPORT OF NOMINATING COMMITTEE

Superintendent—Miss Laura Lazenby.
Assistant Superintendent—Mrs. Lester Martin.
Young People's Leader—Miss Kate Langston.
Mission Study Leader—Mrs. J. Ben Eller.
Personal Service Chairman—Mrs. C. L. Weston.
Stewardship Leader—Miss Lina Woodward.
We recommend that the office of Group Leader be discontinued.

Respectfully submitted,

MRS. W. L. McSWAIN, Chm.

REPORT OF TIME AND PLACE COMMITTEE

We, the Committee on Time and Place, recommend that we meet Wednesday after the first Sunday in April 1934 at Harmony Church.

REPORT OF RESOLUTIONS COMMITTEE

We wish to express our sincere thanks to the ladies of the W. M. S. of the First Church, Statesville, for the loving hospitality extended us at this meeting. Also for the excellent lunch served us.

We wish to thank all who took part on the program, especially Miss Alva Lawrence, and Rev. and Mrs. Gallimore, who brought us rich, inspiring messages.

The Secretary read the Minutes, also reporting delegates enrolled from seventeen out of twenty W. M. S.'s, six pastors present, and nine visitors outside of the Association. South River Church had the largest delegation present outside of the hostess church.

Rev. J. Clyde Yates, Moderator of the Association, in the closing hour gave an inspiring talk.

The meeting adjourned with prayer.

MISS LAURA LAZENBY,
President.

MRS. D. L. BROWN,
Secretary-Treasurer.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	PASTORS AND POST OFFICES
Advance	A. L. Shutt, Advance, N. C.	E. W. Tanner, Mocksville, N. C.
Bethel	I. S. Ostwalt, Statesville, N. C., R. 3	S. A. Stroup, Catawba, N. C., R. 2
Berea	Ray Mills, Mooresville, N. C.	J. M. Wright, Jennings, N. C.
Beulah	G. W. Nash, Eufola, N. C., R. 1	B. E. Morris, Statesville, N. C.
Cleveland	Mrs. J. S. Steele, Cleveland, N. C.	J. B. Eller, Statesville, N. C.
Corinth	Agnes Carter, Mooresville, N. C., R. 3	C. H. Myers, Mooresville, N. C.
Cornatzer	W. W. Chaplain, Mocksville, N. C., R. 3	E. W. Turner, Mocksville, N. C.
Cool Spring	Mrs. J. F. Mitchell, Cleveland, N. C., R. 2	W. L. McSwain, Harmony, N. C.
Cooleemee	C. N. Spry, Cooleemee, N. C.	A. T. Stoudenmire, Cooleemee, N. C.
Eatons	C. M. Collette, Cana, N. C.	E. W. Turner, Mocksville, N. C.
Farmington	Mrs. Susan Richie, Mocksville, N. C.	E. L. Smoak, Rural Hall, N. C.
Fork	Earnest Carter, Mocksville, N. C., R. 3	E. F. Mumford, High Point, N. C.
Harmony	C. D. Watts, Harmony, N. C.	W. L. McSwain, Harmony, N. C.
Ijames Cross Roads	B. F. White, Mocksville, N. C.	W. V. Brown, Cycle, N. C.
Jerusalem	Mrs. J. C. Owens, Mocksville, N. C.	E. W. Turner, Mocksville, N. C.
Mocksville	S. C. Stonestreet, Mocksville, N. C.	T. G. Proctor, Jr., Mocksville, N. C.
Mooresville First	S. P. Orders, Mooresville, N. C.	C. H. Myers, Mooresville, N. C.
Mooresville S. S.		
New Bethany	J. R. Warren, Eufola, N. C.	T. E. Payne, Hudson, N. C.
New Hope	Flake A. Summers, Statesville, N. C., R4	W. L. McSwain, Harmony, N. C.
Shady Grove		J. C. Yates, Statesville, N. C.
Society	J. R. Stroud, Statesville, N. C., R. 4	W. L. McSwain, Harmony, N. C.
South River	W. O. Weston, Statesville, N. C.	J. C. Yates, Statesville, N. C.
Statesvills First	C. E. Millsaps, Statesville, N. C.	J. B. Eller, Statesville, N. C.
Statesville W. Ave	G. E. Harris, Statesville, N. C.	B. E. Morris, Statesville, N. C.
Statesville F. St.	R. M. Mayberry, Statesville, N. C., R. 6	J. C. Yates, Statesville, N. C.
Statesville, D. Hill	W. O. Killian, Statesville, N. C., R. 4	S. G. Swann, Elmwood, N. C., R. 2
Troutman	H. A. Gudger, Troutman, N. C.	L. R. Tate, Statesville, N. C.
Turrntine	P. H. Eagle, Mocksville, N. C.	E. W. Turner, Mocksville, N. C.

TABLE I. CHURCH MEMBERSHIP, ETC., SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	CLERKS AND POST OFFICES	Location	Year constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Mo.	Weekly Prayer Meet.	Revivals Held	Lord's Supper	Receiving State Paper
Advance	Mrs. W. A. Leonard, Advance, N. C.	V	1896	2	70	4								74		1	1	2
Bethel	R. T. Setzer, Statesville, N. C., R. 3	C	1858	2 4	182	4	14		1	4			1	196	1	2	2	2
Berea	J. D. Collins, Mt. Mourne, N. C.	C	1880	3	102	4				1				105		1		
Beulah	G. W. Nash, Eufola, N. C., R. 1	C	1897	2	97	11	3			6				109	1	1	1	
Cleveland	Mrs. G. M. Flenny, Cleveland, N. C.	V	1886	2	108	6	7			1				120		1	4	3
Corinth	Agnes Carter, Mooresville, N. C., R. 3	C	1894	2 4	86	2							2	86		1	4	
Cornatzer	Mrs. Reba Jones, Mocksville, N. C., R. 3	C	1918	2	32	1				1				32		2	1	
Cool Spring	B. B. Swann, Elmwood, N. C., R. 1	V	1913	3	31		2			2		3		33		1	1	2
Cooleemee	A. H. Safley, Cooleemee, N. C.	T	1901	1 2 3 4	462	22	3	1		4	3	2	2	477	1	2	2	
Eatons	H. G. Brewer, Cana, N. C.	C	1790	1 3	266	9				2				273			2	
Farmington	Timothy Eaton, Cana, N. C., R. 2	V	1878	2	113	10	7	2		7			2	135		1	2	4
Fork	R. L. Seaford, Advance, N. C., R. 2	V	1793	2 4	251	9	5		3	2	1			265		1	2	
Harmony	G. W. Baity, Harmony, N. C.	T	1902	1 3	110	8	4			1		1		120		1	2	4
James Cross Road	I. G. Glasscock, Mocksville, N. C.	C	1897	2	105		1			2			2	102		1	1	
Jerusalem	Annie P. Tatum, Mocksville, N. C.	C	1868	1 3	91	11	2	1	3	2				106		1		1
Mocksville	E. M. Carter, Mocksville, N. C.	T	1864	1 2 3 4	238	15	5		1	5	1		1	252	1	1	4	
Mooresville First	Helen Walker, Mooresville, N. C.	T	1882	1 2 3 4	352	19	17	3	1	17		2	2	371	1	1	4	
Mooresville S. S.		T	1913		319											1	2	
New Bethany	I. R. Warren, Eufola, N. C.	C	1859	1	126	7	1			4			1	129				
New Hope	C. H. Goodwin, Statesville, N. C., R. 4	C	1802	2 4	106	5	1			7			1	104		1	2	2
Shady Grove	Mattie Talbert Mt. Villa, N. C., R. 2	C	1868	3	20									20				
Society	I. C. Wilson, Mocksville, N. C., R. 4	C	1821	2 4	142	4	4			2		3		146		1	2	1
South River	S. R. Guy, Statesville, N. C.	C	1879	1 3	187	11				7			1	192	1	1	2	9
Statesville First	L. K. Lazenby, Statesville, N. C.	T	1875	1 2 3 4	450	18	55	5	76	24		15	6	481	1	1	4	20
Statesville W. Ave	Mary Cashwell, Statesville, N. C.	T	1901	1 2 3 4	1119	84	31	10	2	39		13	3	1139	1	1	4	10
Statesville F. St.	Mrs. W. H. Turner, Statesville, N. C. R. 6	T	1907	1 2 3 4	434	16	22	2		36		1	4	422	1	1	1	
Statesville, D. Hill	W. O. Killian, Statesville, N. C.	T	1926	1 3	86	5		1		1				73	1	1	4	3
Troutman	T. R. Compton, Troutman, N. C.	V	1903	1 2 3 4	161	10	13			36				158	1	1	2	1
Turrentine	W. B. Wilson, Mocksville, N. C.	C	1913	2 4	120	15	5			2			1	133	1	1	1	2

TABLE II. SUNDAY SCHOOLS OF SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded	Schools Standard	Normal Diplomas	Baptisms from S. S.
Advance	W. M. Lovelace, Advance, N. C.	8	...	16	8	14	17	...	8	...	71	31	Yes	...	2	4
Bethel	I. S. Ostwalt, Statesville, N. C., R. 2	22	42	34	49	37	60	22	22	26	314	138	Yes	Yes	20	4
Berea	Ray Mills, Mooresville, N. C., R. 2	...	...	...	...	...	...	...	10	...	105	...	Yes	...	2	4
Beulah	Stephen Nash, Eufola, N. C., R. 1	13	12	16	15	21	15	7	17	...	116	74	Yes	Yes	12	9
Cleveland	J. R. Steele, Cleveland, N. C.	12	16	30	27	32	24	10	17	4	...	108	Yes	Yes	10	7
Corinth	J. L. Wilkinson, Mooresville, N. C., R. 3	3	3	12	9	18	12	...	15	...	72	35	Yes	...	12	2
Cornatzer	Oscar Horton, Mocksville, N. C., R. 3	11	24	...	...	29	6	...	5	...	75	...	...	...	2	...
Cool Spring	N. L. Hendrix, Cleveland, N. C., R. 2	...	...	...	...	...	...	...	...	...	18	...	...	...	3	...
Cooleemee	T. F. Jarvis, Cooleemee, N. C.	35	100	50	100	40	152	105	23	...	605	363	Yes	...	13	22
Eatons		10	9	25	26	43	37	...	16	...	141	80	Yes	...	6	8
Farmington	H. J. Fry, Farmington, N. C.	12	19	15	13	22	26	6	11	10	125	...	Yes	...	4	2
Fork	R. L. Seaford, Advance, N. C. R.2	28	13	30	40	47	...	...	16	...	204	104	Yes	...	4	9
Harmony	L. S. Williams, Harmony, N. C.	12	11	17	15	16	32	6	15	6	130	80	Yes	Yes	11	7
Ijames Cross Roads	T. A. Blackwelder, Cana, N. C., R. 1	5	5	8	11	18	10	3	9	...	63	39	Yes	...	...	...
Jerusalem	E. C. Tatum, Mocksville, N. C.	...	...	...	...	...	...	...	...	...	81	...	...	...	...	...
Mocksville	F. M. Carter, Mocksville, N. C.	18	21	34	25	24	82	12	34	18	244	126	Yes	...	...	14
Mooresville First	J. H. Penninger, Mooresville, N. C.	22	50	70	48	40	146	40	54	...	416	185	Yes	...	40	18
Mooresville S. S.	J. A. Cashion, Mooresville, N. C.	20	55	47	43	21	87	...	15	...	...	140	Yes	...	6	...
New Bethany	M. A. Marrow, Eufola. N. C.	...	...	...	...	...	...	...	...	...	90	...	...	...	...	...
New Hope	E. L. Swann, Statesville, N. C., R. 4	9	8	5	10	9	18	9	15	10	93	44	Yes	Yes	15	5
Shady Grove		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Society	T. B. Griffith, Harmony, N. C., R. 1	10	...	10	21	...	32	...	7	...	80	...	...	...	4	...
South River	C. L. Weston, Statesville, N. C.	5	15	23	10	40	39	11	17	...	145	76	Yes	Yes	12	7
Statesvills First	C. C. Fox, Statesville, N. C.	35	48	54	40	52	209	40	47	49	574	245	Yes	...	28	12
Statesville W. Ave	C. A. Millsaps, Statesville, N. C.	90	179	182	110	124	241	135	100	40	1095	600	Yes	Yes	78	51
Statesville F. St	B. F. Thomas, Statesville, N. C., R. 6	55	70	85	72	75	100	14	42	15	486	266	Yes	Yes	20	...
Statesville, D. Hill	R. C. Harrison, Statesville, N. C., R. 4	19	25	26	7	13	40	14	13	...	156	87	Yes	Yes	7	...
Troutman	D. A. Ostwalt, Troutman, N. C.	11	24	20	13	26	69	10	20	2	169	100	Yes	Yes	14	8
Turrentine	W. B. Wilson, Mocksville, N. C.	14	13	23	16	22	35	...	11	...	134	67	Yes	...	10	14

Daily Vacation Bible School held at Statesville, Western Ave., enrollment 256, average attendance 215. Mission Sunday Schools at Jerusalem and Diamond Hill, Statesville.

TABLE III. GIFTS FOR LOCAL CHURCH WORK OF SOUTH YADKIN BAPTIST ASSOCIATION.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help Given Local Poor	For Minutes and Clerk	Other Objects	Given by Church	Given by W.M.U. Organizations	Given by the Sunday School	Total for local purposes given by all Organizations
Advance	134.55	.....	15.00	27.00	.....	17.38	.....	.....	.....	149.55	.....	17.38	166.93
Bechel	275.00	.....	26.46	7.00	30.00	91.15	.....	5.00	28.38	462.99	.....	91.15	554.14
Berea	.....	.....	17.04	.....	9.00	20.00	.....	2.25	6.97	56.26	.....	20.00	76.26
Beulah	100.00	.....	5.00	.....	23.50	69.46	.....	2.00	28.55	228.51	.....	228.51	228.51
Cleveland	189.13	.....	5.70	.....	31.50	65.45	15.00	3.00	.....	244.03	.....	65.45	319.48
Corinth	200.00	.....	12.17	433.55	16.95	30.97	.....	2.00	.....	695.64	.....	30.97	716.61
Cornatzer	28.30	.....	15.00	.....	50.00	12.80	.....	1.00	.....	106.10	.....	12.80	118.90
Cool Spring	93.86	.....	.....	.75	8.05	24.59	.....	.....	.....	102.66	.....	24.59	127.25
Cooleemee	1,560.00	.....	41.65	.....	167.55	88.13	.....	5.00	40.17	1,902.30	66.05	596.30	2,564.65
Eatons	400.00	.....	43.50	.....	.....	.....	.....	.....	.....	443.50	.....	36.69	480.19
Farmington	150.30	.....	25.00	.....	.....	.....	.....	2.00	.....	.....	119.30	66.68	185.98
Fork	144.30	.....	33.12	75.00	8.30	40.04	25.00	.....	100.00	385.72	.....	40.04	401.26
Harmony	247.81	.....	30.00	10.00	.....	75.00	.....	2.00	.....	.....	.....	395.10	395.10
Ijames Cross Roads	24.25	.....	15.00	.....	13.00	18.62	.....	.....	.....	70.87	.....	.....	70.87
Jerusalem	100.00	.....	28.17	600.00	.....	20.33	.....	2.00	.....	798.17	.50	20.33	751.00
Mocksville	845.00	.....	136.30	.....	204.98	150.22	.....	4.45	.....	1,190.33	314.66	150.22	1,340.95
Mooresville First	1,883.00	.....	41.14	957.36	223.47	138.50	.....	3.00	40.00	3,147.97	41.15	145.02	3,292.99
Mooresville S. S.	780.00	.....	19.00	11.75	100.00	176.54	7.00	.....	2.13	1,096.42	1.50	.....	1,097.92
New Bethany	85.00	.....	24.66	.....	15.85	23.08	.....	1.50	.....	.....	.....	.....	151.49
New Hope	259.60	.....	13.45	.....	16.75	48.71	.....	2.25	.....	340.76	62.18	340.76	402.94
Shady Grove	75.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Society	61.90	.....	6.31	.....	1.20	18.81	.....	2.75	.....	90 99	.....	18.81	109.80
South River	450.43	.....	20.25	3.50	15.74	73.25	.....	2.00	.....	125.75	182.17	257.25	565.17
Statesville First	2,641.70	540.00	100.00	442.63	901.05	406.39	21.20	20.00	.....	4,666.58	845.93	406.39	5,072.77
Statesville W. Ave	2,400.00	735.44	137.25	2,735.59	671.23	503.96	254.70	5.00	447.68	7,650.87	954.78	7,650.87	7,890.85
Statesville F. St	800.16	.....	15.00	242.00	130.42	120.77	.....	.....	81.31	1,308.35	34.07	202.08	1,544.53
Statesville, D. Hill	300.00	.....	32.00	.....	16.91	99.64	25.00	2.50	.....	351.41	.....	124.64	486.05
Trontman	509.65	.....	16.15	.....	496.62	68.05	30.00	.....	5.00	410.51	95.46	621.10	1,127.07
Turrentine	140 00	.....	23.50	33.00	33.65	38.00	20.00	.....	.....	.....	3.50	.....	155.50

TABLE IV. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, SOUTH YADKIN BAPTIST ASSO.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Chr. and Min. Education	Special to Orphanage	Special to Hospitals	Ministerial Relief	Other Special Gifts	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org.'s	Total Given by Sunday School	Grand Total of All Gifts by All the Church and Org.'s
Advance	20.00	....	5.00	4.00	.....	.....	24.10	7.00	....	14.81	82.82	.....	.....	82.82
Bethel	26.24	....	7.19	2.45	2.47	.....	61.14	5.00	....	.....	104.49	.....	.....	104.49
Berea	82.43	....	.....	.....	.....	.....	3.50	.....	....	.....	.....	.....	.....	3.50
Beulah	82.43	....	.....	.....	.....	.....	3.50	.....	....	3.92	122.92	.....	.....	122.92
Cleveland	.....	....	.....	.....	.....	.....	34.37	2.20	....	.....	95.28	.....	43.90	139.08
Corinth	95.28	....	2.27	2.01	.....	.....	37.34	2.18	5.00	.....	.....	.....	14.02	39.02
Cornatzer	.....	....	.....	.....	14.00	6.00	8.12	5.90	....	.....	.....	.....	.....	7.20
Cool Spring	7.20	....	.....	.....	.....	.....	.....	.....	....	.....	24.38	11.20	24.59	130.79
Cooleemee	157.48	....	18.00	11.00	8.60	.....	141.00	25.00	....	8.98	115.21	59.85	195.00	370.06
Eatons	68 03	....	.....	.....	.....	.....	10.00	8.30	....	4.80	21.37	11.45	16.50	49.32
Farmington	107.30	....	.....	1.50	49.50	.....	34.00	14.27	....	18.30	80.67	119.30	24.00	224.97
Fork	5.21	....	.50	2.31	2.40	.55	11.66	7.19	....	15.00	26.31	.....	13.30	39.61
Harmony	149.30	1.30	1.28	1.36	.45	.10	42.35	4.50	....	3.94	43.45	60.91	100.22	204.58
Ijames Cross Roads	.....	....	.....	.....	.....	.....	.....	5.19	....	.....	.....	.....	.....	5.19
Jerusalem	26.25	....	.49	.....	.....	.....	11.70	.....	....	.....	.....	.....	.....	38.44
Mocksville	541.72	....	21.84	21.05	36.47	.....	140.29	41.42	....	25.26	605.72	111.23	111.10	828.05
Mooresville First	414.87	....	5.00	8.00	10.00	4.25	67.09	10.77	....	13.90	441.64	41.15	51.09	533.88
Mooresville S. S.	.....	....	.....	.....	.....	.....	39.52	5.00	....	.....	.....	.....	.....	44.52
New Bethany	.....	....	.....	.....	.....	.....	8.73	.....	....	.....	.....	.....	.....	8.73
New Hope	111.44	....	.....	5.45	.....	.....	52.21	9.97	....	1.50	173.62	6.95	.....	180.57
Shady Grove	.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....
Society	2.45	....	.....	.....	.....	.....	9.35	.....	....	.....	9.35	.....	.....	9.35
South River	193.84	....	8.00	.....	.....	.....	66.41	9.64	....	14.83	64.00	139.95	88.77	292.72
Statesvills First	2,023.35	....	24.49	32.12	68.63	46.50	566.28	57.23	....	101.35	1,676.47	845.93	423.73	2,395.20
Statesville W. Ave	1,002.71	6.00	.....	69.28	102.25	.....	390.47	28.57	....	51.03	844.53	805.78	.....	1.650.31
Statesville F. St	317.61	....	8.00	.....	8.50	10.00	82.47	4.00	....	3.67	352.71	21.07	57.47	431.20
Statesville, D. Hill	137.50	....	.....	.....	6.86	.....	73.64	16.99	....	.....	127.50	.....	97.49	234.99
Troutman	30.00	....	.....	.....	.....	.....	24.81	9.00	....	.....	23.40	13.26	27.15	63.81
Turrentine	.....	....	.....	5.30	.....	.....	.....	.....	....	.....	5.30	.....	.....	5.30

TABLE V. B. Y. P. U.'S OF SOUTH YADKIN BAPTIST ASSO

CHURCHES	General Organization	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enroll	Juniors Enrolled	Total Enrolled	No. D. Bible Readers	No. Taking Study Course.	Systematic Givers	Students in College
Advance																
Bethel			1	1	1	3	1		20	18	21	59	30	15	18	
Berea																
Beulah			1		1	2			19		20	39	31	25	39	
Cleveland			1			1										
Corinth			1			1										
Cornatzer																
Cool Spring																
Cooleemee	1	2	1	4	4	11	4	20	17	51	48	136	84	116	117	3
Eatons			1	1		2			16	23		39		15	28	
Farmington	1		1	1	1	3			20	23	18	51	23	20	30	
Fork			1													
Harmony	1		1		1	2	1		12		19	31	13	31	31	
Ijames Cross Road																
Jerusalem																
Mocksville				1	1	2				28	12	40	4	18		2
Mooresville First			1	1	1	3	1		22	22	25	69	35	59	61	
Mooresville S. S.				1	1	2				20	18	38				
New Bethany																1
New Hope	1		1	1		2	2		12	14		26	25	23	26	
Shady Grove																
Society																
South River			1		1	2			24		12	36				
Statesville First			1	1	1	3			19	23	19	61				
Statesville W. Ave	1	1	3	2	3	9		16	46	35	64	161	89	86	114	5
Statesville F. St.	1	1	1	1	1	4		15	9	16	14	54	17	38		
Statesville, D. Hill																
Troutman		1	1		1	3						39	20	14	25	
Turrentine	1	2	1	1	1	5		20	7	13	15	55	28			

TABLE VI. WOMAN'S WORK.

CHURCHES	No. W. M. Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Membres	Sunbeam Members	Total Mem. Enrolled	No. Taking Study Course.
Advance													
Bethel													
Berea													
Beulah													
Cleveland	1						20						
Corinth													
Cornatzer													
Cool Spring													
Cooleemee	1		1			6	30	22	28	14	20	114	41
Eatons	1					1	1						
Farmington	1						13						
Fork													
Harmony	1	1	1	1	1	5	22	10	8	6	14	60	13
Ijames Cross Road													
Jerusalem	1						14						
Mocksville	1	1	1	1	1	5	30	12	20	7	18	87	15
Mooresville First	1	1				2		17					
Mooresville S. S.	1					1							
New Bethany													
New Hope	1					1	9						6
Shady Grove													
Society													
South River	1	1	1		1	4	18	10	21		13	62	
Statesville First	1	1	1	1	1	5							
Statesville W. Ave	1	1	3	1	1	7	85	25	45	14	30	199	
Statesville F. St.	1	1			1	3	24	16			45	75	
Statesville, D. Hill	1												
Troutman	1			1	2								
Turrentine	1						18						

MINUTES

—OF THE—

South Yadkin Baptist Association

North Carolina

SIXTY-FIRST ANNUAL SESSION

Held With The

MOCKSVILLE BAPTIST CHURCH

MOCKSVILLE,

October 18-19, 1934

Next Session to held with Troutman Baptist Church
on October 17-18, 1935
Preacher: The Rev. F. C. Hawkins

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ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator, The Rev. J. Clyde Yates_____Statesville, N. C.
Vice-Moderator, The Rev. A. T. Stoudenmire__Cooleemee, N. C.
Clerk, The Rev. W. L. McSwain_____Harmony, N. C.
Historian, The Rev. W. H. Dodd_____Mocksville, N. C.

EXECUTIVE-PROMOTION COMMITTEE

Ex Officio Members

Rev. J. Clyde Yates, Rev. W. L. McSwain, C. C. Fox, Laura Lazenby, and Edna Sherrill

---

MEMBERS AT LARGE

(One Member From Each Church)

B. E. Morris, Chairman_____Statesville
C. A. Millsaps, Associate Chairman_____Statesville

Members	Church	Postoffice
A. L. Shutt	Advance	Advance
Willie E. Holcom	Berea	Mooresville
Stephen Nash	Beulah	Statesville, R. 3
I. S. Ostwalt	Bethel	Statesville, R. 3
M. V. B. Williams	Corinth	Mooresville, R. F. D.
John Steele	Cleveland	Cleveland
Geo. Barney	Cornatzer	Mocksville, R. 3
B. B. Swann	Cool Springs	Statesville, R. 1
B. F. Jordan	Cooleemee	Cooleemee
J. B. Cain	Earons	Cana
J. B. Shore	Farmington	Carmington
Robt. L. Seaford	Fork	Advance, R. 2

C. D. Watts	Harmony	Harmony
T. A. Blackwelder	Ijames X R.	Cana, R. 1
F. T. English	Jerusalem	Mocksville, R. 4
T. M. Hendrix	Mocksville	Mocksville
A. C. Craven	Mooresville	Mooresville
J. G. Stonestreet	Mooresville S.	Mooresville
M. A. Morrow	New Bethany	Statesville, R. 3
B. S. Barkley	New Hope	Statesville, R. 4
Mattie Talbert	Shady Grove	Mt. Ulla, R. 2
J. R. Stroud	Society	Statesville, R. 4
S. R. Guy	S. River	Statesville, R. 2
J. W. Hebdrix	Statesville, 1st	Statesville
J. T. Adams	Statesville W. A.	Statesville
M. Bollinger	Statesville Ft. St.	Statesville, R. 3
R. C. Harrison	Statesville D. H.	Statesville, R. 4
D. S. Ostwalt	Troutman	Troutman
Ray H. Lagle	Turrentine	Mocksville, R. 4

MESSENGERS TO CONVENTIONS

Baptist State Convention	J. Clyde Yates
State B. T. U. Convention	Miss Edna Sherrill

REPORTERS FOR 1935

Christian Education	W. H. Dodd
Christian Literature	Mrs. J. F. Hawkins
Baptist Orphanage of N. C.	Sex G. Swann
Sunday Schools	C. C. Fox
Woman's Missionary Union	Mrs. I. S. Ostwalt
Minister's Relief and Annuity	C. B. Winberry
B. T. U.	Miss Bessie Carter
State Missions	A. T. Stoudenmire
Home Missions	Frank Hawkins
Foreign Missions	E. W. Turner
Co-operative Program	B. E. Morris
Hospital	Miss Della Arnold
Morals and Temperance	L. R. Tate

WOMAN'S MISSIONARY UNION

Miss Laura Lazenby, President_____Statesville
Mrs. J. B. Eller, Assistant Superintendent_____Statesville
Mrs. R. M. Anderson, Secretary and Treasurer_____
Mrs. L. P. Martin, Young People's Leader_____Mocksville
Mrs. T. G. Proctor, Missionary Study Chairman____Mocksville
Mrs. E. W. Turner, Personal Service Chairman_____Mocksville
Miss Vernie Collins, Stewardship Chairman_____

BAPTIST TRAINING UNION

Z. Miller Freeman, President_____Statesville

SUNDAY SCHOOLS

C. C. Fox, President_____Statesville
S. R. Guy, Secretary_____Statesville

LIST OF CHURCHES WITH MESSENGERS

The Association to 1934 Session

ADVANCE—Mrs. W. A. Leonard, Mrs. R. W. Collette, Mrs. O. B. Poindexter, Mrs. J. L. Volger.

BETHEL—I. S. Ostwalt, Mrs. I. S. Ostwalt.

BEREA—Mrs. O. A. Clodfelter, O. A. Clodfelter.

BEULAH—Mrs. Steele, Ruby Nash, Blanch Lippard, President Lippard.

CLEVELAND—

CORINTH—Mrs. J. A. Honeycutt, Mrs. L. G. Watts, Mr. Clyde Freeze.

CORNATZER—Geo. A. Barney, Lark Barney.

COOL SPRING—Mrs. J. F. Mitchell, Miss Rebecca Reid, B. B. Swann, Nettie Swisher.

COOLEEMEE—J. F. Garwood, W. F. Owens, Ben Jordan.

EATONS—Richard Eaton, H. W. Hutchens, J. B. Cain, J. W. Etchison.

FARMINGTON—H. J. Frye.

FORK—E. F. Mumford, Mrs. E. F. Eaton, E. F. Eaton, J. R. Foster, Mrs. J. C. Bailey.

HARMONY—C. D. Watts, G. W. Baity, L. S. Williams, Mrs. W. L. Davis, Mrs. E. A. Massy, Mrs. L. G. Craver.

IJAMES X ROADS—Mrs. J. E. Owens, Mary Owens.

JERUSALEM—I. C. Davis, W. W. Langston, Mrs. R. F. Honeycutt, R. F. Hamilton.

MOCKSVILLE—J. P. Greene, L. G. Horne, F. A. Foster, Mrs. J. F. Baity, Jacob Stewart, Mrs. J. F. Hawkins, C. B. Mooney.

MOORESVILLE FIRST—Mrs. M. I. Sholar, A. V. Lowery, Mrs. R. R. Holden, J. H. Penninger, C. O. Bunrarner, Mrs. C. E. Barger.

MOORESVILLE, SOUTH SIDE——Rev. W. W. Rimmer.

NEW BETHANY—J. L. York, Paul Drum, M. A. Marrow, Mrs. J. L. York.

NEW HOPE—W. E. Reece, Mabel Swann, G. C. Smith, F. A. Summers.

SHADY GROVE—

SOUTH RIVER—C. L. Weston, Mrs. C. L. Weston, R. L. McDaniel, Edwin Guy, Thomas White.

SOCIETY—J. A. Stroud, Bob Safriet, J. C. Wilson, E. D. Poole.

STATESVILLE, First Baptist Church—Mrs. G. P. Fisher, Miss Ducie Swann, C. C. Fox, L. O. White.

STATESVILLE, Front Street—B. F. Thomas, Mrs. R. L. Huffman, Mrs. R. L. Poovey, O. R. Payne, D. E. Kennedy.

STATESVILLE, Diamond Hill—Mrs. J. C. Gryder, S. G. Swann, Mrs. W. C. Moore, J. M. Swink.

STATESVILLE, Western Avenue—Miss Mattie Stroud, B. E. Morris, Miss Hortense Hux, Z. M. Freeman.

TROUTMAN—L. N. Sweet, L. U. Hicks, Mrs. L. U. Hicks, L. R. Tate, Mrs. L. N. Swink.

TURRENTINE—James Wagoner, Roy Lagle.

PROCEEDINGS

of the

Sixty-First Annual Session
SOUTH YADKIN BAPTIST ASSOCIATION

Held With The

MOCKSVILLE BAPTIST CHURCH

October 18-19, 1934

FIRST DAY

Thursday, October 18, 1934

The sixty-first session of the South Yadkin Baptist Association was opened with the song, "Break Thou the Bread of Life." Brother W. W. Rimmer asked the congregation to sing "Brethren We have Met to Worship," and conducted the devotional service. This was followed by an address of welcome by the Rev. W. H. Dodd, a member of Mocksville Baptist Church. Brother J. H. Fulghum also spoke for the church after which Brother B. E. Morris responded for the Association.

A roll call of the churches showed that all were represented except two, and a motion carried that officers be elected and that the association proceed.

The elected officers are as follows:

The Rev. J. Clyde Yates, Moderator.

The Rev. A. T. Stoudenmire, Vice-Moderator.

The Rev. W. L. McSwain, Clerk.

The Rev. W. H. Dodd, Historian.

The program was adopted with minor changes and the report on Christian education was called for. This was read by Bro. W. H. Dodd, substituting for E. C. Staton. After reading the report Brother Dodd was recognized by the chair and discussed the need of deeper spiritual life. The Moderator then pre-

sented the Rev. C. B. Howard, pastor at Campbell's College, for a message. The Rev. B. E. Morris spoke also emphasizing the Old Testament Chair that is being established in the S. B. Theological Seminary at Louisville. The report was adopted and the report on Christian Literature was called for.

REPORT ON CHRISTIAN EDUCATION

Resolved that:

1. That we affirm our allegiance to the task of Christian Education, and that we support the work with our prayers and money.
2. That we rally to the support of our institutions by a mighty campaign of publicity, in place of criticizing Christian education.
3. That we give hearty support to our schools and colleges by our prayers.
4. That we remember our schools and colleges in our wills.
5. That each church put on a "College Day" once a year, and let it take the form of a banquet with all the Baptist schools and colleges represented. We commend Wake Forest, Chowan, Campbell's, Wingate, Mars Hill and Boiling Springs.

Respectfully submitted,
W. H. DODD for E. C. STATON.

Brother Z. M. Freeman presented the report on Christian Literature and discussed it briefly. The chair then recognized the Rev. B. K. Mason, of Winston-Salem, who discussed the Biblical Recorder. The report was heartily adopted.

REPORT ON CHRISTIAN LITERATURE

Christian Literature is one of the main channels we have to pump out life-giving blood of information and inspiration to our people. Find a home where plenty of Christian Literature is read and you will find a home where Christ reigns. We are not reading as much of our Christian Literature as we should. Last year in the report of 5,966 church members, there were only 56 subscriptions to our state paper, Biblical Recorder.

The Bible is the fountain from which all Christian Literature has come. The purpose of Christian Literature is to help interpret the Bible, and to show its practical teaching, in Economic, Social and Religious life. Our periodicals, lesson helps, and good books are silent, but mighty forces in building and sustaining the work of the church.

The Sunday School Board sends out the challenge, "Let's Link Together Home and Church With the Bonds of Good Literature."

Every church in our association can, and aught to have a Church Library. This will be a great factor in stimulating interest in reading that kind of literature that is uplifting.

May we go back to our churches and to our homes and secure more subscriptions to the Recorder, Charity and Children, Home and Foreign Fields, and other W. M. U. magazines, B. T. U. Magazine, and above all, study the Bible more than ever before.

Respectfully submitted,

Z. MILLER FREEMAN.

The Moderator recognized the following visitors:

Rev. B. K. Mason, Recorder; Smith Hagaman, Baptist Hospital; Dr. O. E. Sams, Mars Hill College; Rev. C. A. Rhyne, M. F. Booe, M. W. Gordon, C. B. Howard, Campbell College; Rev. F. W. Frye, W. R. Barnes, Dr. I. G. Greer, of the Mills Home; Rev. V. M. Swain, Rev. J. F. Carter.

The Moderator appointed the following Committees:

REPORT ON COMMITTEES

1. FINANCE: I. S. Ostwalt, F. L. Smoak. B. B. Swann.
2. TIME, PLACE, PREACHER: Z. M. Freeman, J. L. Kirk, W. B. Guy.
3. NOMINATIONS: C. H. Myers, L. O. White, S. A. Stroup, Mrs. J. F. Mitchell. Mrs. W. L. McSwain.

RESOLUTIONS: E. F. Mumford, Mrs. C. S. Cashwell, L. R. Tate.

ANNUAL SERMON by The Rev. W. L. McSwain. Subject: "My Pride in the Gospel." Text: Rom. 1:16, 17.

1. What is the Gospel?
2. Why was Paul not ashamed of the Gospel?
3. Why Are People Ashamed of the Gospel Today?
4. Why I Am Not Ashamed of the Gospel.

ADJOURNED FOR LUNCH.

AFTERNOON SESSION—THURSDAY

Brother J. L. Kirk conducted the service of worship and devotion and the report of the Co-operative Program was called for. This was read by Brother Kirk for Brother E. W. Turner. After a discusison of the subject Brother Kirk presented Dr. Arch C. Cree who spoke to the report laying special emphasis on Home Missions. The report was adopted.

REPORT ON CO-OPERATIVE PROGRAM

Each year the Southern Baptist Convention and the various State Conventions have reaffirmed their approval of the Baptist Co-operative Program as the best plan yet devised for supporting all the causes fostered by Southern Baptists, including State, Home and Foreign Missions, Baptist Schools, Colleges, Seminaries, Hospitals and Old Ministers' Relief. In due season each one of these objects receives through the State and Southwide treasurers their pro rata share of the funds given by the churches.

This plan has many decided advantages over the former way of sending a special representative of each agency to all of our general denominational meetings and to the various churches, each making a separate appeal for an offering. The people soon became weary of the multiplicity of calls for money. Often there was friction between these worthy causes, each claiming first place. Some causes with less spectacular appeals were overlooked entirely in the distribution of the funds.

The Co-operative Program enables the individual Baptist to have a worthy part in the whole program of Jesus—that of preaching, teaching, healing (Mat. 4:23; John 20:21), through his weekly offerings, sharing with others in the support of these enterprises through which Jesus is being made known effectively around the world. Working alone the average giver would be denied this privilege, but co-operating with a large group of his brethren and sisters throughout the Southern Baptist Convention he may put his dollars to work day and night in promoting the cause of Christ to the uttermost part of the earth.

Then, too, the plan as all-inclusive of every human need providing everything that needs to be done for the body, mind, and spirit of people everywhere. It calls for God's people to bring to God's house on God's day for God's work God's money, on a minimum basis of one-tenth of the net income of everybody (Mal. 3:10; I Cor. 16:2). This plan faithfully followed will insure all of Christ's causes against being victims of temporary weather conditions, unfavorable economic situations and any other unforeseen contingencies

The Co-operative Program is a simple plan. It is easy to be understood; easy to give to; and easy to operate, and above and beyond

all this, it is the only plan that Southern Baptists have which endeavors to care for all their work. It is, therefore, of first importance, and it calls loudly to each and every Baptist for support.

We recommend, therefore, that each and every pastor show a genuine co-operative spirit in his church or churches, so that every member may be led by a like spirit of co-operation in the support (of this—as we believe is unmistakably) the program of Jesus our Saviour and Lord in extending His Kingdom to the uttermost bounds of the earth.

Respectfully submitted,

J. L. KIRK.

A motion carried to have all reports read that pertained to missions and the Co-operative Program together in order to give Brother M. A. Huggins, Baptist State Secretary, time for an address.

The reports were presented in order:

State Missions by Rev. S. A. Stroup.

Home Missions by Rev. B. E. Morris, read by Rev. C. H. Myers.

Foreign Missions by Brother L. O. White.

Our State Secretary, Brother M. A. Huggins, was presented and was heard by an anxious and appreciative congregation.

REPORT ON FOREIGN MISSIONS

The command of our Lord to go into all the world and preach the gospel to every creature applies to our day just as much as it did when it was spoken. In carrying his message to a lost world, we should have no geographical limitations. No race, color or condition of men are to be excluded. Christ loves all men everywhere and if we have the full measure of his love, we will love them too and endeavor to give the whole Gospel to the whole world. We believe firmly that the home fires should be kept burning, that our Baptist cause in our beloved state and Southland should be built on a strong foundation, and from this base should reach out the ends of the world.

Our Foreign Mission Board is doing work in fourteen countries. On account of the depression the work has been greatly curtailed. There are only 394 missionaries now being supported by our people against 544 a few years ago. There are many returned missionaries who are wanting to go back to their fields but cannot on account of no funds. Let us pray that the Lord of the Harvest may put it into the hearts of his people to do their best so that these men and women

of God may be able to return to their fields, for the fields are "white unto Harvest."

From the fields of the fourteen countries where Southern Baptists proclaim the Gospel, there comes news that thrills the soul. A spirit of revival is sweeping the fields. Turning from old things that do not satisfy, multitudes are seeking salvation, and the missionaries are over-worked, but rejoice in it all. More churches are becoming self-supporting. Many are catching the missionary vision themselves and seeking to have a part, also, in evangelizing the world. Last year the 191,073 Baptists on the several fields gave $349 092.03 unto the Lord, while 4,066,140 Southern Baptists in the homeland gave $4,951,011.00 to missions and benevolences in 1932.

Financially speaking, the Foreign Mission Board has stayed within its budget. The debts have been reduced in a great way during the past few months. Since January 1, 1933 the Foreign Mission Board has paid more than $86,000.00 for interest and $125,000.00 on the principal of the debts, thus bringing debt down from $1,115,000.00 to $990,000 in sixteen months.

Faithfully, loyally, the missionaries at home on furlough are giving their services free throughout the eight districts of the South. They are ever ready to direct schools of missions, teach classes, speak, or do anything to promote keener missionary spirit among any Baptist group.

In conclusion, may we, the Baptists of the South Yadkin Association, pray our Heavenly Father to so fill us with His love that we may endeavor to greatly do the things for His cause, for we realize that back of it all lies His great eternal will, strong, beautiful and divine, whose will we must carry to the uttermost parts of the world and He has promised to be with us to the end.

Respectfully submitted,

L. O. WHITE.

REPORT ON HOME MISSIONS

Southern Baptists are engaged in and committed to the missionary enterprise at home as well as abroad. The Home Mission Board, located in Atlanta, Ga., is the agency by which Southern Baptists supervise their home mission projects. Dr. J. B. Lawrence is the efficient secretary.

The territory in which the Home Board operates embraces the following: the South land, Panama and Cuba. At home the work is carried on among Indians, Jews, Negroes, Sailors and Deaf-mutes. Also the Board operates Schools and Good-Will Centers, a Baptist Rescue Mission and a Woman's Rescue Home in the city of New Orleans, Louisiana.

In addition the Board operates a Church Extension Department. Dr. Lawrence in his 1934 report speaks of this work in the follow-

ing manner: "The Building and Loan Department of the Home Mission Board has now in the corpus of the Loan Fund, as the Auditor's will show, $1,309,120.22, of which amount $1,176,362.65 is in loans to churches and last year the total net profit in the operation of this fund, added to the corpus, was $26,822.24." This fund is not a part of the mission operations of hte Board, but is administered by the Board as a trust.

The Home Board by strict economy was able to live last year within its income and to pay $61,346.92 on the principal of its debts. More baptisms were reported last year than in many years. The Woman's Missionary Union greatly help the Board with a Prayer Offering, made last March, of about $75,000. With this special gift and some designated money the Board was able to send out into the home field 26 new missionaries.

One other phase of the Home Board work should be mentioned. This is the Southern Baptist Sanatorium El Paso, Texas. Dr. W. W. Britton is the Superintendent and Medical Director. The hospital was able to carry on during the last convention year on its receipts.

Thus the Home Mission Board is greatly and efficiently serving the cause of our great denomination in its missionary enterprises. The work deserves our devoted prayers and our hearty co-operation.

Respectfully submitted,

R. E. MORRIS,
Reporter.

REPORT ON STATE MISSIONS

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the Churches provide. In more recent years another objective has been to train and develop those who come into the Churches. With these purposes dominant, State Missions now embrace the following activities:

1. Missionary Pastorial Assistance. At present about 150 Churches are aided.

2. Student work. Churches in Educational centers are aided in order that they may properly minister to the students away from home and the home Church.

3. A Sunday School and a B. Y. P. U. Department are maintained. Through these agencies the Church membership is taught and stimulated.

4. Church Building. At the present time in the face of serious shortage of funds, several churches, three of them in educational centers are being aided in building adequate plants.

5. Oteen Hospital. For some years the Board has made it pos-

sible for Rev. Wain Williams to minister to the sick veterans at the Government Hospital at Oteen, N. C.

6. Indians and Negroes. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Board has assumed the responsibility of giving the Gospel to the Indians in our midst, in Robeson and Swain counties. Work was begun some years ago among the Negroes on a very limited scale. Recently we were forced to discontinue it.

In a very vital sense Home and Foreign Missions as well as all other objects wait upon an aggressive program of State Missions.

Respectfully submitted,

S. A. STROUP.

EVENING SESSION—THURSDAY

At the appointed hour Rev. S. A. Stroup led the congregation in a service of worship and devotion.

The Vice-Moderator, Brother A. T. Stoudenmire, presided in the chair.

Brother W. H. Dodd announced that Brother A. C. Lovelace was present with his family and would give some special music.

The report on the Sunday Schools was called for and this was read by Brother C. C. Fox, Associational Sunday School Superintendent, in the absence of Mr. Carl Brown. Brother Fox presented Mr. A. C. Lovelace and the congregation heard an able discussion of the subject. The report was adopted.

REPORT ON SUNDAY SCHOOLS

There are many and varied functions of the Sunday school but the prime function is to teach God's word in such a way as to produce salvation and develop Christian character. If one will think quickly through the temptations of Jesus he will see that on each of the three phases of the temptation of the devil Jesus met him with a quotation from the Bible. He met temptation with the same weapon we have—"The Sword of the Spirit, which is the Word of God." Our Sunday schools are planting this word in the hearts and minds of the people.

In the South Yadkin Association we have made a small degree of progress. Some churches have made more than others. This, in every case, was due to a more aggressive type of leadership. A preacher once said, "More Christians sin through a love of ease (laziness) than through a tendency to vice." Is it possible? In the face of the fact of the world's sin, when one statistician tells us that 42 people are born into the world every time one is born in Christ, and when our Sunday schools are showing about ten per cent annual

growth, which necessarily consigns the majority of the constituency to death without Christ—how can we be complacent?

The last general census in the South Yadkin Association shows that we have around 15,000 possibilities. The minutes of last year show that we have 6 500 church members with about a like number enrolled in our Sunday schools. We can safely say that at least 2,000 of those enrolled are children who are not church members. The minutes further show that the average attendance in our Association last year was about 3,300. Thus we see that many—two-thirds to be exact—of our church members are making no effort to work at this great task of building Christian character in our Sunday schools.

Inertia must be overcome. Laxness is a great destroyer and must be attacked with determination, force and continuity. One superintendent said, "They elected me superintendent; now if they want me to have a training school I'll ask them if they want one and if so we will try to have one some time when it is convenient." Another suprintendent said, "They elected me superintendent and by so doing they expected me to lead out in the work. We need a training school and therefore it is up to me to see that we have one. I will ask and expect them to come." It is easy to decide which of these churches will make progress.

The Sunday school is an educational institution and it also has back of it a great spiritual drive to bring the lost through the Bible to Christ, who is the slain lamb of God whose blood saves through the regenerating power of the Holy Spirit working in a surrendered, repentant, believing heart. Go into most any home and you will find the Bible rarely used. The thirty minutes at the Sunday School hour is all the Bible teaching that many people get in this present age.

May we all, in the measure open to us, be teachers of the Word—helping thus to meet the need of the church and the world at large.

Respectfully submitted,

C. C. FOX.

The report on the B. Y. P. U. work was called for and this was presented by Brother Z. M. Freeman who also discussed it. Then Brother Hawkins, newly called pastor of the First Baptist Church of Statesville, gave an interesting discussion. The report was adopted.

REPORT ON B. Y. P. U. WORK

For years our churches have made progress in the training of their young people, but we as Baptists have failed to realize that all our members need better training in church membership for that truly is what our B. Y. P. U. organization stands for. However, to bring this thought to the minds of our adults we adopted a new name

for our organization at the last associational B. Y. P. U. meeting that of the Baptist Training Union. Which should show our adult members they too have a part in this training service as well as our young people. This should be the aim of every church in our association to enlist all their members in the church training service. Our associational B. Y. P. U. work this year has been encouraging from all reports we are gaining good ground in the training of our members. In the South Yadkin Association there are 29 churches reporting 60 unions with an enrollment of 934 with 20 of the 29 churches reporting unions leaving only 9 without unions. With some encouragement from the pastors of these churches they too could have a B. Y. P. U. organization during the coming year. Our theme for the year has been Christ Must Reign, if we as B. Y. P. U. members resolve to let him rule and reign in our lives and in our unions we will truly accomplish great things in the service of our Master.

Respectfully submitted,

RAY. F. STEWART.

There was a trio by the Jr. B. Y. P. U. of Mooresville Baptist Church. The Vice-Moderator then presented the Rev. C. A. Rhyne from Stallings Memorial Baptist Church in Salisbury who brought an inspirational address.

FRIDAY, OCTOBER 19TH—MORNING

The Rev. E. F. Mumford conducted the period of worship and called on Brother O. E. Sams to lead the congregation in prayer.

When the report of the W. M. U. was called for Mrs .A. T. Stoudenmire came forward and read the report for Mrs. Z. M. Freeman. Miss Laura Lazenby, Brother B. E. Morris talked to the report and it was adopted heartily.

REPORT ON W. M. U. WORK

The purpose of the Woman's Missionary Union is to promote world-wide missions. It has been said, "The organized efforts of the Christian women to give the gospel to the whole wide world surpasses all other great movements which have been undertaken by women for the uplift of humanity. Not only is missions advanced through these efforts, but it deepens the spiritual life of our Baptist women, and gives them an opportunity to express their love to the Master through service. "As laborers together with God 'We must be strong and of good courage for Jehovah thy God is with thee'."

In the 29 churches of our association we number **20** missionary societies. **Eight** Young Women's Auxiliaries. **Twelve** Girls Auxiliaries.

Five Royal Ambassadors. Nine Sunbeam Bands. The total W. M. U. gifts to the cooperative program was $2,831.

May our noble women be strengthened for more abundant service in the unchanging task.

Respectfully submitted,
MRS. Z. M. FREEMAN.

The Association gave Dr. O. E. Sams the remaining five minutes to present the cause of Mars Hill College.

The report on Hospitals was called for and this was read by Mrs. S. B. Hall who then presented Brother Smith Hagaman of the Baptist Hospital at Winston-Salem. His address was very fine. Report adopted.

REPORT ON BAPTIST HOSPITAL

The bodily healing of the sick occupied a large place in the ministry of Jesus. This is seen in both his ministry and that of the apostles. Matthew 9:35: And Jesus went about all the cities and villages teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people. Mark 3:14-15: And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sickness.

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, particularly those who are unable to pay for hospital treatment. Our hospital does not discriminate against members of other denominations, nor those who do not belong to any denomination.

It costs almost exactly four dollars per day to care for a patient in the hospital. No case is turned down because of inability to pay. At the present time the hospital is rendering treatment to an average of 90 patients per day, and it will have about 3,500 for this year, 1,300 of this number cannot pay.

During the past year it has rendered treatment to an average of 67 patients per day, of which number 22 were charity.

The cost of providing for charity patients for the year was $29, 352. From the opening of the hospital on May 28, 1923, until August 15 1934, there were 24,860 patients entered for treatment.

The hospital has to depend almost entirely on the Mother's Day offering to provide treatment for its large number of charity patients. The last Mother's Day offering amounted to $13,057.97, contributed through 1,260 churches.

Our hospital is equipped with every modern convenience for the best possible care and treatment of the sick. Its staff is composed of

60 medical and surgical doctors, and 42 nurses.

More patients who are able to pay for treatment should be encouraged to patronize this institution in order that it may be better able to care for our needy sick.

Respectfully submitted,
MRS. S. B. HALL.

The report of the Mills Home was called for and Brother C. H. Myers read the report. Brother Myers presented Dr. I. G. Grier of the Mills Home for the discussion. The report was adopted.

REPORT ON ORPHANAGE

There are 497 children at Thomasville and 136 at the Kennedy Home near Kinston. There are 310 children in 76 families receiving Mother's Aid.

A paragraph from Superintendent Greer's annual report reads as follows: "Our financial situation is rather gratifying. The treasurer's report shows that in 1932 our expenses were $32,240.62 more than our income, while in 1933 our expenses were $12,430.75 less than our income. Exhibit F shows that we reduced expenses at Thomasville $25,657.08 in 1933. Exhibit G shows that we reduced expenses at Kennedy Home $5,347.83 in 1933. Schedule 9 shows that we reduced extra institutional expenses $8,256.86 in 1933. This has been accomplished without reducing the size of our family except a slight curtailment in Mother's Aid. We will always be able to carry on financially, if our people will continue to be more interested in children than they are in balancing budgets."

Let every Sunday school send one Sunday's offering each month and every church a great Thanksgiving offering.

"Take a child that needs your care,
Give him your love and let him share
Your happiness and you alone will own
More joy than you have ever known,
And, what is more, you'll come to feel
That you are doing something real."
—Edgar A. Guest.

Respectfully submitted,
C. H. MYERS.

The morning session was closed by an inspirational address by the Rev. Leary Cashwell.

AFTERNOON SESSION—FRIDAY

Brother L. R. Tate conducted the service of devotion and worship and prayer was offered by Brother W. H. Dodd .

The report of Aged Ministers Relief and Annuity was called for and Brother A. C. Craven's report was read by Mrs. Craven. It was adopted without discussion.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The Relief and Annuity Board of the Southern Baptist Convention, located at 2002 Tower Petroleum Building, Dallas, Texas, paid, during the year 1933, $67,082.30 to 1,153 beneficiaries, and from 1918 to April 30, 1934, its relief work has aggregated $1,707,000.

The board is doing something more and better than relieving the need of ministers; it is doing what it can to provide for our Baptist preachers in their old age, or when they become disabled, and to prevent a preacher's family from coming to want in case of his death.

Its annuity work was intended to prevent preachers from needing relief when old or disabled. This can be done in all cases where preachers take annuity certificates and keep up the premium payments.

The service annuity plan in which the preacher pays a part of the fund, his church a part and the Relief and Annuity Board a part, seems to be the best. The preacher, under this plan, pays 2½ per cent of his monthly salary and the church pays eight per cent.

The board is assigned, by the Southern Baptist Convention, for relief work seven per cent of the undesignated receipts from the gifts of the churches and individuals to the co-operative work of the Convention. In addition to this the board gives to relief work the net income from its relief endowment funds, which amount to $417,-768.13. The board's resources are now more than four and a quarter million dollars.

Only a very small per cent of our pastors have come into the service annuity plan but more than two thousand have signified that they will come in as soon as their churches will assume their part of the responsibility.

Respectfully submitted,
MRS. CRAVEN for A. C. CRAVEN.

The report on Temperance and Morals was called for and this was read by Brother J. B. Cain who discussed it ably after which it was duly adopted.

REPORT ON TEMPERANCE AND MORALS

We, your committee for temperance and morals beg leave to make the following report:

We believe as the hand wrote on the wall at the feast of Belshazzar while he and the thousands o fhis lords drank wine from the golden and silver vessels brought from the church at Jerusalem by his father Nebuchadnezzar, so is the hand of God writing in the midst of our people today. This thought weighed in the balances and found wanting.

Hence we desire and insist that our Pastors, Sunday School Superintendents, Sunday School Teachers and parents be as true and alert to teach temperance and morals as was Daniel when he said to Belshazzar, "Thy gifts be to thyself for God hath numbered thy kingdoms and finished it."

Simon Peter, a servant and apostle of Jesus Christ, said, "Having escaped the corruption that is in the world through lusts add to your faith virtue and to virtue knowledge and to knowledge temperance."

We congratulate you in not having lost an election in North Carolina since 1881 and would have you be encouraged as was the Apostle Paul as he stood condemned before the different kings reasoning for righteousness, temperance, and judgment to come until Felix trembling said, "Go thy way for this time I will call for thee when I have a convenient season."

That convenient season is yours often and the power to teach against double morality and intemperance lies not only in knowledge but in powerful and concrete thorough practice.

Respectfully submitted,

J. B. CAIN.

Next the report of the program was the report of the Executive-Promotion Committee. This was read by the Chairman of the Committee, Brother B. E. Morris. After discussion the report was adopted.

THE ANNUAL EXECUTIVE-PROMOTION COMMITTEE REPORT

The Executive-Promotion Committee has sought to promote a balanced program of denominational work throughout the associational year. This report is a synopsis of the efforts made.

The first effort made following our last associational meeting was the Every Member Canvas. Marked success was reported from many of our churches, and this in the face of serious economic conditions in all parts of our territory. Perry Morgan and Dr. Hudson assisted greatly in this work.

Miss Leona Lavender of the Sunday School Board spent a month

in our association reviving and initiating church libraries. She spent a week each in the following churches: First Church, Statesville, Harmony Church, Mocksville Church and Western Avenue, Statesville.

Daily Vacation Bible School work took on new life. Several churches reported successful work.

Layman's Day was observed early in the spring of 1934. Most churches in the association co-operated in this work inviting an outside speaker to present our denominational work to the local congregation.

Sincere and honest efforts have been made to have every church in the association to adopt and maintain a scriptural financial system. Splendid co-operation has been freely given by the pastors. An effort has been made to influence all our churches to make monthly, if not weekly, contributions to the Co-Operative Program and Mills Home. Progress has been made.

Three fields of churches have been receiving aid from the State Mission Board. They are: Diamond Hill, Harmony Field and a Davie county field of churches.

Respectfully submitted,

B. E. MORRIS.

After the report was adopted Brother Morris made the following motion which carried: Namely, that our association adopt the following Calendar Program for the year 1935:

ASSOCIATIONAL CALENDAR

JANUARY—Give our best support to the South-Wide Sunday School Conference which is to be held in Raleigh, January 4-6.

FEBRUARY—Baptist Literature and Library month. Revive and install new church libraries.

MARCH—W. M. U. and Brotherhood month. Organize Brotherhoods and teach training school of missions. LAYMAN'S DAY.

APRIL—(B. T. S.), B. Y. P. U. month. Associational-wide B. Y. P. U. training school.

MAY—Sunday School month. Associational-wide Sunday School Conference to be held at some central place with outside conference leaders and inspirational speakers.

JUNE—State-wide Sunday School Conference, Meredith College. An effort to have at least one representative from each church in the Association.

JULY—South-wide Baptist Training School Conference, Ridgecrest. An effort to have at least one representative from each church which has a local B. Y. P. U.

AUGUST—Revival and Vacation month. Visit Ridgecrest for separate denominational conferences for information and inspiration.

SEPTEMBER—Begin fall work, plan program for larger numbers, and inspire for better and more efficient work.

OCTOBER—Annual Associational month. This is also State Mission month. Special offering from each church for State Missions.

NOVEMBER—Schools of Stewardship of Giving and Every Member Enrollment in every church.

DECEMBER—Christmas month. A Lottie Moon Offering, or A White Christmas offering in every church.

REPORT OF COMMITTEES

1. Report of Time, Place, Preacher, by Z. M. Freeman.

Time—October 17-18.

Place—Troutman.

Preacher—Rev. C. F. Hawkins.

2. Resolutions by E. F. Mumford.

RESOLUTIONS OF APPRECIATION

Resolved that:

The South Yadkin Association by standing would thank the good people of Mocksville Baptist Church for the excellent way they have entertained the Association, and the hospitality shown.

That our prayers go with them.

Respectfully submitted,
E. F. MUMFORD,
MRS. C. S. CASHWELL,
L. R. TATE.

Resolutions of appreciation for Brother J. B. Eller who has left our Association to take up work in Greensboro, and Brother T. G. Proctor who has left Mocksville.

Since our last Association Brother J. B. Eller who rendered faithful service for fifteen years as pastor of the First Baptist Church of Statesville, has left us to take another pastorate, and since Brother T. G. Proctor has given up his work as pastor of the Mocksville Baptist Church where he rendered faithful service are with us no more, be it resolved:

That this Association extend a vote of thanks to these brethren for their faithful service, and pray God's blessings upon them in their new fields of work.

Respectfully submitted,
MRS. C. S. CASHWELL,
L. R. TATE,
E. F. MUMFORD.

Dr. A. T. Robertson, the late deceased professor of New Testament Interpretation, Southern Baptist Theological Seminary, was brought up in the territory of the South Yadkin Association, was converted in the courthouse, united with First Baptist Church, Statesville, which church licensed and sent him out into the ministry.

Since he was sent out from our midst and since he achieved world-wide and worthy fame as an interpreter of the New Testament and of the Baptist viewpoint of the gospel of Jesus Christ our Lord, be it therefore resolved: First—that we rejoice in the fact that such a worthy son has gone out from us and achieved in Chrisendom so great fame.

Second—That we record our mutual grief at his homegoing.

Third—That we feel with all Southern Baptist a great irreparable loss in his departure.

Fourth—That we record in our Annual Minutes our grief and communicate the same to his companions.

Respectfully submitted,
MRS. C. S. CASHWELL,
L. R. TATE,
E. F. MUMFORD.

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3. Report of Committee on Obituaries.

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4. The Clerk made a report that last year's books were balanced and that when all the churches are heard from we will have about enough to cover our financial requirements for this year.

Thus comes to a close another report of the proceedings of the South Yadkin Baptist Association. The clerk has made an honest effort to gather the materials relating to the activities of our association and to present them in as practicable a way as possible. Following is a group of tables that will be of help to those interested in seeing at a glance what the churches have done.

God bless you all,
THE CLERK.

IN MEMORIAM

"Blessed are the dead which die in the Lord from henceforth, Yea, saith the Spirit, that they may rest from their labors."—Rev. 14:13.

Since God in His Providence has seen fit during our past Associational year to take from among us those whose names appear below, be it resolved that this body stand and be led in prayer by the Moderator, and by so doing pay tribute to the dead, and extend our sympathy to the loved ones who remain behind.

Mrs. Bettie Cline
John Brown
Mrs. J. E. Owens
W. W. Clotfelter
Mrs. Callie E. Clodfelter
Mrs. Lila Beam
Thomas Leazer
Miss Josephine Robertson
W. F. Shoemaker
T. E. Spry
Tennyson Lanier
W. B. Naylor
T. L. Eaton
J. W. Etchison
Dan Williams
E. A. Massey
J. W. Rodwell
Mrs. C. A. Hudgepeth
Mrs. M. A. Abernathy
Mrs. Edith Davis
W. C. Munday
L. L. Shoemaker
Miss Kathleen Lyles
Gaston Lackey
Blake Stewart
Mrs. D. C. Johnson
Foster Tharp
Mrs. Robert Stroud
Deacon Osborne Brown
Mrs. E. A. Howard
Mrs. W. F. Mason
M. C. Millsaps
E. H. Brotherton
Mrs. Verlan Redman McRay
F. H. Conger
J. A. Fulp
A. L. Kennedy
Mrs. J. F. Hendrick
Mrs. Lulla Ayers
Mrs. J. M. Heath
H. S. Stroud
Robert Kennedy
M. G. Foster

MINUTES OF W. M. U. ASSOCIATION

The thirty-second session of the South Yadkin Associational W. M. U. was called to order by the Superintendent, Miss Laura Lazenby at 10 A. M., April 4, 1934, at Harmony Baptist Church.

The opening hymn was "Stand Up, Stand Up for Jesus," after which Rev. B. E. Morris led in prayer.

Mrs. E. W. Turner in the opening devotional started the meeting on a high spiritual plane, reading Psalm 46 for her scripture.

Mrs. W. L. McSwain welcomed the ladies to Harmony and Miss Laura Lazenby responded recalling the Harmony Hill Camp Meeting which in days past occupied the place where Harmony church now stands.

The superintendent called roll, 13 churches being represented. The First Church, Statesville, had largest visiting delegation. Sixteen visitors and seven pastors were recognized.

Mrs. T. H. Stafford sang solo, accompanied by Mrs. R. H. Lemkford.

A stewardship rally was the subject for the day. We were thrilled and made glad by four fine talks on the subject.

Systematic giving was discussed by Rev. C. H. Myers; time and talents by Rev. A. T. Stoudenmire; Stewardship of Prayer by Mrs. T. G. Proctor; home making by Rev. J. Ben Eller.

Morning session closed with song and a prayer by Mrs. D. H. Craven.

LUNCH

Devotional for the afternoon was led by Mrs. J. P. Green.

Miss Zooley Ingalls, Y. W. A. member of Western Avenue. gave her essay on Stewardship.

Mrs. D. S. Abell and Mrs. G. D. Renezar reported interestingly on the state meeting at Rocky Mount.

Mrs. R. K. Redwine, of Hickory, talked on entertaining.

Mrs. J. Ben Eller gave minor's study report.

Miss Lazenby gave the superintendent's report, talking on

the plan of the ages and urging us to more system in our work.

Time and place committee recommended that the next meeting be held at South River Church, Wednesday after the first Sunday in April, 1935.

Resolutions submitted by Miss Robena Summers as follows:

We wish to express our sincere thanks to the ladies of the W. M. S. of Harmony for their kind hospitality shown at this meeting. We also thank the members of the orchestra for their music throughout the day and for the special music which was rendered.

We wish to thank all who took part on the program, esepcially the visitors, Mrs. Renegar and Mrs. Redwine.

The nominating committee reported as follows:

Miss Laura Lazenby, superintendent.

Mrs. J. Ben Eller, assistant superintendent.

Mrs. R. M. Anderson, secretary-treasurer.

Mrs. L. P. Martin, young people's leader.

Mrs. T. G. Proctor, mission study chairman.

Mrs. E. W. Turner, personal service chairman.

Miss Vernie Collins, stedardship chairman.

These reports were adopted as read.

Mrs. Susan Ritchie, of Farmington, led in a memorial service for a beloved member of the association, who has passed away, Miss Lucy Tatum, of Farmington.

Rev. B. E. Morris spoke briefly at the close.

TABLE I — CHURCH MEMBERSHIP, ETC IN THE SOUTH YADKIN ASSOCIATION

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP Gains				Losses				Total	Wkly P. M'tgs	Revival Meetings	Lord's S'p'r Obs.	F's R'c'ng S. B. P'r
					Members Last Year	Baptisms	Letters	Statements	Exclusions	Letters	Deaths	Restorations	Erasures	Total Present				
1. Advance	V	1896	E. W. Turner, Mocksville	2	70	1	3	...	...	...	1	...	1	72	...	1	2	2
2. Berea	C	1886	J. M. Wright, Jennings	3	102	8	1	...	...	2	2	...	...	111	...	1	2	...
3. Bethel	C	1858	S. A. Stroup, Catawba, R 2	2 4	196	19	4	...	1	8	2	...	...	210	yes	2	2	...
4. Beulah	C	1897	B. E. Morris, Statesville	2	100	9	2	...	...	2	...	...	...	106	yes	1	1	10
5. Cleveland	V	1886	C. H. Meyers, Mooresville	3	108	3	3	...	...	5	1	...	...	108	yes	1	4	2
6. Cooleemee	V	1901	A. T. Stoudenmire, Cooleeme	Full	477	5	11	2	...	11	1	...	...	505	yes	1	2	...
7. Cool Spring	V	1913	W. L. McSwain, Harmony	3	33	2	2	...	...	1	2	...	2	32	...	1	1	4
8. Corinth	C	1894	C. H. Myers, Mooresville	2 4	83	...	...	...	...	6	1	...	...	76	yes	1	4	...
9. Cornatzer	C	1918	E. W. Turner, Mocksville	3	31	17	...	...	1	...	...	...	...	49	...	2	1	...
10. Eatons	C	1799	H. T. Penry, Southmont	3	262	11	...	...	...	6	4	...	...	263	...	1	2	...
11. Farmington	V	1878	E. L. Smoak, Rural Hall	2	135	5	4	...	...	3	...	...	...	141	...	1	2	4
12. Fork	V	1793	E. F. Mumford, H. Point, R2	2 4	265	13	4	1	2	5	1	...	2	276	...	1	2	1
13. Harmony	T	1902	W. L. McSwain, Harmony	1 3	120	21	7	...	...	6	1	...	6	132	...	1	2	5
14. Ijames X Roads	C	1897	W. V. Brown, Cycle	3	102	3	1	...	...	...	...	...	...	106	...	1	...	...
15. Jerusalem	C	1868	E. W. Turner, Mocksville	1	106	9	...	3	...	9	...	...	...	111	yes	1	1	1
16. Mocksville	T	1864	J. H. Fulghum, Mocksville	Full	252	3	9	...	...	3	1	...	1	259	yes	1	4	...
17. Mooresville, First	T	1882	C. H. Myers, Mooresville	Full	371	25	38	3	...	14	4	...	3	416	yes	1	4	10
18. Mooresville, South S.	T	1913	W. A. Rimmer, Cornelius	Full	247	5	25	...	...	3	3	...	...	280	yes	1	1	...
19. New Hope	C	1802	W. L. McSwain, Harmony	2 4	104	6	7	...	...	4	...	...	...	113	...	1	2	...
20. New Bethany	C	1859	Paul Drum, Maiden	1 3	129	2	1	...	...	...	1	1	...	130	...	1	1	...
21. Shady Grove	C	1868	J. C. Yates, Statesville	3	20	...	...	1	...	...	...	...	...	21	...	1	...	1
22. Society	C	1821	W. L. McSwain, Harmony	2 4	144	11	6	...	...	1	1	...	...	159	...	1	2	1
23. South River	C	1879	J. C. Yates, Statesville	1 3	192	22	4	...	...	6	1	...	...	207	yes	1	2	12
24. Statesville First	T	1875	F. C. Hawkins	Full	481	9	23	1	1	26	4	...	3	484	yes	1	4	21
25. Statesville, West Ave.	T	1901	B. E. Morris, Statesville	Full	1139	37	18	2	...	23	2	...	2	1164	yes	1	4	10
26. Statesville, Front St.	T	1907	J. C. Yates, Statesville	1 2 3 4	477	20	17	...	...	5	2	...	...	508	yes	1	1	7
27. Statesville, D. Hill	Sub	1926	S. G. Swain, Statesville, R 1	1 3	96	3	...	...	...	2	...	...	...	97	yes	1	3	2
28. Troutman	T	1923	R. L. Tate, Statesville, R. 6.	Full	161	16	8	...	...	1	1	...	...	164	yes	1	...	1
29. Turrentine	C	1913	E. W. Turner, Mocksville	2 4	125	26	7	...	...	1	1	...	...	156	yes	2	1	2

TABLE II — SUNDAY SCHOOLS IN THE SOUTH YADKIN ASSOCIATION

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interm'ts 13-16	Y'ng People	Adults 25 Yrs. U	Cradle Roll	Total Enr Officers and Tea	Including Officers Teachers and Pup	What is Your Average Attendance	Is School :Grade	Is It Standard A	Teachers Holding Diplomas	Baptisms from	Have You a Miss Sunday School?	Did you hold D. V. B. S.?	Enrollment	Av'ge Attendance
1. Advance	W. M. Lovelace, Advance	11		20	20		26			6	85	45			2	1				
2. Berea	W. E. Holcomb, Mooresville, R2		10	15	15	20	15			10	85	54	*		2	8				
3. Bethel	I. S. Ostwalt, Statesville, R3	27	33	40	34	50	52	23	26	23	308	141	*	*	20	19				
4. Beulah	G. W. Nash, Statesville, R3	9	19	19	15	13	26	7		16	124	98	*	*	14	9				
5. Cleveland	J. I. Steele, Cleveland	10	13	25	10	26	24	6	4	12	130	95	*	*	8	3				
6. Coolemee	J. F. Jarvis, Coolemee	35	100	40	95	30	138	100		22	560	357	*		16					
7. Cool Spring	N. L. Hendrix, Cleveland, R2	6		6			17			6	29	18			2	2				
8. Corinth	M. V. B. Williams, M'sville, R3	7	7	7	5	12	13			15	66	38	*	*	10					
9. Cornatzer	Oscar Hartman, Mocksville R3		32		21	22	38			6	119	75			2	17				
10. Eatons	H. W. Hutchens, Cana	8	8	19	26	54	36			14	151	65	*	o	1	3				
11. Farmington	H. J. Frye, Farmington				12	24	28	16		14	94	50	*	o	3	5				
12. Fork	R. L. Seaford, Mocksville, R3	20	13	31	33	55	31			15	198	100	*	o	3	13				
13. Harmony	L. S. Williams, Harmony	11	11	16	14	30	32	6	6	17	143	87	*	*	9	20		*	70	60
14. Ijames X Roads	Oren White, Mocksville, R2										45	35								
15. Jerusalem	E. C. Tatum, Mocksville										110									
16. Mocksville	F. M. Carter, Mocksville	17	21	43	25	32	81	11	18	36	253	108	*	*	18	3				
17. Mooresville First	J. H. Penninger, Mooresville	23	55	63	59	46	129	40	18	54	433	177	*		40	20				
18. Mooresville, South Side	Joe Cashion, Mooresville	16	57	64	59	27	71			15	275	200	*		7	5				
19. New Hope	E. L. Swann, Statesville, R4	14	13	9	12	12	23			15	83	55	*	*	15	1				
20. New Bethany	M. A. Narron, Statesville, R6	15	7	7	14	24	16			10	93	60			1					
21. Shady Grove	L. A. Talbert, Mt. Ala, R2	8	7	4	5		4		5	5	28									
22. Society	T. B. Griffith, Harmony, R1	10		10	21		32			7	80	40			4					
23. South River	T. S. White, Statesville, R2	9	15	23	10	30	39	11		13	150	80	*		10	11				
24. Statesville First	C. C. Fox, Statesville	23	58	59	50	72	245	38	45	53	590	305	*	*	29	9				
25. Statesville, West Ave	C. A. Millsaps Statesville	86	149	167	118	156	249	183	35	100	1143	513	*	*	78	25		*	190	152
26. Statesville, Front St	B. F. Thomas, Statesville, R6	68	85	104	80	40	126	35	13	45	558	262	*	*	24	20				
27. Statesville, D. Hill	R. C. Harrison, Statesville R4	18	26	26	12	11	42	8		18	147	75	*	*	9	3				
28. Troutman	Luther Hoke, Troutman	18	19	21	18	55	32	16	6	21	204	113	*	*	13					
29. Turrentine	W. B. Wilson, Mocksville R4	16	8	12	26	30	42			14	148	70	*	o	8	24				

* Means yes. o Means no.

TABLE III — GIFTS FOR LOCAL CHURCH WORK IN THE SOUTH YADKIN ASSOCIATION

CHURCHES	REGULAR TREASURER AND POSTOFFICE	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Clk.	Other Objects	Given by All W. M. U. Organizations	Given by the S. S.	Total for Local Purposes Given by Ch and all Depts.
1. Advance	A. L. Shutt, Advance	109.05	.....	22.00	5.00	20.00	34.58	.....	2.00	10.00	.....	.....	112.63
2. Berea	Mrs. Eva Stutts, M'ville, R2	95.00	.....	18.58	.....	10.00	17.00	.....	1.60	.....	.....	.....	142.18
3. Bethel	I. S. Ostwalt, Statesville R3	375.00	.....	45.78	36.50	70.19	92.10	.....	5.00	13.42	10.00	623.82	623.82
4. Beulah	G. W. Nash, Statesville R3	100.00	.....	26.50	61.20	20.60	43.15	.....	3.00	54.07	.....	.....	308.52
5. Cleveland	Mrs. J. I. Steele, Cleveland	201.22	.....	6.57	25.00	21.00	47.96	3.00	.....	.....	3.00	47.96	247.79
6. Cooleemee	C. N. Spry, Cooleemee	1560.00	.....	33.45	26.90	211.75	83.52	.....	5.00	43.22	75.33	383.94	2789.43
7. Cool Spring	Mrs. J. F. Mitchell, C'land R2	107.20	.....	.....	.....	.....	12.81	.....	1.00	.90	.....	.....	121.41
8. Corinth	Miss Agnes Carter, M'ville R3	123.85	.....	14.05	487.90	43.30	41.67	.....	2.50	.....	.....	18.30	712.77
9. Cornatzer	W. W. Chaplain, Mocksville, R.	47.37	.....	25.00	12.00	.....	.....	.....	1.00	22.25	.....	.....	106.62
10. Eatons	C. M. Collette, M'ville R2	200.00	.....	32.32	.....	60.00	30.00	10.00	.....	.....	.....	30.00	332.87
11. Farmington	Mrs. Susan Richie, Mocksville	150.00	.....	26.00	.....	2.00	33.61	.....	3.00	14.71	.....	.....	229.32
12. Fork	J. R. Foster, Mocksville, R3	328.25	52.20	.....	14.00	15.00	55.00	.....	2.00	5.00	.....	52.73	471.45
13. Harmony	C. D. Watts, Harmony	300.00	.....	37.20	28.31	32.02	81.63	5.00	3.34	8.45	.....	484.16	495.95
14. Ijames Cross Roads	Mrs. Felix Gobble, Mocksville R1	.....	20.00	.....	.....	12.00	.....	.....	.....	.....	.....	.....	32.00
15. Jerusalem	Mrs. J. C. Owens, Mocksville	100.00	.....	25.00	31.00	7.00	17.91	.....	2.50	.....	.....	24.91	158.50
16. Mocksville	C. R. Horn, Mocksville	1100.00	.....	200.00	.....	216.14	280.50	.....	.....	.....	32.00	.....	1862.90
17. Mooresville 1st	S. P. Orders, Mooresville	1800.00	.....	69.00	3271.74	157.68	204.95	.....	5.00	136.11	.....	213.46	5644.48
18. Mooresville S. Side	W. E. Wilson, Mooresville	1300.00	.....	.....	200.00	125.00	111.98	.....	2.25	.....	.....	111.98	1739.23
19. New Hope	F. A. Summers, Statesville R4	298.18	.....	26.87	.....	21.93	56.21	.....	.....	.....	.....	.....	403.19
20. New Bethany	J. R. Warren, Statesville R6	103.00	.....	22.29	.....	19.36	19.66	.....	.....	.....	.....	19.36	136.95
21. Shady Grove	L. A. Talbert, Mt. Ulla	75.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75.00
22. Society	J. R. Stroud, Statesville R4	90.42	.....	16.61	.....	1.10	13.56	.....	1.85	.....	.....	.....	123.54
23. South River	W. O. Watson, Statesville R2	544.82	.....	50.50	.....	25.98	55.91	.....	1.25	12.00	132.49	510.81	689.21
24. Statesville 1st	C. E. Millsaps, Statesville	2500.00	.....	30.00	4425.00	720.38	535.07	9.03	15.00	388.58	.....	535.07	8623.98
25. Statesville W'n Ave.	G. E. Harris, Statesville	2400.00	808.81	317.74	2064.07	733.41	570.39	263.22	5.00	551.73	331.22	7717.37	7717.37
26. Statesville Front St.	Macon Bollinger, Statesville R6	837.31	.....	55.00	95.12	121.21	259.68	15.25	.....	99.10	.....	366.78	1115.87
27. Statesville D. Hill	W. O. Killian, Statesville, R1	248.25	.....	.....	.....	41.20	83.32	6.16	2.50	.....	6.16	87.62	386.58
28. Troutman	I. L. Shirrell, Troutman, R1	702.00	.....	28.00	34.25	29.23	98.00	4.55	1.00	23.63	12.00	324.75	1233.63
29. Turrentine	Paul Wagoner, Mocksville R4	200.00	.....	28.00	.....	30.00	50.51	13.00	.....	25.10	25.10	.....	326.61

TABLE IV — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES IN THE SOUTH YADKIN ASSOCIATION

CHURCHES	REGULAR CLERKS AND POSTOFFICES	Total to Co-op. Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Sp. to Ch'stn and M'H Edtn	Special to Orphanage	Special Hospitals	Special Old Min. Relief	Other Special Gifts Given by W. M. U. Organizations	Given by the S. S.	Total for Missions	Benevolences Given by Church and All Departments	Grand Total Given All Purposes
1. Advance	Mrs. W. A. Leonard, Ad.	15.00	.....	.....	3.11	.....	.....	29.54	6.00	.....	.....	.....	.....	53.65	306.37
2. Berea	J. D. Collins, Mt. Mourne	.....	2.00	.....	2.00	2.00	.....	19.47	.....	.....	.....	.....	.....	25.47	167.65
3. Bethel	R. T. Sazer, St't'sville R.	64.90	.....	13.04	8.16	8.17	.....	117.60	6.34	.....	13.42	.....	.....	231.69	941.97
4. Beulah	G. W. Nash, St't'sville R3	57.22	.....	.....	1.37	.....	.....	36.30	2.90	.....	.....	.....	.....	97.79	406.31
5. Cleveland	Mrs. G. M. Flenny C'land	116.97	.....	12.50	5.00	.....	.....	29.95	4.80	.....	.....	36.00	44.75	134.47	382.26
6. Cooleemee	Shermon Spry, Coo'mee.	172.66	.....	22.00	.....	.....	.....	170.00	28.00	.....	.....	95.91	198.00	392.66	3182.19
7. Cool Spring	B. B. Swann, St'ville R1	76.55	.....	2.31	3.40	5.27	4.67	17.38	3.94	.....	....	15.65	.....	113.52	234.93
8. Corinth	Miss A. Carter, M'ville. 2	.....	.....	7.30	4.00	6.50	7.00	9.61	7.80	1.00	1.15	.....	20.86	44.36	757.13
9. Cornatzer	Mrs. Reba Jones, M'k'le 3	10.25	.....	.....	.....	.....	.....	4.00	4.36	.....	.....	.....	.....	18.61	125.23
10. Eatons	H. G. Brewer, M'k'le 2..	.....	3.15	3.60	.....	3.75	.....	16.94	11.62	.....	6.00	18.25	29.81	45.06	377.93
11. Farmington	Timothy Cana,...	73.86	.....	3.04	.....	45.00	.....	25.00	25.00	.....	.....	104.55	22.04	171.90	401.22
12. Fork	R. L. Seaford, M'ksville 3..	11.51	.....	2.05	.....	1.27	.....	23.79	7.00	.....	.....	.....	12.76	45.62	517.07
13. Harmony	G. W. Baity, Harmony..	106.50	.....	7.21	4.05	2.10	.....	19.37	5.00	.....	.....	6.36	113.50	144.23	636.84
14. Ijames X Roads	J. G. Glascock, M'cks'le 1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32.00
15. Jerusalem	A. P. Tatum, Mocksville.	19.03	.....	.64	.....	.....	.....	27.38	5.05	.....	.....	.....	.....	52.10	210.60
16. Mocksville	F. M. Carter, Mocksville	592.54	.....	37.83	34.66	34.55	.....	133.38	36.80	.....	34.84	365.46	166.85	904.63	2767.53
17. Mooresville First	Helen Waller, Mooresville	100.81	.....	3.00	5.00	10.55	7.00	61.02	7.72	.....	7.50	33.05	61.02	502.60	6147.08
18. Mooresville, South S.	J. G. Stonestreet, M'res'le	.....	.....	.....	.....	25.00	.....	29.83	9.28	.....	.....	.....	.....	64.11	1801.09
19. New Hope	C. H. Goodwin, S'ville R5	28.40	.....	4.07	73.65	.....	.....	64.10	15.22	.....	7.70	42.40	.....	193.14	596.33
20. New Bethany	J. R. Warren, S'ville R6	9.57	.....	.....	.....	.....	.....	8.85	3.40	.....	.....	2.62	.....	12.97	171.90
21. Shady Grove	Mattie Talber, Mt. Alla	4.00	.....	.....	.....	.....	.....	3.00	.....	.....	.....	4.00	.....	7.00	82.00
22. Society	J. C. Wilson, M'k'ville R4	3.60	.....	.....	.....	.....	.....	8.00	5.39	.....	.....	.....	.....	16.99	138.68
23. South River	S. R. Guy, St'ville R2 ..	257.57	.....	.....	5.31	2.50	.....	69.91	12.15	.....	31.20	140.38	169.04	378.64	1067.85
24. Statesville First	L. K. Lazenly, St'ville ..	1403.95	.....	41.35	39.75	197.43	.....	647.86	48.90	.....	148.30	980.19	579.91	2527.54	11151.52
25. Statesville, W. Ave.	Miss Mary Cashwell, S'le	989.66	6.25	42.40	78.23	76.46	10.69	326.89	23.85	.....	.....	749.03	1340.40	1554.43	9271.80
26. Statesville, Front St.	Mrs. W. Turner, St'le R6	318.44	.....	10.97	10.97	10.98	.....	68.59	11.99	.....	11.30	32.92	91.88	318.44	1936.84
27. Statesville, D. Hill	W. O. Killian, St'ville R4	150.00	.....	14.15	8.95	5.00	7.00	64.40	13.05	.....	.....	8.75	107.80	266.55	653.13
28. Troutman	T. R. Compton, Troutman	.....	.....	9.94	5.25	5.25	9.85	13.56	.....	3.30	.....	4.85	42.30	47.15	1280.31
29. Turrentine	W. B. Wilson, M'ks'le R4	39.16	.....	.....	.....	.....	.....	41.56	4.67	.....	.....	.....	.....	85.39	412.12

TABLE V — THE YOUNG PEOPLE'S WORK IN THE ASSOCIATION

CHURCHES	Gen. B.Y.P.U. Org?	Adult Unions	Senior Unions	Intermediate Union	Junior Unions	Total Unions	Standard Unions	Adults Enr'd.	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R'rs	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College	No. Br'hoods	Enr. Br'hoods
1. Advance	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. Berea	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3. Bethel	no	...	1	1	1	3	3	...	23	20	10	53	34	34	35	...	...	...
4. Beulah	no	...	1	...	1	2	1	...	12	...	20	32	23	15	32	1	...	...
5. Cleveland	no	...	1	...	...	...	...	...	...	...	...	22	...	...	...	...	...	...
6. Cooleemee	yes	2	1	2	3	8	5	19	15	40	35	109	70	105	102	1	...	...
7. Cool Spring	...	...	...	...	...	...	...	...	22	...	...	22	10	...	...	...	...	...
8. Corinth	no	...	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
9. Cornatzer	no	...	...	1	...	1	...	...	...	...	...	...	9	23	...	...	...	...
10. Eatons	no	...	1	...	...	1	...	...	23	...	...	...	4	...	20	...	...	...
11. Farmington	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Fork	no	...	1	1	...	2	...	...	25	20	...	45	10	...	15	...	...	...
13. Harmony	yes	...	...	1	1	2	...	...	...	15	18	33	8	29	33	...	...	...
14. Ijames X Roads	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Jerusalem	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Mocksville	...	...	...	1	1	2	...	...	...	...	...	28	...	6	...	...	...	...
17. Mooresville First	no	...	1	1	1	3	...	...	14	22	25	61	34	12	43	2	...	...
18. Mooresville, South S.	no	...	1	1	1	3	...	...	12	20	30	62	...	...	...	...	...	...
19. New Hope	yes	...	1	1	...	2	2	...	12	13	...	25	25	24	25	...	...	...
20. New Bethany	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Shady Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. Society	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
23. South River	yes	1	1	...	1	3	...	12	17	...	12	41	20	10	39	...	...	...
24. Statesville First	...	...	1	1	1	3	...	...	19	15	17	51	...	...	...	...	1	...
25. Statesville, W. Ave.	yes	1	2	3	3	9	...	16	30	36	42	124	60	77	100	4	1	45
26. Statesville, Front St.	yes	1	1	1	1	4	...	12	12	18	15	57	28	19	29	...	...	...
27. Statesville, D. Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28. Troutman	no	...	1	...	1	2	...	...	10	...	20	30	20	...	30	...	...	...
29. Turrentine	no	2	1	1	1	5	...	35	18	7	16	76	...	...	...	...	...	...

TABLE VI — THE W. M. U. WORK IN THE ASSOCIATION

CHURCHES	No. W. M. S.'s	No. Y. W. A.s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.'s	W. M. S. Members	Y. W. A. M'bers	G. A. Members	R. A. Members	Sunbeam Members	Members Enrolled	Enrolled in Mis. Study Courses
1. Advance	...	...	...	...	...	...	...	...	...	...	...	...	...
2. Berea	...	...	...	...	...	...	...	...	...	...	...	...	...
3. Bethel	1	...	...	...	...	1	11	...	...	...	...	11	...
4. Beulah	...	...	...	...	...	...	...	...	...	...	...	...	...
5. Cleveland	1	...	...	...	...	1	20	...	...	...	...	20	...
6. Cooleemee	1	1	2	...	1	5	21	25	25	...	20	91	30
7. Cool Spring	1	...	1	...	...	2	10	...	8	...	...	18	...
8. Corinth	...	...	...	...	...	...	...	...	...	...	...	...	...
9. Cornatzer	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Eatons	1	...	...	...	...	1	15	...	...	...	...	15	...
11. Farmington	1	...	...	...	...	1	13	...	...	...	...	13	...
12. Fork	...	...	...	...	...	...	...	...	...	...	...	...	...
13. Harmony	1	1	1	1	1	5	22	6	10	12	12	62	38
14. Ijames X Roads	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Jerusalem	1	...	...	...	...	...	18	...	...	...	...	18	...
16. Mocksville	1	1	1	1	1	5	39	...	...	...	29	...	...
17. Mooresville First	1	1	...	...	...	2	20	17	...	...	...	37	...
18. Mooresville, South S.	1	...	...	...	...	...	...	...	...	...	...	...	...
19. New Hope	1	...	...	...	1	2	8	...	...	...	12	20	5
20. New Bethany	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Shady Grove	...	...	...	...	...	...	...	...	...	...	...	...	...
22. Society	...	...	...	...	...	...	...	...	...	...	...	...	...
23. South River	1	1	1	...	1	4	17	12	10	...	15	54	8
24. Statesville First	1	1	2	1	1	6	75	15	20	...	21	131	60
25. Statesville W. Ave.	1	1	3	1	1	7	100	25	41	14	30	210	72
26. Statesville, Front St.	1	1	...	...	1	3	46	23	...	...	32	101	...
27. Statesville, D. Hill	1	...	...	...	...	...	17	...	...	...	...	17	...
28. Troutman	1	...	...	...	...	1	28	...	...	...	...	28	...
29. Turrentine	1	...	...	...	...	1	23	...	...	...	...	23	...

MINUTES

OF THE

South Yadkin Baptist Association

North Carolina

SIXTY-SECOND ANNUAL SESSION

HELD WITH

TROUTMAN BAPTIST CHURCH

TROUTMAN

October 17-18, 1935

Next Session to be held with South River Baptist Church
On October 15-16, 1936

Preacher: The Rev. J. H. Fulghum

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— OF THE —

South Yadkin Baptist Association

NORTH CAROLINA

SIXTY-SECOND ANNUAL SESSION

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ASSOCIATIONAL DIRECTORY

Officers

Moderator, Mr. C. C. Fox ---------- Statesville, N. C.
Vice-Moderator, The Rev. A. T. Stoudenmire—Coolleemee, N. C.
Clerk, The Rev. W. L. McSwain ---------- Harmony, N. C.
Historian, The Rev. W. H. Dodd ---------- Mocksville, N. C.

Executive-Promotion Committee

Ex Officio Members

C. C. Fox, Rev. W. L. McSwain, Laura Lazenby, and S. R. Guy

Members At Large

(One Member From Each Church Elected By The Church)

B. E. Morris, Chairman ---------- Statesville
C. A. Millsaps, Associate Chairman ---------- Statesville

Members	Church	Postoffice
A. L. Shutt	Advance	Advance
Willie E. Holcom	Berea	Mooresville
Stephen Nash	Beulah	Statesville, R. 3
J. S. Ostwalt	Bethel	Statesville, R. 3
John Steele	Cleveland	Cleveland
Geo. Barney	Cornatzer	Mocksville, R. 3
B. B. Swann	Cool Springs	Statesville, R. 1
B. F. Jordan	Cooleemee	Cooleemee
J. B. Cain	Eatons	Cana
J. B. Shore	Farmington	Farmington
Robt. L. Seaford	Fork	Advance, R. 2
C. D. Watts	Harmony	Harmony
T. A. Blackwelder	Ijames X R.	Cana, R. 1

F. T. English_____Jerusalem_____Mocksville, R. 4
T. M. Hendrix_____Mocksville_____Mocksville
A. C. Craven_____Mooresville_____Mooresville
J. G. Stonestreet_Mooresville S._____Mooresville
M. A. Morrow____New Bethany_____Statesville, R. 3
B. S. Barkley_____New Hope_____Statesville, R. 4
Mattie Talbert____Shady Grove_____Mt. Ulla, R. 2
J. R. Stroud_____Society_____Statesville, R. 4
S. R. Guy_____S. River_____Statesville, R. 2
J. W. Hendrix___Statesville, 1st_____Statesville
J. T. Adams__StatesvilleW. A._____Statesville
M. Bollinger_Statesville Ft. St._____Statesville, R. 3
R. C. Harrison_Statesville D. H._____Statesville, R. 4
D. S. Ostwalt_____Troutman_____Troutman
Ray H. Lagle_____Turrentine_____Mocksville, R. 4

Messengers To Conventions

Baptist State Convention _____C. C. Fox
State B. T. U. Convention _____S. R. Guy
Southern Baptist Convention _____A. T. Stoudenmire

Reporters For 1935

Christian Education _____J. H. Fulghum
Christian Literature _____W. F. Reece
Baptist Orphanage of N. C. _____Mrs. W. L. McSwain
Sunday Schools _____C. A. Millsaps
Woman's Missionary Union _____Mrs. H. F. Lambert
Minister's Relief and Annuity _____F. C. Hawkins
B. T. U. _____Miss Edna Sherrill
State Missions _____J. W. Hendrix
Home Missions _____R. Lee Seaford
Foreign Missions _____J. B. Cain
Co-operative Program _____B. E. Morris
Hospital _____S. A. Stroup
Morals and Temperance _____Thomas Steele

Woman's Missionary Union

Miss Laura Lazenby, Superintendent ---------- Statesville
Mrs. W. M. Moore, Asst. Superintendent ---------- Statesville
Mrs. R. M. Anderson, Secretary-Treasurer ---------- Statesville
Mrs. H. F. Lambert, Young Peoples Leader ---------- Statesville
Mrs. W. L. McSwain, Mission Study Leader ---------- Harmony
Mrs. E. W. Turner, Personal Service Ch. ---------- Mocksville
Mrs. J. F. Hawkins, Stewardship Ch. ---------- Mocksville

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Baptist Training Union

S. R. Guy, President ---------- Statesville

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Sunday Schools

C. C. Fox, President ---------- Statesville
S. R. Guy, Secretary ---------- Statesville

PROCEEDINGS

of the

SIXTY-SECOND ANNUAL SESSION

SOUTH YADKIN BAPTIST ASSOCIATION

held with

TROUTMAN BAPTIST CHURCH

October 17-18, 1935

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First Day

The sixty-second annual session of the South Yadkin Association was called to order with the gavel in the hand of Brother A. T. Stoudenmire, vice-moderator, on October 17th. Brother Z. Miller Freeman was conducting the music and Miss Christine Nash was at the piano. It was the beginning of what was to be one of the most inspiring and helpful meetings of its kind in many years. Every church answered the roll call except three and all of these were represented later. Every one seemed to be in a spirit of consecration and was eager for the work of the Kingdom to go on. Brother H. F. Lambert, pastor of Front Street Baptist Church, led in the period of worship.

At 10:15 the moderator called for the roll call of the churches and then opened the meeting for reorganization. The result of the election was as follows:

Moderator, C. C. Fox, Statesville; V.-Moderator, A. T. Stoudenmire, Coolleemee; Clerk and Treasurer, W. L. McSwain, Harmony; Historian, W. H. Dodd, Mocksville.

The new officers filled their places and the order of business was adopted. The moderator recognized the following visitors: Rev. C. L. Fisher, Rowan Association; Rev. C. A. Rhyne, Rowan Association; Smith Hagaman, of our Baptist

Hospital; Rev. J. Ben Eller of Greensboro; Rev. C. E. Baucom, Concord; Rev. J. A. McKaughn, Winston-Salem, Dr. Hoyt Blackwell, Mars Hill College; R. D. Covington, N. C. Baptist Orphanage.

The report on Christian Education was the next at hand. This report was read by Rev. H. F. Lambert in place of Rev. W. H. Dodd who had been away from the state, but who was present at the Association. After the report was read it was discussed by the following: H. F. Lambert, W. H. Dodd, Mrs. Lambert, and was adopted.

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Report On Christion Education

Education is unsound when it neglects the spiritual. The hand executes what the head plans; the head plans what the heart motivates. Therefore the spiritual is most important.

Baptists have long realized that culuture and training cannot answer for a change of heart. That is the work of God. But we believe that a heart, surrendered to the will of God and in fellowship with Him, can do the Master's work much more efficiently if cultured and trained. The education of our youth, therefore, is too far reaching in its significance for us to surrender it wholly to the State.

North Carolina Baptists have the best group of schools in the South land. Our Schools are not surpassed for scholarship or spiritual influence. They number 7. they have a total endowment of $3,061,448.03, a total net value of $6,435,212.59. They enrolled 2350, and graduated 245 from the senior college and 223 from the junior college. These schools cared for 154 ministerials students, to say nothing of the student volunteers.

Seeing then that we, as Baptists have committed so large a task to our schools, let us:

1 Support the Co-operative Program through which we may support our schools. Through special gifts and bequeaths we may enlarge the endowments and the equipment, and thus assure the larger usefullness of the schools.

2 Send our boys and girls to our schools. There is no complete education that does not take into account the spiritual. Our institutions do care for this phase of student life that the state institutions cannot.

3 Let us reaffirm our belief in, and our allegiance to Christian Education, and pray for our institutions of learning.

Respectfully submittedd,

H. Fletcher Lambert.

The report on Religious Literature was called and Mrs. J. F. Hawkins of Mocksville came forward with her report. In presenting this report she called for information concerning religious literature in the association. This information is contained in her report. She presented Rev. M. A. Adams who discussed her report and it was adopted.

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Report On Religious Literature

Recently in Washinngton I saw outside one ofthe best hotel coffee shops a sign "Everything to drink with anything to eat". In thinking of Christmas literature might we say, "Everything good to read, but little is being read".

The Bible should come first in our reading, because in it are instructions for proper daily living.

Our denominational papers and magazines are vital. Let's take a glance at them.

The Biblical Recorder is a paper filled with news-happenings about our pastors and Baptist leaders, our work as a denomination—and filled with inspirational messages to help us in better living and in carrying on our Lord's work.

Home and Foreign Fields is a magazine for the men, tho some think it for the women only, full of news about our work in the fields and articles by our missionaries about their work.

Royal Service Magazine gives a definite mission program for our Missionary Society meetings and carries a definite message from our Southwide officers. Also it gives book reviews, society methods, and current missionary events.

The Window of Y. W. A. is a magazine for our young women thru which they see what the young women of other lands are doing in the Kingdom work. It is inspiring, wholesome, and nutritious for Christian development.

World's Comrades, a magazine for our girls and boys, should be in every R. A., G. A., and Sunbeam home. Parents should help the children read it and create a desire for its stories. This magazine is necessary to leaders of these organizations for program material.

Charity and Children keeps us posted on our Orphanage work and Sunday Schools should subscribe for it and pass it out to its pupils on Sunday morning.

Let's not think that any Baptist Sunday School would use any literature except that put out by our Sunday School Board at Nash-

ville. Baptist have the best Sunday School quarterlies and lesson helps published. Also do not think—pastors and leaders—that you can write better B. T. U. programs than those published at Nashville. If you can, please let it be known there so all can profit thereby.

We have a wealth of good literature. Do we subscribe to and read what we can? Let's take a count now among these present representatives of our churches and see how we rate in this Association.

1. How many read the Bible daily? Answer this quietly to our Lord.
2. How many families are represented here? Ans. 118.
3. How many families subscribe to the Biblical Recorder? Ans. 51.
4. How many families subscribe to Home and Foreign Fields? Ans. 14.
5. How many families subscribe to Royal Service? Ans. 51.
6. How many families subscribe to the Window of Y. W. A.? Ans. 7.
7. How many families subscribe to World's Comrades? Ans. 9.
8. How many Sunday Schools are represented here? Ans. 26.
9. How many Sunday Schools subscribe to Charity and Children-Answer 19.
10. How many Sunday schools subscribe to B. T. U. lierature? Ans. 15.
11. How many Sunday Schools subscribe to Sunday School Builder? Ans. 19.

Respectfully submitted,
Mrs. J. F. Hawkins

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After miscellaneous business the moderator appointed the following committees:

Finance: I. S. Ostwalt, T. M. Hendrix, W. F. Reece.

Resolutions: H. F. Lambert, J. H. Fulghum, T. E. English.

Place and Preacher: R. L. Tate, R. L. Seaford, W. W. Rimmer.

Nominating: Z. M. Freeman, F. C. Hawkins, E. W. Turner, S. A. Stroup, S. R. Guy.

Rev. F. C. Hawkins, pastor of the First Baptist Church of Statesville was called to the pulpit to preach the annual sermon after which lunch was served in the basement of the church.

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Afternoon Session

Brother C. A. Millsaps, Superintendent of the Western Avenue Baptist Church, conducted the period of worship.

The moderator recognized the new pastors of the association.

The report on state missions was presented by Rev. A. T. Stoudenmire, pastor of the church at Coolleemee. This report was discussed by the following: A. T. Stoudenmire, C. A. Millsaps, and J. A. McKaughn. The report was adopted.

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Report On State Missions

When Christian people work together to make the state Christian we speak of that work as State Missions, Baptists have been doing State Mission work in North Carolina one hundred years or more.

The self-denial and hardships of our State missionaries have never been recorded on earth, but that they builded well, and labored faithfully, is well proven in Kingdom assets.

Practically all of our strongest churches had their beginning in state mission aid, and today many struggling and weak churches, are being nourished and kept alive by the help rendered through our State Mission Board.

Our eight Baptist Colleges in North Carolina are direct products of State Mission fervor.

Our Baptist Hospital at Winston-Salem, Our Baptist Orphan's Home at Thomasville and Kinston, with its more than a thousand happy children, salvaged from wrecked homes, made a monument to those who in the yesteryears were moved by the Great Heavenly Father in the Spirit and zeal of State Missions.

384 647 Sunday School pupils in North Carolina, learning of the Lord, because State Missions operated in this field.

Baptist Training Unions, student activities in our Schools and Colleges, all through, and by, State Missions.

And, we have yet to speak of the work of our 50,000 noble women of the W. M. S. whose faith and works challenge us.

Let him who claims to be a Baptist or claims to love his Lord, inform himself of State Mission work in North Carolina.

Respectfully submitted,
A. T. Stoudenmire

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Brother F. C. Hawkins came forward with the report on home missions. It was discussed by Brother Hawkins and also by Brother McKaughn, and was adopted.

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Report On Home Missions

Nineteenth annual report of the Home Mission Board, Dr. J. B. Lawrence, Executive Secretary-Treasurer, Atlanta, Georgia.

A vision of the work. The work of the year has been most successful under God. From every mission field there comes reports of gracious revivals and large ingatherings of non-christian peoples.

The fields and tasks. The Board has in all departments and fields of its work more than 200 missionaries. It is maintaining more than 400 mission stations and preaching places; five good-will centers; 2 rescue missions and a Seaman's Institute; 15 schools in Panama, Cuba and the homeland; 8 mountain schools; the Southern Baptist Sanitorium, El Paso, Texas, which has, since October 1930, paid its operating expenses; and has a Building and Loan Department with $1,176,000 loaned to churches.

The Budget. In 1934 the Board received from all sources $320,-030. 95. This was $81,330.42 more than it received in 1933. Of this amount the women gave $94,273.57 in their March Week of Prayer and Annie W. Armstrong offering.

The Board is majoring on preaching the Gospel to the foreigners, Indians, Negroes and underprivileged in the homeland, and in Cuba and Panama.

Christ loves all men everywhere and has commanded his disciples to preach the Gospel to all people both at home and abroad. He did not overlook the evangelization of his homeland, and we must not overlook the evangelization of our homeland.

The Home Board reports 504 churches and misson stations; 76 new stations; personal work with 5,426 individuals; 1,669 conversions; total additions 2,239; 419 Sunday Schools; 200 mission classes; and 12 new churches.

My brethren, this is a part of our Cooperative Work. Let us support with our prayers and our gifts the whole program of Southern Baptists.

"If Jesus Christ is not true
Nothing matters.
If Jesus Christ is true,
Nothing else matters." —E. Stanley Jones.

Respectfully submitted,
Frank Carter Hawkins

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The report on foreign missions was called for and Brother E. W. Turner of Mocksville came forward with the report of the Foreign Mission Board of the Southern Baptist Convention. The report was informing, but too lengthy to be incorporated in the minutes. It was discussed by Brother Turner and by Brother Lambert.

Rev. Clyde E. Baucom of Concord was then called to the pulpit to bring to the association an inspirational message.

Evening Session

The season of worship was conducted by Z. M. Freeman after which the report on the B. T. U. work of the association was called for, but due to a misunderstanding somewhere there was no report at hand. The association then called for Brother B. E. Morris to speak on the young people's work. His subject was "Jesus' Challenge To Flaming Youth." His subject had the following divisions: The Flaming Personality, The Flaming Program, and The Flaming Promise, based on the story of the Rich Young Ruler and Christ. Brother Hoyt Blackwell also spoke on this subject, followed by H. F. Lambert.

The report on the Sunday School work of the association was called for and Brother C. C. Fox, leader of this department of our association, brought his report. Brother C. E. Baucom discussed this report for Brother Fox, and it was adopted.

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Report On Sunday Schools

When first organized the Sunday school was for neglected children only. Teachers were paid. The chief purpose was to give the children the first rudiments of an education. In due time Bible teaching was given major emphasis and teachers became volunteers. The Sunday School movement has been a history-making movement. Out of it has come many of the rich and purifying things that have gone into the fabric of human society. It has been since its organization and is now a powerful and practical barrier to error, doubt, unbelief and unsound religious conviction. It has counteracted a flood of evil influences which have threatened to ingulf hopelessly all vestiges of Christianity as a vitalizing force in the world.

We believe the Sunday school is "by divine providence in our hands an institution with wonderful history magnificent achievements and untold potentialities." The army of thirty-three millions of members and three and a half million teachers and officers is the greatest army of religious workers in the world. Yet in America only one person in four is in Sunday school. Our observation and experiences lead us to conclude that one person in three is the average in this association.

In presenting this report we urge renewed acceptance by the churches of the Sunday school as an instrument in the hands of Christian people to magnify preaching, to promote preaching attendance, enlist and train more people in teaching the Bible, keep Bible teaching under church control, magnify and emphasize the use of the

Bible, secure universal study of the Bible, teach Baptist doctrines, win the lost to Christ, teach missions, train and enlist in Missionary practice. Let us remember that the keynote in all our Churches over the South is going to be "Bible Study and Evangelism.

If is further urged that all of the churches in this Association set for their schools worthy goals for the ensuing year: A minimum of ten per cent increase in enrollment, two to four training classes using books in the New Training Course for Sunday School workers, preferably those in the diploma group, a larger active personnel, additional and improved equipment, the Standard of Excellence as a program of work for the school, the six point record system as a program of work for the pupil, the school graded and a positive evangelistic emphasis placed on all that is done in class room, department assembly, and pulpit.

Finally, we would recommend a larger use of the Associational Sunday School Organization to: supplement the time allotted in the Annual Meeting for more adequate discussion of plans and methods for Sunday school work, to aid in reaching churches unenlisted in the Baptist program, to serve as a barrier to inroads and assaults made upon the churches by outside cults and sects seeking to lead our people away from the paths blazed by our forefathers, to help weak churches in their struggle, to preserve and propagate distinctive Baptist principles and to unify our churches in all their work. "Now I beseech you, brethren, by the name of our Lord Jesus Christ that ye all speak the same thing, and that there be no division among you: but that ye be perfectly joined together in the same mind, and in the same judgment"—the Apostle Paul in I Cor. 1:10.

Respectfully submitted,
C. C. Fox

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The closing feature of the program was an illustrated lecture on God's Acre Plan of church and Kingdom Finance. Our guest speaker was Dr. Dumont Clark of Asheville.

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Friday Morning Session

Brother J. H. Fulghum, pastor of the Mocksville Baptist Church, led the association in a period of worship, and the moderator opened the association for the business of the second day.

Brother L. R. Tate, pastor of the Troutman Baptist Church, read a report on Temperance and Morals. After the reading Brother J. H. Steele took the floor to bring a very stirring address. Brother J. A. McKaughn was also given five minutes on

the subject and the report was adopted. An offering was taken for the cause of the dry forces amounting to $9.20.

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Report On Temperance And Morals

The results of Repeal have been even worse than the dark and hideous picture sketched by those who were opposed to it. We see all around us the immoral effects of bootlegging in our own State and the destruction, crime, and havoc that Repeal is reaping in other states. Our scenic highways run red with the blood of those who were slaughtered by drunken drivers. Notice this percentage that Thomas H. Steele has given us in his little pamphlet, "Has Repeal Failed"? Deaths by automobiles have increased 77 per cent in the United States. In Los Angeles there was an increase of 178 per cent arrest of drunken women. In Boston Massachusetts drunken women increased 75 per cent in three months. Keely Institute patients have increased 55 per cent. It is now costing the United States $632,000 per year more to fight bootlegging since Repeal than the average cost of enforcing the 18th ammendment. Auto records compiled from 86 cities show that deaths increased 21 per cent in four weeks. These are only a few of the glaring results of Repeal compiled by Mr. Steele. On the front page of one of the recent issues of the Biblical Recorder we have a Record of the United States. 160 000 persons drop into a drunkard's grave every year—50,000 are suicide. 10,000 babies less than a week old are murdered, and 60,000 who are never born are murdered. 60,000 mother's girls die as prostitutes each year—60,000 of mother's girls are seduced each year. Last year there was an increase of 3,900 murders and homicides. These figures show us our positions on temperance and morals.

Do you know that our own United States is more interested in revenue than it is in the lives and souls of men and women? We must have repeal that we may have the tax on whiskey that we many have more income for our National Treasury.

A girl said to me the other day, "My brother was seriously injured in an automobile wreck last Saturday night. We have been expecting it for he was so bad to drink. Mother has worried so much about him for she knows if he should die his soul is lost". This is one mother out of thousands who are troubled or heartbroken over the waywardness of a son or daughter. I have only touched the edge of this momentous problem. But lets not give up the fight, we may be down, but lets not stay down, lets come back with stronger forces, more determined than ever to down this monster liquor, that is ruining the youth of our land today. Let's pray, work, suffer if needs be, and in Jesus name we shall conquer.

Respectfully submitted,

L. R. Tate

Rev. Sex G. Swann came forward with the report on the North Carolina Baptist Orphanage. He then recognized Brother R. D. Covington, treasurer of our orphanage. As always a good discussion of our work along that line was heartily received and the report was adopted.

Report On The Orphanage

This year we have reached the half-century mark in orphanage work among N. C. Baptists. We have made a great beginning, and may reasonably look forward to greater accomplishments in the coming years. It seems fortunate that we have two branches of the same institution; an eastern branch at the Kennedy Home and a western branch at Thomasville. By this arrangement our orphanage can be nearer to all of our Baptist people. Each can supplement the other. This is especially true with regard to the farm, dairy ,and poultry departments. A more complete organization is being attempted so that each farm may prduce those things for which it is better adapted.

During the past year Charity and Children lost its highly esteemed, and dearly beloved editor. Bro. Archibald Johnson. All of us miss so much his editorials; yet we rejoice to see how well Bro. John Arch McMillian is measuring up to the task.

Reports show that the church life at both branches of the orphanage is in splendid condition. Dr. Smith speaks in beautiful terms of the work at Kennedy Home, and for the first time in its history the Mills Home church now has a full-time pastor, with a pastor's home on the grounds. This, of course, offers an opportunity for a closer touch with both workers and children.

Much repair work has recently been done, both on the cottages and on the grounds. More is needed.

The average cost per child is about $19.06 per month. When we remember that there are over six hundred children at the homes, together with the Mother's Aid; we can see the necessity for sending our offerings every month. Sometimes we hear it said that our orphanage appeals to more of our Baptist people than any other cause; yet we find that considerably less than one third of our S. S. send offerings every month. Surely this is because so many of our people have not, as yet, come to appreciate this way of serving the Lord. Your committee urges that every Sunday School in our Association join the, all too limited number of regular, monthly contributors,

Respectfully submitted,

S. G. Swann

The moderator called for the report on our hospital work. There was no report at hand, but Brother Smith Hagaman was present. He was given 30 minutes to discuss this part of our work. His message reached the hearts of the people who are behind this great work in prayers and deeds.

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Friday Afternoon

The season of worship and devotion was conducted by Brother Charlie Myers.

Hon. C. B. Winberry was asked to read his report on relief and annuity among our ministers. After discussing the report he presented Bro. W. H. Dodd, and also Bro. J. H. Fulghum. A motion was made that our churches be urged to take up the plan of our annuity board for each church. By a substitute motion this matter was referred to the Executive-Promotion Committee for plans and action. The report was adopted and follows:

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Report On Ministerial Relief And Annuity

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and has paid benefits of more than two and a third million dollars and accumulated in endowments and reserves approximately four and a quarter million dollars.

It should be understood that there is a difference in the Relief Department and the Annuity Department. The contributions made by our churches through the Co-operative Program, unless specially designated otherswise, go to relief of aged ministers and widows, and the Relief benefits are paid out as fast as the contributions are received. In the Annuity Department, the bulk of the payments are to be made in the future, and the funds are now being accumulated to meet these contractual obligations. The Annuity Department was intended to prevent preachers from needing relief when they become old or disabled. In order to do this, the preacher must take annuity certificates and keep the premiums paid.

The Service Annuity plan, in which the preacher pays a part of the fund, the church a part, and the Relief and Annuity Board a part seems to be the best. There are so many of our preachers who are paid such small salaries that they cannot pay their necessary living expenses and meet the full premiums. Our churches owe it to these "Servants of God" to see that they and their dependents are provided with an income for their support when they can no longer

carry on their work. Under the Service Annuity plan, the preacher pays 2 1-2 per cent of his monthly salary, and the church pays 8 per cent.

There are about 1,200 active pastors in North Carolina, and only 177 of them are members of the Annuity plans. There are only three churches in North Carolina that are paying the 8 per cent dues for ministers in the Service Annuity.

May our churches see the responsibility that is theirs and co-operate in this great pension system that will solve the problem of old age dependency among ministers and their families.

Respectfully submitted,
C. B. Winberry.

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Reports of Committees:

1. The financial committee reported that it had no report as no funds had come in.

2. The report on resolutions was read by Bro. H. F. Lambert.

3. The report on Time, Place and Preacher was read by Brother Tate:

Time, October 15-16, 1936. Place, South River Baptist Church. Preacher, Rev. J. H. Fulghum.

4: Report of Nominating Committee was read by Z. Miller Freeman. This report appears in the Associational Directory and therefore is not printed here.

5. Bro. H. F. Lambert read a report of a committee from the Executive - Promotion Committee concerning a uniform and informative letter of dismission. On motion it was recommended that churches study this problem and adopt this or some similar form. The form follows:

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CHURCH LETTER

The .....
of .....
To the .....
of .....
Dear Brethren:

This is to certify that .....
is a member of this church, and at ..... own request is hereby dismissed from us to your fellowship and watchcare.

RECORD OF CHURCH ATTENDANCE

Good. Non-attendant
Irregular Non-resident.

CHURCH ACTIVITES ENGAGED IN

Regular Church Services. W. M. S.
Sunday School. B. Y. P. U.

FINANCIAL RECORD

Subscriber Regular Contributor
Non-subscriber Tither Irregular Contributor
Non-contributor

By order and in behalf of the church.

Date ..... Church Clerk

This leter is valid for six months only

LETTER OF NOTIFICATION

(To be returned to the Church granting the Letter)

To the .....
of .....
Dear Brethren:

This is to certify that .....
having presented a letter of dismission from your church, dated.....
.....was received into the membership of
the .....
church of .....
date .....

By order of and in behalf of the church.

Date .....Church Clerk

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Those interested in this are also asked to examine one of the forms that Bro. Lambert uses in his church at Front Street which is more informative.

A motion was made that an advisory committee be set up of members of the Executive-Promotion Committee, or pastors for the purpose of helping and advising churches in ordaining candidates for the ministry. This motion was lost.

6. The Chairman of the Executive-Promotion Committee, Brother B. E. Morris, came forward with the report of his committee for the year.

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Report Of Executive-Promotion Committee

Six meetings were held during the year, called and regular.

The Committee has been promoting the work of the denomination through the different agencies of the association.

Applications for aid from the State Mission Board were approved for the Harmony Field, Diamond Hill and the Jerusalem-Turrentine Field.

Layman's Day was fostered by the Committee. Speakers were sent to most all churches in the association.

An Encampment for Sunday School work was conducted in cooperation with the Harmony Baptist church at the High School building, Harmony.

An extra session of the Association was held under the supervision of the Committee, meeting at South River Baptist church.

Schools of Stewardship were conducted in most of the churches in the fall of 1934.

The Committee launched a successful campaign for funds to assist Dr. Frank Woodward and family in their return to China.

Just now the Committee is launching the most elaborate Stewardship School Campaign ever put on in the history of the association.

The following RECOMMENDATIONS are offered for the approval of the association:

First, that the Executive-Promotion Committee shall hereafter consist of the pastors of churches in the association and one member from each church. Pastors shall hold their positions on the committee by virtue of his office as pastor. Members, one from each church shall hereafter be elected by the churches and reported on associational letter to the annual meeting of the association.

Second, that we now begin in dead earnest, along certain and specific lines, to group the churches in the association for more convenient and economic pastorates, seeking thereby for better efficiency in promoting the Kingdom enterprise of our Lord and Saviour Jesus Christ.

Third, that we definitely plan our 1936 associational program of work on the following basis:

1. A school of Enlargement; this to be promoted through the Sunday Schools.

2. A School of Religious Training; this to be promoted through the B. T. U. organizations.

3. A School of Missions; this to be promoted in cooperation with the association Woman's Missionary Union.

4. A School of Christian Stewardship; this to be promoted by the cooperation of all church organizations.

Fourth, that the Executive-Promotion Committee meet quarterly during the year 1936, and that definite reports of all church activities be made at these meetings.

Fifth, that a definite plan be worked out by the Executive-Promotion Committee for defraying the actual expenses of the Moderator in the execution of associational work, and that the same be presented to the churches for their approval.

Respectfully submitted,

B. E. Morris, Chairman.

He also reported that our association gave a little above $500.00 for the transportation of Missionaries, Frank Woodward, his wife, and family back to China.

Hereafter, because of a motion that carried unamimously, the officers of the association which are the moderator, the vice moderator, the clerk and treasurer, and the historian will be elected at the close of the session rather than at the beginning.

A motion also carried that the Executive-Promotion Committee be asked to revise the constitution of our Association.

The report on W. M. U. which had been deferred to the last, was read by Mrs. I. S. Ostwalt. Miss Laura Lazenby was then asked to present the speaker. In a beautiful way she presented Missionary Hudson McMillian from China.

Report On W. M. U.

As "Laborers together with God" the women of the South Yadkin Association have striven perhaps a little harder this year than ever before to lift the banner of the cross higher and to place it more firmly in the hands of youth who will carry on in the future.

Our programs in Royal Service each month have been a source of real inspiration and information, also Mission study, where ever entered into has given us a greater zeal for the work of spreading the gospel.

The total offering for 1934 from the Woman's Missionary Societies and Young Peoples Organizations for the cooperative program and special offerings were $4,037.50. What was given to helping the needy was not recorded but we may be sure the Recording Angel has made note of many deeds of mercy that pass unnoticed.

This year we are trying to come up to the Associational Standard of Excellence. In 1934 three W. M. S.'s attained the standard: Cooleemee, Harmony, and Statesville First. Also the Y. W. A. of Cooleemee, Intermediate G. A. of Western Avenue and the Sunbeams of Mocksville.

This year we hope to have an offering for missions from each member of our churches and to this end we are urging the observance of the week of prayer and Christmas offering, asking the Brethren for an offering (over and above). We pray, too, that our association may have enough to support a missionary one year.

Respectfully submitted,
Mrs. I. S. Oswalt

Brother McMillian pronounced the benediction and the **sixty-second session of the South Yadkin Association came to** a close.

MINUTES SOUTH YADKIN W. M. U. ASSOCIATION
April 10, 1935 South River Baptist Church

The thirty third session of the South Yadkin W. M. U. Association, Auxiliary to the South Yadkin Association, met at South River church with fourteen churches represented. The First Baptist Church of Statesville had the largest delegation. At the request of the Superintendent, Miss Laura Lazenby, Rev. B. E. Morris presided.

The season of devotion was led by Mrs. J. H. Fulghum of Mocksville. After reading the twentieth Psalm she talked on the subject of "Fling Out The Banner." Mrs. T. C. Crouch brought greetings from the South River church and then response was made by Mrs. Ezra Hayes of Harmony.

After appointing various committees the superintendent gave an interesting report of the year's work. Then the report of the secretary and treasurer was given as follows:

Amount received during the year	$21.00
Amount disbursed	11.25
Amount on hand	10.25

Mrs. E. W. Turner gave a good report on personal service, and the congregation was led by Rev. W. L. McSwain in singing "Awake, My Soul". Rev. C. H. Myers was asked to lead the assembly in prayer.

Three helpful and inspiring messages were given as follows: Mrs. W. L. McSwain on State Missions; Rev. J. H. Fulghum on Home Missions; and Rev. F. C. Hawkins on Why Send Missionaries?

After the benediction the baskets were opened and lunch was spread.

The devotional for the afternoon session was led by Mrs. W. M. Moore. She read the hundredth Psalm and discussed "Joy in Service".

Mrs. J. B. Phillips gave echoes from the State Meeting in Durham and this was followed by a recitation on Stewardship by little Miss Hilma Jean McSwain.

The report of the nominating committee was read and adopted. It is as follows: Superintendent, Miss Laura Lazenby;

Assistant Mrs. W. M. Moore; Sec. and Treas., Mrs. R. M. Anderson; Young People's Leader, Mrs. H. F. Lambert; Mission Study Chairman, Mrs. W. L. McSwain; Personal Service chairman, Mrs. E. W. Turner; Stewardship Chairman, Mrs. J. F. Hawkins.

Resolutions were submitted as follows: "We wish to express our thanks to the women of the South River church for their kind hospitality shown at this meeting, and also wish to thank all who took part on the program."

The Committee on time and place recommended that we meet next year on Wednesday after the first Sunday in April at New Hope church. A committee that had been appointed in the morning to consider some suggestions as set forth by Miss Laura Lazenby reported. 1st that the superintendent confer with the Executive-Promotion Committee Chairman and together secure a speaker for the W. M. U. report at the district association; 2nd That the executive committee make plans for two annual meetings to be sponsored by the W. M. U. of the South Yadkin Association. The July meeting shall be known as the young people's meeting, whereto all members of missionary unions are urged to attend as well as the young people from all the organizations. 3rd That the superintendent call a meeting of all the superintendents some time in April to make plans for the work of the association and to secure speakers.

Rev. H. F. Lambert gave an informing talk on the Baptist Hundred Thousand Club. This was followed by a very inspiring message by Mrs. Lambert on Consecration. Mrs. McSwain and Mrs. Lambert then sang a duet and the Association came to close with a prayer by Mrs. C. S. Cashwell.

Miss Laura Lazenby, Supt.
Mrs. R. M. Anderson, Sec. & Treas.

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REPORT OF CLERK AND TREASURER FOR 1934-35

Collected	$79.50
Disbursed:	
Clerk fee	25.00
Postage	2.50
Printing	60.00
Over drawn	$ 8.00

TABLE I. Church Membership, Etc.

CHURCHES	Village, Town City, Country?	Constituted	PASTORS AND POSTOFFICES	Meeting Days	CHURCH MEMBERSHIP GAINS M's Last Yr	Baptisms	Letters	Statements	Restorations	LOSS Letters	Exclusions	Erasures	Deaths	Present M's	W Pr Mtgs	Revivals	Lord's Spr	St Bap Papers
1. Advance	V	1896	E. W. Turner, Mocksville	2	72		2							74		1	2	9
2. Berea	C	1880	J. M. Wright, Jennings	3	111					5			2	104		1	2	
3. Bethel	C	1858	S A. Stroup, Catawba	2 4	210	26	5			4	1		4	232		1	2	4
4. Beulah	C	1897	B. E. Morris, Statesville	2	101	8	1	2		2		6	2	102	*	1	1	
5. Cleveland	V	1884	C. H. Myers, Mooresville	3	97					2				95			4	4
6. Coolleemee	V	1901	A. T. Stoudenmire, C'leemee	All	505	38	5			17			5	524	*	1	2	8
7. Cool Spring	V	1913	W L. McSwain, Harmony	3	32		3						1	34		1		5
8. Corinth	C	1894	R. O. Brinkley, China Grove	2 4	76	4	1						2	79		1	4	
9. Cornatzer	C	1918	W. C. Darnell, Lexington	2	49									49		1	2	
10. Eatons	C	1790	H. T. Perry, South Mont	3	263	20				2		1		279		1	2	
11. Farmington	V	1878	H. T. Perry, South Mont	2	141		3			13			5	125		1		3
12. Fork	V	1793	E. F. Mumford, High Point 1	2 4	276	4	4			4			2	278		1	2	
13. Harmony	T	1902	W. L. McSwain, Harmony	1 3	132	5	7			4				140		1	2	8
14. Ijames Cross Roads	C	1897	W. V. Brown, Cycle		102	1				1				102		1	1	
15. Jerusalem	C	1868	E. W. Turner, Mocksville	1 3	111	16	6	3		2				127			3	1
16. Mocksville	C	1864	J. H. Fulghum, Mocksville	All	259	8	17			3		1	1	279	*	1		
17. Mooresville 1st.	T	1882	C. H. Meyers, Mooresville	All	416	15	32	1		10			2	452	*	1	4	15
18. Mooresville S. Side	T	1926	W. W. Rimmer, Cornelius	All	280	12	19			9			2	300	*	1	1	
19. New Hope	C	1802	W. L. McSwain, Harmony	2 4	113	1	2			2			1	113		1	2	4
20. New Bethany	C	1859	Paul Drum, Maiden	1 3	129	20	6						2	154		1	2	
21. Shady Grove	C	1868	Marshall Smith, Mooresville	1 3	20	3								23		1	1	1
22. Society	C	1821	W.L . McSwain, Harmony	2 4	159		2			1		37	1	122		1	2	
23. South River	C	1879	H. F. Lambert. Statesville 6	2 3 5	207	3	2						1	211	*	1	2	10
24. Statesville 1st	T	1873	F. C. Hawkins, Statesville	All	484	12	15			25		26	4	457	*	1	4	21
25. Statesville W. Ave.	T	1901	B. E. Morris, Statesville	All	1175	76	18	4	1	23		17	9	1225	*	3	4	20
26. Statesville Front St.	T	1907	H. F. Lambert, Statesville 6	1 2 3 4	507	18	7			10	2	6	7	507	*	2	3	5
27. Statesville Diam. Hill	T	1926			97		1			9				90	*		4	4
28. Troutman	V	1923	L. R. Tate, Statesville	All	164	13	10	2		4		2	2	144	*	1	2	1
29. Turrentine	C	1913	E. W. Turner, Mocksville	2 4	156	4	1	2	2	2	2			160	*	1	1	3
				Total	6444									6303				

TABLE II. Sunday Schools

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Beg'rs 3-5	Pri. 6-8	Jrs. 9-12	Ints. 13-16	Y Ple. 17-24	Adlts 25 up	C R under 3	Hme Dpt	O's and T's	Ttl Enr	Av Att	Graded?	Stan A-1?	T's N. Dipls.	Sch Baptisms	Miss S S?	Enrollment	D V B S?	Enrollment	Av Att
1. Advance	W. M. Lovelace, Advance									6	76	40			2						
2. Berea	W. E. Holcomb, Mooresville 2		9	18	13	30	30			9	109	54	*		1						
3. Bethel	A. S. Oswalt, Statesville 3	15	30	39	34	44	58	24		21	286	137	*	*	18	26					
4. Beulah	StephenNash,Statesville 3	13	12	25	20	16	24	11		17	138	90	*	*	12	7					
5. Cleveland	J. I. Stelle, Cleveland	11	16	25	15	34	24	4		12	141	80	*		3						
6. Coolleemee	J. F. Jarvis, Coolleemee	30	45	75	45	40	145	100		25	505	323	*		19	38					
7. Cool Spring	Hoyle Smith, Cleveland 2									6	19	18			3						
8. Corinth	C. H. Freeze, China Grove	6	7	13	9	15	21			15	86	37	*		10	4					
9. Cornatzer	Oscar Hartman, Mocksville 3	17		20	14		31	6		6	93	73			2						
10. Eatons	H. W. Hutchens, Cana	4	7	23	28	48	23			14	131	65	*		2	20					
11. Farmington	Clarence Shore, Cana	10	10	6	11	15	18			9	79	45	*								
12. Fork	R. L. Seaford, Mocksville 3	21	12	37	47	55	65			14	237	138	*		2	4					
13. Harmony	R. C. Show, Harmony	8	12	13	16	26	35	2	6	15	133	81	*		7	4					
14. Ijames Cross Roads	Mrs. J. E. Owings, Mocksville 1	5	6	8	10	14	11	3		6	63	40									
15. Jerusalem	J. C. Davis, Mocksville	19	20	19	23	43	11	11			149	121	*		3	8					
16. Mocksville	F. M. Carter, Mocksville	8	15	28	35	27	115			25	232		*	*		8					
17. Mooresville 1st.	J. H. Penninger, Mooresville	33	49	53	36	27	180	25	23	49	475	200	*			9					
18. Mooresville S. Side	Poly Burgess, Mooresville	16	59	60	45	20	87			16	303	273	*		7	12					
19. New Hope	E. L. Swann, Statesville 4	9	11	12	10	5	18			15	66	40	*		12	1					
20. New Bethany	M. A. Marrow, Statesville 3	13	13	29	21	22	23			10	131	62	*		3						
21. Shady Grove	L. A. Tolbert, Cleveland 2	2	4	4	4	1	5			4											
22. Society	Q. B. Griffith, Harmony 1	10		10	21		32			7	80	38			4						
23. South River	C. L. Weston, Statesville 2	8	10	10	20	20	50	16	2	14	170	85	*		11	3					
24. Statesville 1st	C. C. Fox, Statesville	31	54	60	55	52	252	24	45	51	624	271	*		26	13					
25. Statesville W. Ave.	C. A. Millsaps, Statesville	68	151	156	120	158	241	144	76	100	1114	493	*	*	66	53	*	64	*	210	178
26. Statesville Front St.	J. P. Horn, Statesville 6	60	85	90	62	36	71	35	11	49	459	220	*		24	14			*	229	185
27. Statesville Diam. Hill	R. C. Harrison Statesville 4	15	22	25	19	12	52	4		16	168	97	*	*	7		*	168			
28. Troutman	L. O. Hoke, Troutman	17	23	25	20	20	63	6	6	20	200	87	*		8	10					
29. Turrentine	W. H. Hootes, Mocksville 3	16	14	15	24	24	48	5		14	160	88	*		8	3					
							Total				6427										

* Means Yes

TABLE III. Gifts For Local Church Work

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's S	Mins Help- Sup	Bldg and Rep	C Debt and Int	Incidentals	S S, BYPU and WMS Lit	Help To L. Poor	Prtg Mts and To Clerk	Other Objects	Giv by Ch	Giv by WMU's	Giv by S S	Grand Total
1. Advance	A. L. Shutt, Advance	116.90	46.29	65.90		20.00			2.00	5.00	324.85			324.85
2. Berea	Mrs. Ray Stutts, Mooresville 2	111.76	30.54	118.79		10.00	16.94		3.25		171.07			199.88
3. Bethel	I. S. Ostwalt, Statesville 3	375.00	35.00			135.00	125.00		5.00		730.00		125.00	855.00
4. Beulah	G. W. Nash, Statesville 3	126.50	4.00	125.00	39.90	58.70	53.51		3.00	71.61	419.82			419.82
5. Cleveland	Mrs. J. I. Steele, Cleveland	168.40		157.75		14.50			2.00	5.00	187.50		55.50	243.00
6. Coolleemee	C. N. Spry, Coolleemee	1560.00	150.00	866.64		190.33	151.28	43.61	5.00	190.91	1859.92	37.16	295.96	2199.29
7. Cool Spring	Mrs. J. F. Mitchell, Cleveland 2	78.65					8.87		.75		94.87	2.50	6.37	103.74
8. Corinth	Miss Vada Watts, Mooresville 3	150.00	23.77	138.25		27.57	25.70		2.50	39.65	717.01		79.26	796.67
9. Cornatzer	W. W. Chaplin, Mocksville 3	67.79	26.50	125.00	36.54	18.00	12.00		1.50	69.61	51.61		18.00	181.90
10. Eatons	C. M. Collette, Mocksville 2	250.00	7.30	10.80			28.10					.50	28.00	387.72
11. Farmington	Mrs. Susan Richie, Mocksville 2	110.55	11.23			6.24	22.44		2.00	14.14	153.37			153.37
12. Fork	Mrs. Cread Baily, Mocksville 3	233.72	55.35			13.60	57.97		2.25		348.86		69.72	418.58
13. Harmony	L. D. Watts, Harmony	300.00	20.00	411.18		31.80	99.52		2.00	1.00	32.54		551.11	583.65
14. Ijames Cross Roads	Miss A. Rennegar, Mocksv'le 2		404.00	36.93	2899.19	18.00	15.52				35.00		33.53	68.52
15. Jerusalem	F. T. English, Mocksville	200.00	158.49	203.52	66.50	17.60	64.50		2.05	9.15	462.20			462.20
16. Mocksville	C. R. Horn, Mocksville	1438.16			188.51	192.20	103.68		7.00	55.56	1954.87			1954.87
17. Mooresville 1st.	S. P. Orders, Mooresville	18 0.00	33.10	108.67	308.16	175.00	211.74		5.00	302.85	3222.45	18.34	270.44	3511.23
18. Mooresville S. Side	W. E. Wilson, Mooresville	1300.00	11.06	700.00		85.50	94.59			15.47	57.50	48.35	138.06	1495.56
19. New Hope	F. A. Summers, Statesville 4	300.00	22.00	158.95		6.22	59.76		3.10	19.50	550.60			550.60
20. New Bethany	Halbert Marrow, Statesville 6	156.75	29.12				24.46		3.25		308.25		60.90	369.15
21. Shady Grove	L. A. Talbert, Cleveland		35.00	60.00			10.00		.60		18.50			18.50
22. Society	J. R. Stroud, Statesville 4	111.69	26.55	76.95		2.13	12.65		1.55		139.25			139.25
23. South River	W. O. Weston, Statesville 2	452.83				43.98	63.00	16.55	3.00	20.28		226.02		624.99
24 Statesville 1st	C. E. Millsaps, Statesville	2500.00	58.16			1395.10	408.55	50.00	10.00	161.40	4547.68		408.55	4956.23
25. Statesville W. Ave.	G. E. Harris, Statesville	2375.30	16.22			1190.94	650.10	348.50	5.00	642.17	9326.55	116.00		9442.55
26. Statesville Front St.	Macon Bollinger, Statesville 6	1000.00	26.00		524.85	184.42	231.38	46.95	1.25	51.71	1653.24	25.05	266.38	1944.67
27. Statesville Diam. Hill	W. O. Killian, Statesville 4	265.00	6.00	8.50			53.91	8.00	2.00		464.48	8.00	53.93	526.41
28. Troutman	J. L. Sherrill, Troutman	702.00	49.72		60.00	91.18	88.24		1.50	73.16	941.50	26.05	457.46	1425.01
29. Turrentine	Paul Wagoner, Mocksville 4	300.00	3.00			40.00	48.00	24.00	3.00		1125.06			1125.06
												Total		35482.27

Additional Information:—Salaries other than Pastor's are, Statesville W. Ave. $890.42.

TABLE IV. Gifts For Missions, Education, and all Benevolences

CHURCHES	Co-operative Program	Sp Assoc. Missions	Sp. State Missions	Sp. Home Missions	Sp. Foreign Missions	Sp. Ch. and Mins. Educa.	Special Orphanage	Special Hospitals	Special Mins. Relief	Other Special Gifts	Given By Church Only	Given By W. M. U.	Given By Sunday School	Ttl. for Misns and Benev. by all depts.	Grand Ttl. for All Pps. given by Ch. and Depts.
1. Advance	23.00			3.00			32.58	8.00			76.58			76.58	401.43
2. Berea				3.15	4.00		28.15	1.75					37.05	37.05	236.93
3. Bethel	170.00						100.00				270.00	43.00		270.00	1000.00
4. Beulah															419.82
5. Cleveland	99.15		5.39		7.19		43.11	12.00		5.00	50.00	5.00	67.69	171.84	259.34
6. Cooleemee	215.70	2.00	33.25	44.80	51.81		171.00	20.00			150.90	159.56	229.06	538.62	2737.91
7. Cool Spring	43.57						18.74	4.36		12.89	79.56			79.62	183.30
8. Corinth			5.41	7.00	6.00	9.00		5.50	4.00		37.41				833.68
9. Cornatzer	14.23						7.00	6.73			27.96			27.96	209.86
10. Eatons			27.60	1.62	1.55		6.16	13.00			38.25	11.69		49.94	437.66
11. Farmington	78.35		6.22		48.00		36.20	6.76		23.20	65.50	129.90	5.33	200.73	354.10
12. Fork		24.11		2.08			56.18	2.36			39.04		45.69	84.73	503.31
13. Harmony	102.00		5.40	8.30	14.24	2.21	70.50	7.25		3.97	39.75	16.16	157.00	111.86	795.52
14. Ijames Cross Roads							2.50	4.43					6.93		75.45
15. Jerusalem	76.10		1.35				21.26	2.25				23.80	52.30	100.96	563.16
16. Mocksville	66[illegible].73		28.64	38.30	49.60		201.10	33.30		45.76	[illegible]92.13	218.92	16.38	1057.43	3012.30
17. Mooresville 1st.	471.61						79.04	12.60		18.55	484.21	18.55	79.04	581.80	4093.03
18. Mooresville S. Side	28.73		8.71		25.00		42.37	27.07			37.73	25.00	69.15	131.88	1627.44
19. New Hope	67.80		6.61	2.00	7.00	9.40	84.47	13.84		16.10	207.22	63.65		207.22	757.82
20. New Bethany	21.33		3.52				18.45	3.25			40.10		6.45	46.55	415.70
21. Shady Grove															18.50
22. Society	4.15						12.05	3.63			19.83			19.83	158.08
23. South River	330 95		11.82	1.64	42.32		64.42	10.04		8.75		185.82		461.19	1086.18
24 Statesville 1st	1455.39						601.78	123.79		339.77	771.82	1085.01	663.90	2634.42	7481.96
25. Statesville W. Ave.	1099.55	10.00	26.20	34.48	315.11		362.09	42.51		9.00	[illegible]	740.79		1890.94	11333.49
26. Statesville Front St.	360.86		10.21	7.39	8.13		77.29	19.03		3.20	371.07	40.80	74.29	486.16	2430.83
27. Statesville Diam. Hill	150.00	5.63	5.63		8.44		90.00	10.78					90.01	240.01	760.42
28. Troutman	67.91		11.97	7.00	15.80		33.95	23.20		3.00	89.97	26.71	46.15	162.83	1587.84
29. Turrentine	44.82		2.00				26.02	3.46			76.30	23.15		99.45	1224.51
											4744.58				45005.57

TABLE V. The Young Peoples Work

CHURCHES	Gen Org?	Adult Us	Senior Us	Int Us	Jr Us	Ttl Us	Standard Us	Adults Enr	Senior Enrolled	Ints Enrolled	Jr. Enrolled	Ttl Enrollment	D B Rdrs	BYPU Cses	Sym Givers	S's In College
1. Bethel		...	1	1	1	3	1	...	20	20	18	58	30	20	29	...
2. Beulah		...	1	...	1	2	...	...	16	...	22	38	30	30	38	...
3. Coolleemee	*	2	1	2	3	8	6	21	37	37	35	104	84	104	84	2
4. Harmony		...	...	1	1	2	...	...	...	20	14	34	14	26	32	...
5. Jerusalem		...	...	...	...	1	...	...	...	60	...	...	...	...	...	...
6. Moresville 1st		1	1	1	1	4	...	17	13	22	20	72	35	28	42	4
7. New Hope	*	...	1	...	1	2	...	...	12	...	6	18	12	12	12	...
8. South River	*	...	1	1	1	3	...	...	16	9	8	33	16	18	27	...
9. Statesville 1st		...	1	1	1	3	...	...	8	12	8	28	...	...	...	...
10. Statesville W. Ave	*	...	2	3	3	8	...	...	27	42	54	123	38	56	70	2
11. Statesville Front St.	*	...	1	1	1	3	...	...	14	20	14	54	...	29	...	...
12. Troutman		...	...	...	...	4	...	...	...	...	...	...	...	...	...	...
13. Turrentine	*	2	1	1	1	5	...	27	13	15	13	58	37	...	...	...

Additional Information: Statesville W.Ave. has Men's Bro'hood with 35 m'eers.

TABLE VI. W. M. U. Work

CHURCHES	WMUS	YWA's?	GA's	RA's?	No S'beams	Ttl WMU's	WMS M's	YWA M's	GA M's	RA M's	S'beam M's	Ttotal Enr	Ttl M S C'sses
1. Bethel	1	...	...	...	...	1	...	...	...	...	...	20	10
2. Cleveland	1	1	...	...	...	...	...	...	...	...	...	20	...
3. Coolleemee	1	1	2	...	1	5	22	21	15	...	10	68	44
4. Cool Spring	1	...	1	...	...	2	7	...	5	...	...	12	...
5. Eatons	1	...	...	...	...	...	15	...	...	...	...	15	...
6. Farmington	1	...	...	...	...	...	13	...	...	...	...	13	5
7. Harmony	1	1	1	1	1	5	25	8	16	7	11	67	48
8. Jerusalem	1	...	...	...	...	...	20	...	...	...	...	20	...
9. Mocksville	1	1	2	1	1	6	...	...	...	...	...	...	...
10. Mooresville	1	1	...	...	...	2	...	17	...	...	...	...	...
11. New Hope	1	...	...	...	1	2	8	...	...	...	12	20	...
12. South River	1	1	2	...	1	5	14	13	16	...	15	58	10
13. Statesville	1	1	1	...	1	4	87	12	12	...	26	137	...
14. Statesville W. Ave.	1	1	3	1	1	7	85	26	35	15	30	191	42
15. Statesville, Front St.	...	3	1	2	1	8	31	15	15	7	15	83	29
16. Statesville, D. Hill	1	...	...	...	1	2	20	...	...	...	25	45	...
17. Troutman	1	1	1	...	1	4	20	7	12	...	12	51	...
18. Turrentine	1	...	...	...	...	...	...	...	...	...	...	24	...

MINUTES

OF THE

South Yadkin Baptist Association

North Carolina

SIXTY-THIRD ANNUAL SESSION

Held With The

SOUTH RIVER BAPTIST CHURCH

October 15—16, 1936

Next Session to be held with Turrentine Baptist Church,
Thursday and Friday after 2nd Sunday in October, 1937

Preacher: Rev. A. C. McCall — Alternate: Rev. E. W. Turner

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OF THE

South Yadkin Baptist Association

NORTH CAROLINA

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Next Session to be held with Turrentine Baptist Church,
Thursday and Friday after 2nd Sunday in October, 1937
Preacher: Rev. A. C. McCall — Alternate: Rev. E. W. Turner

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ASSOCIATIONAL DIRECTORY

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Moderator, Mr. C. C. Fox ---------- Statesville, N. C.
Vice-Moderator, The Rev. A. T. Stoudenmire--Cooleemee, N. C.
Clerk, The Rev. W. L. McSwain ---------- Harmony, N. C.
Historian, The Rev. W. H. Dodd ---------- Mocksville, N. C.

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Executive-Promotion Committee

Ex Officio Members

C. C. Fox, Rev. W. L. McSwain, Laura Lazenby, S. R. Guy, Rev. H. F. Lambert, and J. B. Cain

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(One Member From Each Church Elected By The Church)

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Barkley, B. S. ---------- Statesville, N. C. R. 4
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Blackwelder, T. A. ---------- Cana, N. C. R. 1
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English, F. T. ---------- Mocksville, N. C., R. 4
Holcom, W. E. ---------- Mooresville, N. C.
Hendricks, T. M. ---------- Mocksville, N. C.
Hendricks, J. W. ---------- Statesville, N. C.
Harrison, R. C. ---------- Statesville, N. C. R. 4
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Lagel, Ray F. ---------- Mocksville, N. C., R. 4
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Ostwalt, I. S. ---------- Statesville, N. C., R. 3
Ostwalt, D. S. ---------- Troutman, N. C.
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Steele, John ---------- Cleveland, N. C.
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Stroud, J. R. ---------- Statesville, N. C. R. 4
Talbert, Mattie ---------- Mt. Ulla, N. C.
Watts, C. D. ---------- Harmony, N. C.

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Messengers To Conventions

Baptist State Convention ---------- W. F. Reece
State B. T. U. Convention ---------- S. R. Guy

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Committees To Report In 1937

Christian Education ---------- Miss Rosa Tatum
Christian Literature ---------- Mrs. J. S. Connell
Baptist Orphanage ---------- J. L. Kirk
Sunday School ---------- H. F. Lambert
Woman's Missionary Union ---------- Mrs. J. F. Hawkins
Minister's Relief and Annuity ---------- C. H. Myers
B. T. U. ---------- Miss Elouise Guy
State Missions ---------- A. C. McCall
Home Missions ---------- Ray F. Stewart
Foreign Missions ---------- Mrs. C. L. Weston
Co-Operative Program ---------- C. J. Allen
Hospital ---------- J. B. Cain
Morals and Temperance ---------- D. E. Kennedy

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Woman's Missionary Union

Miss Laura Lazenby, Superintendent ---------- Statesville
Mrs. W. M. Moore, Asst. Superintendent ---------- Statesville
Mrs. R. M. Anderson, Secretary-Treasurer ---------- Statesville
Mrs. H. F. Lambert, Young Peoples Leader ---------- Statesville
Mrs. W. L. McSwain, Mission Study Leader ---------- Harmony
Mrs. E. W. Turner, Personal Service Ch. ---------- Mocksville
Mrs. J. F. Hawkins, Stewardship Ch. ---------- Mocksville

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Baptist Training Union

S. R. Guy, President ---------- Statesville

———oOo———

Sunday Schools

H. F. Lambert, President ---------- Statesville
S. R. Guy, Secretary ---------- Statesville

PROCEEDINGS

Of The

SOUTH YADKIN BAPTIST ASSOCIATION

SIXTY-THIRD ANNUAL SESSION

SOUTH RIVER BAPTIST CHURCH

October 15—16,1936

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October 15th, 1936 was a beautiful day and the church auditorium at the South River Baptist Church was just about full of messengers and visitors when the sixty-third annual session of the South Yadkin Baptist Association met. At the first roll call all of the churches of the Association were represented except three, and two of these were represented later. The meeting began at 9:30 with Brother C. C. Fox, Modrator in the chair. The program committee had arranged for Rev. C. J. Allen, pastor of Western Avenue Baptist Church, to conduct the period of devotional worship at the beginning of each of the four sessions. Brother Allen used the passage of scripture found in John 9:4 "We must work the works of Him that sent me while it is day; night is coming when no man can work". In his talk Friday morning he used the word "WE", calling our attention to the fact that the best authorities translate the first word of the text thus. It was an inspiring and stirring message.

Committees

The moderator announced the following committees:

Nominating: H. F. Lambert, A. T. Stoudenmire. I. S. Oswalt, Mrs. J. F. Hawkins, Mrs. A. C. Craven.

Place, Preacher: F. C. Hawkins, Mrs. H. F. Lambert, and asked them to call another to assist.

Resolutions: A. C. McCall, S. G. Swann.

The program was considered and adopted, and the roll was called, all churches answering except three. These brought in letters and answered later.

REPORT ON CHRISTIAN LITERATURE

It has been said truthfully that the American people are more greatly influenced by the literature they read than by any other force touching their lives. This being true, I feel the Baptist Denomination should go on record as actively condemning much of the obscene literature found on our news stands today.

Our Baptist faith is founded on the Bible. It is our only creed, but yet we find it a much neglected book in many of our Christian homes. Therefore, we recommend a more systematic study of the Bible, and a more thorough teaching of it to our young people.

Feeling the need for a closer contact and more information, our Baptist forefathers began one hundred and two years ago the publication of our State Baptist paper—the "Biblical Recorder". Faithfully it has kept us informed as to the work in our State, and the Southern Baptist Convention. We wish to commend the Recorder's staff for the steps they have taken to put it in club form, thus allowing our paper to get into many more of our homes.

There are other publications put out by our denomination that fill very important places in the work. The "Charity and Children" is much loved, and we are filled with humble pride when we think of it and our North Carolina orphanage work. The mission publications, namely, "Royal Service", "Home and Foreign Fields", "The Window", and "World Comrades", all are to be commended to our people with the request that we will loyally support and read the Christian literature made available by our Baptist Denomination.

Respectfully submitted,
W. F. Reece, Committee

Brother F. C. Hawkins was appointed to solicit subscriptions in the absence of a Recorder representative, and the report was adopted.

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REPORT ON MORALS AND TEMPERANCE

As the 63rd Annual Session of the South Yadkin Baptist Association convenes in 1936 we face a new era in Morals and Temperance. Legalized liquor with unlimited capital has swept the country and brings with it the usual allies, gambling, immorality and crime.

God's people never faced a greater responsibility in dealing with this evil. If we sound the bugle call to arms among all our churches and the Christian people are aroused to a sense of duty, we shall win. Conditions are so serious that no Christian can afford to pass a day without privately retiring and praying to God for strength and guidance to do his duty.

As in 1908, we are face to face with legalized liquor, but under very different conditions which our people must know. Today, there

are four times as many young girls in public life as in 1908 and for the first time in our history young girls under 25 years of age are selling alcoholic beverages in over 200,000 liquor saloons throughout the United States, and these young girls are being used as advertising mediums by the liquor interests. In practically all larger cities, attractive girls are employed and given a bonus of 10c per drink for each drink they induce men to take and the liquor dealers report that it is highly successful and increasing their business. In addition to that means of advertising the liquor interests have spent since 1933, $65,000,000 per year in advertising which is more than was spent by any other class of advertising in the United States, in order to make this a nation of liquor drinkers as never before.

Push the sales of liquor and you increase crime in a like proportion. Since 1933 the prison population of the United States has increased 25 per cent and is the greatest increase in the nation's history as told by the U. S. Director of Prisons.

Since 1908 the automobile has been added to the public dangers of liquor, and we must realize quickly that the modern high speed automobile of over 65 miles per hour is traveling faster than human thought travels, and that in the hands of a drinking man is more deadly than war.

In 1935, 10,000 innocent people were killed by drunken drivers under legalized liquor which is unparalleled in the history of any nation.

Since the return of legal liquor in 1933 the consumption of milk in the United States has decreased 500,000,000 gallons which resulted in taking $150,000,000 from our farmers to enrich the coffers of the beer barons and European liquor distilleries.

Legalized liquor, the bootleggers greatest protector and friend, has proven true by the fact that under national prohibition the federal government had 1,800 men costing $12,000,000 annually to enforce the 18th Amendment, but today under legal liquor to combat bootleggers, the federal government has 5,000 men at a cost of $43,000,000 annually.

Keeley Institutes in all parts of the country report a greater gain in cases of drunkenness treated than in any year since 1898.

We pray Gnd, to give the people light and courage, and to arouse our church members to a sense of moral duty that we may win the battle for humanity against this deadly narcotic that has caused more deaths, more sorrow, more widows, more orphans, more pain and more anguish than either war, pestilence, famine or plagues.

Respectfully submitted,
Thomas H. Steele, Com.

This report was prepared by Thomas H. Steele. The clerk was asked to read this report as Brother Steele could not be with us. Brother M. A. Adams spoke to this report, and in his usual

way aroused us to thought. An offering of $18.66 was made for the Anti-Saloon League of North Carolina.

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THE RELIEF AND ANNUITY BOARD

This Board of which Thomas J. Watts is Executive Secretary, is located in Dallas, Texas. In making the Eighteenth Annual Report the Secretary says:

> "We have, during the depression period, placed four per cent interest credits to all funds, . . . and we have accumulated a healthy surplus of $155,000.00.
>
> During the same period we have paid in benefits more than One Million, Three Hundred Fifty Thousand Dollars ($1,350,000), and increased our reserves and permanent funds more than $1,250,000.00. This record seems to justify the statement of Mr. Roger Babson quoted in our report last year, viz., "I have not made an exhaustive study of certain church and other endowment funds. I find in the main management of these great stores of wealth have fulfilled their trust with extraordinary efficiency. They have set a record not only for devotion, but for competency".

This Association was fortunate in having the Field Secretary, Rev. B. Frank Hasty, Greenville, S. C., present on this occasion. Mr. Hasty explained the details of the Board Plans.

It is the feeling of this Committee that the churches could do a fine, not to say Christian, thing by paying the premiums on Old Line Insurance carried by their ministers in the amount of five or ten thousand dollars worth, in addition to the regular salary.

Respectfully submitted,
Frank Carter Hawkins

This report was read by Brother F. C. Hawkins who submitted his time to B. F. Hasty, representative of the Annuity Board of Southern Baptists.

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Having come to the place on the program for the Annual Sermon the congregation sang a hymn and the Rev. W. H. Dodd came to the pulpit to preach in the absence of Rev. J. H. Fulghum. Brother Fulghum had to be away for a funeral, but came in before the sermon was over. Brother Dodd took as the setting of his sermon the vision and call of Isaiah as found in the sixth chapter.

AFTERNOON SESSION
October 15

After singing, which was led in the morning and in the afternoon by Ray Stewart, Brother C. J. Allen took up the next thought in his connected theme and talked about the word "MUST", referring to it as Divine imperative.

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REPORT ON HOSPITALS

The North Carolina Baptist Hospitals, Inc., located at Winston-Salem, North Carolina, is owned and controlled by the Baptist Denomination and hence, it is state-wide in its service.

Since the Hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. We shall have this year about 4,000 patients; of this number, almost one-half will be part-pay and free patients. We had a little more than 14,000 free days last year. This year, as we are now running, we shall have little more than that number. We shall have at the present rate 19,932 part-pay and free days, or 1,458 free and part-pay patients. This, with our present capacity, cannot be increased as we are running as full as possible.

We received from the Duke Endowment last year a little more than $14,000.00. Apart from this, we are dependent upon the churches and Sunday Schools, through their Mother's Day offerings, for the hospitalization of this vast number of free and part-pay patients.

It costs $3.87 per day to care for a patient in the Hospital.

The different organizations of our women are rendering an exceedingly valuable service for the Hospital by furnishing linen, such as sheets, pillow cases, tray covers, towels, etc. These are always needed and gratefully received. We will gladly furnish a list, giving specifications, of linen used in the Hospital.

We might add that we have a fine staff of sixty-six doctors and surgeons; also, a school in which nurses are trained with the Christian idea of service.

Respectfully submitted,
S. A. Stroupe

This report was read for Rev. S. A. Stroup by the clerk. Brother A. C. McCall spoke to the report and it was adopted.

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REPORT ON STATE MISSIONS

For a century the purpose of State Missions has been to win the people of North Carolina to Christ and into the fellowship of the churches. During the past twenty-five years much effort has been made to educate the people in our church doctrine and especially with reference to missions. Consequently, today State Missions embrace the following activities:

1. **Church Auxiliaries.** Through agencies such as Sunday Schools, Baptist Training Unions and Missionary Societies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

2. **Student Work.** Many of our boys and girls are receiving this service while away from their homes attending schools.

3. **Missionary Assistance to Pastors.** Our Association is not only contributing to this cause but is also receiving aid in several cass.

4. **Church Building.** The existence of many of our churches is due to the aid of the Mission Board.

5. **Special Workers.** Our Association during the past several years has been fortunate in securing the services of trained workers in outlining our program of work and preparing our budgets.

I urge that the South Yadkin Association maintain an aggressive program of State Missions, for thrnugh this channel we are able to render a valuable service to all forms of missions.

Respectfully submitted,
J. W. Hendricks

This report was prepared by J. W. Hendricks, but he was unable to be at the meeting and it was read by the clerk.

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THE REPORT ON HOME MISSIONS

In Christ's name we will conquor, and it is thus that we have possessed new territory, new souls, new churches and new missionaries in our Home Mission work.

During the past year the Home Mission Board has appointed 27 new missionaries making a total of 283 missionaries and workers on all fields. We have 894 mission churches and mission stations. There were over 4,000 conversions and baptisms last year. Eighteen new churches were organized and sixty-two new mission stations were opened. The territory in which the Home Mission Bnard operates includes Panama, Cuba, and the Southland. At home the work is carried on among Indians, Jews, Negroes, Sailors and Deaf Mutes. In addition it operates schools, Good-Will Centers, and Rescue Missions.

For the year 1935 the Board received from all sources $416,576.85. This was $82,880.82 more than was received in 1934. Of this amount the women gave $101,547.97. The Board has operated within the budget and for two years has met all of its obligations. The only interest we are paying is on the old debt.

Surely we have much for which to be thankful, yet heavy obligations rest upon us for we only have one missionary for 170,000 people. Let us pledge ourselves to a more loyal support of the Home Mission cause that our delightful land may be won to Christ.

Respectfully submitted,
Mrs. L. R. Tate

The report on Home Missions was read by Mrs. L. R. Tate and adopted.

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FOREIGN MISSION REPORT

Looking Back

Ninety-one years ago our fathers met in Augusta, Ga., and launched the foreign mission enterprise of Southern Baptists. We are profoundly grateful to Almighty God for the marvelous way in which he has led us through these years.

Reports from our missionaries tell of splendid progress in all of our mission fields. 13,982 baptisms were reported last year.

LOOKING AHEAD—During recent months the Foreign Mission Board, through a special committee, has made a carful and detailed study of the minimum needs of each misssion and station in the fifteen foreign countries where we are carrying on mission work. During the past ten years we have been compelled to cut in a very drastic way the work in all lands. At the same time we have been unable to send any considerable number of new missionary recruits. The property of the Board has not been repaired in any adequate way and much of it is rapidly going to pieces for lack of repairs.

At home we have been handicapped with a praalyzing debt. With all of these facts in view, the Board has formulated a minimum forward looking plan for the next three years ahead. The first item in this program calls for the payment of the debt—all of it,—by the end of the year 1938. We propose to set aside for aplication on the debt all funds received from the Hundred Thousand Club, Wade Bryant Plan, gifts through wills and annuities, and all other special gifts that can be applied on our debt. In addition to this, we propose to put a definite and fixed sum in the budget for debt curtailment so that all of the debt will be retired within the three-year period.

DEBT ACCOUNT—On January 1, 1935, the debt in the banks totalled $924,500.00. At the 1935 Convention, the debt stood at $594,-000.00. During the past year we reduced the debt $150,000.00, which brings the debt down to $444,000.00.

OUR PLEDGE:—The Foreign Mission Board has pledged itself before the Convention to live within its income and pay its debt. We will be unable to send the missionaries at home on furlough back to their fields of labor and fulfill this pledge unless our receipts increase during the next few months.

Respectfully submitted,
J. B. Cain

Brother Cain prepared this report but was unable to get to the Association and so it was read by the clerk. Brother A. T. Stoudenmire asked that special prayer be offered for foreign

missionaries, stating that in China the 15th of October was set aside for seasons of prayer for foreign missions. Brother J. Clyde Yates, former moderator of the Association was asked to lead the prayer.

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Having heard the reports on all three phases of our missionary work, Rev. Ralph A. Herring of the First Baptist Church of Winston-Salem, preached a missionary sermon.

Brother A. C. McCall, host pastor, asked as many messengers to remain over the night as would, and the Thursday afternoon session came to a close with a prayer.

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FRIDAY MORNING 9:30

Friday morning, October 16, was a rainy day. It had rained all of Thursday night, and roads were very uncertain, but in spite of this handicap the auditorium was nearly full. After singing "I Am Thine O Lord", Brother C. J. Allen brought his third message on John 9:4 using the word "WORK" as the subject for his talk.

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REPORT OF SUNDAY SCHOOLS

The supreme task of the Sunday School is to teach the Bible. Paul said: "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." This was not said of any book save only the Bible. "Faith cometh by hearing and hearing by the word of God". The Holy Spirit bringing to remembrance the words and promises of this Book and making them effective in the lives of men. But manifestly the Bible cannot be the power of God unto salvation to those who do not read it. And they who do not read the Bible are an ever increasing host of people. The Bible is not only a closed book in heathen lands but also in our own lands and communities. Does any one believe that his neighbors are not reading the Bibie? Let him make the test for himself if he will. Just go from home to home among his neighbors and aquaintances and let them speak for themselves. He will find that they do not read the Bible in any considerable numbers. A few of them, a very small portion, read it regularly, they are the faithful members of our Sunday Schools and our Training Unions, a few more read it occasionally, they are the irregular members of our Sunday Schools others hear it read by the preacher on the rare occasions

when they attend preaching services. Others, and this group includes the largest number, never see the inside of the Bible and never hear it read from week to week. They are ignorant of its message, unacquainted with its power to save. They are our concern. They are our challenge. Like the Macedonian they stand with outstretched hands and cry, "come over and help us".

To meet this challenge and clear call, we Baptists must equip ourselves with increasing space in our churches and with better trained officers and teachers. Our people are too often willing to accept the honors of teaching without accepting the responsibilities of teaching. They do not submit themselves for the training that is provided for them in the excellent training program of our Southern Baptist Convention. Then again this training program is virtually denied them because the leadership of the church does not provide the opportunity for this training. A study course is not held in the church from one year to another. Those who are given the responsibility of teaching our boys and girls and our older people are not given an opportunity to train themselves and increase their ability to teach. This must be remedied. We are told by the Educational Department of the Sunday School Board that during the summer quarter that over 15,000 awards were given to Southern Baptists for training work. But during that time many months preceding manyy churches in our own association did not receive one award nor make one single effort to increase the teaching ability of its teachers. This is regretable. If the Bible is the power of God unto salvation, and if it is left to the teacher to get the Bible reading done, then the churches ought to see to it that every teacher is a trained teacher, that he understands the very best methods of teaching, that every opportunity is given him and that he be urged to avail himself of that opportunity, to master the art of teaching.

The training course offered by the Sunday School Board is planned to meet just this need in the Sunday School teacher's training. It deals with administration methods, Bible study, doctrines and methods of teaching, and presents the very highest standards of work for the guidance of the teacher.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," was Paul's advice to the young preacher and is just as good for the teacher of the Bible in our Sunday Schools of this association.

Respectfully submitted,

C. A. Millsaps

Brother Millsaps was present and read his report and after a motion to adopt it he discussed it in an able way. The report was adopted.

REPORT ON THE B. T. U.

A study of the history of the Baptist Training Union, convinces us it had its beginning in the mind of God. It came into being to meet the need of the young Christian, for spiritual growth and development. To meet the churches need for consecrated useful workers. It has increased in these needs in an ever broadening manner.

The church of Christ promotes the New Testament principles of evangelism and enlistment. The Training Union is now going forward in this work. In one of our churches in this state, four groups from the Training Union goes every Tuesday night into four different sections of the city to conduct prayer meetings and to win the lost.

The saved should be enlisted. The life should be saved for Christ and His Kingdom. One third of our Lord's Commission deals with evangelization. Two thirds deals with training. Our greatest possibility for enlistment is among our adults. In the Baptist Adult Unions we have a marvelously effective, instrument for enlisting and training the men and women of our churches in every phase of Kingdom life. It supplements our program of teaching, adding elements of instruction and training needed by all adults, and making a well rounded program of Christian education for all our churches.

May we adopt the slogan: "All Christians in all programs of all the church".

In our association we have 11 B. A. U.'s, 13 Senior Unions, 16 Intermediate and 17 Juniors. This is some increase over last year.

Respectfully submitted,
Edna Sherill

This report prepared by Edna Sherrill was read by J. C. Allen who discussed it briefly and it was adopted.

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WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the South Yadkin Association greets you, fellow christians, in the Name of Him who said, "As the Father hath sent me, even so I you". We earnestly desire to follow the King Eternal as He leads us forward in the work.

There are now 28 churches in our Association and we have only 19 Woman's Missionary Societies, and 33 Young People's organizations It is our hopeful desire that the time will soon come when every church will realize the need of Missionary training, and will determine to organize for the work.

The total amount of gifts from our societies and their auxiliaries was $3,831.70.

There were two new features in our work this year. One was our Young People's meeting in July. At this meeting we brought a shower for the Baptist Hospital. The other feature was the Associa-

tional Mission Study Class held at Harmony, October 1. At this meeting we sponsored a shower for the Thomasville Orphanage.

It is our prayer that we may not become "weary in well-doing" but that we may realize the glory of being "laborers together with God".

Respectfully submitted,
Mrs. H. F. Lambert

Mrs. H. F. Lambert came forward and read her report and graciously yielded her time to Miss Laura Lazenby, W. M. U. Superintendent of this part of our associational work. Mrs. Lambert also spoke and the report was adopted.

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At this time Brother R. F. Terrell, representative of the Bibblical Recorder was given fifteen minutes to discuss Christian Literature.

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BAPTIST BROTHERHOOD REPORT

The Baptist Brotherhood bases its activities upon the fact that the Lord intended that men should have a large place in the work of the Kingdom. This is indicated by the fact that He entrusted the official and ordained leadership of the first church to men. This is also shown by the fact that our Lord chose twelve men to sit at His feet for three years and receive instruction that they might be prepared to preach the gospel after His return to the Father. The time came to select deacons for the the church and they were to find seven men.

The Brotherhood is convinced that our churches in recent years have not accorded to men that degree of recognition and responsibility that characterized the early church. The Brotherhood would undertake therefore, to supplement the pastor in leading men to recognize their obligation to serve and support the Kingdom in a larger and more zealous way. In a definite way the Brotherhood seeks to promote the Bible doctrine of Stewardship, both in life and substance. Missions at home and abroad, adequate support of the pastor, the scriptural plan of Kingdom support, and magnifies the office of deacon.

It is the policy of the Brotherhood to promote these interests in connection with the local church, district association, State Convention and the activities of the Southern Baptist Convention.

The objective of the Brotherhood is three-fold: First, to deepen spirituality through giving prayer a large place in the meetings of the Brotherhood and by devotional reading of the Bible each day; Second, information through the informing programs that are given in the annual and quarterly, and through class study; Third, training in ser-

vice through assignment of work both in the local church and other churches that may call for help.

Respectfully submitted,
Z. Miller Freeman

This report was read by Z. M. Freeman and after his discussion of it it was adopted.

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"Kingdom Building At Home" was the subject of a very helpful and spiritually lifting sermon by Wade H. Bryant, pastor of Barton Heights Baptist Church of Richmond, Va.

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REPORT ON CHRISTIAN EDUCATION

No system of religion can survive that does not give education a place in its life. No system of education is safe that does not recognize the true value of one's spiritual life.

Baptists, therefore, contend that men cannot be educated into the KINGDOM OF GOD, but after having been into the Kingdom of God they should be educated and trained into a knowledge of His word.

Baptist faith and doctrines are set forth in its entirety only in Baptist schools and colleges.

Our Baptist schools and colleges are not surpassed by any other. North Carolina Baptists have much to be thankful for in the way of her schools and colleges, therefore; seeing our opportunities so great, and our responsibilities so exacting, let us support these institutions with our prayers, money, boys and girls.

Respectfully submitted,
J. H. Fulghum

This report was read by J. H. Fulghum, who yielded his time to Dr. Hoyt Blackwell, professor from Mars Hill College.

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The Association adjourned for lunch.

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FRIDAY AFTERNOON

After singing "Trying to Walk In The Steps of The Savior", led by W. L. McSwain, Brother C. J. Allen brought the last message on the general theme of the meeting as found in John 9:4. He used as his subject this time "THE WORKS OF HIM THAT SENT ME WHILE IT IS DAY".

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

Through four regular meetings the Executive-Promotion Committee of the South Yadkin Association has been promoting the work of the association as herein outlined:

First—Application for aid from the State Mission Board were approved for Diamond Hill, for Society, Cool Springs and for Front Street building program.

Second—An Associational Wide Stewardship Revival reaching most of the churches in the association was conducted during the fall months of 1935.

Third—Fruit and vegetable canning and linen shower projects for the Orphanage on the part of the different churches was planned and promoted and resulted in securing many of these things for the orphanage.

Fourth—An Honor Roll, providing special recognition for those churches doing the best work of training and development, was created and placed before the churches.

Fifth—An extra meeting of the association was fostered by the committee, which met with the brethren at Turrentine Church.

Sixth—An Associational Wide Bible Teachers Clinic for the benefit of the Bible Teachers of the different churches was promoted by the committee. This was one of the most successful projects of the Executive-Promotion Committee. It was attended by an average of more than 250 people from 18 churches and visitors from other churches outside the association. It proved to be most helpful and practical in its aid to Bible Teachers. It cost a little more than $100.00, but the general opinion has been that it was worth a great deal more than it cost. It was conducted by Dr. J. I. Riddle of Alabama.

Recommendations

The Executive-Promotion Committee makes the following recommendations for the approval of the association.

First—That according to previous policy of the Association the Committee work as best it can to group the churches for best and most convenient pastorates.

Second—That each Church contribute to the treasury of the Association an amount equal to five cents per member to be used by the Moderator and Executive-Promotion Committee for a minute fund and to promote the causes of Kingdom enterprise through the different agencies of the churches, such as Sunday Schools, Training Unions, Women's Missionary Society and Brotherhood. This not to be binding on any church, but to be considered voluntary on the part of the churches.

Third—That the Committee continue to foster the canning and linen shower projects for the orphanage.

Fourth—That the Executive-Promotion Committee meet at least

four times per year and oftener if found to be advantageous by the officers of the Committee, and that the churches urge their representatives on the committee to attend its meetings or send a substitute.

Fifth—That the week beginning with Nov. 15th be set apart as an associational stewardship revival and every member canvass, and that each church use that week if possible, and if not the one nearest to it, and that the churches who need help call upon other churches or the Executive-Promotion Committee for help.

Sixth—That the associational goal for the Lottie Moon offering at Christmas be $800.00 and that each member of the churches and not the women only be urged to contribute, and that this be done annually.

Respectfully submitted,
C. A. Millsaps, Chairman

This report was presented by the Chairman of the Committee C. A. Millsaps. The first part of the report was adopted, and then the several recommendations as found in the report were taken up one at the time and all of them adopted.

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At the 1935 session of the association the matter of revising the constitution was referred to the Executive-Promotion Committee. Later in the year a sub committee was appointed by the Executive-Promotion Committee in session to bring to the association of 1936 a revision of the constitution. The committee consisted of W. L. McSwain, chmr., C. H. Myers, A. T. Stoudenmire, F. C. Hawkins, C. C. Fox. The report of this committee was adopted and a copy of the constitution will be found in this minute at the front.

———oOo———

Election of Officers

The clerk was instructed by the association to cast the ballot for the present incumbent, C. C. Fox, for moderator.

Also the clerk was asked to cast the ballot of the association for vice-moderator for the present incumbent, A. T. Stoudenmire.

W. L. McSwain was reelected as clerk and treasurer.

W. H. Dodd was reelected as historian.

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ORPHANAGE REPORT

For 50 years Baptists of North Carolina have been carrying on orphanage work. During this time we have rendered aid to more than

4,000 needy children. Our hearts thrill when we think of this number, yet we are sad when we realize that many seek entrance when there is no room for them.

For some time it was realized that it was impossible for one case worker to investigate all applications, so another case worker, Miss Mary Ella McCredie, has recently been added to the staff.

Orphanage work is very dear to the hearts of our Sunday Srhool workers. Almost from the beginning the chief support of our orphanage has come from the once a month offering from the Sunday Schools. Yet out of more than 2,410 Sunday Schools in North Carolina, less than 300 send their offerings every month. To bring it closer home, out of 28 Sunday Schools in the South Yadkin Association, only 9 sent an offering every month last year. If all the Sunday Schools of our state would take the once a month offering the financial problems of our Orphanage would be solved.

The Thanksgiving offering has proved a great help to our Orphanage. Each year, Baptists of North Carolina, are asked to give the equivalent of one days wage as a Thanksgiving offering to our Orphanage.

On January 7 the matter of an association wide shower for our orphanage, which had previously been discussed, was taken up by the Ex-Promotion Committee of our assoliation and it was decided to make it a project for the year. All churches were instructed to send what seemed best to them. Our churches have responded with canned fruits and vegetables, quilts, tea towels, and other things that home makers have found to be useful in their own homes, pantries and kitchens. We feel that this in a measure has been successful and that another attempt might prove more successful.

As we think of past achievements there may be a temptation to let things go on as they are, but shall we? No, not when we wake up to the real fact that here and there all over North Carolina, homes are broken and children have become victims of circumstances over which they have no control and that many are even now knocking for entrance at our orphanage doors. We must arouse ourselves and face our responsibilities as Christ's followers.

Respectfully submitted,

Mrs. W. L. McSwain

This report was read by Mrs. W. L. McSwain who gladly yielded her time to J. A. McMillian after she had discussed some salient facts concerning the work of our association for the orphanage work.

Report of Nominating Committee

This report was read by the chairman of this committee, H. F. Lambert. As this report is found in the beginning of the minute it is not repeated here.

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Report of Committee on Hospitality

The report was read by the chairman of the committee, F. C. Hawkins.

We the committee on hospitality wish to thank the minister and the members of the South River Baptist Church for the fine spirit of hospitality. We thank the program committee and the moderator for a program so completely dominated by the Spirit of Christ.

F. C. Hawkins, For the Committee.

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MINUTES

SOUTH YADKIN W. M. U. ASSOCIATION — APRIL 8, 1936

The thirty-fourth session of the South Yadkin Associational W. M. U. was held at new Hope Church, Wednesday, April 8th, 1936. Rev W. L. McSwain, Harmony, led the congregation in a service of worship and devotion.

Miss Laura Lazenby, superintendent, presided during the morning session. Roll was called, ten churches being represented, Statesville 1st having largest delegation.

An interesting report on the year's work was given by Miss Laura Lazenby.

We were lifted on a higher spiritual plane as Dr. J. Clyde Turner brought us an inspirational address. Song 149 was sung. The morning devotional was closed by all repeating the Lord's Prayer.

Lunch.

The devotinal for the afternoon session was conducted by Dr. Turner. Mrs. W. M. Moore, vice-president, presided during the eve. Mrs. J. F. Lambert gave report on Young People's work followed by duet, "Have You Counted the Cost?", by two young girls from Front St. church, Statesville.

Mrs. W. L. McSwain gave mission study report. Mrs. Harris of Raleigh brought an inspiring message on mission study.

Time and Place Committee recommended that the next meeting be held at Mocksville, Thursday after the first Sunday in April, 10:30 A. M., 1937.

Resolutions submitted by Mrs. B. B. Swann as follows: We wish to express our sincere thanks to the ladies of New Hope Church for the

kind hospitality shown at this meeting. We thank Dr. Clyde Turner for his address of inspiration and Mrs. Turner for her words of encouragement. We thank Mrs. Harris for inspiring and informing talk to us. We also thank all others who took part on the program.

The Nominating Committee reported as follows:

Miss Laura Lazenby, Superintendent, Mrs. W. M. Moore, Assistant Superintendent Mrs. R. M. Anderson, Secretary and Treasurer; Mrs. E. W. Turner, Personal Service Chairman; Mrs. J. H. Lambert, Young People's Leader; Mrs. W. L. McSwain, Mission Study Chairman.

These reports were adopted as read. ?

Song 155 was sung. Rev. J. F. Hawkins closed the meeting with prayer.

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CONSTITUTION OF THE SOUTH YADKIN ASSN.

SOUTH YADKIN BAPTIST ASSOCIATION

1. This organization shall be called "The South Yadkin Baptist Association," and its primary object shall be to increase the spirituality and efficiency of the churches, and to support the Baptist State Convention in all departments of its work.

2. The organization shall be composed of the ordained Baptist ministers who are members, or pastors, of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty members above this number; provided, that no church shall be entitled to more than five messengers.

3. The officers of this organization shall be Moderator, Vice Moderator, Clerk and Treasurer, and Historian; said officers to be elected at the close of each session, by ballot, majority electing.

(a) It shall be the duty of the moderator to preside when the Association is in session, and to advise and help in any way possible to lead the churches in the work of the Master.

(b) It shall be the duty of the vice moderator to preside in the absence of the moderator and to assist him in every way possible.

(c) It shall be the duty of the clerk and treasurer to keep an accurate record of all meetings of the Association, to make minutes of these for distribution; to keep an accurate account of all money paid into his hands, and make annual reports to the Association. For these services he is to be paid the sum of $25.00 per year.

(d) It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years; to assist in any way possible in keeping records

straight; and for these services to be remunerated for the actual expense.

4. The members convened in Association shall have no ecclesiastical disciplinary power.

5. New churches sending messengers with letters may at any time be received into the body if found orthodox, such reception being manifested by the moderator giving the messengers the right hand of fellowship.

6. That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist program in our Association. Said committee to be composed of pastors of churches in the Association, and one member from each of the churches, and the ex-officio officers of the association; said committee to be revised each year, and that said committee meet quarterly each year.

7. At each session of the Association there shall be a sermon fitting for the occasion delivered by one appointed at the previous session as an introductory to the work ahead.

8. That the Association may amend or alter the Constitution by a vote of two-thirds of the members present.

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TABLE I—CHURCH MEMBERSHIP

CHURCHES	Is It in a Village, Town, or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present M'bers.	Weekly Prayer M'tings	Revivals During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Advance	V	1896	E. W. Turner, Mocksville	2	74	...	...	...	...	2	...	...	...	70	...	1	1	4
2. Bethel	C	1858	S. A. Stroup, Catawba, Rt. 1..	2 4	232	15	1	...	...	6	...	...	4	238	...	1	2	3
3. Berea	C	1880	T. C. Stallings, Concord	2 4	104	6	10	...	...	2	...	...	...	116	...	1	2	...
4. Beulah	C	1896	A. C. McCall, Statesville	2	102	2	6	...	...	5	...	...	...	105	*	1	1	...
5. Cleveland	V	1886	C. H. Myers, Mooresville		92	6	3	...	...	8	...	...	...	93	...	1	4	4
6 Cornatzer	C	1918	W. C. Darnell, Lexington, Rt. 6	2	53	5	1	1	...	...	...	...	2	60	...	1	1	...
7. Cool Spring	V	1913	W. L. McSwain, Harmony	3	34	...	1	...	...	...	...	...	...	35	...	1	2	6
8. Cooleemee	T	1901	A. T. Stoudenmire, Cooleemee..	All	524	3	4	...	...	4	...	...	4	523	*	2	2	5
9. Eatons	C		H. T. Penry, Southmont	3	...	...	...	...	...	...	...	...	...	275	...	1	2	...
10. Farmington	C	1878	H. T. Penry, Southmont	3 4	125	7	3	...	...	4	...	...	4	127	...	1	1	3
11. Fork	C	1793	E. W. Turner, Mocksville	1 3	276	15	2	...	...	4	...	1	4	284	...	1	2	...
12. Harmony	T	1902	W. L. McSwain, Harmony	1 3	140	3	2	...	...	1	...	...	1	143	...	1	2	20
13. Ijames Cross Roads	C	1897	...		105	...	...	...	...	...	...	...	1	104	...	1	1	...
14. Jerusalem	C	1868	E. W. Turner, Mocksville	1 3	134	...	...	...	...	3	...	...	1	130	...	1	...	1
15. Mocksville	T	1864	J. H. Fulghum, Mocksville	All	279	10	3	...	...	6	...	...	3	283	*	2	4	12
16. Mooresville 1st	T	1882	C. H. Myres, Mooresville	All	452	40	23	5	...	19	...	5	6	490	*	1	4	15
17. Mooresville So. Side	T	1913	W. W. Rimmer, Cornelius	All	298	3	13	1	...	11	111	...	1	179	*	1	1	...
18. New Bethany	C	1859	Paul Drum, Maiden	1 3	131	1	3	...	2	1	...	...	3	157	*	1	2	...
19 New Hope	C	1802	W. L. McSwain, Harmony	2 4	108	4	...	...	...	...	...	1	...	111	...	1	2	15
20. Shady Grove	C	1868	N. D. Smith, Mooresville, Rt. 2..	2 4	23	2	...	...	...	1	...	...	...	24	...	1	1	1
21. Society	C	1821	W. L. McSwain, Harmony	2 4	122	12	...	...	...	3	...	...	5	125	...	1	2	...
22. South River	C	1879	A. C. McCall, Statesville	1 4	211	2	5	...	...	2	2	...	3	211	*	1	2	10
23. Statesville 1st	T	1873	F. C. Hawkins, Statesville	All	457	3	35	...	...	13	...	4	2	476	*	1	4	40
24. Statesville W. Ave.	T	1901	C. J. Allen, Statesville	All	1225	7	13	2	...	55	...	13	4	1175	*	...	4	15
25. Statesville D. Hill	T	1926	A. C. McCall, †Satesville Rt 2..	2 3	98	1	2	...	...	3	...	3	1	94	*	...	1	6
26. Statesville Front St.	T	1907	H. F. Lambert, Statesville	All	507	4	19	...	...	15	...	5	3	507	*	1	4	5
27. Troutman	V	1923	L. R. Tate, Troutman	All	144	3	8	...	...	7	...	...	...	148	*	1	2	1
28. Turrentine	C	1913	E. W. Turner, Mocksville	2 4	160	7	...	...	...	...	...	...	...	167	*	1	1	12

TABLE II—SUNDAY SCHOOLS

CHURCHES	SUPTS. AND POST OFFICES	SUNDAY SCHOOL																						
		Beginners, 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll under 3	Home Dept.	Officers and Teachers	Total Enrollment—	What is your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Did you hold a Vacation Bible School?	Enroll. of Vaca. School	Av. Attendance of DVBS	Contributions (Local Work) given by S. S.	Gifts (Missions) Given by Sunday School	Grand Total for Purposes given by S. S.
1. Advance	W. M. Lovelace, Advance	..	..	..	..	..	..	..	..	6	70	40	..	..	2	..	*	45	40	102.00	40.00	142.00
2. Bethel	I. S. Ostwalt, Statesville, R3	18	27	46	44	39	55	22	25	24	297	135	*	*	14	15	..	..	..	731.97	344.98	1116.31
3. Berea	Ray Stutts, Mooresville, R3	..	15	18	20	21	30	..	..	9	113	70	*	..	1	3	..	..	..	.....	.....	.....
4. Beulah	Stephen Nash, Statesville Rt. 3.	17	13	26	19	16	24	10	..	17	142	92	*	*	9	2	..	..	..	60.00	5.84	66.74
5. Cleveland	John Steele, Cleveland	4	10	32	16	35	24	4	4	12	129	79	*	..	8	6	..	..	..	11.47	11.36	124.60
6. Cornatzer	Oscar Hartman, Mocksville R3	10	16	11	25	10	29	5	..	6	112	86	..	..	2	5	..	..	..	.....	.....	.....
7. Cool Spring	B. B. Swann, Statesville, R1	..	..	..	..	..	..	..	..	5	20	16	..	..	3	..	..	..	..	.....	.....	.....
8. Cooleemee	J. F. Jarvis, Cooleemee	..	..	..	..	..	..	..	..	25	440	327	*	..	19	3	..	..	..	620.70	237.00	857.70
9. Eatons	H. W. Hutchins, Mocksville, 2	4	7	21	34	43	25	..	..	12	135	..	..	..	..	..	..	..	..	85.00	64.98	149.98
10. Farmington	Hubert Boger, Mocksville, R2	15	9	5	7	15	18	..	..	8	77	45	*	..	4	7	..	..	..	46.63	8.75	55.38
11. Fork	R. L. Seaford, Mocksville R3	38	8	44	48	61	118	..	..	14	317	148	*	..	..	15	..	..	..	58.79	2.45	61.24
12. Harmony	R. C. Show, Harmony	5	10	16	19	46	34	6	6	16	142	82	*	*	5	3	..	..	..	656.22	234.23	890.45
13. Ijames Cross Roads	T. A. Blackwelder, Mocksville 2	6	5	5	8	28	12	3	..	6	73	48	*	..	..	..	..	..	..	.....	13.65	13.65
14. Jerusalem	N. J. Cope, Mocksville	6	17	22	25	31	37	..	..	13	138	100	*	..	3	..	..	..	..	.....	.....	.....
15. Mocksville	C. R. Horn, Mocksville	12	28	35	34	26	87	13	18	36	257	120	*	..	5	10	..	..	..	2288.34	790.33	208.72
16. Mooresville 1st	J. H. Peniger, Mooresville	33	55	75	52	36	131	32	23	57	437	200	*	..	..	25	..	..	..	278.55	63.71	342.26
17. Mooresville So. Side	F. N. Norris, Mooresville	18	43	66	25	..	80	..	..	13	245	150	*	..	..	3	..	..	..	220.03	39.97	249.90
18. New Bethany	M. A. Morrow, Statesville R3	13	12	20	16	17	29	9	9	10	126	75	..	..	..	..	..	..	..	140.00	3.79	143.79
19. New Hope	W. T. Reece, Statesville, R4	8	4	15	3	12	20	..	..	10	62	..	*	..	..	2	..	..	..	.....	.....	.....
20. Shady Grove	Mattie Talbert, Cleveland R2	..	..	2	4	7	5	..	10	2	30	15	..	..	..	2	..	..	..	.....	.85	.....
21. Society	Q. B. Griffith, Harmony Rt 1.	10	..	10	21	..	32	..	..	7	80	40	..	..	4	..	..	..	..	.....	.....	.....
22. South River	C. L. Weston, Statesville Rt. 2.	12	14	26	24	21	42	16	..	13	168	89	*	..	..	..	..	..	..	213.80	139.67	353.47
23. Statesville 1st	C. C. Fox, Statesville	32	58	80	56	47	228	28	..	42	529	263	*	..	20	3	*	136	110	532.67	494.34	1027.01
24. Statesville W. Ave.	C. A. Millsaps, Statesville	65	135	150	127	177	217	150	85	105	1107	456	*	*	56	7	*	264	210	.....	.....	.....
25. Statesville D. Hill	R. C. Harrison, Statesville R4	16	24	28	21	14	58	10	..	13	176	87	*	*	7	1	..	..	..	.....	.....	129.36
26. Statesville Front St.	J. P. Horne, Statesville Rt. 6	42	80	93	74	76	120	12	11	26	514	220	*	..	..	3	*	195	146	.....	.....	309.76
27. Troutman	Luther Hoke, Troutman	10	18	27	21	12	63	15	6	18	176	90	*	..	3	2	..	..	..	.....	.....	1223.60
28. Turrentine	D. G. Grubbs, Mocksville	10	12	18	15	35	52	13	..	14	169	100	..	..	..	7	..	..	..	749.00	120.00	869.00

TABLE III—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church bldg. selfowned?	When Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value Ch Property	Indebtedness Ch. Property	Insurance Carried
1.Advance	Mrs. W. A. Leonard, Advance.	*		Wood	400	4	...	4	2500	.....	.....	.....	.....
2.Bethel	R. T. Setzer, Statesville R3 ...	*	1860	Wood	300	3	3	3	3500	1500	3000	.....	2000
3.Berea	J. D. Collins, Mt. Mourne	*	1881	Wood	300	1	7	7	800	.....	800	.....	.....
4 Beulah	G. W. Nash. Statesville Rt. 3..	*	1897	Wood	400	3	...	14	3500	.....	3500	806.22	.....
5.Cleveland	Mrs. G. M. Fleming, Cleveland..	*	1920	Wood	300	9	...	8	8000	.....	8000	.....	3000
6Cornatzer	Mrs. Rheba Jones, Mocksville R3	*	1918	Wood	300	1	...	5	1600	.....	1600	.....	.....
7.Cool Spring	B. B. Swann, Statesville R1 ...	*	1915	Wood	300	...	...	3	1500	.....	1500	.....	.....
8.Cooleemee	W. H. Saffley, Cooleemee	*	1905	Wood	600	3	...	8	6000	5000	11000	.....	6000
9.Eatons	Mrs. M. D. Pope, Cana	*	1925	Brick	600	13	4	6	18000	.....	18000	.....	.....
10.Farmington	Mrs. E. G. Williard, Farmington	*	1882	Wood	300	5	...	3	2000	.....	2000	.....	.....
11.Fork	R. L. Seaford, Mocksville R3 ...	*	1901	Wood	500	11	2	11	.....	.....	.....	.....	.....
12.Harmony	G. W. Baity, Harmony	*	1904	Wood	275	10	1	9	1250	1250	2500	.....	1500
13.Ijames Cross Roads	J. G. Glascock, Mocksville R1 ..	*	1897	Wood	200	1	6	6	1000	.....	1000	.....	.....
14.Jerusalem	Anne Pearl Tatum, Mocksville..	*	1868	Brick	...	...	...	8	.....	.....	.....	.....	.....
15.Mocksville	Elizabeth Naylor, Mocksville ..	*	1918	Brick	300	12	6	12	15000	5000	20000	.....	7000
16.Mooresville 1st	Helen Waller, Mooresville	*	1934	Brick	350	6	6	19	12000	4000	16000	.....	6800
17.Mooresville So. Side	J. G. Stonestreet, Mooresville ..	*	1913	Wood	300	3	...	2	3000	.....	.....	.....	2500
18.New Bethany	J. R. Warren, Statesville, R6 ..	*	1916	Wood	300	...	...	7	2800	.....	2800	.....	.....
19.New Hope	C. H. Goodwin, Statesville R1 ..	*	1858	Wood	300	4	4	4	2000	.....	2000	.....	1250
20.Shady Grove	Miss Mattie Talbert, Cleveland 2	*	1868	Wood	300	1	...	...	1000	.....	1000	.....	.....
21.Society	J. C. Wilson, Mocksville	*	1821	Wood	450	6	...	...	1200	.....	1200	.....	.....
22.South River	Mrs. T. C Crouch, Statesville 2	*	1887	Wood	300	10	9	9	3000	.....	3000	.....	1000
23.Statesville 1st	L. K. Lazenby, Statesville	*	1907	Brick	800	17	3	22	30000	6000	36000	300	30000
24.Statesville W. Ave.	Mary Cashwell, Statesville	*	1918	Brick	1200	77	7	70	50000	6800	56800	14850	24300
25.Statesville D. Hill	W. O. Killian, Statesville, R4 ..	*		Wood	200	4	2	8	1200	.....	1200	.....	500
26.Statesville Front St.	Mrs. W. H. Turner, Statesville R	*	1907	Wood	400	13	4	9	6000	2500	8500	.....	2000
27.Troutman	Z. O. Hoover, Troutman	*	1923	Brick	500	12	3	12	9000	.....	9000	.....	2500
28.Turrentine	D. G. Grubbs, Mocksville	*	1913	Wood	300	8	7	4	2200	1500	3700	.....	1600

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	All Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. BYPU and WMS	Help Given L. Poor	For Printing and Clerk of Association	Other Objects	Total for all Local Purposes
1.Advance	A. L. Shutt, Advance	125.00	.....	20.00	.....	.....	20.60	29.38	.....	2.00	9.48	206.46
2.Bethel	I. S. Oswalt, Statesville Rt. 3	400.00	.....	40.00	.....	.....	246.45	144.94	10.41	5.0	.....	846.80
3.Berea	Mrs. Ray Stutts, Mooresville, R1	104.16	.....	41.36	75.00	.....	20.95	17.26	.....	2.00	58.73	359.46
4.Beulah	G. W. Nash, Statesville, R3	150.00	.....	16.50	2500	342.84	21.67	39.14	.....	5.10	.....	3075.2
5.Cleveland	Mrs. J. I. Steele, Cleveland	225.60	.....	16.00	.....	.....	23.28	47.93	.....	2.00	596.72	913.53
6. Cornatzer	W. W. Chaplin, Cornatzer R3	75.00	.....	26.00	37.51	.....	8.00	9.06	10.00	1.50	12.00	179.07
7.Cool Spring	Mrs. J. F. Mitchell, Cleveland, 2	109.66	.....	12.59	.....	.....	.....	12.76	.....	1.10	1.84	137.95
8.Cooleemee	C. N. Spry, Cooleemee	1560.00	.....	118.66	164.10	.....	240.14	95.99	.....	5.00	.....	2193.89
9.Eatons	Mrs. A. W. Ferebee, Mocksville	300	.....	29.00	.....	.....	85.00	36.00	25.00	.....	.....	475.00
10.Farmington	Mrs. Susan Richie, Mocksville	145.13	.....	18.31	.....	.....	34.00	21.43	.....	2.00	15.30	236.77
11.Fork	Cread Baily, Mocksville, R3	222.97	.....	50.15	15.00	.....	12.96	4.00	.....	2.00	12.10	319.18
12.Harmony	J. H. Mullis, Harmony	385.00	.....	27.50	34.17	.....	53.74	76.00	.....	.....	49.41	656.22
13.Ijames Cross Roads	Annie Renegar, Mocksville R2.	.....	41.72	42.00	.....	.....	16.51	27.31	.....	.....	.....	127.54
14.Jerusalem	Thelma Hamilton, Mocksville	69.10	.....	18.14	40.80	28.50	16.90	18.75	.....	2.00	14.82	209.01
15.Mocksville	C. R. Horn, Mocksville	1650.00	.....	100.00	.....	.....	266.07	124.27	33.00	15.00	100.00	2238.34
16.Mooresville 1st	S. P. Orders, Mooresville	2025.00	.....	135.00	32.00	.....	375.62	237.97	18.05	7.00	48.88	2879.52
17.Mooresville So. Side	W. E. Wilson, Mooresville	1300.00	.....	50.00	35.00	.....	52.45	32.10	35.00	1.00	.....	1505.55
18.New Bethany	Halbert Morrow, Statesville R6.	187.00	.....	25.00	651.13	.....	18.85	30.04	.....	.....	.....	912.08
19.New Hope	F. A. Summers, Statesville R 4	304.25	.....	28.52	.....	.....	17.45	49.01	.....	5.61	.....	404.84
20 Shady Grove	Mattie Talbert, Cleveland, R2	100.00	.....	.....	16.00	.....	.....	2.75	.....	.....	.....	118.75
21.Society	J. R. Stroud, Statesville R4	89.54	.....	17.50	.....	.....	2.25	9.56	.....	.75	.....	119.40
22.South River	W. O. Weston, Statesville, R2	492.36	4.10	.....	.....	.....	52.90	74.84	.....	3.00	17.21	644.41
23.Statesville 1st	C. E. Millsaps, Statesville	2700.00	.....	180.00	264 60	13.10	1386.81	.....	15.00	10.00	.....	4569.65
24.Statesville W. Ave.	G. E. Harris, Statesville	1905.47	974.91	108.40	115 17	3431.64	842.85	653.31	198.70	8.00	64.38	8832.83
25.Statesville D. Hill	W. O. Killian, Statesville, R4	347.50	.....	.....	35.25	.....	23.60	73.21	13.39	2.50	42.13	538.58
26.Statesville Front St.	Macon Bollinger, Statesville, R6	1420.00	.....	35.00	1965.53	.....	128.61	205.70	40.00	.....	131.78	3926.62
27.Troutman	John Shirrill, Troutman	738.00	9.00	31.75	86.89	.....	109.97	99.76	.....	5.00	110.00	1190.37
28.Turrentine	Charlie Hollord, Mocksville 4	400.00	.....	26.00	175.00	.....	50.00	48.00	50.00	.....	.....	749.00

TABLE V—MISSIONS & ALL BENEVOLENCES

CHURCHES	Total To Co-op Program	Special to Associational Missions	Special To State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total to Missions and Benevolences by all Depts	Grand Total For All Purposes both local Benevolent
1.Advance	.....	.....	5.00	5.00	5.00	.....	10.00	8.00	7.00	40.00	40.00
2.Bethel	203.31	.....	.....	.....	.....	.....	130.81	5.65	5.21	344.98	1191.78
3.Berea	.....	.....	1.00	3.00	3.40	.....	20.38	4.30	.....	32.08	351.38
4.Beulah	86.65	.....	5.84	.....	.....	.....	33.68	5.80	9.00	140.97	3216.22
5.Cleveland	114.45	.....	11.36	.....	.....	.....	43.39	6.89	.....	176.09	1089.62
6Cornatzer	8.45	.....	8.95	10.00	.....	.....	2.50	5.00	.....	49.90	228.97
7.Cool Spring	47.44	.65	4.87	6.45	9.42	.....	32.83	5.73	.....	108.39	246.34
8.Cooleemee	129.81	.....	76.65	.....	39.40	.....	.....	.....	237.00	482.86	3297.45
9.Eatons	.....	5.00	2.00	1.75	2.00	.....	13.50	21.35	6.00	51.60	526.60
10.Farmington	41.40	.....	.....	5.70	53.45	.....	26.51	10.80	6.05	143.91	380.68
11.Fork	57.48	.....	.....	.....	.....	.....	85.62	53.50	.....	148.60	467.78
12.Harmony	114.00	.....	8.82	15.15	7.00	1.40	82.25	5.61	.....	120.23	890.45
13.Ijames Cross Roads	.....	.....	6.85	.....	.....	.....	.....	6.80	.....	13.65	141.19
14.Jerusalem	.....	.....	3.35	.....	.....	.....	36.98	2.00	.....	42.33	251.34
15.Mocksville	569.95	.....	.....	.....	23.86	.....	164.09	19.86	12.56	790.32	3078.66
16.Mooresville 1st	570.00	.....	.....	3.50	5.95	.....	101.73	5.20	15.00	791.38	3680.90
17.Mooresville So. Side	9.90	.....	.....	.....	.....	.....	24.97	5.00	.....	64.87	1570.42
18.New Bethany	25.00	.....	.....	.....	.....	.....	9.79	.....	.....	34.79	1086.87
19.New Hope	98.93	.....	7.55	.....	10.25	6.15	80.48	14.30	5.50	223.16	628.00
20.Shady Grove	.....	.....	.....	.....	.....	.....	2.00	.....	.....	2.00	131.06
21.Society	5.20	.....	.....	.....	.....	.....	12.71	.....	.....	17.90	107.45
22.South River	335.17	.....	10.02	1.20	16.87	.....	65.06	10.87	.....	439.19	1214.47
23.Statesville 1st	1762.71	25.00	47.60	29.85	20.00	84.50	561.50	55.51	.....	2585.67	7749.44
24.Statesville W. Ave.	1555.32	5.20	68.03	29.35	90.75	46.00	540.31	30.90	.....	2365.86	11248.69
25.Statesville D. Hill	181.50	.....	16.00	7.93	.....	.....	84.48	11.95	.....	131.86	670.44
26.Statesville Front St.	545.29	.....	8.77	7.05	9.75	1.50	88.66	14.60	29.11	704.73	4630.85
27.Troutman	30.20	.....	12.82	8.75	22.30	.....	39.48	25.40	23.83	162.78	1253.05
28.Turrentine	80.00	.....	.....	.....	.....	.....	40.00	.....	.....	120.00	869.00

TABLE VI—BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Senior BYPU's	Intermediate BYPU's	Junior BYPU's	Total BAU's; BYPU's	Story Hours	A-1 BYPU's and BAU's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Daily Bible R'ders	No. Taking Study C'rse	Total Systematic Givers	Students in College	Enrollment Brotherh'ds	No. Brotherhoods
1. Bethel		0	...	1	1	1	3	...	...	...	21	17	13	51	...	51	...	...	...	...
2. Beulah	*	0	...	1	...	1	2	...	2	...	15	...	13	28	20	21	28	...	...	...
3. Cooleemee	*	*	2	1	1	3	7	1	6	20	17	24	40	111	64	91	90	...	...	...
4. Fork	*	0	...	1	...	1	2	...	...	...	30	...	20	50	10	...	...	1	...	...
5. Harmony			...	...	1	1	2	...	...	...	...	13	14	27	10	16	15	...	...	...
6. Jerusalem			...	1	...	...	1	...	...	...	...	...	...	...	...	...	26	...	...	...
7. Mocksville	*	0	...	...	1	1	2	...	...	...	...	17	8	25	...	10	...	...	...	...
8. Mooresville 1st	*	0	1	1	1	1	4	...	...	10	13	15	21	59	29	32	12	2	...	...
9. Mooresville So. Side			...	...	1	1	2	...	...	...	...	35	15	50	...	...	47	...	...	...
10. New Hope			...	1	...	...	1	...	...	...	8	...	...	8	8	8	...	...	...	...
11. Shady Grove			...	1	...	...	1	...	...	...	12	...	...	12	...	...	8	...	...	...
12. South River	*	0	1	1	1	1	4	...	...	10	12	6	10	38	23	22	48	...	...	...
13. Statesville W. Avenue	*	0	2	3	3	3	12	1	...	35	27	42	49	169	58	55	108	3	1	25
14. Statesville D. Hill			...	...	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Statesville Front St.	*	0	...	1	1	1	3	1	...	...	...	...	...	...	...	...	...	...	...	...
16. Troutman			...	1	1	1	3	...	...	...	10	16	10	36	15	26	30	...	...	...
17. Turrentine	*	0	2	1	1	1	5	...	...	21	10	17	12	60	32	...	44	...	...	...

TABLE VII—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	Number of R.A.'s	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enr. Mis. St. C'rses	Given by WMU (Loc'l Wk)	Given by WMU (Miss.)	Grand Total Given by WMU and All Organizat'ns
1. Bethel	Mrs. Etta Ostwalt, Statesville 2.	1	...	...	...	...	1	20	...	...	...	...	20	10	161.93	55.30	217.23
2. Cleveland	Mrs. Avery Sigman, Cleveland .	1	...	...	...	...	1	22	...	...	...	...	22	...	.....	48.00	.....
3. Cool Spring	Mrs. B. B. Swann, Statesville R1	1	...	...	...	1	2	8	...	...	...	7	15	10	.....	.....	23.64
4. Cooleemee	Rosa Tatum, Coolleemee	1	1	2	...	1	5	22	24	36	...	15	97	46	.....	.....	217.36
5. Farmington	Mrs. Susan Richie, Mocksville 2	1	...	...	...	...	1	14	...	...	...	...	...	4	57.10	108.40	165.50
6. Fork	Mrs. G. E. Murrell, Mocksville 3	1	...	1	...	1	3	12	...	13	...	14	39	...	3.50	.....	3.50
7. Harmony	Mrs. W. L. McSwain, Harmony.	1	1	1	1	1	5	32	8	8	6	8	62	25	.....	.....	.....
8. Jerusalem	Mrs. E. W. Turner, Mocksville.	1	...	...	...	...	1	...	...	...	...	...	17	...	.....	.....	.....
9. Mocksville	Mrs. J. F. Hawkins, Mocksville.	1	1	2	1	1	6	36	6	21	14	42	119	65	.....	.....	198.48
10. Mooresville 1st	Mrs. J. F. Campbell, Mooresv'le	1	1	...	...	1	3	...	20	14	...	...	...	...	.....	.....	25.35
11. Mooresville South Side	Mrs. Ray Caldwell, Mooresville	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
12. New Bethany	Mrs. C. H. Goodwin, Statesville,2	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
13. New Hope	Mrs. C. H. Goodwin, Statesville,2	1	...	...	...	...	1	6	...	...	...	...	...	...	.....	72.55	72.55
14. South River	Mrs. T. C. Crouch, Statesville 2	1	1	2	...	1	5	17	11	25	...	15	68	35	188.46	146.45	334.91
15. Statesville 1st	Mrs. Raymond Reid, Statesville	1	1	1	...	1	4	102	7	15	...	24	148	55	85.61	897.43	993.54
16. Statesville W. Avenue	Mrs. C. A. Millsaps, Statesville.	1	1	1	...	1	4	75	27	16	...	20	138	60	148.70	896.77	1045.47
17. Statesville D. Hill	Mrs. R. C. Harrison, Statesville4	1	...	...	...	1	2	...	...	...	...	...	...	...	.....	.....	10.23
18. Statesville Front St.	Mrs. B. L. Morrison, Statesville	1	1	2	1	1	6	60	7	12	5	15	99	43	.....	.....	110.78
19. Troutman	Mrs. L. N. Sweet, Troutman ...	1	...	...	...	...	1	20	...	...	...	...	20	...	16.90	28.75	45.65
20. Turrentine	Mrs. E. W. Turner, Mocksville..	1	...	...	...	1	2	20	...	...	...	17	37	...	.....	26.85	126.39

MINUTES

of the

SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-FOURTH ANNUAL SESSION

Held with the

TURRENTINE BAPTIST CHURCH

OCTOBER 14-15,

1937

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Next session to be held with Harmony Baptist Church, Harmony, N. C. , October 13-14, 1938.

———oOo———

Preacher: Rev. W. M. Jamerson — Alternate: C. H. Myers

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Zebulon, N. C.

ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator, C. C. Fox ---------- Statesville, N. C.
Vice-Moderator, A. T. Stoudenmire, ---------- Cooleemee, N. C.
Clerk, W. L. McSwain ---------- Harmony, N. C.
Historian, W. H. Dodd ---------- Mocksville, N. C.

EXECUTIVE PROMOTION COMMITTEE
(Exofficio Members)

C. C. Fox, W. L. McSwain, S. R. Guy, H. F. Lambert, J. B. Cain, Mrs. W. L. McSwain, C. A. Millsaps, Chairman

(Members at Large)

(One member from each church, elected by the church)

George Barney ---------- Mocksville, N. C., Rt. 3
B. S. Barkley ---------- Statesville, N. C., Rt. 4
Macon Bollinger ---------- Statesville, N. C., Rt. 6
M. E. Glasscock ---------- Mocksville, N. C. Rt. 1
J. B. Cain ---------- Cana, N. C.
A. V. Lowery ---------- Mooresville, N. C.
F. T. English ---------- Mocksville, N. C., Rt. 4
W. E. Holcomb ---------- Mooresville, N. C.
T. M. Hendrix ---------- Mocksville, N. C.
J. W. Hendrix ---------- Statesville, N. C.
R. C. Harrison ---------- Statesville, N. C., Rt. 4
B. F. Jordan ---------- Cooleemee, N .C.
Ray F. Lagel ---------- Mocksville, N. C., Rt. 4
M .A. Marrow ---------- Statesville, N. C., Rt. 3
Stephen Nash ---------- Statesville, N. C., Rt. 3
I. S. Ostwalt ---------- Statesville, N. C., Rt. 3
D. S. Ostwalt ---------- Troutman, N. C.
D. C. Rhea ---------- Statesville, N. C.
A. L. Shutt ---------- Advance, N. C.
John Steele ---------- Cleveland, N. C.
B. B. Swann ---------- Statesville, N. C., Rt. 1
R. L. Seaford ---------- Advance, N. C.
J. G. Stonestreet ---------- Mooresville, N. C.

J. R. Stroud ---------- Statesville, N. C., Rt. 4
Miss Mattie Talbert ---------- Mt. Ulla, N. C.
C. D. Watts ---------- Harmony, N. C.

—o—

COMMITTEES TO REPORT NEXT YEAR

Christian Education ---------- J. B. Cain
Christian Literature ---------- Mrs. H. F. Lambert
Baptist Orphanage ---------- C. D. Watts
Sunday School ---------- H. F. Lambert
Woman's Missionary Union ---------- Mrs. W. L. McSwain
Minister's Relief and Annuity ---------- J. H. Fulghum
B. T. U. ---------- S. R. Guy
State Missions ---------- E. W. Turner
Home Missions ---------- A. V. Lowery
Foreign Missions ---------- Miss Laura Lazenby
Cooperative Program ---------- A. T. Stoudenmire
Hospital ---------- Paul Drum
Morals and Temperance ---------- Thomas H. Steele

—o—

WOMAN'S MISSIONARY UNION

Mrs. W. L. McSwain, Superintendent ---------- Harmony, N. C.
Mrs. W. M. Moore, Asst. Superintendent ---------- Statesville, N. C.
Mrs. R. M. Anderson, Secretary-Treasurer ---------- Statesville, N. C.
Mrs. J. T. Angel, Young People's Leader ---------- Mocksville, N. C.
Miss Lina Woodward, Mission Study Chairman - Statesville, N. C.
Mrs. E. W. Turner, Personal Service Chairman, Mocksville, N. C.
Mrs. J. F. Hawkins, Stewardship Chairman ---------- Mocksville, N. C.

—o—

BAPTIST TRAINING UNION

S. R. Guy, President ---------- Statesville, N. C.
Edith Reid, Secretary ---------- Harmony, N. C.
Clarice Williams, Pianist ---------- Harmony, N. C.
Ray Stewart, Chorister ---------- Statesville, N. C.

—o—

SUNDAY SCHOOL

H. F. Lambert, President ---------- Statesville, N. C.
Miss Helen Conger, Secretary ---------- Statesville, N. C.

LIST OF CHURCHES AND MESSENGERS

ADVANCE—Mrs. W. A. Leonard, A. L. Shutt, Mrs. O. B. Poindexter, Mrs. R. W. Collette.

BEREA—O. A. Clodfelter, Marie Mills, Winnie Clodfelter, Mrs. O. A. Clodfelter.

BETHEL—S. A. Stroupe, Mrs. S. A. Stroupe.

BEULAH—A. C. McCall.

CLEVELAND—Mrs. J. M. Wilson, Miss Fay Warren, Mrs. J. P. Leach, Mrs. W. S. Beeker.

COOLEEMEE—A. T. Stoudenmire, J. F. Garwood, A. L. Louder.

COOL SPRINGS—Mrs. S. G. Swann, S. G. Swann, Miss Rebecca Reid, Mary Swann.

CORNATZER—J. W. Long, Mrs. J. W. Long, B. L. Barney, Mrs. Will Chaffin.

EATONS—J. B. Cain, Jane Amanda Ferabee, Ruby Collette.

FARMINGTON—Mrs. B. C. Teague, Mrs. Odell James.

FORK—Mrs. G. A. Sheets, G. A. Sheets.

HARMONY—Mrs. E. A. Massey, C. D. Watts, Windsor Wilkins, Mrs. Ezra Hayes.

IJAMES X ROADS—M. E. Glasscock, Mrs. W. L. Ijames, Charles Blackwelder, Mrs. J. E. Owings, Pauline Renegar, Audry White.

JERUSALEM—O. H. Hartley, J. M. Call, Mae Call.

MOCKSVILLE—J. L. Kirk, W. M. Cratts, Mrs. W. M. Cratts, T. I. Caudell, C. R. Horn.

MOORESVILLE—Mrs. H. W. Booz, A. V. Lowery, Mrs. A. R. King, Mrs. C. E. Barger.

SO. SIDE—Tom Brooks, J. G. Stonestreet, W. M. Tarrence, F. M. Norris.

NEW HOPE—W. F. Reece, J. A. Campbell, Mrs. C. H. Goodwin.

NEW BETHANY—Mrs. S. M. Marrow, Mrs. J. S. Gregory, J. R. Warren, Paul Drumm.

SHADY GROVE—(No delegates listed.)

SOCIETY—Mrs. Maggie Wilson, E. D. Poole, Robert Safriet, W. L. McSwain.

SOUTH RIVER—Mrs. W. O. Weston, Mrs. T. C. Crouch, C. L. Weston, A. C. McCall.

STATESVILLE:

FIRST—N. W. Fox, Mrs. Fred Herrin, F. C. Hawkins, L. R. Tate.

DIAMOND HILL—Mrs. W. O. Killian, Mrs. W. C. Moore, Mrs. P. E. Woodie, Mrs. J. C. Gryder.

FRONT ST.—J. J. Thornton, Guy Privette, B. F. Thomas, Mrs. J. C. Dyson.

WESTERN AVE.—C. A. Millsaps, Helen Conger, Mrs. Fred Conger, Mrs. R. M. Anderson.

TROUTMAN—Mrs. J. W. Kennedy, Mrs. W. O. Brown, Geo. W. Kennedy.

TURRENTINE—R. H. Lagle, J. W. Hellard, D. G. Grubbs.

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The Association has no paid worker or missionary.

The Committees are listed in the directory.

There is no Associational director of the Brotherhoods.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Ford	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan		J. L. Kirk
Statesville	B. E. Morris	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	Osborne Brown	W. L. McSwain
Bethel	E. W. Turner	J. C. Yates	W. L. McSwain
Mooresville	A. T. Stoudenmire	J. C. Yates	W. L. McSwain
Mocksville	W. L. McSwain	J. C. Yates	W. L. McSwain
Troutman	F. C. Hawkins	C. C. Fox	W. L. McSwain
South River	J. H. Fulghum	C. C. Fox	W. L. McSwain
Turrentine	A. C. McCall	C. C. Fox	W. L. McSwain

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSN.

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1. This organization shall be called "The South Yadkin Baptist Association," and its primary object shall be to increase the spirituality and efficiency of the churches, and to support the Baptist State Convention in all departments of its work.

2. The organization shall be composed of the ordained Baptist ministers who are members, or pastors, of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty members above this number; provided, that no church shall be entitled to more than five messengers.

3. The ofifcers of this organization shall be Moderator, Vice Moderator, Clerk and Treasurer, and Historian; said officers to be elected at the close of each session, by ballot, majority electing.

(a) It shall be the duty of the moderator to preside when the Association is in session, and to advise and help in any way possible to lead the churches in the work of the Master.

(b) It shall be the duty of the vice moderator to preside in the absence of the moderator and to assist him in every way possible.

(c) It shall be the duty of the clerk and treasurer to keep an accurate record of all meetings of the Association, to make minutes of these for distribution; to keep an accurate account of all money paid into his hands, and make annual reports to the Association. For these services he is to be paid the sum of $25.00 per year.

(d) It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years; to assist in any way possible in keeping records straight; and for these services to be remunerated for the actual expense.

4. The members convened in Association shall have no ecclesiastical disciplinary power.

5. New churches sending messengers with letters may at any time be received into the body if found orthodox, such reception being manifested by the moderator giving the messengers the right hand of fellowship.

6. That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist program in our Association. Said committee to be composed of pastors of churches in the Association, and one member from each of the churches, and the ex-offiicio officers of the association; said committee to be revised each year, and that said committee meet quarterly each year.

7. At each session of the Association there shall be a sermon

fitting for the occasion delivered by one appointed at the previous session as an introductory to the work ahead.

8. That the Association may amend or alter the Constitution by a vote of two-thirds of the members present.

OUR CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on profession of faith, having been baptized in the name of the Father ond of the Son and of the Holy Ghost, we do, in the presence of God, His holy angels, and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ:

We engage therefore by the aid of the Holy Spirit to walk together in Christian Love; to strive for the advancement of this church in knowledge, in holiness, and in comfort; to promote its prosperity and spirituality; to sustain its worship, its ordinances, its discipline and its doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and to the spread of the Gospel through all nations:

We engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling and back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in the efforts to advance the Kingdom of our Savior.

We further engage to watch over each other in brotherly love; to remember each other in prayer; to aid each other in sickness and in distress; to cultivate Christian Sympathy and feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay. We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant, and the principles of God's Word.

PROCEEDINGS

of the

SOUTH YADKIN BAPTIST ASSOCIATION

SIXTY-FOURTH ANNUAL SESSION

TURRENTINE BAPTIST CHURCH

OCTOBER 14-15, 1937

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October 14, 1937 was a cold, cloudy day with some rain falling now and then, but in spite of the inclement weather the main auditorium of this beautiful church, seating three hundred, was filled with people interested in the progress of the Kingdom of God. The body was called to order by Brother C. C. Fox, Moderator, in the chair. The theme of the whole session was to be "Magnifying Christ and His Church", with the whole program built around this idea. Heading the program was this significant passage of scripture: "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sins, and shall heal their land. — II Chron. 7:14.

In the absence of C. B. Mooney, the singing was led by W. L. McSwain, after which Brother A. T. Stoudenmire led in our worship. The program committee had arranged for Brother Stoudenmire to lead in the worship at the beginning of each session. This he did in a very fine way using the selection of James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him".

The theme of the whole association MAGNIFYING CHRIST AND HIS CHURCH, was the subject of Bro. M. A. Huggins, secretary of the Baptist State Convention. He read from Weymouth's translation the introduction to the book of Hebrews and gave to the eager listeners a wonderful message.

After the organization the Moderator made a report of his activities during the year which report appears below:

REPORT OF MODERATOR

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A general report of the Association for the past year reveals that most every church made some progress in some phase of the work, although in some cases it is very small.

The total membership increased from 6,341 to 6,491 which is a gain of 150. Baptisms this year were 164 compared to 161 last year a gain of three. This is an average of one baptism for every 40 church members. A great many churches report no baptisms whatever. Figures reveal that the birthrate is on the increase but with the churches not winning them to Christ it is evident that in a few years our state will be pagan.

Many of the churches show declines in gifts to missions and also to local expenses. This is a bit hard to understand as most of our communities are in better shape financially than ever before. The state workers have asked our churches to set goals and I note from the letters that a great many churches completely ignored this and others that did set them were under what they did last year. Brethren where is our faith?

A great many outstanding accomplishments have been undertaken in the Association the past year one of which was an enlargement campaign in August of this year. The churches that participated report wonderful success and that the spirit of the churches is greatly revived. The women have made splendid progress in their work a report of which we will hear later in this program. The B. T. U. is also making progress and plans have already been made for an Associational wide study course week beginning Nov. 7 to 14th.

May I take this opportunity to urge the members of the Executive-Promotion committee to realize that they occupy an important position in the association and that our success in this association depends largely on them. About the only thing that we can take up at this meeting is reports of what have been done but at the meeting of the Ex-Pro. Committee we formulate plans of work and ask the members to take them back to their churches and see that they are carried out. I know that some members of this committee have never even attended a meeting and since all our plans are made here how can these churches go forward?

May we urge again that we take this business of our Lord's seriously and go out into the churches of this association and win the lost to him. "Say not ye four months and then cometh the harvest: Behold I say unto you, lift up your eyes. They are white already unto harvest."

C. C. FOX, Moderator.

(Report adopted.)

COMMITTEES

Nominating Committee: H. F. Lambert, J. H. Fulghum, Mrs. W. L. McSwain, and W. E. Holcomb.
Place and Preacher: W. F. Reece, R. H. Lagle.
Resolutions: C. H. Myers, E. W. Turner.

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NEW PASTORS PRESENTED

Rev. G. D. Renegar, pastor of Eatons, Farmington; Rev. W. M. Jamerson, Western Avenue of Statesville.

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VISITORS RECOGNIZED

Rev. J. A. McKaughan for Baptist Hospital; C. R. Johnson, Cabarrus; M. A. Adams, Blue Ridge; R. F. Terrell of the Biblical Recorder; K. D. Stukenbrok.

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REPORTS

MAGNIFYING CHRIST IN OUR MENTAL LIFE

Report on Christian Literature by Rev. Sex G. Swann.

Report on Christian Education by Miss Rosa Tatum, read by the clerk in the absence of Miss Tatum:

There was a motion and second that these reports be adopted and Brother S. G. Swann yielded the time to Rev. R. F. Terrell who was present to represent the Biblical Recorder.

REPORT ON CHRISTIAN LITERATURE

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In speaking of another type of man the wise man said: "for as he thinketh in his heart, so is he." Surely the things we read do, in a large measure, determine what we think and what we are.

In our modern day when there is so much unwholesome literature on every hand, and when almost anything can be caught from the air; it seems all the more important that we should put more emphasis on the need for good Christan Literature. From our Daily papers we grow tired of reading so much of war, suicides, highway robbery, murder, drunkenness, immorality and crime. It is restful to turn to such reading as deals with truth, sobriety, morality and righteousness.

Again, a necessity for growth, both in the natural, and spiritual world is nutritious food. We can not expect our people to develop spiritually without spiritual food. To be sure, the Bible ranks first in Christian literature, and all of us need to feed upon it more. Then

would come our religious and denominational papers and magazines. Some one has said that—one might be a good Baptist without reading the Biblical Recorder, but he could not be a well-informed one. Your committee feels that anyone can be a better Baptist by keeping in touch with our denominational work, and reading regularly our Baptist papers.

As the Biblical Recorder helps to keep up informed about the work of our convention in general, and also furnishes much other material for inspiration and help, Charity and Children serves to keep us in close touch with our orphanage work, and like the Recorder, carries much helpful reading matter on various subjects.

There are 184 copies of the Biblical Recorder coming to our association, and 510 copies of Charity and Children, coming to eighteen of our S. Schools.

The club plan for both papers is strongly recommended by the committee. It not only brings more papers for the money to our people, but also helps develop a spirit of co-operation among our members.

Our mission magazines also should be mentioned. These strive to inspire and to keep alive a misisonary spirit among our people.

Our S. S. and B. T. U. publications are worthy of note and prove very helpful to all who will use them.

Surely we may magnify our Christ by loyally supporting, and care fully reading our denominational literature.

Respectfully submitted,

S. G. SWANN, for committee.

REPORT ON CHRISTIAN EDUCATION

One of our greatest goals to work towards is—Christian Education. It is hard to understand how one can claim to be a christian and not believe in Education, for Jesus put teaching along with discipling and baptizing in his great command.

Jesus was more frequently called "Teacher" than anything else. Then too, his method was that of "teaching". Surely the authority of Christ should be the end of all debate for all his true followers.

We must Educate if we carry out His commands. Most of our denominational schools have come in response to a conscious need for better trained leaders and preachers.

The State is doing great things for Education, but she cannot give a complete education because no education is complete without the Christian religion, and by the very genius of our government the State cannot teach religion. This task is given to the churches of our various denominations. Our christian schools and colleges must go on if we have men and women properly educated. The progress of our

churches depends largely upon our teaching forces.

Our Baptist fathers in the beginning of our organized work recognized the importance of training leaders under Christian auspices; therefore, christian education was placed first among the reasons given for organizing our Baptist State Convention. The constitution written in 1830 says, "The Primary object of this convention shall be the education of young men called of God to the ministry." Other reasons followed—but this was first. In response to this vision, Wake Forest College was established in 1832. Other schools followed as occasion demanded. Some schools having served a worthy purpose have closed their doors or passed into the hand of the State; others remain.

We Baptists of the South need to call upon one another to reaffirm our allegiance to the task of Christian Education, to send our boys and girls to Baptist schools, and to sustain our noble schools with our prayers, influence and money.

Respectfully submitted,
ROSA TATUM.

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ANNUAL SERMON

Rev. A. C. McCall took his text from Phil. 3:9-10, using the subject "The Primary Purpose of Religion".

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AFTERNOON SESSON

OCTOBER 14, 1937.

The song service was led by C. D. Watts of Harmony and Brother Stoudenmire spoke on the theme of the association using the subject: "The Power That We Need To Carry On".

REPORTS: "MAGNIFYING CHRIST IN A WORLD PROGRAM"

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THE CO-OPERATIVE PROGRAM

Rev. W.M.Jamerson read the report on the Cooperative Program and after the usual procedure was given the floor for a few minutes and discussed in an able way the united effort of Baptists. The report was adopted.

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All reports made at this association could be written in one sentence "The Whole World for the Master." This is the Magic Key that unlocks the heart of every loyal 20th Century Baptist. Any lock that does not fit that key is not a Southern Baptist lock, it is hyphenated.

No dollars and cents in this report, not cut and dried missionary geography. Just an expression of the heart throb of the great Southern Baptist Convention, in which every Baptist is as important as the whole body. This was the democracy of our fathers.

Our Southwide agencies, such as our two great mission boards, our theological schools and our institutions of healing ministry are emerging from the valley of despondency. Already they are up the hill far enough to see the sunrising of a new day breaking forth upon the world.

The day of little things and little men is past, please God, never to return. All lands are at our feet. The sea is no more. There is no East and there is no West. A vision big enough to challenge the biggest man's faith is presented to us in "Southern Baptist World Wide Program", and in our Lord's Great Commission: "Go ye into all the world". May God open our eyes that we may see the white harvest fields from one end of the globe to the other.

Calling all cars! Calling all cars! Calling all cars! Benighted missionary your prayer will be answered. We are coming, Father Willingham, Four and a Quarter Million strong. Judson, your unfaltering faith was not in vain. Cary, we are marching in your footsteps with the tramp, tramp, tramp like that of our armies. Livingston, you who painted a scarlet cross with your blood on Africa, we hear your trumpet call. Missionaries of the Home-land, laboring among all nationalities, you who know no end to sacrificing, we hear your beckoning call, and are responding as only Southern Baptist know how to respond.

Our Motto: Every Southern Baptist an informed missionary Baptist.

Our Slogan: The Gospel preached to all nations in the next generation.

Together now the entire membership of the South Yadkin Baptist Association, one steady, long pull during the coming associational year for the greatest offering of our lives and our money to a world-wide program ever made in the history of our denominational activities. May we hear Israel's God commanding us: "Speak unto the children of Israel that they go forward". God helping us we can do no other.

Respectfully submitted,

WILLIAM M. JAMERSON

MISSION OPPORTUNITIES IN NORTH CAROLINA

Rev. A. C. McCall came forward with this report as follows:

For a hundred years the object of State Missions has been to win the people to Christ, and then to the fellowship which the churches provide. During more recent years, notably during the past quarter

of the hundred years, the training, and development of those who come into our churches has become an additional function of state missions, so that from small beginnings the State Mission task now includes many varied activities. Those we list below:

1st. Missionary Pastorial Assistance:

In many sections the majority of the Pastors do not receive sufficient support from their churches to keep them fit for kingdom service. This means that they must find work to do with their hands in order to support their family. That makes it impossible for said preacher to Visit, Teach Study Courses, or train his people in the forward-looking things of the kingdom. Such aid in former years was given to some of our strongest churches. If some of the ones now being aided never grow into great churches as certainly some of them will not do, the little amount sent each month to buy bread has comforted many poor preacher's heart.

2nd. All through the years State Missions has aided, and even at the present time, churches in strategic centers in building plants that are needed.

3rd. Teaching and Training. About 1900 State Missions generally assumed a part of its enlarging task. Sunday School departments were established as a part of the general work. The workers connected with this department went out as time would permit to secure and train better teachers and to put into operation methods of better Sunday School administration. At a later period the B. Y. P. U., now the B. T. U., was organized, emphasizing not so much the teaching but the training of our church people.

4th. Indians: The State Mission Board is responsible for giving the gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

5th. Negroes. The Baptist State Convention is now undertaking some cooperative work with the Negro State Convention. The white Baptist have at their doors a tremendous opportunity in giving sympathy and financial support to Christian education among the Negroes. Our convention is aiding the Negroes in paying the salary of Rev. W. C. Somerville. The Convention is also helping with the salary of Mr. Clanton, who has recently been engaged to do special Sunday School work.

6th. Work Among Students In The Colleges: There has been a great increase in the number of Students attending college in the last two decades. During a large part of the year these young people, between 16 and 20, are away from home ties and the home church. Such aid is given trying to help these students keep in touch with the greater things of life. We have only one full time worker, she is located at Greensboro, and her name is Miss Cleo Mitchell.

7th. Oteen Hospital. For some years our State Mission Board, with some aid from some of the other states, has made it possible for

Rev. Wayne Williams to minister to the sick veterans at Oteen.

8th. General Missionaries: There are two, M. O. Alexander and J. C. Pipes. These men hold revivals, visit general meetings, aid churches in forming fields, answer all kinds of calls that come to them for assistance. Another man could be used for this work as the state is too large for two men to cover.

There is yet one task more in our state that we have not yet entered, that is the ministering to the prison population. Surely at the earliest opportunity we should enter this field also.

Respectfully submitted,

A. G. McCALL, for Committee.

MISSION OPPORTUNITIES IN THE SOUTHLAND

The report was written by Ray F. Stewart and read by Rev. S. A. Stroup, as follows:

The theme of our work for the year is Lifting up Christ in the Home Land. The hope of the world lies in the uplifted Christ. There is no solvent for sin save the blood of Christ. There is no redemption for man apart from the atonement of Christ.

Christ and Him crucified alone can redeem and save the world. There is no substitute for the Gospel. It is fatal to offer to the hungry heart of man science for Scripture, reason for revelation, theories for truth, reformation for regeneration, feeling for faith, social reform for personal repentance.

We must give the world the Christ of the New Testament. The task of Home Missions is to lift Christ up and make Him Lord in the life of the Home Land. Each person must be evangelized.

In this work a triumphant Missionary program in our own country is necessary if we would push our conquest for Christ in lands afar.

We cannot give what we do not have. The Home Mission Board is lifting up Christ in the Home Land among the Indians, Foreigners, Negroes, the underpriviledged in the cities and in Panama and Cuba.

During the past year we have placed in the field 35 new missionaries. The Board has in all departments of its work, 327 missionaries working in 850 mission stations. This enlargment of our work was made possible by the receipts from the Bottom's Trust, and unsolicited designations. On fields in the South, missionaries opened 39 new stations last year bringing the total number of churches and stations to 640. The churches have a membership of 11,775. During the year, 2,137 were added by Baptism and there were 3,633 professions.

The Board has borrowed no money to carry on its work for the past three and a half years.

For the calendar year 1936 the Board received from all sources, $443,455.00, which was $46,291.00 more than was received in 1935.

Of this amount the Women gave $113,981.00 in the Annie W. Armstrong offering, all specially designated, and $56,720 came from the Bottom's Trust. During the past year $108,313 was paid on the debt.

There are 22,000,000 souls out of Christ here in the Home Land, crying out to us for the bread of life. Let us pledge ourselves to the task of Lifting up Christ by a more loyal support of Home Missions so that one may go to them with the New Testament story of God's love.

Respectfully submitted,
RAY F. STEWART.

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MISSION OPPORTUNITIES IN THE WORLD

Mrs. C. L. Weston prepared and read this report.

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To write a report showing the opportunities of Southern Baptists in the whole world would be almost a super human task. To present the need of each mission station where we are trying to carry on the work in foreign lands would be too lengthy and tedious to impose upon the short session of the South Yadkin Association. Only a tiny glimpse can be given.

For ninety-two years the Southern Baptist Convention has been doing work in an organized way. Not every step has been a successful one from the human stand point. Many times, seemingly honest attempts have proven futile.

A closer study of the workings of the foreign mission enterprise will prove to any open minded Baptist that any expenditure of time, money and lives has not been in vain. This is ably discussed and proven by Dr. J. B. Cauthen, head of the Department of Missions of the Southwestern Seminary in a lengthy and extremely interesting article in Biblical Recorder, October 6, 1937.

The Board now has work in sixteen different foreign countries. There are 415 active missionaries and 56 emeritus missionaries on pension. Several deaths have occurred within recent months. Among our active missionaries are 63 who are past sixty years of age. On account of lack of funds no new ones were appointed at the semi-annual meeting of the Board in April. The old debt on the Board has been greatly reduced but recent developments in China have necessitated the borrowing of $100,000 to care for our missionaries who have been removed to places of safety. Our losses of Baptist property cannot be estimated until the war clouds have passed. This deplorable situation in China should lay the work more heavily upon our hearts. 'Tis no time to let up in our praying and giving. The right of intercession is God given to all Christians. Surely the dangers and harrowing experiences to which our missionaries and the native Christians are subjected should enlist the most earnest prayers of all Southern Baptists. Recent letters from our missionaries say that "in spite of war,

flood, earth quake and other devices of Satan to hinder, the door for witnessing is still wide open." They also ask this question: "How much time each day are you giving to intercession for China at this time?"

As Dr. Maddry has visited the various mission fields and seen the need first hand, he has come back to America to redouble his efforts to lay the pressing need for strengthening our present stations and opening up new ones upon our hearts, and to arouse, if possible, Southern Baptists to carry out the command of Him who not only said "Go ye . . . . all nations", but gave this promise,, "and lo I am with thee always."

The challenge is ours. Will we seize the opportunity? Or will we allow our hearts to become hardened to the urgent appeals as they come to us this year? What does Jesus mean to you? You who are here today? Words can never express just what the Christian religion means to us in America. How much more then does the hope of eternal life mean to the poor outcast of India, who knows no joy in this life. Think of the people of Spain — the whole country steeped in the blindness of Catholicism for the last thousand years. What of the superstition and fear raging in the heart of the Chinese? Can we consistently sing, "All Hail the Power of Jesus' Name" and yet withhold that marvelous power from the alert Brazilian and the black man in Africa? They long for a religion that satisfies.

Their need is our challenge. Ours is an opportunity hitherto unsurpassed. Are we willing to give more, study more, and pray more this year?

Respectfully submitted,
MRS. C. L. WESTON

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After a motion and second these reports were discussed. Rev. K. D. Stukenbrok spoke on Foreign Missions and Bro. C. A. Millsaps called the association to prayer in behalf of the war-torn countries of the world. The reports were adopted.

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The masterful message of Rev. F. A. Bower brought to a close the first day of the association, which many declared was the best they ever attended.

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FRIDAY MORNING SESSION
October 15, 1937

Songs were led by W. L. McSwain after which Rev. A. T. Stoudenmire used the very timely subject of "PREVAILING PRAYER" taken from James 1:5. Brother S. A. Stroup led in prayer and the association went into the business of the day.

REPORT ON MORALS AND TEMPERANCE

This report was read by the clerk for Judge C. B. Winberry who could not be present. M. A. Adams was present representing the United Dry Forces and was given fifteen minutes discussion of this subject. An offering was taken amounting to $5.06. The report was adopted.

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Christian people are confronted today with great responsibilities in the realm of morals and temperance. To a great extent morals and temperance go hand in hand. If Christian people are to measure up to their responsibilities, they must realize the seriousness of the situation existing today, and then not sit idly by and do nothing, but must, all uniting in the name of the Lord Jesus, and led by the Holy Spirit, work and pray every hour and every day.

I wonder if we know what is going on in our own communities. When I read the newspapers and even hear from the lips of young boys and girls what is happening, I tremble with fear. I believe the responsibility of Christian people, and of parents today, is the greatest that has faced any generation. I sincerely believe that parents, yes, even Christian parents, have given their children too little attention. I wonder sometimes if our people have not let material things and pleasures come ahead of the home and the training of their children. Our boys and girls are the greatest assets we have, and it is our duty, as Christians, to provide for them Christian homes and Christian training, and instead of permitting them to spend their time among unchristian influences and in places where their lives will be wrecked and ruined, to go with them to Sunday School and Church, and see that they are taking an active part in the training unions of the Church. We should also provide for them clean, wholesome recreation and amusement.

In the last few years, we have seen our national prohibition laws repealed, and almost the complete repeal of our State prohibition laws, by legalizing in the State of North Carolina the sale of wines and beers, and providing for what is called a "control system" for the sale of liquor in those counties which vote in favor of the establishment of liquor stores. For many years Christian people worked hard in teaching and educating the people about the dangers and evils of alcohol, and through their efforts of teaching and training the prohibition laws were enacted. Tremendous sums of money have been spent by the distillers, brewers and others to repeal the prohibition laws, and make it legal to sell alcohol, and of course, this did much toward the repeal of the prohibition laws, but I wonder, if the failure of Christian people to continue to fight did not have a lot to do with the repeal of the prohibition laws. When I refer to the failure of the Christian

people to fight, I mean that after the prohibition laws were enacted, there seems to have been a tendency to feel that the laws would do everything that was necessary, and we failed to continue to teach, preach, train, and fight against alcohol as we had fought before the enactment of these laws.

Strong drink has caused more poverty, more moral debauchery, more crime, and more deaths than any other enemy of man. How can we control such an enemy? I do not believe that it can be done by legalizing the sale of it under the system now in force in North Carolina, or any other system legalizing the sale of it, but that the only way, and the best way, is to outlaw it by strict laws prohibiting the manufacture, sale, and drinking of it. Instead of legalizing it, and thus putting our stamp of approval on it, we must outlaw it and remove it as far as possible by law from those who would drink, or be tempted to drink it, and when this has been done Christian people must not let up in their fight.

Legalizing liquor tends to make it more respectable, and increases drinking, drunkeness, and all of the other evils that liquor produces. Investigations in the counties that are operating liquor stores prove that drinking has increased and the evils accompanying same. In comparing the records of the Police Department in the City of Wilson for twenty months immediately before the opening of liquor stores with records during twenty months immediately following the opening of the stores, the period since the opening of the stores shows an increase in arrests for public drunkenness of 70 per cent; arrests for being drunk and disorderly increased 13 per cent; arrests for drunken driving increased 57 per cent; and arrests for bootlegging increased 21 per cent.

Perhaps there are a good many of our people, especially among our younger people who do not realize what an enemy alcohol is. For nearly five years I have had an opportunity, as Judge of the Iredell County Recorder's Court to see the havoc and ruin that follows the use of alcohol. During that time I have seen where alcohol caused people to fight, to steal, to shoot their best friend, and to commit various other crimes. Even mothers desert their own flesh and blood, husbands assault their wives, and even fail to provide food and clothing for the wife they had vowed to keep, and the small child they had brought into the world, all because of alcohol.

The fight against alcohol can be won, and the moral standards of our people raised to a higher plane, if Christian people become aroused to a sense of their duty. We pray God that the people may be aroused and that He will give us courage, strength, and faith to go forth in His name and win the battle.

Respectfully submitted,
C. B. WIMBERRY, Committee.

REPORT ON SUNDAY SCHOOLS

Rev. H. F. Lambert discussed in an able way the report on the Sunday Schools and it was adopted. Brethren J. B. Cain, J. L. Kirk, and T. M. Hendrix contributed also to the discussion.

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The Gospel of Christ is the "power of God unto salvation to every one that believeth." (Rom. 1:16). "Faith cometh by hearing, and hearing by the word of God." (Rom. 10:17). Philip said to the eunuch, "Understandeth thou what thou readest", and he said, "How can I, except some one guide me." And he desired Philip that he would come up and sit with him.

Such is the ministry of the Sunday School. The Sunday School is the church teaching the word of God to believers and to unbelievers. Its purpose is to evengelize the lost, and to edify the saved.

The letters of the churches to the Association reveal a very disturbing fact. We sustained a loss in enrollment of 687 during the year, and a loss in average attendance of 496.

The Sunday Schools of the Association projected the ministry of the churches more vitally the past year through the Vacation Bible School. We held 13 of these schools in the association. The total enrollment of these schools was 1016, and the average attendance was 898.

Another important phase of our work this year was the Enlargement Campaign in which 12 churches cooperated. Many splendid echoes have come from the churches, indicating that a wholesome work was done. It was unfortunate that the only time that Mr. Morgan could come to us was during the Revival season. At this paricular juncture, many of the churches felt that they could not cooperate.

Let your committee suggest some goals:

1. 10 per cent increase in average attendance.
2. 15 V .B. S.
3. 15 Standard Schools.

Respectfully submitted,
H. FLETCHER LAMBERT

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REPORT ON B. T. U.

This report was read by Rev. H. F. Lambert for Brother S. R. Guy who could not be present at this hour but who came in later.

Brother A. T. Stoudenmire of Cooleemee, Vice Moderator, gave a very strong discussion on B. T. U. work in our association. After a minor change in the wording of onesentence, the report was adopted.

Amendment: An amendment to the motion that the report be adopted was that the local Executive Promotion member in each church be requested to foster and promote B. T. U. work in his local church.

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The church itself is a vast field for service, because God through Jesus established it for service. The greatest service which any Christian can ever hope to render in the world is service in and through his own church.

In the church as one great field of service, there are various specialized fields. These are so varied, in fact, that they make a place for every type of church member and for all the talents of all the church members.

To be sure the preaching service and teaching service are indispensable but of importance also is the Training Union.

The training of church members as it is carried on in the Training Union is an ever-expanding field of service, deeply significant for the future of the church and denomination. All church members should be trained to speak as Christians, to pray as Christians, to worship as Christians, to give of their means as Christians, to witness as Christians, and to do everything which good church members should. The training of church members is not an easy task, for it requires skilled workers. Today in almost every realm of achievement, man is not considered capable unless he is skilled or trained in some line of endeavor. If this is true in the material and physical world; how much more important in the Spiritual world.

The South Yadkin Association needs skilled and trained workers, worthy of God's confidence and dependence, to promote the work of His church. The Training Union offers the greatest opportunity for the development and Christian growth in life, even from real early childhood to old age. Consider the opportunity B. T. U. offers in developing our musical talents for the Gospel can be proclaimed effectively in song. The B. T. U. encourages the prayer life. Intercessory Prayer is a rich avenue of service and every church member, who is a consecrated Christian, can therefore render vital service through prayer. We should pray for the lost in our community and especially should we intercede for the lost everywhere. Our prayers should also include our pastors, our leaders, our missionaries, and we should not forget the officials of our government. Our hearts should go out to God in prayer, for every needy cause in the world. Prayer is genuine service. The Daily Bible Reader's Course is not only for helping every member to read his Bible but to pray every day.

It is time for the churches of the South Yadkin Association to take stock and see if they are rendering acceptable service to God in sending out trained Christians. We have 10 churches in our Association

that are not doing anything, with a church membership of 6451 and only 797 in the Training Union. With only one ninth of our church members enrolled in B. T. U., surely this is one of the greatest tasks before us at this time. However, during the past year, we have organized 4 adults, 3 seniors, 2 intermediates, 3 juniors. This growth is excellent but have we done our best? I should say not until we have a training Union in every church in our South Yadkin Association and every church member enlisted in the Training service of the church. We would like to submit for your consideration a recommendation, "That every church in the South Yadkin Association be requested to elect some competent person to sponsor the Training Service in each individual church."

Respectfully submitted,
RUSSELL GUY

THE W. M. U. REPORT

Mrs. J. F. Hawkins of Mocksville read the report and Mrs. W. L. McSwain, Supt. of the South Yadkin W. M. U. spoke of the work in all departments in the association. She emphasized especially the Lottie Moon Christmas offering, the project for the Mills Home, and Baptist Hospital, etc. It was an able discussion and the report was heartily adopted.

The Woman's Missionary Union of the South Yadkin Association greets you, co-workers, in the name of Him, Whom we are trying to magnify during these sessions.

We are studying this year "Peoples" and our theme is: "In His Name Among All Nations, Beginning at Jerusalem".

As we approach the Golden Jubilee year of the Woman's Missionary Union in the Southern Baptist Convention, thankful of our rich heritage as Christians and for the multiplied blessings of the past fifty years, every member is called "to a deeper devotion to Christ, to a more complete surrender to the guidance of the Holy Spirit and to a higher conception of purpose and loyalty in service." To this end we are asked to devote a period to individual meditation and prayer.

It is, therefore, fitting that we in the South Yadkin Association should examine ourselves and our work, and resolve to go forward and not let the torch that has been kept burning by the sacrificing, hard toiling Christian workers in the past die in our hands.

Our work may not be spectacular or very large, but the quality — the fervent humble Christian spirit—has existed in the hearts of some all through the years. From our Association has gone into the world some faithful Missionaries, Ministers, Teachers, and leaders thought worthy of and receiving the highest honors bestowed upon a Christian.

Our Missionary Organizations, from the Sunbeams through the Woman's Missionary Society, are trying to give missionary training and hoping the members will follow Jesus and "Go forth in His name." During the past year I do not recall anyone pledging him or herself to the ministry or mission field, but may the leaders not become discouraged, rather may they live closer to Him and be truly an example of Christian living.

In our 28 churches we have 20 Woman's Missionary Societies, 7 Y. W. A.'s, 13 G. A.'s, 1 R. A. and 8 Sunbeam Bands. We wish to plead with those 8 churches who have no missionary organizations to earnestly endeavor to organize and give their members the golden opportunity of missionary training.

Twenty-five organizations report having had one or more Mission Study Classes during the year and the attendance good. Another channel through which we attempt to spread information about our denominational work is by increasing the circulation of our church paper and missionary magazines.

The totals of W. M. U. gifts for the year was $5,275.45.

We had well attended quarterly meetings this past year and an all day rally for the Young People, presided over by Mrs. J. T. Angell. The inspirational speaker for the day was Miss Mary Currin. At this meeting we gave a linen shower to our Baptist Hospital.

It is our earnest payer that we may continue in our efforts and be truly "Laborers together with God".

Respectfully submitted,

MRS. J. F. HAWKINS

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At 11:40 the Association stood to sing while Dr. L. S. Gaines of Lexington approached the pulpit. His subject was "A Vital Program For The Church Today". He read the passage of Scripture found in Luke 4:18-20 which Christ read in Nazareth. His message was thought provoking.

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FRIDAY AFTERNOON SESSION

Brother Sex Swann led the singing and Brother Stoudenmire talked on the subject: "Keep The Fires On The Altar Of Prayer Burning".

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REPORT OF EXECUTIVE-PROMOTION COMMITTEE CHAIRMAN

Each recommendation on the report was taken up and discussed separately and adopted, and then the whole report was adopted.

REPORT OF THE EXECUTIVE-PROMOTION COMMITTEE

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Article six of the Constitution of our Association provides for an Executive-Promotion Committee composed of the pastors in the association and one member from each of the churches. Among other duties mentioned in the constitution for this committee, it is charged with the responsibility of "promoting the work of the whole Baptist program in our Association".

In its effort to comply with this constitutional requirement the committee held four meeting durings the year and among other things gave special attention to the following activities:

First—Planned for a simultaneous ever-member canvass in all the churches during the week of November 15th, 1936.

Second—Planned for and promoted a special effort for the Lottie Moon Christmas offering in all the churches.

Third—Promoted a Sunday School Enlargement Campaign for all the churches during the past summer. This campaign was participated in by twelve churches with much profit.

Fourth—Sponsored Vacation Bible Schools in the churches. 13 churches have reported having these schools.

Fifth—Promoted a canning and linen shower project for the orphanage.

Sixth—The committee is now engaged in planning for an associational-wide Baptist Training Union Enlargement Campaign during the first week in November of this year.

Seventh—Assisted in promoting the work of the Co-operative Program in our association.

We make the following recommendations:

First—That where ever and when ever possible the committee continue to work for the grouping of the churches for the best and most convenient pastorates.

Second—That all the churches consider the plan for financing the work of the association as adopted by the association, that is, by paying into the treasury a sum equal to five cents per member from each church.

Third—That the association continue to foster the canning and linen shower project for the orphanage.

Fourth—That the special effort for the Lottie Moon Christmas offering be continued, the association adopting a goal for this purpose.

Fifth—That the association take notice of the small amount of training done in the churches for its officers and teachers and leaders and that the association plan to prosecute an aggressive and vigorous program of teacher training that will result in training every teacher who attempts to teach in the association.

Sixth—That we continue our efforts to increase the number of

churches conducting Vacation Bible Schools.

Seventh—That if it is beneficial to the state leaders we change the time of the meeting of the South Yadkin Association to Wednesday and Thursday after the first Sunday in October instead of the present meeting time, provided that his change shall take effect after the regular meeting time in 1938, and provided further that the meeting time of other associations in the state be changed to the schedule offered by the state officers.

Respectfully submitted,
C. A. MILLSAPS for Committee.

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REPORT ON BAPTIST HOSPITAL

This report was read by J. B. Cain, who yielded his time to Rev. J. A. McKaughan, present to represent the hospital.

Brother Cain also spoke to the report and it was adopted.

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The year closing June 30, 1937 was the greatest in the history of the 14 years of ministry of the Baptist Hospital located at Winston-Salem—greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurses' Home is now being enlarged—the capacity doubled—also plans are underway to enlarge the Hospital.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends.

The Hospital depends very largely on the Mother's Day offering for Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than $160,000 for the year—these patients coming from practically every section of the state.

The Hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. Their offering last May was a little more than $20,000.00. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations.

As a Christian Institution, this Hospital always endeavors to minister to, not only the suffering body, but to the distressed mind and spirit as well.

Respectfully submitted,

J. B. CAIN for Committee.

REPORT ON MINISTER'S RELIEF AND ANNUITY

Brother C. H. Myers read the report and talked on the subject. J. H. Fulghum and others talked on the subject and the following amendment was passed — "Each church shall be requested to take an offering once a year at one of the Communion services to be sent to the 'Relief and Annuity Board, Thos. J. Watts, Ex. Sec., Dallas, Texas."

The report was adopted.

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The work of The Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of cooperative effort.

The Care of Our Aged and Infirm Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and one that should find quick and practical response. "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of these veterans of the Cross?"

The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent to The Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief". If thousands of our churches will take this "Fellowship Offering" the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans.

Building Against the Day of Need

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make

drafts upon them for all they can do. Many children of ministers do help their parents and they often do it at very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which age benefits may be built up through The Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three per cent (3 per cent) of the minister's monthly salary, while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by the plan.

Record of Benefits Paid

The Relief and Annuity Board has already paid to aged ministers and widows over Three Millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches. Let them co-operate.

Respectfully re-submitted,
C. H. MYERS

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REPORT ON BAPTIST ORPHANAGE OF N. C.

Brother J. L. Kirk read the report he had prepared and yielded his time to Rev. J. A. McMillan, of Charity and Children who made a brief, but very suitable talk. Brother Kirk spoke briefly and the report was adopted.

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The one denominational institution in North Carolina which has been loved and has had the most loyal and whole hearted support of more Baptists than any other single agency: it is the Baptist Orphanage of North Carolina. The founders and the sponsors of the blessed work from its very beginning named the enterprise — The North Carolina Baptist Association. Later the Baptist State Convention "took over" the institution and hence its support and maintainance.

Some of us can well remember when the name was The Thomasville Baptist Orphanage. The convention in 1928 changed the name from The Thomasville Baptist Orphanage to the Mills Home — in honor of its founder, J. H. Mills.

Again at the meeting of the 1934 Convention the name was changed to Baptist Orphanage of North Carolina. The administrative office with Dr. I. G. Greer, general superintendent and R. D. Covington, treasurer, is located at Thomasville and J. C. Hough, superintendent of the Kennedy Home at Kinston.

Children are received between the ages of 2 and 12 and dismissed according to preparation rather than age. From 50 to 100 applications is about the monthly average. The present policy is that no child be received without investigation is made — diagnosing each case, thereby

adjusting many applications without receiving them into the home. New emphasis is being placed on the receiving end of the line; and of equal importance — the going back to the old community or to a new one. Keeping in touch with relatives of the children and making proper adjustment for them when they leave is one of the most important phases of the work.

Two embarrassments, however, constantly confront the Orphanage. The first is: that it is impossible to make room for all who apply for admission, and secondly: it is equally impossible for the case workers to investigate applications as readily as it is desired.

Perhaps no other Orphanage in all the world is so bound up with the Sunday Schools as ours. Almost from the beginning the chief support has come from the once a month collections from the Sunday Schools. In more recent years the Thanksgiving offering has been of immense help.

If every Sunday School in the state would take a once a month collection it would solve every financial problem. So far this policy of a "once a month collection, has proved to be the most satisfactory method of financing the Orphanage; and yet "out of more than 2,410 Sunday Schools less than 300 send their offering every month.

The expense bill averages $452.14 per day — one barrel of flour a day, 4 bushels of meal, whole beef when used all round, 6 bushels of sweet potatoes, 4 of Irish potatoes and other things in proportion. The auditor's report for the year 1935 shows cost of maintaining 605 children at Thomasville and Kennedy Home to be $22.42 per child per month.

Each cottage has its own dining room and kitchen. The children go to school half the day and are on duty (those old enough) the other half.

The sewing room has in charge about 20 girls in the morning and a like number in the afternoon. They are learning to make their own clothes and they look well in them. The laundry force consists of about 40 girls divided into morning and afternoon shifts. At least 10,000 pieces are handled each week.

A herd of cattle now number 47 good milkers. At the Kennedy Home 15 are being milked daily, and enough milk to supply every child with a quart per day. A well equipped poultry farm furnishes chickens and eggs in addition to providing training for the boys in the industry. Under the supervision of a trained man a good number of boys are learning the poultry business.

The good health of the children is due in a large measure to the adequate supply of dairy, garden and poultry products.

Special effort is made to cultivate the finer tastes in the children— drawing, fancy needlework, the cultivation of flowers all their own. In recognition of the importance of social life, parties and receptions are given for the boys and girls.

Courses of study are offered in the school so as to make it possible to better equip the boys and girls for making a living—thus making it possible for them to have a chance in life.

Among the many moral, intellectual and spiritual forces which characterize the purpose for its existence, Charity and Children, as its organ, is the right arm of the institution. The work of the job department has grown until it is a big business enterprise within itself. It is giving valuable training to quite a number of boys.

The church life of the Orphanage is one of the most important phases of the work. Membership of the Mills Home and the Kennedy Home churches is composed of the workers and children directly connected with the institution and is financed entirely by the membership. No contributions that come to the Orphanage are used for the support of the church. Well organized Sunday Schools are conducted every Sunday morning followed by preaching service at 11:00 o'clock. Both churches are fortunate in full graded Woman's Missionary Societies and special emphasis is placed on the work for the young people.

Some of the children may disappoint us, but thank God most of them will make good. Many are holding places of usefulness and honor in church and state. Let us renew our faith and energy in striving to give the dependent child this and the coming generation "a chance in life", and fulfill in our lives the sublime words of Jesus who said: "In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
J. L. KIRK.

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REPORT OF COMMITTEES

The report of Place and Preacher was read by W. F. Reece: "That next session be held with Harmony Baptist Church, Oct. 13-14, 1938. Preacher: Rev. W. M. Jamerson; Alternate: C. H. Myers.

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REPORT ON RESOLUTIONS

Resolved That:

First, We the South Yadkin Baptist Association extend a rising vote of thanks to our host, Turrentine Baptist Church, and to her pastor, Bro. E. W. Turner, for their gracious hospitality during the present session.

Second, That We, the committee, desire to express appreciation to the program committee for the excellent program rendered.

Respectfully submitted,
C. H. MYERS
T. M. HENDRIX

REPORT ON NOMINATIONS

This report was read by H. F. Lambert and will be found in the Associational Directory.

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ELECTION OF OFFICERS

By vote the rules were suspended and the election was held by open vote with the following results:

Moderator: C. C. Fox, of Statesville, N. C.
Vice Moderator: A. T. Stoudenmire, Cooleemee, N. C.
Clerk: W. L. McSwain, Harmony, N. C.
Historian: W. H. Dodd, Mocksville, N. C.

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FINANCIAL REPORT OF CLERK

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Collected for past year — — — — —	$151.76
Expenditures — — — — — — — — —	110.09
Balance — — — — — — — — — —	41.67

Itemized:

Printing of minutes — — —	$ 53.29
Clerk — — — — — — — — —	25.00
Antisaloon League — — —	18.66
Printing, postage, travel of visitors, travel expenses of Moderator, incidentals, etc.,	

W. L. McSWAIN

This statement shows our financial standing at the close of the associational year ending September 31, 1937.

MINUTES

of the

THIRTY-FIFTH ANNUAL SESSION

of the

WOMAN'S MISSIONARY UNION

held at

MOCKSVILLE BAPTIST CHURCH

April 8th, 1937

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The Thirty-Fifth Session of the South Yadkin Associational W. M. U. was held at Mocksville Baptist Church, Thursday, April 8th, 1937, with eleven churches represented, sixty-one answering roll call.

Miss Laura Lazenby, Supt. for the last fifteen years, tendered her resignation at this meeting but presided over the session prior to the election of officers.

Rev. J. H. Fulghum of Mocksville led the devotional both morning and afternoon.

Reports from the various chairmen were given at this time. Mrs. E. W. Turner, Personal Service Chairman, gave an interesting report. She urged that we stress more soul winning next year.

Mrs. W. L. McSwain, Mission Study Chairman, in her report told of the associational mission study class which was held last October and was well attended. It is hoped that this will be made an annual event. Miss Laura Lazenby gave Sup. report, showing an increase in giving over the previous year.

Dr. C. J. Allen of Western Ave. Baptist Church gave an address at the morning session, his subject: "The Lordship of Jesus Christ". In the afternoon Rev. F. C. Hawkins, First Church, Statesville, spoke on "Woman's Place in the Kingdom." Mrs. Mason, Charlotte Divisional Supt. and Miss Mary Currin, State Young People's Leader, both brought messages at the afternoon session. Mrs. Fletcher Lambert, Asso. Young People's Leader, relinquished her time on the program to Miss Currin that she

might thoroughly outline the state work.

A memorial hour was held honoring three members of the association who had passed away since the last meeting of the association. Miss Laura Lazenby read the folloing:

"At this time we are thinking of three of our members who have been called from among us into their eternal home, Mrs. J. P. Green of Mocksville, B. Church; Mrs. Lou B. Lindsey of Statesville First Baptist Church; and Mrs. Geo. W. Woodward, Western Avenue Baptist Church, Statesville. Each had lived among us for more than three score and ten years. We felt their inward walk with God each in their appointed place and according to her ability. We are glad we have not wholly failed to witness the glory of their souls in their daily lives. John, the beloved disciple was told to write, "Blessed are the dead who die in the Lord . . . and their works do follow them."

We desire with quiet and grateful hearts to remember these before God. We know their reward is with Him and the care of them with the most High. They live in our hearts and the remembrance of them is precious.

Time and Place Committee recommends that the next meeting be held at Cool Springs, Thursday after the first Sunday in April, 1938.

Resolutions submitted as follows: We the committee on resolutions present the following:

Be it therefore resolved:

1. The W. M. U. of South Yadkin Baptist Association express our appreciation to the ladies' of Mocksville Church for their gracious hospitality.

2. Our sincere thanks for the speakers especially our visiting speakers.

3. Our heartfelt gratitude for work accomplished through 1936 and ask our Father's guidance for the coming year.

4. Our gratitude for our Supt., Miss Laura Lazenby, for her tireless efforts in kingdom work and pray God's blessings for her that she may have strength for the future work.

Respectfully submitted,

Mrs. Raymond Reid, Chairman

The Nominating Committee reported as follows:

Mrs. W. L. McSwain ---------- Superintendent
Mrs. W. M. Moore ---------- Assistant Superintendent
Mrs. R. M. Anderson ---------- Secretary & Treasurer
Mrs. J. T. Angell ---------- Young People's Leader
Mrs. E. W. Turner ---------- Personal Service

These reports were adopted as read. A playlet was given by two young girls of Front Street Baptist Church. "The Little Girl that Went Into All the World."

Picnic lunch was served at the noon hour.

Miss Laura Lazenby, Superintendent.

Mrs. R. M. Anderson, Sec'y. & Treas.

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OBITUARIES

As there was no report on obituaries the association asked that one page of the minutes be given over to a report on the deceased:

Mrs. Saphonie Smith; H. E. Barnes, deacon; N. C. McDaniel, deacon; J. A. Hinkle; Robert Shoaf; H. T. Penry, pastor; J. W. Etchison; Mrs. John Naylor; Elizabeth Bracken; Mrs. Temp McClamock; Miss Nettie Eaton; Mrs. Francis Carter; Charlie Wood; Colvin Spillman; Mrs. J. H. Cain; J. P. Green; Mrs. J. P. Green; E. M. Swicegood; Vestal McCulloh; E. M. Ballard; Carl Johnson; J. B. Rollins; Mrs. Lizzie Hipps; J. V. Dore; Mrs. J. T. Smith; Mrs. M. H. Ketchie; Mrs. Belle Stroud; Mrs. E. A. Braum; Mrs. Thro. Braum; Lester Claer; Mrs. J. W. C. Haupe; W. L. Houston; Mrs. W. B. Lackey; T. A. Speece; Mrs. C. L. Millsaps; J B. Smith; Mrs. H. S. Gilliam; W. H. Cliffore; Mrs. M. F. Griffith; Mrs. Lou Lindsey; J. L. Kurfees; Mrs. Mary Jane Byers; Turner Carson; R. M. Keever; Mrs. Ida Mae Munday; Mrs. J. M. Hendrix; Mrs. M. C. Echerd; G. E. Woodward, deacon; Mrs. G. E. Woodward; Mrs. Laura Mayberry; Mrs. J. W. Templeton; Mrs. J. M. Chambers; J. T. Forrest; Mrs. Eliza Swicegood; Mrs. Laura Jones; B. T. Taylor.

TABLE I.—Church Membership in the Association

CHURCHES	Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present M'bers	Weekly Prayer Mtgs.	Revivals Held In Year	Observances Lord's Sup'r	Families Receiving State Baptist Paper
					Gains					Losses								
					Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Advance	V	1896	Glenn Alford, Yadkinville	2	70	...	1	...	...	...	...	1	1	68	...	1	...	5
2. Bethel	C	1858	S. A. Stroup, Statesville R3	2 4	238	2	6	...	...	2	...	...	2	242	*	1	2	4
3. Berea	C	1880	T. C. Stallings, Concord	2 4	116	6	7	...	...	1	...	...	1	127	...	1	2	...
4. Beulah	C	1896	A. C. McCall, Statesville	2 5	105	2	...	...	...	...	...	...	...	107	...	1	1	...
5. Cleveland	V	1887	C. H. Myers, Mooresville	3	96	10	8	...	...	5	...	...	...	103	...	2	4	4
6. Cornatzer	C	1918	J. H. Grace, Cana	3	58	...	8	...	...	2	...	...	...	64	*	2	1	...
7. Cool Spring	V	1913	W. L. McSwain, Harmony	3	35	...	...	...	...	4	...	14	...	17	...	1	1	6
8. Cooleemee	V	1905	A. T. Stoudenmire, Cooleemee	All	529	16	4	...	...	4	...	...	4	541	*	2	1	...
9. Eatons	C	1772	D. G. Renegar, Harmony	3	275	2	1	...	...	3	...	...	4	271	...	1	1	...
10. Farmington	V	1878	D. G. Renegar, Harmony	1	127	...	1	...	...	7	...	...	1	120	...	1	2	...
11. Fork	V	1793	E. W. Turner, Mocksville	1 3	276	14	3	1	...	1	...	...	2	291	...	1	2	...
12. Harmony	V	1904	W. L. McSwain, Harmony	1 3	143	5	...	...	...	...	...	...	...	148	...	1	2	20
13. Ijames Cross Roads	C	1897	W. L. McSwain, Harmony	3	104	11	1	...	...	...	...	...	...	116	...	1	1	...
14. Jerusalem	C	1868	E. W. Turner, Mocksville	1	130	...	...	...	...	7	...	1	1	72	...	...	...	1
15. Mocksville	T	1864	J. H. Fulghum, Mocksville	All	283	5	5	...	...	7	...	...	6	280	*	1	2	12
16. Mooresville 1st	T	1882	C. H. Myers, Mooresville	All	490	14	37	8	...	16	...	5	6	522	* *	1	4	16
17. Mooresville South Side	T	1913	W. W. Rimmer, Cornielus	All	179	5	3	...	1	16	...	...	...	172	*	1	1	...
18. New Bethany	C	1859	Paul Drumm, Maiden	1 3	156	6	2	1	...	4	...	...	1	160	...	1	1	...
19. New Hope	C	1802	W. L. McSwain, Harmony	2 4	111	7	3	...	...	1	...	1	...	119	...	1	2	16
20. Shady Grove	C	1868	....		25	3	...	...	...	...	...	...	...	28	...	1	...	1
21. Society	C	1821	W. L. McSwain, Harmony	2 4	126	5	1	...	...	...	...	...	2	130	...	1	2	...
22. South River	C	1880	A. C. McCall, Statesville	1 3	211	1	...	...	...	4	...	...	7	216	*	1	2	7
23. Statesville 1st	T	1875	F. C. Hawkins, Statesville	Full	476	18	27	...	...	12	...	2	7	500	*	...	4	40
24. Statesville Western Av.	T	1901	W. M. Jamerson, Statesville	Full	1175	11	15	1	...	28	...	6	7	1161	*	1	2	10
25. Statesville Diam'd Hill	T	1926	A. C. McCall, Statesville	Full	94	7	3	...	...	5	...	2	...	97	*	1	2	4
26. Statesville Front St.	T	1907	H. F. Lambert, Statesville	Full	507	15	9	2	...	5	...	2	2	524	*	1	4	27
27. Troutman	V	1923	J. C. Gwaltney, Statesville	1 2 3	148	1	3	...	...	13	...	...	1	138	*	1	1	...
28. Turrentine	C	1913	E. W. Turner, Mocksville	2 4	167	...	...	...	...	2	...	...	4	161	*	1	1	10
												Total		6495	...	...	...	...

TABLE II.—Sunday Schools of the Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										Average Attendance?	School Graded?	Standard A 1?	Teachers Holding Normal Diploma	Baptisms from S. S.	D. V. B. S.?	Enrollment School	Average Attendance School	Contributions Given by S. S. (Local Work)	Gifts (Missions) Given by Sunday School	Total for all purposes given by Sunday School.
		Beginners 3-5 Yrs.	Primaries 6-8 Yrs	Juniors 9-12 Yrs.	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Cradle Roll under 3	Home Dept.	Officers and T'chers	Total Enrollment											
1. Advance	R. W. Colette, Advance	...	...	...	...	...	...	...	...	...	69	30	...	...	...	...	*	...	...	172.85	57.25	230.10
2. Bethel	I. S. Ostwalt, Statesville R3	19	24	40	42	57	62	10	12	24	292	...	...	...	...	...	...	...	...	1249.89	196.61	1249.89
3. Berea	Ray Stutts, Moresville R2	11	16	25	38	13	20	6	...	16	139	75	*	*	...	4	...	...	...	35.85	9.34	69.14
4. Beulah	Stephen Nash, Statesville R3	9	12	25	20	24	25	5	...	16	136	...	...	...	...	...	...	...	...	.....	.....	.....
5. Cleveland	J. S. Steele, Cleveland	5	7	16	26	34	18	4	4	12	126	70	*	...	...	...	...	...	...	62.63	17.66	134.71
6. Cornatzer	J. W. Long, Winston-Salem	14	15	13	15	20	35	6	...	8	126	75	...	...	...	...	*	45	40	16.80	11.50	26.00
7. Cool Spring	B. B. Swann, Statesville R1	1	2	2	2	...	10	...	...	6	17	17	...	...	...	...	...	...	...	149.35	125.20	274.55
8. Cooleemee	J. F. Jarvis, Cooleemee	25	28	26	87	94	155	...	...	25	440	290	*	...	17	16	*	148	122	614.94	142.56	931.00
9. Eatons	J. B. Cain, Cana	5	8	19	27	39	19	...	...	30	135	63	*	...	...	1	*	119	76	.....	23.44	496.59
10. Farmington	Hubert Boger, Mocksville	15	9	7	5	8	18	...	...	10	72	50	...	...	...	...	...	...	...	26.82	.....	54.38
11. Fork	R. L. Seaford, Mocksville R3	22	17	40	39	62	94	...	...	14	288	130	*	...	...	14	*	105	84	57.93	5.77	142.30
12. Harmony	R. C. Shaw, Harmony	3	8	15	14	7	56	4	4	17	128	67	*	...	2	5	*	45	30	661.65	293.15	954.80
13. Ijames Cross Roads	M. E. Glasscock, Mocksville R1	6	6	6	11	35	12	3	...	11	84	45	...	...	...	10	...	...	...	32.94	.....	32.94
14. Jerusalem	S. C. Davis, Mocksville	13	12	14	23	41	34	...	...	18	155	118	*	...	...	...	...	...	...	71.81	56.15	127.96
15. Mocksville	C. R. Horn, Mocksville	13	34	42	24	30	46	15	18	29	251	111	*	...	...	5	*	89	72	114.00	8.37	216.66
16. Mooresville 1st	J. H. Peninger, Mooresville	27	39	67	39	24	123	24	22	53	418	168	*	...	4	6	...	...	...	245.43	10.40	303.02
17. Mooresville South Side	M. A. Marron, Statesville R3	3	15	14	16	17	24	11	...	10	110	57	*	...	...	...	...	...	...	55.36	2.00	66.31
18. New Bethany	Geo. Fox, Mooresville	25	41	50	52	...	70	...	...	9	247	100	*	...	...	5	...	...	...	25.07	.....	25.07
19. New Hope	W. F. Reece, Statesville R4	19	11	18	9	12	26	...	...	12	95	55	*	*	...	5	...	...	...	441.68	197.12	638.80
20. Shady Grove	C. S. Plyler, Statesville R1	...	...	5	...	...	...	...	...	...	15	12	...	...	3	2	*	23	18	.....	.....	37.00
21. Society	J. R. Stroud, Statesville R4	10	...	10	21	...	32	...	...	7	80	45	...	...	...	3	...	...	...	10.52	.....	15.52
22. South River	C. L. Weston, Statesville R2	9	7	23	25	19	37	...	...	12	142	81	*	...	...	1	*	58	50	1131.89	93.37	1131.89
23. Statesville 1st	J. T. Adams, Statesville	34	49	91	61	31	226	30	...	50	522	261	*	...	...	18	*	101	87	194.54	37.10	313.18
24. Statesville Western Av.	C. A. Millsaps, Statesville	69	107	138	105	105	181	132	90	98	1025	433	*	*	17	9	*	245	217	9242.05	2110.04	11352.09
25. Statesville Diam'd Hill	R. C. Harrison, Statesville R4	16	19	30	20	14	46	8	...	12	165	95	*	...	7	7	*	...	...	147.23	25.37	236.96
26. Statesville Front St.	J. J. Thornton, Statesville R6	26	57	72	70	31	76	24	...	6	362	215	*	...	...	15	*	138	101	240.15	.....	330.14
27. Troutman	H. J. Wise, Troutman	15	19	24	22	44	21	15	...	18	177	77	*	...	...	...	...	...	...	1087.63	213.43	1301.06
28. Turrentine	D. G. Grubbs, Mocksville	10	10	14	17	39	43	10	...	14	157	75	...	...	...	...	...	...	...	402.50	70.00	507.50
																			Total	16491.51	3705.83	21199.56

TABLE III.—Church Property in the Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dept. As'mbly Rooms	No. Sept. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1.Advance	Mrs. W. A. Leonard, Advance	*	1896	Wood	400	1	1	2	2500	.....	2500	.....	.....
2.Bethel	R. T. Setzer, Statesville R3	*	1860	Wood	300	3	2	3	1500	1500	3000	.....	2000
3.Berea	J. D. Collins, Mt. Mourne	*	1880	Wood	300	1	...	...	800	.....	800	.....	.....
4.Beulah	G. W. Nash, Statesville R3	*	1896	Wood	400	15	1	14	3500	.....	3500	500	.....
5.Cleveland	Mrs. G. M. Fleming, Cleveland	*	1920	Wood	300	9	...	8	8000	.....	8000	.....	3600
6.Cornatzer	Mrs. Rheba Jones, Mocksville R3	*	1918	Wood	300	1	...	4	1600	.....	1600	.....	.....
7.Cool Spring	B. B. Swann, Statesville R1	*	1915	Wood	300	1	...	3	1500	.....	1500	.....	.....
8.Cooleemee	W. H. Saffley, Cooleemee	*	1905	Wood	600	3	...	...	6000	5000	11000	.....	*
9.Eatons	Mrs. M. D. Pope, Cana	*	1925	Brick	750	13	5	6	18000	.....	18000	.....	.....
10.Farmington	Mrs. Elizabeth Williard, F'm't'n	*	1878	Wood	350	4	...	3	2000	.....	2000	.....	.....
11.Fork	Pauline Barnhardt, Mocksville, 3	*	1907	Wood	500	12	1	11	.....	.....	.....	.....	.....
12.Harmony	G. W. Baity, Harmony	*	1904	Wood	275	10	1	12	1250	1250	2500	.....	1500
13.Ijames Cross Roads	J. G. Gasscock, Mocksville R1	*	1897	Wood	200	...	1	6	1500	.....	1500	.....	.....
14.Jerusalem	Ruby Williams, Mocksville	*	1868	Brick	200	8	...	7	1600	700	2300	100	1000
15.Mocksville	Elizabeth Naylor, Mocksvile	*	1918	Brick	225	13	4	12	1500	5000	20000	.....	7000
16.Mooresville 1st	Helen Waller, Mooresville	*	1934	Brick	350	6	6	22	12000	4000	16000	800	7500
17.Mooresville South Side	J. G. Stonestreet, Mooresville	*	1913	Wood	300	3	...	2	3000	.....	3000	.....	2500
18.New Bethany	J. L. York, Statesville R3	*	1916	Wood	300	8	...	7	3000	.....	3000	.....	.....
19.New Hope	C. H. Goodwin, Statesville R5	*	1858	Wood	300	4	...	4	2000	.....	2000	.....	1250
20.Shady Grove	Mattie Talbert, Cleveland R2	*	1868	Wood	300	1	...	...	1600	.....	1600	.....	.....
21.Society	J. C. Wilson, Mocksville	*	1875	Wood	450	1	...	6	1200	.....	1200	.....	.....
22.South River	Mrs. T. C. Crouch, Statesville R2	*	1887	Wood	300	10	...	9	3000	.....	3000	.....	1000
23.Statesville 1st	L. L. Green, Statesville	*	1907	Brick	800	22	3	22	30000	6000	36000	.....	30000
24.Statesville Western Av.	Mary Cashwell, Statesville	*	1918	Brick	1200	77	6	70	50000	6800	56800	13000	24300
25.Statesville Diam'd Hill	W. O. Killian, Statesville R4	*		Wood	200	4	2	8	1200	.....	1200	.....	500
26.Statesville Front St.	W. H. Herrin, Statesville	*	1936	Brick	385	36	3	33	7000	2500	9500	1125	8000
27.Troutman	J. H. Reavis, Troutman	*	1924	Brick	400	10	1	10	7000	.....	7000	.....	3000
28.Turrentine	D. G. Grubbs, Mocksville	*	1913	Wood	300	8	1	7	2200	1500	3700	.....	1000

TABLE IV.—Gifts for Local Church Work

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Other Salaries	Building and Repairs	Church Debt and Interest	Incidentals	S. S., B. Y. P. U. and W. M. S. Literature	Help Given to Local Poor	Printing Minutes and Associational Clerk	Other Objects	Total for Local Purposes.
1. Advance	A. L. Shutt, Advance	125.00					25.00	20.85		2.00		172.85
2. Bethel	I. S. Ostwalt, Statesville R3	400.00			468.59					5.00		868.59
3. Berea	Mrs. Ray Stutts, Mooresville R2	200.00		27.55			41.40	34.85		3.00		306.80
4. Beulah	G. W. Nash, Statesville 3	151.53		28.00	24.30	331.00	25.30	45.25		4.00	48.97	658.35
5. Cleveland	Mrs. Joe Steele, Cleveland	200.00		48.43	162.99		24.50	55.89		3.00		494.81
6. Cornatzer	W. W. Chaplin, Mocksville R3	41.85		23.00	70.80		5.00	13.30	5.00	1.50		160.45
7. Cool Spring	Mrs. J. F. Mitchell, Cleveland 2	116.77		12.59				13.54		1.45	5.00	149.35
8. Cooleemee	R. S. Mayberry, Cooleemee	1560.00	1130.70	139.07	8.50		200.11	59.63	5.00	5.00	103.94	2095.80
9. Eatons	Mrs. A. W. Ferebee, Mocksville	216.40	8.00	55.25	50.00		70.50	32.00		1.00	14.00	445.15
10. Farmington	Wade Furches, Mocksville R2	118.93			66.86		13.70	23.24		2.00	4.88	229.61
11. Fork	Mrs. Crede Bailey, Mocksville 3	200.00		102.99	419.08		37.79	59.98	28.90	3.00	17.00	868.65
12. Harmony	J. H. Mullis, Harmony	416.04		32.50	28.55		45.23	98.02		3.00	41.35	661.65
13. Ijames Cross Roads	Mrs. L. R. Tutterow, M'cksville2	44.02	14.30				12.00	20.00				82.88
14. Jerusalem	Mrs. Henry Grubb, Mocksville					32.00	29.20	8.61		2.00		71.81
15. Mocksville	T. M. Hendrix, Mocksville	1650.00		100.00	160.34		265.98	144.16	69.25	15.00	60.00	2464.53
16. Mooresville 1st	S. P. Orders, Mooresville	2100.00		90.06	89.00		272.50	247.25	10.50	10.00	141.67	2961.00
17. Mooresville South Side	Jack Burgess, Mooresville	1300.00		60.00	6.55		130.72	32.09	12.86			1482.22
18. New Bethany	Halbert Marrow, Statesville R6	150.00		27.00	142.98		37.31	27.61		3.00		368.43
19. New Hope	F. A. Summers, Statesville R4	350.00		15.05			7.50	46.02		4.06	19.08	441.68
20. Shady Grove	Mattie Talbert, Cleveland R2	37.00										37.00
21. Society	J. R. Stroud, Statesville R4	102.66		16.80				10.52		3.65		129.98
22. South River	W. O. Weston, Statesville R2	690.17		17.81			12.00	63.73		2.50	3.65	690.17
23. Statesville 1st	C. E. Millsaps, Statesville	3100.00		82.50	617.38	113.25	1507.09	320.98	13.45	25.00		5778.65
24. Statesville Western Av.	C. E. Harris, Statesville	2100.00	662.07	251.50	689.15	2892.62	1267.56	875.22	62.42	45.00	396.51	9242.05
25. Statesville Diam'd Hill	W. O. Killian, Statesville R4	475.00		34.15			24.44	81.79		2.50	60.00	677.88
26. Statesville Front St.	Mrs. W. H. Turner, Statesville	1716.00		55.00	4854.97		235.62	323.64	44.85	10.00	131.79	6911.87
27. Troutman	J. L. Sherrill, Troutman	633.00		25.25	24.84		257.87	97.67		5.00	44.00	1087.63
28. Turrentine	Chas. Hellard, Mocksville, R4	500.00		25.00	200.00		75.00	50.00	50.00	2.50		902.50
										Total		40443.34

TABLE V.—Gifts for Missions, Education and all Benevolence

CHURCHES	Total to Co-op Program	Special to Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian and Ministerial Ed.	Special To Orphanage	Special To Hospitals	Ministerial Relief	Other Special Gifts	Total given for Missions and Benevolences by the Church and all Depts.	Grand Total for all Purposes both Local and Mission by Church and All Organizations
1. Advance	.....	.....	5.00	8.50	.....	.....	31.75	11.00	.....	1.00	57.25	230.10
2. Bethel	196.61	.....	.....	.....	.....	.....	175.76	8.93	.....	.....	381.30	1249.89
3. Berea	.....	.....	3.50	2.70	7.84	.....	23.95	10.00	.....	.....	47.99	322.95
4. Beulah	96.67	.....	8.65	2.71	.....	.....	39.57	2.75	.....	.....	150.35	808.70
5. Cleveland	125.00	17.66	.....	.....	.....	.....	55.44	.....	.....	.....	198.10	692.91
6. Cornatzer	11.50	.....	6.60	5.00	6.50	.....	3.70	5.12	.....	.90	39.32	199.77
7. Cool Spring	49.64	.....	6.89	3.25	13.03	5.00	34.16	12.23	.....	1.00	125.20	274.55
8. Cooleemee	420.84	.....	27.33	34.25	56.76	6.15	173.50	30.00	.....	291.13	933.53	3724.27
9. Eatons	.....	.....	9.00	9.00	5.44	.....	13.00	10.00	.....	.....	46.44	491.59
10. Farmington	.....	.....	.....	1.28	9.28	.....	27.56	11.62	.....	36.05	85.79	315.40
11. Fork	72.00	.....	5.77	.....	.....	.....	69.65	8.95	.....	19.10	175.67	1044.32
12. Harmony	102.00	.....	7.91	8.35	13.10	6.07	77.00	12.25	.....	66.47	293.15	954.80
13. Ijames Cross Roads	.....	.....	.....	.....	.....	.....	.....	5.21	.....	.....	5.21	88.09
14. Jerusalem	9.55	.....	1.15	.....	.....	.....	36.70	8.75	.....	46.60	56.15	127.96
15. Mocksville	663.00	.....	29.61	44.12	125.00	8.33	213.53	31.23	.....	52.41	1167.23	3631.76
16. Mooresville 1st	518.45	.....	11.40	5.00	8.00	8.45	79.50	25.75	.....	.....	656.55	3617.55
17. Mooresville South Side	50.00	.....	155.00	.....	.....	.....	2.50	6.50	.....	.....	60.55	1542.77
18. New Bethany	23.20	.....	.....	.....	.....	.....	34.42	2.00	.....	.....	59.62	445.02
19. New Hope	90.26	.....	8.11	.....	9.06	.....	71.88	17.81	.....	.....	197.12	638.80
20. Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37.00
21. Society	8.06	.....	1.31	.....	.....	.....	5.00	2.50	.....	.....	22.42	152.40
22. South River	348.35	.....	6.55	2.51	20.17	1.40	49.86	12.88	.....	.....	441.72	1131.89
23. Statesville 1st	1894.38	.....	50.71	54.00	46.85	.....	515.85	63.51	80.19	115.12	2820.61	8912.44
24. Statesville Western Av.	1177.70	4.80	19.37	23.55	106.91	13.75	677.40	53.96	.....	32.60	2110.04	11352.09
25. Statesville Diam'd Hill	192.00	.....	8.90	5.47	27.00	.....	110.00	11.00	.....	.....	354.37	1032.25
26. Statesville Front St.	539.40	.....	18.62	12.38	20.65	11.50	101.61	26.00	.....	20.05	850.21	7762.08
27. Troutman	55.40	.....	12.88	15.00	15.25	.....	50.00	11.50	.....	53.40	213.43	1301.06
28. Turrentine	80.00	.....	.....	.....	.....	.....	40.00	6.41	.....	7.00	133.41	1035.91
TOTALS	6824.01	.....	.....	.....	.....	.....	2713.29	.....	.....	.....	11682.73	53118.32

TABLE VI.—The Young People's Work

CHURCHES	BTU with Director?	B. T. U. A 1?	BAU's	Sr. BYPU	Int. BYPU's	Jr. BYPU's	Total BAU's and BYPU's	Story Hours	A1 BYPU's and BAU's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	T'tl No. Daily Bible Rdrs	No. Taking Study Course	Systematic Givers	Students in College
1. Bethel	*	...	...	1	1	...	2	...	...	...	22	17	...	39	32	31	39	...
2. Berea	*	...	...	1	...	1	2	...	...	...	...	...	...	40	...	...	...	...
3. Cornatzer		...	...	2	...	...	...	...	...	...	28	...	...	28	...	...	...	...
4. Cooleemee	*	*	2	1	3	4	10	1	5	13	16	24	40	103	66	84	83	...
5. Eatons		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6. Fork	*	...	...	1	...	...	1	...	...	...	30	...	...	30	10	...	15	...
7. Harmony	*	...	1	...	1	1	3	...	...	18	...	12	9	39	17	15	39	...
8. Ijames Cross Roads		...	...	1	1	...	2	...	...	...	20	15	...	35	...	...	...	...
9. Jerusalem		...	...	...	1	...	1	...	...	...	...	50	...	...	7	...	...	...
10. Mocksville		...	...	...	1	1	2	...	...	...	...	15	10	25	6	...	8	6
11. Mooresville 1st	*	...	...	1	1	1	3	...	...	...	14	12	11	37	14	26	28	6
12. Mooresville So. Side	*	...	...	1	1	1	3	...	...	...	25	12	18	55	40	...	20	...
13. South River	*	...	1	1	1	1	4	...	...	7	...	8	9	24	7	8	24	1
14. Statesville W. Ave.	*	...	4	3	3	2	14	2	...	40	45	57	29	224	124	103	168	4
15. Statesville D. Hill	*	...	...	...	1	1	2	...	...	...	...	14	18	32	...	...	...	...
16. Statesville F. Street	*	...	1	1	1	1	5	1	...	19	22	15	20	93	...	...	...	1
17. Turrentine	*	...	1	1	1	1	4	...	...	10	9	17	12	48	14	...	8	...

TABLE VII.—W. M. U. Work

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	No. RA's	No. Sunbeams	Total WMU	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Members Enrolled	Enroll'd Miss. St'y C'se	Given by WMU (Local Work)	Given by WMU (Missions)	Grand Total for All Purposes
1.Bethel	Mrs. J. S. Oswalt, Staesville R3	1					1	17					17	12	167.07	55.69	222.76
2.Cleveland	Mrs. A. P. Sigman, Cleveland	1					1	22					22				51.45
3.Cornatzer	Mrs. J. W. Long, Winston Salem	1					1										
4.Cool Spring	Mrs. B. B. Swann, Statesville R1	1				1	2	8				7	15			48.84	48.84
5.Cooleemee	Miss Rosa Tatum, Cooleemee	1	1	2		1	5	21	21	33		26	84	62			296.93
6.Farmington	Mrs. Susan Richie, Mocksville	1					1	15						10		40.06	40.06
7.Fork	Mrs. E. W. Turner, Mocksville	1		1			2	15		20			35		4.09	19.50	23.50
8.Harmony	Mrs. W. L. McSwain, Harmony	1	1	1		1	4	27	6	12		8	53	25	230.54	117.60	348.14
9.Ijames Cross Roads	Mrs. J. E. Owings, Mocksville R1	1					1	10					10				
10.Mocksville	Mrs. C. R. Horn, Mocksville	1	1	2	1	1	6	18	2	21	16	39	96		638.21	563 74	1201.95
11.Mooresville 1st	Mrs. W. G. Ware, Mooresville	1	1				2	45	20				65		10.47	18.50	29.24
12.Mooresville So. Side	Mrs. Roy Caldwell, Mooresville	1					1						14				
13.New Hope	Mrs. C. H. Goodwin, Statesville R5	1					1	6					6	3		67.95	67.95
14.South River	Mrs. T. C. Crouch, Statesville R2	1	1	2	1		5	15	11	19		15	60	29	170.31	155.90	326.21
15.Statesville 1st	Mrs. R. R. Reid, Statesville	1		1		1	3	97		14		35	146			1043.82	1043.82
16.Statesville W. Avenue	Mrs. C. A. Millsaps, Statesville	1	1	1		1	4	40	27	17		20	104	60		613.53	613.53
17.Statesville D. Hill	Mrs. Cephus Sherrill, Statesville R3	1					1	16					16				27.00
18.Statesville Front St.	Mrs. B. L. Morrison, Statesville	1	1	2		1	5	56	15	15		12	98	20		318.03	318.03
19.Troutman		1		1			2	20		10			30				37.30
20.Turentine	Mrs. L. N. Sweet, Troutman	1		1			1	15					15	10	5.00	10.00	15.00
															Totals	3133.18	4710.72

MINUTES

of the

SIXTY-FIFTH ANNUAL SESSION

of the

SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

Held With The

HARMONY BAPTIST CHURCH

OCTOBER 13-14

1938

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Next Session to be held with the First Baptist Church, Statesville, N. C., Thursday and Friday after the second Sunday in October

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Preacher: Rev. W. H. James

Alternate: Rev. G. D. Renegar

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THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

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ASSOCIATIONAL DIRECTORY

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OFFICERS

Moderator, Rev. A. T. Stoudenmire _____ Cooleemee, N. C.
Vice-Moderator, Rev. H. F. Lambert _____ Statesville, N. C.
Clerk, Rev. W. L. McSwain _____ Harmony, N. C.
Historian, Rev. W. H. Dodd _____ Mocksville, N. C.
Chmn. Ex.-Promotion Com., Rev. H. F. Lambert ____ Statesville
Pres. S. S. Convention, C. C. Fox _____ Statesville, N. C.
Director Associational B. T. U., A. V. Lowery, Mooresville, N. C.

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EXECUTIVE PROMOTION COMMITTEE

(Exofficio Members)

A. T. Stoudenmire, H. F. Lambert, W. L. McSwain, W. H. Dodd, C. C. Fox, A. V. Lowery, Mrs. W. L. McSwain.

Members at large. Pastors:

Members at large:

Ministers:

Glenn Allgood _____ Yadkinville
Clarence Gwaltney _____ Troutman
T. C. Stallings _____ Concord
A. C. McCall _____ Statesville
J. H. Groce _____ Cana
G. D. Renegar _____ Harmony, Rt. 2
H. W. Hutchens _____ Mocksville, Rt. 2
E. W. Turner _____ Mocksville
J. H. Fulghum _____ Mocksville
E. L. Spivey _____ Mooresville
W. H. James _____ Mooresville
Paul Drumm _____ Maiden
F. C. Hawkins _____ Statesville
W. M. Jamerson _____ Statesville

Representatives of churches:

Geo. Barney _____ Mocksville, Rt. 3
B. S. Barkley _____ Statesville, Rt. 4
Macon Bollinger _____ Statesville, Rt. 6
M. E. Glasscock _____ Mocksville, Rt. 1

J. B. Cain ---------- Cana
F. T. English ---------- Mocksville, Rt. 4
W. E. Holcomb ---------- Mooresville
T. M. Hendrix ---------- Mocksville
J. W. Hendrix ---------- Statesville
W. O. Killian ---------- Statesville
B. F. Jordan ---------- Cooleemee
Ray F. Lagel ---------- Mocksville, Rt. 4
M. A. Marrow ---------- Statesville, Rt. 3
Stephen Nash ---------- Statesville, Rt. 3
I. S. Ostwalt ---------- Statesville, Rt. 3
D. S. Ostwalt ---------- Troutman
D. C. Rhea ---------- Statesville
A. L. Shutt ---------- Advance
John Steele ---------- Cleveland
B. B. Swann ---------- Statesville, Rt. 1
R. L. Seaford ---------- Advance
J. G. Stonestreet ---------- Mooresville
J. R. Stroud ---------- Statesville, Rt. 4
Miss Mattie Talbert ---------- Mt. Ulla
C. D. Watts ---------- Harmony

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COMMITTEES TO REPORT NEXT YEAR

State Missions ---------- J. C. Gwaltney
Home Missions ---------- W. M. Jamerson
Foreign Missions ---------- E. L. Spivey
Hospital ---------- D. G. Renegar
B. T. U. ---------- Fred McJunkin
Sunday School ---------- C. B. Winberry
W. M. U. ---------- Mrs. W. M. Moore
Christian Education ---------- Mrs. J. F. Hawkins
Christian Literature ---------- Mrs. Claud Horn
Orphanage ---------- Sex Swann
Relief and Annuity ---------- C. C. Fox
Morals and Temperance ---------- W. H. James

———o———

Messenger to State Convention ---------- J. H. Fulghum
Messenger to S. B. C. ---------- E. L. Spivey

Representative of Biblical Recorder _____ W. L. McSwain

———o———

WOMAN'S MISSIONARY UNION

Mrs. W. L. McSwain, Supt. _____ Harmony
Mrs. W. M. Moore, Assistant Supt. _____ Statesville
Mrs. R. M. Anderson, Sec. & Treas. _____ Statesville
Miss Mary Swann, Young People's Leader ___ Statesville, Rt. 1
Miss Lina Woodward, Mission Study Chairman ____ Statesville
Mrs. E. W. Turner, Personal Service Chairman _____ Mocksville
Mrs. J. H. Fulghum, Stewardship Chairman _____ Mocksville
Mrs. W. O. Lynch, Golden Jubilee Chairman _____ Statesville

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BAPTIST TRAINING UNION

A. V. Lowery, President _____ Mooresville

———o———

SUNDAY SCHOOLS

C. C. Fox, President _____ Statesville
Helen Conger, Secretary _____ Statesville

———o———

LIST OF CHURCHES AND MESSENGERS

ADVANCE—A. L. Shutt, Mrs. W. A. Leonard, Mrs. Mattie Poindexter, Mrs. R. W. Colette.

BETHEL—I. S. Ostwalt, Ray Stewart, Glenn Stewart, Mrs. I. S. Ostwalt.

BEREA—O. A. Clodfelter, W. P. Mills, A. P. McAlaster.

BEULAH—R. C. Deal, Mrs. R. C. Deal, L. G. Nash.

CLEVELAND—Mrs. Joe Steele, Mrs. G. M. Flemming, Mrs. Avery Sigmond.

CORNATZER—G. A. Berney, Floyd Fry, Chas. Myers.

COOL SPRING—Mary Swann, Mrs. J. F. Mitchell, Rev. S. G. Swann.

COOLEEMEE—A. T. Stoudenmire, W. H. Safley, C. N. Spry, Mrs. A. T. Stoudenmire.

EATONS—Miss Minnie Colette, Jane Ferebee, D. R. Eaton, Rev. W. H. Hutchens.

FARMINGTON—B. C. Teague, J. D. Shore, Mrs. Susan Richie, Mrs. L. M. Furches.

FORK—R. L. Seaford, W. B. Cape, J. R. Foster, A. D. Bean.

HARMONY—C. D. Watts, T. G. Shaver, Mrs. E. A. Massey, Mrs. R. C. Shaw.

IJAMES X ROADS—Clyde Glasscock, Rachel White, T. A. Blackwelder, Sr.

JERUSALEM—J. C. Ellenburg, I. C. Davis, J. M. Call.

MOCKSVILLE—L. G. Horn, C. B. Mooney, T. I. Caudell, Mrs. J. T. Angell, Mrs. W. M. Crotts.

MOORESVILLE FIRST—Mrs. A. C. Craven, G. V. Hanna, S. J. Poston, W. G. Ware.

MOORESVILLE SOUTH SIDE—J. G. Stonestreet, Tom Brooks, Mrs. Roy Caldwell, Geo. Fox.

NEW BETHANY—J. L. York, Mrs. J. L. York, Mrs. H. S. Benfield, Halbert Marrow, J. R. Warren.

NEW HOPE—Elmer Ballard, F. A. Summers, Wingate Horn, J. A. Campbell, Mrs. C. H. Goodwin.

SOCIETY—J. C. Wilson, Mrs. Effie Roberts, Mrs. June Safriet.

SOUTH RIVER—Mrs. C. L. Weston, Mrs. T. C. Crouch, Mrs. T. S. White.

STATESVILLE FIRST—N. W. Fox, Mrs. Fred Herring, Miss Laura Lazenby, Mrs. J. B. Reece.

WESTERN AVE—J. F. Abernathy, Thos. H. Goodin, Mrs. C. H. Gant, Mrs. F. H. Conger, Sr.

DIAMOND HILL—Mrs. W. C. Moore, Mrs. F. A. Rimmer, Mrs. Lawrence Sipe.

FRONT STREET—R. M. Mayberry, D. E. Kennedy, O. R. Payne, J. J. Thornton, Homer Good, Mrs. W. H. Turner, Mrs. R. L. Poovey.

TROUTMAN—Mrs. J. L. Sherrill, Mrs. W. W. Brown, H. J. Wise.

TURRENTINE—W. B. Wilson, L. F. Wagoner, S. B. Cook.

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The association has no paid worker or missionary.
The Committees are listed in the Directory.
There is no associational director of Brotherhoods.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Ford	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parrish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchiner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrck	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan	W. L. McSwain*	J. L. Kirk
Statesville	B. E. Morris	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	Osborne Brown	W. L. McSwain
Bethel	E. W. Turner	J. C. Yates	W. L. McSwain
Mooresville	A. T. Stoudenmire	J. C. Yates	W. L. McSwain
Mocksville	W. L. McSwain	J. C. Yates	W. L. McSwain
Troutman	F. C. Hawkins	C. C. Fox	W. L. McSwain
South River	J. H. Fulghum	C. C. Fox	W. L. McSwain
Turrentine	A. C. McCall	C. C. Fox	W. L. McSwain
Harmony	W. M. Jamerson	C. C. Fox	W. L. McSwain

* Moderator died during year and Vice-Moderator served

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSN.

1. This organization shall be called "The South Yadkin Baptist Association," and its primary object shall be to increase the spirituality and efficiency of the churches, and to support the Baptist State Convention in all departments of its work.

2. The organization shall be composed of the ordained Baptist ministers who are members, or pastors, of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty members above this number; provided, that no church shall be entitled to more than five messengers.

3. The officers of this organization shall be Moderator, Vice Moderator, Clerk and Treasurer, and Historian; said officers to be elected at the close of each session, by ballot, majority electing.

(a) It shall be the duty of the moderator to preside when the Association is in session, and to advise and help in any way possible to lead the churches in the work of the Master.

(b) It shall be the duty of the vice moderator to preside in the absence of the moderator and to assist him in every way possible.

(c) It shall be the duty of the clerk and treasurer to keep an accurate record of all meetings of the Association, to make minutes of these for distribution; to keep an accurate account of all money paid into his hands, and make annual reports to the Association. For these services he is to be paid the sum of $25 00 per year.

(d) It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years; to assist in any way possible in keeping records straight; and for these services to be remunerated for the actual expense.

4. The members convened in Association shall have no ecclesiastical disciplinary power.

5. New churches sending messengers with letters may at any time be received into the body if found orthodox, such reception being manifested by the moderator giving the messengers the right hand of fellowship.

6. That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist program in our Association. Said committee to be composed of pastors of churches in the Association, and one member from each of the churches, and the ex-officio officers of the association; said committee to be revised each year, and that said committee meet quarterly each year.

7. At each session of the Association there shall be a sermon

fitting for the occasion delivered by one appointed at the previous session as an introductory to the work ahead.

8. That the Association may amend or alter the Constitution by a vote or two-thirds of the members present.

OUR CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on profession of faith, having been baptized in the name of the Father and of the Son and of the Holy Ghost, we do, in the presence of God, His holy angels, and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ:

We engage therefore by the aid of the Holy Spirit to walk together in Christian Love; to strive for the advancement of this church in knowledge, in holiness, and in comfort; to promote its prosperity and spirituality; to sustain its worship, its ordinances, its discipline and its doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and to the spread of the Gospel through all nations:

We engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling and back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage ,and to be zealous in the efforts to advance the Kingdom of our Savior.

We further engage to watch over each other in brotherly love; to remember each other in prayer; to aid each other in sickness and in distress; to cultivate Christian Sympathy and feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay. We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant, and the principles of God's Word.

PROCEEDINGS

of the

SOUTH YADKIN BAPTIST ASSOCIATION

Sixty-Fifth Annual Session

HARMONY BAPTIST CHURCH

OCTOBER 13-14, 1938

———o———

October 13th was a very beautiful day, and messengers gathered from twenty-seven of the twenty-eight churches of our association. More than two hundred and fifty attendants were registered, and the building was filled with messengers and visitors. After singing "All Hail The Power of Jesus' Name" and "We've A Story to Tell to the Nations," led by W. L. McSwain, the Moderator called the meeting to order. Dr. E. L. Spivey of the First Baptist Church of Mooresville had been asked by the program committee to conduct each period of devotion using the theme "Recognizing His Lordship." He did this in an inspiring way at the beginning of each session. After his wonderful message Dr. Spivey called upon Dr. W. R. Cullom of Wake Forest to lead the congregation in prayer.

After the roll call of churches and the adoption of the program the moderator appointed the necessary committees as follows:

Place and Preacher: J. C. Gwaltney, F. C. Hawkins, Mrs. Fred Herrin.

Resolutions: Mrs. J. H. Fulghum, Rev. G. D. Renegar, J. J. Thornton.

Nominations: A. T. Stoudenmire, J. H. Fulghum, C. A. Millsaps, W. F. Reece, A. V. Lowery.

STATE MISSIONS

The motive for all phases of missions is the same, but, in order that we might more effectively carry our the great commission, we have designated these phases as State, Home, and Foreign. For a hundred years our objective has been to win the people of the state to Christ, and to the fellowship which the churches provide. During the last quarter of a century we have developed a program for train-

ing and developing the individual and the church, making them more able to serve in the Kingdom of God.

Missionary Pastoral Assistance: "To the poor the Gospel is preached" is a significant phrase in Christ's declaration of the principles of His Kingdom. Many churches once aided by the Board are now strong factors in the work. This task is not finished, but is only begun. With the coming of more industries to the South, with the development of our rural districts by better highways, etc, etc, many fields are opened for work. Many rural churches will never know a better day until the pastor can be enabled to visit among the people and to train them. This teaching and training must be fostered in all the churches if we make any progress at all. The departments of Sunday School and B. T. U. are attempting this task in a noble way. Many congregations have been helped in building church houses in strategic centers where the possibilities warranted such a venture.

Missionary work is being carried on among the Indians in Robeson County by a consecrated minister and his wife, Rev. and Mrs. Lunsford. Also the Baptist State Board is now undertaking some cooperative work with the negroes through the Negro State Convention. Although at one time we had to send white workers to them, with better educational advantages for the negroes, we are now planning with them. We are helping them to keep two of their consecrated workers on the field.

We have also accepted the great challenge of work among students in our colleges, both denominational and state. This has been very effective in helping young men and young women, separated from their home and from the home church, to keep their bearings and be active in the work.

Hospitals and sanatoriums will receive special attention in this convention, and will not be dwelt on here, although they are a part of the State Mission work.

The great task of State Missions is summed up as follows: Benevolent work, Training, Education, Building, and Missions. To help and inspire the local churches, and to keep these needs before them, we have two general missionaries, M. O. Alexander and J. C. Pipes. These men preach and teach in local churches and assist associations and conventions.

As your committee we present the following resolution and urge its adoption:

Whereas a major emphasis of the Southern Baptist Convention and of our state mission program during the year 1939 is to be on evangelism, therefore:

Be it resolved:

FIRST, that a committee on evangelism be appointed and in-

structed to make a survey of the evangelistic needs of our association, and inaugurate a well defined program of evangelism, and

SECOND, that more prayer and effort be made for winning the lost; that evangelistic meetings be urged for every church; that stress be given to the establishment of family altars; and that there be an adequate program of enlistment, training, indoctrination and stewardship.

Respectfully submitted,
E. W. TURNER.

Brother A. T. Stoudenmire moved that a committee be appointed to take up the recommendation as given in this report. The motion carried and the appointment of this committee was referred to the Executive-Promotion Committee. by the moderator.

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HOME MISSIONS

The history of the Christian church is one of progress. In no part of our church work is this progress more clearly defined than in the field of Home Missions.

By way of statistics—we now have 332 missionaries which are carrying on the work in 886 mission stations. Just during the past year we have added 22 new missionaries, have built 22 mission chapels and pastors' homes, have opened more than a hundred mission stations, and distributed over 776,319 tracts and 34,530 Bibles. By these means fifty thousand people have been contacted personally, and in addition more than thirty six thousand have been appealed to in sermons and addresses.

No report would be complete without some especial references. First among these is the Bottoms Trust, for whose progress Mrs. Ida M. Bottoms of Texarkana, Texas, has worked unceasingly. The results are realized by a revival of interest from Texas to New Mexico, through French Louisiana and the field in Cuba. This revival of spiritual hope and joy cannot be estimated in figures.

Also worthy of special mention and commendation is the work of the Woman's Missionary Union. By their prayers and gifts they have encircled millions of lost souls and maintained hundreds of missionaries in the homeland and in Cuba. In 1937 their offering reached the sum of more than a hundred and thirty thousand dollars as against a hundred and thirteen thousand in 1936.

For the fifth consecutive year the Board is operating on a cash basis successfully. There has been no borrowing. The treasurer's report shows an increase of more than 14 per cent or sixty-four thousand dollars. One hundred forty-five thousand dollars and more was paid on the principal of the debt.

Our monthly publication, Southern Baptist Home Missions has had an increase of nearly 2,000 subscribers this year. The price is 25c per year, and the magazine is highly commendable for its information.

In view of all these encouraging facts, there is no doubt that we may take courage and press forward. Knowing the importance of the work and recognizing how greatly we have been blessed in our efforts, we may indeed rejoice and give thanks.

Respectfully submitted,
A. V. LOWERY.

FOREIGN MISSIONS

John, "whom Jesus loved" tells us about Thomas. Our hearts are humbled and thrilled as we hear Thomas say: "My Lord and my God"—and as we learn of the work he accomplished for his Lord.

Jesus taught that the "field is the world," and the S. B. Convention has missionaries in every continent. True many of our mission stations are only very small patches in the great field, but we are trying "to go into all the world."

The Book of Reports to the F. M. board gives some clue as to how zealously and nobly our missionaries are "carrying on."

The work in Africa is in Nigeria: Abeokuta, Iwo, Lagos, Ogbomosho, Shaki and Sapele.

Abeokuta says last year is one of the best in its history, and reports the Sanlate church averaging in money gifts about $7.00 per member.

Argentina, Brazil, Chile, and Uruguay speak of a southern door of opportunity. The churches there are sending home missionaries to Paraguay, Corientes, Chaco, and to the Indians far up the Amazon river. They also prosecute foreign mission work in Portugal.

China! During the suffering of undeclared war the missionaries and native Christians are showing the spirit of martyrs and some have become such.

The cause has suffered in loss of lives, also in loss of property, but that may be partially restored. The convention at Richmond instructed the Executive Secretary and others to co-operate with the Northern Baptist Convention and call the State Department of our government to call upon Japan for reimbursement.

Dr. Charles McDaniel in his report from Central China asks "of what mettle the Chinese in this crisis?" He says: "They endure these fiery trials splendidly. Like Christians the world over they stand out above their fellows."

Again he says Dr. Yen, a statesman, said in an address: "In all our great crises, floods, famines, wars, we instinctively turn to the missionaries."

Mrs. Dozier told us when she was here that the Japanese

Christians grieve because of the war and that they have sent a foreign missionary to Manchukuo.

Mr. Leonard says of Manchukuo that there were 505 baptisms last year and the money gifts equalled $8,524 in their money, or $2,500 in United States money.

In the report from Palestine and Syria I find this: "Waves of unrest went higher than last year, but many have been brought to think of God, life, death and destiny as never before."

The October Royal Service gives us detailed information and their suffering is distressing; but, we have five churches there.

Because of war conditions in Spain a statistical report could not be obtained.

In Rumania where we have 400 churches and over 62,000 church members. There is renewed persecution of Baptists—and Rev. Mr. Gill says they have no illusions but are "ready for fines, imprisonment or worse, if that is the price they must pay for their faith."

The Hungarians whose flag has been floating at half-mast since the world war, "are keenly alive to the value of the training of the rising generation." Our help for them lies almost exclusively in educational work.

Jugoslavia. A large and beautiful section of the Macedonia of Paul's day lies within its borders, and they say they come to us with a literal Macedonian call. The missionary says "Souls are searching for a live God," and the Christians are building their own church houses.

Dr. Whittinghill says of Italy: "On the whole our work is considerably improved over what it was last year". The Ex. Sec. of the F. M. board visited this mission this past summer—helped to make some adjustments and good results are expected. We particularly appreciate the kind references to the successor of Dr. Whittinghill for you know he was born in our association, at Statesville, and prepared for Mars Hill at Cool Spring. Dr. and Mrs. W. Dewey Moore are our new missionaries to Italy. Dr. Moore also was reared in the Cool Spring community.

Isn't Mexico's warfare for spiritual freedom? Isn't it in bondage to Catholicism? The report says, "It will be many years before American missionaries can return to Mexico to do mission work or that the native pastors will have any great amount of freedom."

In these 16 countries, there are 1,802 churches and 986 are self-supporting. During 1937 there were 14,027 baptisms and church memberships equal 208,794.

A loyalty, zeal and hopeful courage, like a golden cord, gleams in each report. Doubtless we long to be in step with this kingdom work of our Lord and by our study, sympathy, prayer and offerings of money, we may truly be "fellow helpers to the truth". III John 8.

Some one has written:
"Christ is tramping through the spirit world
Compassion in His heart for the fainting millions.
Patiently he pleads with the church,
Tenderly He woos her—
The wounds of His body are bleeding afresh for the sorrows of His shepherdless people.
The soul of Jesus is restless today,
But eternally undismayed."

Respectfully submitted,
LAURA LAZENBY

Miss Laura Lazenby then asked the Moderator to call on Rev. Mr. Wells who was present to lead a prayer for our Missionary work, and the workers. After the prayer she introduced Rev W. K. McGee of Thomasville who, at her request, spoke worthily on the group of reports. After the discussion the reports were adopted.

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REPORT OF THE EXECUTIVE-PROMOTION COMMITTEE

The Executive-Promotion Committee, being charged by the Constitution of the General Association with the responsibility of promoting the whole Baptist program, hereby renders account of its activities during the past year:

1. Planned for, and promoted the every-member canvass and enlistment program in the churches of the Association, most of which took part.
2. Planned for and promoted the Special Lottie Moon Christmas offering in the churches.
3. Planned for aand urged one or more Sunday School Study Courses in every church in the Association.
4. Sponsored Vacation Bible Schools for many of the churches, conducting a Vacation Bible School Clinic in the spring for the workers in these schools. — of these schools were reported.

We make the following recommendations:

1. We believe the plan adopted by the association for financing its expenses is meritorious and if adopted by all the churches would prove a fair and equitable means for meeting the necessary expenses, we, therefore, urge its adoption by all the churches.
2. That the special effort for the Lottie Moon Christmas Offering be continued and that every church make a worthy effort in this matter.
3. That we continue the splendid work of promoting and fostering Vacation Bible Schools, urging each church that can possibly do so to conduct one of these schools.

4. That this association give its endorsement to the Baptist Hundred Thousand Club;

That each church be urged to promote the Hundred Thousand Club by keping its members informed of its activities and accomplishments, and by securing as many members for it as possible.

5. That the present meeting time of the association be continued until such time as will be beneficial to the state leaders for it to be changed. It is understood that this is in keeping with a recommendation made and adopted by the 1937 meeting of this association.

Respectfully submitted,
C. A. MILLSAPS, Chairman

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After a reading of the report Chairman C. A. Millsaps asked that it be adopted. After it was adopted each of the recommendations were taken up one at a time and adopted.

A bountiful dinner was spread on tables at the rear of the church and every one present was invited to the refreshments and fellowship there.

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AFTERNOON SESSION

First Day.

Mrs. C. R. Horn at the piano and C. B. Mooney as director led in the hymns at the worship period, after which Dr. E. L. Spivy brought his second message on "The Lordship of Jesus."

REPORT ON SUNDAY SCHOOLS

Jesus was a teacher of the first Magnitude. He selected a small group and gathered them about him and taught them thoroughly. He then sent them forth to teach, saying unto them, "As you go, make disciples. . . . and teach them whatsoever I have commanded you."

The ministry of teaching is largely committed to the Sunday schools in our churches. Here we are interested in teaching the Word of God to saint and sinner for the purpose of edifying the saved and of leading the unsaved to a knowledge of Christ as Savior and Lord. This, next to the preaching of the gospel, is our greatest task.

A look at the church letters will be helpful, and encouraging. The enrollment of our schools this year is 6,750 or a gain of 789.

The average attendance was 3,304 or a gain of 17 3-4 per cent instead of the 10 per cent gain proposed at our last association. Three churches made outstanding gains in average attendance. They are Mooresville, Southside with a gain of 129 per cent, Troutmans with

65 per cent gain and Statesville, Front Street with a 45 per cent gain. We regret that there were 4 churches in the Association that show a loss in average attendance.

We are reporting a total of 336 baptisms from our Sunday schools. This is a gain of 166 per cent over last year. The churches reporting the largest gains are Western Avenue with 115, while Mocksville and Front St., report 33 each.

Our churches extended the ministry of teaching by conducting 15 Vacation Bible Schools. The enrollment was 1,289 or an increase of 173. The average attendance was 981 as against 897 for last year.

What of another year? Let us seek an increase in average attendance of 25 per cent or 4,130. We ought to conduct 20 Vacation Bible Schools, and win a 1,000 converts to Christ.

Respectfully submitted,
H. FLETCHER LAMBERT.

Brother Lambert discussed his report and it was adopted.

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B. T. U. REPORT

In the absence of S. R. Guy his prepared report was read by his pastor, Rev. A. C. McCall who discussed the report. It was adopted.

The Baptist Training Union movement in North Carolina began in the summer of 1909 at Ridgecrest, North Carolina, when Dr. B. W. Spillman re-organized the state B. Y. P. U. The first state B. Y. P. U. convention was held in Durham, N. C., June 21-23, 1910. The second state convention was held in Statesville in 1911. This was a day of small beginnings in B. Y. P. U. but some of our best leaders of today testify that in these two B. Y. P. U. conventions they saw visions and dreamed dreams that turned their whole lives about for Christ.

Under the aggressive and consecrated leadership of our state training union leaders we have seen a marvelous growth from ten unions in 1910 with an enrollment of three hundred to 2,641 unions in 1935 with an enrollment of 60,700.

Our own South Yadkin Association has had a part in this growth. Today we have 23 of the 28 churches carrying on training in some department. During the past year we have held an associational training union revival with the help of the state secretary's office and a group of workers from various sections of the state. There were 15 of the churches that cooperated in this movement which was very successful. There has been near 1,200 awards made in the association the past year. We have held three regular associational meetings and one associational wide social. There has been a

fine spirit of cooperation and interest, also a deep concern about the work, on the part of all the associational officers during the past year.

We feel that we have made some progress in South Yadkin Association but there is a great task that confronts us yet. We have about 13 per cent of our church members enrolled in the training union and five churches that have not been reached with any kind of a training program. Surely these facts should bring us to some serious thinking. Do our church members need training? Within recent weeks we have seen an array of military training among nations vying for world dominance. Surely this should impress very forcibly on our minds the importance of our churches enlisting in the great movement of evangelism to save lost souls during 1939, as all organizations of the churches in the southland will be united in this great movement during 1939. Let's resolve: "To enlist all church members in South Yadkin Association in a great training program of evangelism". Let's not forget "We are training for a purpose".

Respectfully submitted,
S. R. GUY.

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W. M. U. REPORT

Another year has passed and once more W. M. U. stands before you to give an account of herself for another twelve months. It is very fitting that W. M. U. should have as its theme for this our Golden Jubilee year, "Sheaves—With Rejoicing," and our Watchword, "Give unto the Lord the Glory due unto His name; bring an offering and come into His courts." As we have studied the sheaves that have been gathered because of the willingness of women and young people to be "Laborors together with God," our hearts have rejoiced and we want to give Him the Glory. We thank God for the rich heritage that is ours, and pray that we may be strengthened to go Forward with Christ in all our activities.

At the beginning of this the Golden Jubilee year of W. M. U. we set some definite goals for our work, and for the past nine months we have been working toward these goals. Some of them we have reached, others we are striving toward.

We have organized one W. M. S. bringing the total number of churches with W. M. S. to 22. For our young people we have set up the following organizations; three Sunbeam Bands, 4 R. A. chapters, 4 G. A.'s. Thirteen of our churches now have one or more of the organizations for our young people. We are looking forward to the time when the people in all our churches will realize the importance of training in missionary service.

One new feature was added this year. In the early spring we

had a Mission Study Institute for the purpose of training our workers.

In July we held our annual young peoples meeting. It was well attended and we considered it one of the best we have ever had. The linen shower which we carry to our young people's meeting for our Baptist hospital in Winston-Salem has been a great feature for a few years.

We fell far short of our goal for the Lottie Moon Christmas offering. We had as our goal $800. Our offering amounted to$419.95. total gifts for all purposes for the past year is $4,200.09.

We have two and one-half months to complete our work for the Golden Jubilee year and we are looking to all our people to do their best that we may truly go "Forward with Christ".

Respectfully submitted,
MRS. W. L. McSWAIN.

Mrs. McSwain spoke to the report then introduced Miss Laura Lazenby who was president of the South Yadkin W. M. U. for about a quarter of a century. She gave an inspiring discussion of this important work. The report was duly adopted.

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By consent of the association the reports on Christian Education and Christian Literature were taken up in order to accommodate Brother R. F. Terrell of the Biblical Recorder, and Dr. W. R. Cullom of Wake Forest College.

CHRISTIAN LITERATURE

Many people today are busy about many things, saying often, "I do not have time to read the Recorder or other periodicals of worth". Yet they find time each day to read something, and often that which they read is detrimental to their spiritual well being. We are talking of a great revival among our people. If that revival is to come, it must come after a revival in the reading of God's Word. The message from God must grip us through the Book. Literature at its best—poetry, history, biography, prophecy, and even romance—is found in the Bible.

There is an abundance of Christian literature at our disposal. The Biblical Recorder carries information concerning all the phases of the work of our Convention, and through its pages we may become well informed as to the work of our churches and their auxiliaries. Echoes of our work around the world reach us through its columns.

Our support of the Recorder is pathetic. Only —— subscriptions to the Recorder reach our Association. We have in the 28 churches only six budgets of clubs of subscriptions.

The Charity and Children is the messenger of our Orphanage

work in North Carolina. Many of the churches have clubs of subscribers. These papers in many cases are given out at the Sunday school hour and are eagerly read by our people.

Our Sunday School Board at Nashville offers us lesson helps that are unexcelled in all the world. In fact, by members of other faiths, it has been appraised as superior to any other.

Our Missionary literature constitutes an important group of the array of Christian literature at our hands. Suffice it to name some of the publications: The Commission, Home Mission Magazine, Royal Service, The Window, World Comrades.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, think on these things. Phil. 4:8.

For as a man thinketh in his heart so is he. Proverbs 23:7.

Respectfully submitted,
MRS. H. FLETCHER LAMBERT

Mrs. Lambert discussed her report and then introduced Brother R. F. Terrell of the Biblical Recorder who discussed the different plans that churches may use in securing budgets of the Recorder. Brother Terrell recommended that an associational representative be appointed to work at the task of getting the Recorder into the churches. W. L. McSwain was appointed to represent Iredell County and J. B. Cain to represent Davie County.

CHRISTIAN EDUCATION

Our Baptist schools show commendable gains in enrollment in all ranks from academies to the seminaries, gains totaling nearly 2,000 more students than the preceding year over the entire Southland.

Endowments show gains for the year amounting to $6,292,127.85 while the value of school properties increased $5,161,764.93. Facts like these show that several of our states are alert and active in their efforts to give our schools the support they need to render greater Christian service and to provide more adequate educational opportunity for our Baptist sons and daughters under Christian environment.

We put in our record again our real task in all these denominational schools is to make them and to keep them deeply and genuinely Christian in all their life. In administration in campus rela-

tion, in spiritual emphasis, in class teaching, in all athletic activities, and in student solicitation.

Reports on Christian education at our association help no school unless they encourage the church and individual to help some school with both funds and students. The idea of turning out graduates with a real interest in doing church work and with a better knowledge of how to do church work is crystallizing in all our Baptist schools. The correlative idea for Baptists is that we must maintain these schools, and so maintain them that they shall rank as first rate institutions educationally.

It is inevitable that institutions that are not Baptist will attract, train, and hold our Baptist youth unless we Baptist adequately equip and endow our schools so that those schools will be able to offer Baptist youth as complete educational advantages as are found in other schools. When that time comes there will be in our schools that additional plus of Christian ideals.

Surveys have been made in a number of states to discover the religious affiliation of students not only in our own colleges but in tax supported and privately endowed colleges. These surveys have revealed the fact that more Baptist students are in colleges. The ratio which a quarter of a century ago was in favor of our Baptist colleges in some states is now revealed and the ratio of Baptist students in state schools runs as high as fifteen to one. The ratio in state schools west of the Mississippi is greater than east of the Mississippi, which is explained by the fact that Baptist Colleges often antedated State schools there and for many years set the standards in education.

In no state now however do church colleges determine educational standards. If the present trend in numbers of Baptist students in state schools continues, another decade or two will see the complete domination of the field of education by the state.

However great the loss of number of students may seem; however heart breaking it may appear, when institutions which have developed leaders for a half, three quarters, or entire century are closed for lack of funds, or students, or both, neither of these can compare with the loss our Christian civilization in America will sustain in the loss of the Christian ideals and standards for which our churches and colleges have always stood. Not that they are perfect, they do not claim that, but those ideals for which they stand are perfect, for they are the ideals of Christ and they must always be held aloft as the beacons of an enlightened civilization.

It will be recalled that we are attempting to think of Christian Education as one great task, whether it be undertaken by the churches in their buildings or by Christian colleges on their campuses.

Under the present set-up; Sunday Schools, B. T. U.'s, B. S. U's, and Brotherhood work is accordingly combined in one department which we call Christian Education in the Churches. As Secretary of this department, Mr. Crouch has aided in the planning of the work. His personnel has been devoted largely to B. S. U's, to the Brotherhood and to the promotion of Stewardship Revivals in the churches. We are working slowly to a closed coordination and combination of all these divisions of our work. We believe we are going in the right direction.

We ask for sympathy and patience as we try to build a great department of Christian Education in the churches.

The urgent call in our churches now is for Pastors and religious leaders who will train themselves and lead in training in all our Churches.

As our educational interests and problems multiply and expand, we are called on as Southern Baptists to reorganize and readjust our educational agencies in line with the larger and more challenging opportunities.

Respectfully submitted by your committee.

Signed by J. BOYCE CAIN.

Brother Cain discussed his report after which the Moderator introduced Dr. W. R. Cullom who spoke of the dangers on the negative side and emphasized the blessings on the positive side of Christian Education.

FRIDAY MORNING

October 14

After hymns and prayer Dr. E. L. Spivy brought his third message on "The Lordship of Jesus."

MORALS AND TEMPERANCE

As our Association meets again, we have had another year's experience of the treacherous march of liquor, immorality and gambling throughout the nation.

The intolerable moral condition, a natural result of the reign of legalized liquor, was forced on us under the false pretense that it would settle the liquor question. But is it settled? Near 300 years of trying out systems in America to settle this vexing question has taught us some lessons. The most impressive and most undeniable of which is the signal fact that if and when the liquor question is

settled it must be settled WITHOUT LIQUOR and not WITH LIQUOR.

As strange and unbelievable as it sounds, the people accepted the false propaganda that the way to settle the liquor question was to make it more accessible, in a more attractive package, better liquor and more palatable under a multiplicity of attractive brands and spend $25,000,000 per year advertising to increase consumption with older people and teach young boys and girls how to drink and learn their capacity. In no other realm of human activity is such a ridiculous theory tolerated or even seriously talked.

Five years of this has sent to the graves over 100,000 people slaughtered and 3,360,000 crippled and maimed on the highways by automobile accidents caused by liquor, and now 60 people out of every hundred killed on the highways is caused by liquor. Drunkenness throughout the nation has increased all the way up to over 1,000 per cent. 1,350,000 young girls, bar maids ,in beer taverns, open saloons, beer gardens, road houses, and in thousands of places given a bonus of 10c per drink for each drink they induce men to buy. The consumption of liquor has increased from 202,290,000 gallons the first year of legal liquor to 1,934,895,000 gallons, over 900 per cent in four years which is more liquor than this or any other nation on earth has ever consumed. America is spending now over 2 1-2 times as much for liquor per capita as it spends for education. Our annual liquor bill has reached $5,000,000,000.

Such an unprecedented liquor wave has saturated the nation with general moral breakdown and nurtured crime to the point where one of the most eminent authorities on crime in the world had this to say last year concerning the three years after Repeal of the 18th Amendment:

> ". . . the most terrible period of criminal history in the life of America." (J. Edgar Hoover, Federal Bureau of Investigation.)

Practically every church in our land has felt the effects.

Wherever liquor rules, there we find gambling and immorality as counterparts. They are inseparable. They form the triumvirate that defies every church and every Christian. More and more the subtle instinct of gambling and its magnetic appeal of something for nothing is boring into the heart of youth. Daily papers carry the tragic stories of hundreds of young girls found lost in the immoral dens at roadhouses and no mention of the hundreds of thousands we never hear about. Gambling devices meet youth at every turn, drug stores, grocery stores, picture shows, filling stations and certainly wherever liquor is sold.

What shall the remedy be? Let us lay the axe at the root of the tree. Abolish legalized liquor and demand nothing less than law

enforcement. Gambling and immorality follow liquor as sure as night follows day. To tolerate one invites the other two. Experience has taught us that we can't even hope to reduce gambling and immorality where we have legalized liquor.

The time for action is at hand. The night is far spent. What are we to do about it? Shall we be contented while the clanking chains of immoral slavery are fastened on our young boys and girls tighter and tighter?

Pray that God will help us, and through our duty done, may the community and the nation have light.

THOS. H. STEELE.

In the absence of Brother Steele the report was read by the clerk and the time of discussion was given to Rev. M. A. Adams, representative of the Dry Forces of North Carolina. An offering was taken up amounting to $9.31 for this cause.

AGED MINISTERS AND ANNUITY

The Relief and Annuity Board of the Southern Baptist Convention is located at Dallas, Texas. It is doing just as great work as any of our other objects. And it is receiving less aid than any other object of our convention. It is the only thing that offers any help to our aged preachers.

We should do something to get this on the hearts of our Baptist folk. It is not good business to let one object suffer more than its share. Were it not for the gifts of John D. Rockefeller our Annuity board would not be able to do very much.

The board is asking that each church give a thank offering once each year at one of the Communion services. They are also asking that each church and minister co-operate in the budget plan.

If this is done it will not be long until the board will be able to pay each minister a decent Annuity.

I hereby offer the following resolution:

That the association request each church and its minister to co-operate in this and try and give the Annuity board the aid that it deserves.

Brother Fulghum discussed the report and it was adopted.

BAPTIST HOSPITAL

The Baptist Hospital at Winston-Salem with its fine staff of 70 doctors and surgeons, and a school in which nurses are trained with the Christian idea of service, is owned and controlled by the Baptist of North Carolina, and is state wide in its service.

On September 1, 1938 over 41,000 patients had entered the hos-

pital since it was established. An average of 346 are admitted each month now.

During the past year 4,150 were received and of this number 1,564 patients who could pay little or nothing, at an estimated cost of $78,000 plus an estimated free medical and surgical service of $117,800, or a total of $195,800 of free service. Over 2,000 were turned away for the lack of room.

The Hospital is dependent upon the churches and Sunday schools, through their Mother's Day offerings for the hospitilization of this vast number of free and part pay patients.

It cost around $3.87 per day to care for a patient in the Hospital.

The women of the different organizations are rendering a valuable service for the Hospital by furnishing linen, such as sheets, pillow cases, towels, etc. These are always needed and, the Hospital will gladly furnish information as to specification of linen used in the hospital.

The need for more rooms, for beds and other facilities, is creating a serious problem and becoming most trying on those who are having to turn away so many who are seriously sick or injured. With $200,000 the bed capacity can almost be doubled without increasing the overhead more than 15 per cent and will tend to further reduce the present low cost per day for patients cared for in this Hospital.

Respectfully submitted,
PAUL K. DRUM

Brother Drumm spoke to his report and then introduced Brother Smith Hagaman, superintendent of the Baptist Hospital at Winston-Salem who told of the great work we are doing and of the need of enlargment. He announced that C. A. Millsaps of this association is to represent the hospital in gathering funds for the purpose of enlarging the work there.

THE BAPTIST ORPHANAGE OF NORTH CAROLINA

This one Institution in North Carolina which has been loved and has had the loyal support of Baptist churches all over the state, is the Baptist Orphanage of North Carolina. The founders of this Institute gave it the name of the North Carolina Baptist Association. Later the Baptist State Convention took over the institution and hence its support and maintainance.

Most of us can well remember when the name was the Thomasville Baptist Orphanage, but in 1928 the Convention changed the name from the Thomasville Baptist Orphanage to the Mills Home in honor of its founder J. H. Mills.

Again in 1934 at the Convention the name was changed to Baptist Orphanage of North Carolina and today the administrative office

with Dr. I. G. Greer, general superintendent, and R. D. Covington, treasurer is located in Thomasville, N. C., and J. C. Hough, superintendent of the Kennedy Home at Kinston.

Since the Home was founded in 1885 it has had four general superintendents, J. H. Mills, J. B. Boone, M. L. Kesler and Dr. I. G. Greer.

The present policy is that no child be received without careful investigation. The orphanage is confronted with two embarrassments. First, it is impossible to make room for all who apply for admission; second, for our case workers to make investigation immediately on receipt of applications.

Almost from the beginning our chief support has come from the once a month collections from the Sunday Schools. There are 2,437 Sunday Schools in North Carolina. If each one of these schools would take a collection and send it in monthly it would enable our treasurer to pay all obligations promptly, but less than 300 out of this number send the offering every month. In recent years the Thanksgiving offering has been of great help.

The health record of the orphanage is unparalleled. Out of this large family in the two homes only one child has died in over six years. This health record is attributed largely to the fact that the children are fed well and they eat and sleep regularly. The orphanage boys and girls have educational advantages that compare with those offered by other schools of the state. In addition to the regular course of study these children have the advantage of an excellent music course given under the direction of Mr. J. E. Alderman.

The Charity and Children has grown until it is a big business enterprise within itself. It gives valuable training to quite a number of the boys. When remittances are sent for Charity and Children it should be stated or they will be credited to Current Funds. This is the only department that makes any money for the orphanage.

The expense bill averages $452.14 per day—one barrel of flour a day, 4 bushels of meal, whole beef when used all round, 6 bushels of sweet and 4 of Irish potatoes, and other things in proportion.

Each cottage has its own dining room and kitchen.

The children go to school half the day and are on duty the other half. Those old enough.

In the sewing Department the girls are taught to make and mend the clothing for the children.

The laundry force consists of about 40 girls divided into morning and afternoon shifts.

The herd of Holstein cattle now numbers 47 good milkers. At the Kennedy Home 15 are being milked daily and we have milk sufficient to supply every child with a quart a day. Well equipped poultry farms furnish chickens and eggs for the institution in addition to providing training for the boys.

The church life of the orphanage is one of the most important

phases of the work. The churches are financed entirely by the members. No contributions that come to the Orphanage are used for the support of the church. Well organized Sunday Schools are conducted every Sunday morning followed by preaching service at eleven o'clock. Visiting friends are always welcome to any of these services.

What becomes of the children when they leave. Most of them will make good. Many are now holding places of usefulness and honor in church life of the communities where they live. The orphanage is a channel through which men and women who want to do something in the name of Jesus who said, "It is more blessed to give than to receive" may enrich their spiritual lives.

Respectfully submitted,
C. D. WATTS.

Brother Watts discussed briefly his report and then introduced Brother I. G. Greer of the Baptist Orphanage. As usual, this was a great hour as this matchless speaker bound our hearts closer to this work of benevolence.

The report was adopted and recess for lunch was called.

—o—

AFTERNOON SESSION OF SECOND DAY

The congregation again assembled with singing led by C. B. Mooney with Clarice Williams at the piano after which Brother E. L. Spivy brought his last message on "The Lordship of Jesus".

As Rev. J. A. McKaughn was present he was given a few minutes to talk on Christian Education.

—o—

RESOLUTIONS

RESOLVED THAT:

First, We the South Yadkin Baptist Association extend a rising vote of thanks to our host, Harmony Baptist Church, and to her pastor, Rev. W. L. McSwain for the way in which they have so graciously entertained this session.

Second, That we, the committee desire to express appreciation to the program committee, for the splendid program rendered.

Third, we urge delegates, and all to strive to do more in their churches for the cause of Christ during the coming year.

Respectfully submitted,
G. D. RENEGAR.

Adopted.

REPORT OF CLERK AND TREASURER

Funds are solicited from every church for associational expenses. This includes printing, stationery and stamps, travelling, clerk fee of $25.00, actual expenses of the heads of the departments, etc, etc. It is the plan of the association that each church contribute on the basis of five cents per member. Only about three or four churches have so far not contributed to this. After paying our expenses for this year we will still have a little balance on hand for running expenses. Some of the churches pay in installments, hence it would be hard to make a more detailed report.

W. L. McSwain, Clk. & Treas.

—o—

TIME, PLACE, AND PREACHER

"We as a committee recommend to the South Yadkin Association that next session be held with the First Baptist Church of Statesville on Thursday and Friday after the second Sunday in October.

We recommend as preacher for this occasion Rev. W. H. James, and as alternate Rev. G. D. Renegar".

Respectfully submitted,

J. C. GWALTNEY.

—o—

REPORT ON NOMINATIONS

Before this report was adopted a motion carried that the Sunday School Superintendent for the association, the chairman of the Executive-Promotion Committee, and the associational B. T. U. superintendent be elected with the other elective officers from the floor of the meeting. The report on nominations is not printed here but will be found in the Associational Directory at the beginning.

—o—

REPORT OF MODERATOR

We should first of all offer to God grateful hearts full of love for his continued blessing upon our Baptist people in the South Yadkin Association.

We should be expecially proud that we more than doubled the

number won to Christ. 389 Baptisms this year compared to 164 last year.

Our total church membership shows a gain of 429. Last year we reported 6,495 members, this year our membership is 6,924. We rejoice that we are able to see a substantial increase.

Our current expenses for the year amounted to $39,925.47 and Benovelent $11,594.24. Last year current expenses amounted to $40,-443.34, a loss for this year of $517.87. On the Benovelent side our contributions amounted last year to $11,682.73. This shows a loss for this year of $91.51. Breaking this down further we find that we made a per member gift of $7.44.

May it again be emphasized that the work of the Association during the year is carried on by the Executive-Promotion Committee and that it is very necessary that each member of this committee realize the importance of his task. If, for any reason, you cannot attend the meetings you owe it to the church and the committee to resign so that someone can be put on who will attend. This member is the connecting link between the church and the association at work. See that your committee member attends along with your Pastor.

Since the Orphanage does not share in the cooperative program it must necessarily depend on the once-a-month offerings from the Sunday Schools. Last quarter we had six "goose-egg" churches. Surely the leaders have not given the folks in these churches an opportunity to help these little ones. We ask that every church make a contribution every month. We should also remember the Thanksgiving Offering and make it a worthy one.

There seems to be considerable difficulty in getting the church letter made out properly. If possible we believe that a set of directions be gotten up explaining just how this should be done. It seems that there is some duplication of figures. Records are not valuable unless they are accurate.

May we resolve to go forth under God's leadership and do greater things for Him this year in the South Yadkin Association than ever before.

"May we not be hearers only but doers of the Word".

C. C. FOX.

Adopted

ELECTION OF OFFICERS

By vote the rules were suspended and the election was held by open vote with the following results:

Moderator, A. T. Stoudenmire.
Vice Moderator, H. F. Lambert.
Clerk and Treasurer, W. L. McSwain.
Historian, W. H. Dodd.
Chm. Executive-Promotion Committee, H. F. Lambert.
S. S. Superintendent, C. C. Fox.
B. T. U. Director, A. V. Lowery.

OUR DEAD

Lee Messic, A. M. Nichols, T. C. Copley, L. S. Sales, Floyd Trexler, Mrs. Mattie Blaylock, Mrs. Martha McDaniel, Mrs. Minnis Fletcher, Richard C. Brown, Laura Wood, E. P. Seaford, Thelma Allen, John Wyatt, R. J. Stroud, Dr. W. C. Martin, Mrs. Mary P. Groves, Mrs. B. W. Kerr, Mrs. Josephene Sherrill, C. R. Stacks, Mrs. C. S. Fox, Mrs. Elijah Bowman, Mrs. Eli Benfield, E. T. Lazenby, Miss Bell Stroud, Mrs. A. E. Martin, Mrs. M. C. Stroud, Mrs. J. C. Wilson, Miss Edna Turner, William Holcomb, Mrs. L. A. Hux, Mrs. Woody Moore, Mrs. L. W. Bell, R. C. Harrison, Mrs. John Bowie, Mrs. D. J. Wilborn, John Bebber, Mrs. Lula Campbell, Mrs. Rogers, John Duncan, Marvin Benfield, Tom Fortner, Mrs. Lula Carson, T. F. Bradburn, J. B. Halifield, L. W. Hicks, J. B. Freeze, Geo. Burton.

THIRTY-SIXTH ANNUAL SESSION

Woman's Missionary Union

of the

South Yadkin Baptist Association

Cool Spring Church

———o———

The South Yadkin Association of the Woman's Missionary Union of the Baptist Church held its 36th annual meeting at Cool Spring Baptist Church, April 7th, 1938.

Beginning at 10:30 Thursday morning the meeting continued throughout the day with sixteen churches being represented. Mrs. W. L. McSwain, associational superintendent, presided over the morning and evening sessions. The devotional services were led by Rev. W. M. Jamerson. The theme of the devotionals was, "Forward with Jesus."

Mrs. Mary Sawton Whisenhunt of Elkin, one of the main speakers of the day's program gave an interesting address, "The Open Doors of China." Mrs. C. K. Dozier brought a message from the mission field, emphasizing the great need for more workers in the foreign fields. Mrs. W. L. McSwain gave an interesting report of the year's work of the Association. The various chairmen gave their reports and all were adopted as read.

Resolutions submitted by Mrs. E. W. Turner were as follows:

1st. The W. M. U. of South Yadkin Baptist Association express our appreciation to the ladies of Cool Spring church for their gracious hospitality.

2nd. Our sincere thanks for the speakers, especially our visiting speakers, Mrs. Mary Whisenhunt and Mrs. C. K. Dozier.

3rd Our heartfelt gratitude for work accomplished through 1937 and ask guidance of our heavenly Father for the coming year.

4th Our gratitude for our Supt. Mrs. W. L. McSwain for

her efforts in kingdom work and pray God's blessings for her that she may have strength for the future work.

Nominating committee:

Superintendent, Mrs. W. L. McSwain.

Associate Superintendent, Mrs. W. M. Moore.

Secretary and Treasurer, Mrs. R. M. Anderson.

Young People's Leader, Miss Mary Swann.

Mission Study Chairman, Miss Lina Woodward.

Personal Service Chairman, Mrs. E. W. Turner.

Stewardship Chairman, Mrs. J. H. Fulghum.

Golden Jubilee Chairman, Mrs. O. C. Lynch.

These reports were adopted as read.

An interesting missionary playlet was given by two Mocksville ladies.

MRS. W. L. McSWAIN, Superintendent.

MRS. R. M. ANDERSON, Sect. & Treas.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP Gains				Losses Total					Weekly Prayer Meet'gs	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Advance	V	1896	Glenn Allgood, Yadkinville	2	70	...	2	...	...	...	...	...	...	72	...	1	...	5
2. Bethel	C	1858	Clarence Gwaltney, Trout'n.	2 4	242	20	5	...	...	10	...	2	...	255	...	1	2	5
3. Berea	C	1880	T. C. Stallings, Concord	2 4	128	8	...	...	...	7	...	...	...	129	*	1	2	...
4. Beulah	C	1897	A. C. McCall, Statesville	2 5	107	5	...	...	...	1	...	...	...	111	...	1	1	...
5. Cleveland	V	1887	...	3	103	...	2	...	...	...	...	1	...	104	...	...	3	5
6. Cornatzer	C	1918	James H. Grose, Cana	3	59	9	...	...	...	1	...	...	...	67	...	1	2	1
7. Cool Springs	V	1913	W. L. McSwain, Harmony	3	17	6	...	...	...	...	...	...	...	23	...	1	1	5
8. Cooleemee	T	1901	A. T. Stoudenmire, Cool'mee	All	541	13	1	3	...	8	...	...	7	543	*	1	2	...
9. Eatons	C	1772	Dallas Renegar, Harmony	1 3	271	13	1	...	...	3	...	...	4	278	...	1	2	...
10. Farmington	V	1878	Dallas Renegar, Harmony	1 3	120	...	...	...	...	...	...	...	1	119	...	1	2	2
11. Fork	C	1793	H. W. Hutchens, M'ksville	2 1 3	291	3	1	...	...	...	...	1	4	290	...	1	2	...
12. Harmony	V	1902	W. L. McSwain, Harmony	1 3	167	2	4	...	...	11	2	2	1	157	...	1	2	19
13. Ijames X Roads	C	1897	W. L. McSwain, Harmony	3	111	...	1	...	...	...	...	...	...	112	...	1	2	...
14. Jerusalem	C	1868	E. W. Turner, Mocksville	1	72	8	10	...	...	3	...	...	...	87	...	1	3	1
15. Mocksville	T	1864	J. H. Fulghum, Mocksville	All	280	36	14	...	...	10	...	...	2	318	*	1	3	23
16. Mooresville First	T	1882	E. L. Spivey, Mooresville	All	522	17	24	1	...	40	...	6	2	516	*	...	3	16
17. Mooresville So. Side	T	1914	W. H. James, Mooresville	All	172	17	29	3	111	33	4	...	1	294	*	1	1	...
18. New Bethany	C	1859	Paul Drumm, Maiden	1 3	160	16	3	...	1	5	...	...	3	172	...	1	1	1
19. New Hope	C	1892	W. L. McSwain, Harmony	2 4	119	23	3	...	...	3	...	16	1	125	...	1	2	10
20. Shady Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Society	C	1821	W. L. McSwain, Harmony	2 4	130	6	3	...	...	...	...	...	4	135	...	1	2	...
22. So. River	C	1880	A. C. McCall, Statesville	1 3	215	8	...	...	...	2	...	...	...	221	*	1	3	7
23. Statesville First	T	1875	F. C. Hawkins, Statesville	All	500	11	12	1	3	27	...	...	2	498	*	1	4	30
24. Statesville W. Ave	T	1901	W. M. Jamerson, Statesville	All	1161	115	46	...	1	25	...	5	3	1290	*	1	4	3
25. Statesville D. Hill	T	1926	A. C. McCall, Statesville	All	97	9	...	...	...	4	...	...	1	101	*	1	2	2
26. Statesville F. Street	T	1907	H. F. Lambert, Statesville	All	524	33	12	1	2	17	1	30	9	514	*	1	4	27
27. Troutman	V	1924	J. C. Gwaltney, Troutman	1 2 5	168	20	20	...	2	2	...	...	4	204	*	2	2	...
28. Turrentine	C	1913	E. W. Turner, Mocksville	2 4	161	11	6	...	1	13	...	...	1	164	*	1	1	10
			TOTALS	...	...	...	369	...	...	...	...	...	...	6899	...	...	...	125

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Department Officers	Mission S. S.	Enrollment M. S. S.	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded	Standard A-1	Teachers Holding Dip.	Enrollment D. V. B. S.	Average Attendance
1. Advance	R. W. Colette, Advance	...	...	...	...	...	...	...	...	...	...	...	45	...	...	...	...	...	...	...
2. Bethel	I. S. Ostwalt, Statesville, R. 3	18	16	26	45	44	45	76	22	21	...	...	292	170	20	*	*	...	...	...
3. Berea	W. E. Holcombe, Mooresville, R. 2	8	17	14	26	27	27	31	...	25	...	...	15	66	7	*	...	...	...	...
4. Beulah	Stephen Nash, Statesville, R. 3	4	12	13	26	21	24	32	...	15	...	...	132	83	5	*	...	...	...	...
5. Cleveland	John I. Steele, Cleveland	...	4	9	19	20	22	22	...	13	...	...	109	...	...	...	...	...	...	...
6. Cornatzer	J. W. Long, Winston-Salem	4	22	...	10	35	...	31	...	6	...	...	103	63	...	...	...	...	33	30
7. Cool Springs	B. B. Swann, Statesville, R. 1	...	1	2	3	4	3	8	...	5	...	...	21	17	2	...	...	...	...	...
8. Cooleemee	J. F. Jarvis, Cooleemee	36	30	54	84	79	68	216	11	25	...	...	478	327	13	*	...	14	...	...
9. Eatons	J. B. Cain, Cana	...	6	9	12	12	47	28	...	11	...	...	125	52	2	...	...	...	108	77
10. Farmington	Hubert Boger, Mocksville, R. 2	3	7	8	7	6	7	20	...	59	...	...	117	40	...	*	...	...	25	20
11. Fork	R. L. Seaford, Mocksville, R. 2	4	14	19	41	52	58	106	...	14	...	...	294	135	3	*	*	...	75	60
12. Harmony	R. C. Shaw, Harmony	...	5	4	14	16	18	31	4	34	...	...	123	68	2	*	*	4	77	30
13. Ijames X Roads	M. E. Glasscock, Mocksville, R. 1	5	4	9	3	14	3	13	...	10	...	...	82	46	...	*	*	...	40	30
14. Jerusalem	G. A. Shoaf, Mocksville, R. 4	...	17	13	8	34	58	35	...	10	...	...	165	...	8	*	...	...	104	84
15. Mocksville	C. R. Horn, Mocksville	8	16	24	39	38	31	77	16	33	...	...	248	112	33	*	...	...	70	58
16. Mooresville First	J. H. Renninger, Mooresville	28	29	50	73	59	26	169	19	59	...	...	453	188	15	*	*	14	...	...
17. Mooresville So. Side	Tom Brooks, Mooresville	...	...	50	58	43	50	65	...	11	...	...	266	130	17	*	*	...	...	...
18. New Bethany	M. A. Marrow, Statesville R. 3	11	6	19	13	21	35	30	...	13	...	...	136	67	...	*	*	...	...	...
19. New Hope	W. F. Reece, Statesville, R. 4	...	12	10	24	19	22	35	12	24	...	...	138	66	23	*	*	...	...	...
20. Shady Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Society	J. R. Stroud, Statesville, R. 4	...	10	...	10	21	6	32	...	7	...	...	79	54	...	*	...	...	...	...
22. So. River	C. L. Weston, Statesville, R. 2	4	8	12	15	19	18	32	...	12	...	...	108	...	7	*	...	...	80	60
23. Statesville First	J. T. Adams, Statesville	39	22	55	79	77	32	151	20	60	...	...	475	265	8	*	...	...	150	115
24. Statesville W. Ave.	C. A. Millsaps, Statesville	156	85	112	184	133	167	253	90	103	...	...	1184	522	115	*	*	62	318	253
25. Statesville D. Hill	W. C. Moore, Statesville	9	11	16	31	17	20	50	...	12	...	...	154	...	9	*	*	7	52	40
26. Statesville F. Street	J. J. Thornton, Statesville	26	36	80	105	75	42	194	...	56	*	63	626	313	26	*	...	...	120	110
27. Troutman	Howard Sherrill, Troutman	18	8	18	26	27	60	30	...	17	...	...	204	127	10	*	...	...	54	44
28. Turrentine	D. G. Grubbs, Mocksville	9	6	13	6	18	28	43	...	20	...	...	123	75	11	*	*	...	...	...
		...	...	...	...	...	...	...	...	...	...	...	6357	...	...	...	...	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B.T.U. With Director	B. A. U.'s	B. Y. P. U.'s	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Ttl Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	A-1 for 1 Quarter	No. A-1 for 1 Quarter	Students in College
1. Advance	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. Bethel	*	...	1	1	1	3	...	24	22	10	56	...	34	33	47	...	...	...
3. Berea	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4. Beulah	...	...	1	...	...	1	...	33	...	...	44	1	25	20	44	...	...	...
5. Cleveland	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6. Cornatzer	...	1	...	...	...	1	...	...	...	...	40	...	15	12	15	...	...	...
7. Cool Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8. Cooleemee	*	2	1	2	3	9	12	20	31	34	100	1	72	66	80	*	8	...
9. Eatons	...	...	1	...	...	...	...	21	...	...	21	...	9	10	21	...	...	...
10. Farmington	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11. Fork	*	...	1	1	...	2	...	24	28	...	52	...	9	...	10	...	...	...
12. Harmony	*	1	...	1	1	3	20	...	10	10	44	1	15	28	40	...	...	...
13. Ijames X Roads	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14. Jerusalem	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Mocksville	*	...	...	1	1	2	...	...	25	17	42	...	6	21	26	...	...	8
16. Mooresville First	*	1	1	2	1	5	13	17	25	24	90	1	20	40	49	...	...	3
17. Mooresville So. Side	*	...	1	1	1	3	...	17	14	15	46	...	14	17	22	...	...	...
18. New Bethany	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19. New Hope	...	1	...	...	...	1	28	...	...	...	28	...	...	...	20	...	...	...
20. Shady Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Society	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. So. River	*	...	...	1	1	2	...	...	8	4	12	...	12	12	12	...	...	1
23. Statesville First	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Statesville W. Ave.	*	2	3	3	3	11	40	65	66	77	294	3	102	89	137	...	...	1
25. Statesville D. Hill	*	1	1	1	1	4	...	...	...	...	80	...	35	30	57	...	...	...
26. Statesville F. Street	*	2	1	1	1	5	...	...	...	...	70	1	21	20	30	...	...	1
27. Troutman	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
28. Turrentine	*	1	1	1	1	4	21	9	14	14	58	...	20	18	15	...	...	...
	...	...	...	...	...	...	...	...	...	...	1107	...	...	...	...	...	...	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A's.	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A. Members	Sunbeam Members	Total Members Enr'led	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Grand Total Given by W. M. U.
1. Advance																	
2. Bethel	Mrs. Etta M. Ostwalt, Statesville, R. 3	1				1	2	19				18	37				186.24
3. Berea	Mrs. Will Christie, Mooresville, R. 2..	1					1								5.00	25.00	30.00
4. Beulah																	
5. Cleveland	Mrs. Avery Sigmond, Cleveland	1					1	22					22				55.00
6. Cornatzer	Mrs. J. W. Long, Winston-Salem	1		1		1	3										3.00
7. Cool Springs	Mrs. B. B. Swann, Statesville, R. 1	1				1	2	7				9	16	12		53.73	53.73
8. Cooleemee	Miss Rosa Tatum, Cooleemee	1	1	2	1	1	6	26	26	24	10	20	106	79		272.40	272.40
9. Eatons																	
10. Farmington	Mrs. Susan Richie, Mocksville, R. 2	1				1	2	20				12	32	12	4.00	14.00	18.00
11. Fork	Mrs. Lona Foster, Mocksville	1	1	1		1	4	15	24	21		15	75		8.43	24.96	33.39
12. Harmony	Mrs. W. L. McSwain, Harmony	1	1	1	1	1	5	27	7	12	10	8	64	47	268.93	126.80	395.73
13. Ijames X Roads	Mrs. E. D. Ijames, Mocksville, R. 1	1					1	28					28			10.27	10.27
14. Jerusalem																	
15. Mocksville	Mrs. J. T. Angell, Mocksville	1		2		1	4	24		20		40	84	50	565.29	193.12	758.41
16. Mooresville First	Mrs. T. C. Germaine, Mooresville	1	1	1			3	45	20	20			85	5	25.50	32.10	62.60
17. Mooresville So. Side	Mrs. Roy Caldwell, Mooresville	1					1	19					19		5.58	5.80	11.38
18. New Bethany																	
19. New Hope	Mrs. C. H. Goodwin, Statesville, R. 5	1					1	12					12	5		56.48	56.48
20. Shady Grove																	
21. Society	Mrs. Mae Griffith, Statesville, R. 4	1					1	10					10				1.90
22. So. River	Mrs. T. E. Swann, Statesville, R. 4	1	1	2			5	12	10	21		15	53	13	115.00	153.74	268.74
23. Statesville First	Mrs. Raymond Reid, Statesville	1	1	1		1	4	100	21	14		35	170	37	296.35	1236.10	1532.45
24. Statesville W. Ave.	Mrs. W. O. Poole, Statesville	1	1	2	2	1	7	68	10	38	18	71	205	135	60.00	515.80	575.80
25. Statesville D. Hill	Mrs. W. C. Moore, Statesville, R. 1	1					1	18					18				
26. Statesville F. Street	Mrs. B. L. Morrison, Statesville	1	1	2	1	1	6	60	11	15	5	10	96	33		210.95	210.95
27. Troutman	Mrs. L. N. Sweet, Troutman	1					1									23.45	23.45
28. Turrentine	Mrs. E. W. Turner, Mocksville	1					1						15	15	7.50	9.18	16.68
	TOTALS												1130		1361.58	2963.88	4576.60

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Advance	Mrs. W. A. Leonard, Advance	Yes	1896	Wood	400	1	...	3	2500	....	2800	.....	.....
2. Bethel	R. T. Setzer, Statesville, R. 3	Yes	1860	Wood	300	21	3	18	5000	1500	6500	.....	2000
3. Bere	I. D. Collins, Mt. Mourne	Yes	1881	Wood	300	1	...	...	800	....	800	.....	.....
4. Beulah	G. W. Nash, Statesville, R. 3	Yes	1937	Wood	400	15	...	14	3500	....	3500	60.00	2000
5. Cleveland	Mrs. G. M. Fleming, Cleveland	Yes	1920	Wood	300	9	...	8	8000	....	8000	.....	3000
6. Cornatzer	Mrs. Rheba Jones, Mocksville, R. 3	Yes	1918	Wood	300	4	...	4	1800	....	1800	.....	.....
7. Cool Springs	B. B. Swann, Statesville, R. 1	Yes	1915	Wood	300	1	...	4	1500	....	1500	.....	.....
8. Cooleemee	W. H. Saflev, Cooleemee	Yes	1905	Wood	600	3	...	3	6000	5000	11000	.....	Yes
9. Eatons	Mrs. M. D. Pope, Cana	Yes	1925	Brick	600	10	6	12	18000	....	19062	.....	.....
10. Farmington	Mrs. Elizabeth Williard, Farmington	Yes	1878	Wood	350	4	...	3	2000	....	2000	.....	.....
11. Fork	Miss Edna Luper, Advance, R. 2	Yes	1907	Wood	500	12	1	11	3500	....	2000	.....	.....
12. Harmony	W. L. Davis, Harmony	Yes	1904	Wood	250	10	1	9	1200	1200	.....	.....	1500
13. Ijames X Roads	J. G. Glascock, Mocksville, R. 1	Yes	1897	Wood	250	1	1	6	1000	....	1000	.....	.....
14. Jerusalem	Annie P. Tatum, Mocksville	Yes	1868	Brick	200	8	...	7	1600	700	2300	97.50	.....
15. Mocksville	T. J. Caudell, Mocksville	Yes	1917	Brick	225	18	3	13	16000	4000	20000	.....	7000
16. Mooresville First	Helen Waller, Mooresvi le	Yes	1933	Brick	350	6	6	22	12000	4000	16000	752.99	75000
17. Mooresville So. Side	J. G. Stonestreet, Mooresville	Yes	1914	Wood	300	3	...	2	3000	....	3000	.....	2500
18. New Bethany	Jay L. York, Statesville, R. 3	Yes	1916	Wood	300	8	...	7	3000	....	3000	.....	1500
19. New Hope	C. H. Goodwin, Statesville, R. 5	Yes	1858	Wood	300	4	...	4	2000	....	2000	.....	1250
20. Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Society	J. C. Wilson, Mocksville R. 4	Yes	1875	Wood	300	1	...	6	1200	....	1200	.....	.....
22. So. River	Mrs. T. C. Crouch, Statesville, R. 2	Yes	1887	Wood	300	10	...	9	3000	....	3000	.....	1000
23. Statesville First	L. L. Green, Statesville	Yes	1907	Brick	800	31	7	24	30000	6000	36000	350.00	30000
24. Statesville W. Ave	Mary Coshwell, Statesville	Yes	1901	Brick	1200	77	6	70	50000	6800	56800	1300.00	20000
25. Statesville D. Hill	W. O. Killian, Statesville, R. 4	Yes	.....	Wood	200	5	1	4	1200	....	1200	.....	500
26. Statesville F. Street	W. H. Herrin, Statesville	Yes	1936	Brick	385	37	3	26	6000	2500	85000	550.00	6000
27. Troutman	Leroy Simms, Troutman	Yes	1924	Brick	500	10	...	10	7000	2500	9500	1199.75	5000
28. Turrentine	D. G. Grubbs, Mocksville	Yes	1913	Wood	300	8	...	7	2200	1500	3700	.....	1000

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., BYPU and WMS	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects	(Local Work) Total Given by the Church and Its Organizations	Pledge to Cooperative Program	Tithers	Budget System Used	Value Food and Clothing Given Orphanage
1. Advance	125.00	.....	16.00	60.00	.....	18.60	22.94	.....	2.00	.....	244.54	.....	1	...	23.00
2. Bethel	500.00	.....	50.00	1938.95	.....	106.00	133.45	.....	5.00	.....	3233.40	200.00	18	*	120.69
3. Berea	163.10	.....	27.17	1.00	.....	.....	.....	.....	.....	.....	251.72	.....	30	...	31.59
4. Beulah	175.00	.....	25.00	150.00	558.62	34.80	55.30	.....	3.00	36.00	1012.00	.....	...	...	35.06
5. Cleveland	200.00	.....	.....	274.00	.....	29.90	52.79	.....	3.00	.....	737.69	.....	...	...	49.25
6. Cornatzer	55.30	5.00	22.00	130.00	.....	16.00	23.20	5.00	1.50	2.00	260.00	.....	...	...	3.85
7. Cool Springs	124.59	.....	14.30	.....	.....	.....	8.46	.....	.....	2.76	150.11	.....	...	*	40.55
8. Cooleemee	1560.00	120.00	50.00	36.76	.....	77.02	98.24	127.55	5.00	43.58	2410.37	.....	...	*	152.50
9. Eatons	300.00	.....	36.00	102.96	.....	59.00	30.33	.....	3.00	12.00	501.32	75.00	...	...	22.00
10. Farmington	200.00	.....	16.00	2.84	.....	18.13	24.99	.....	1.25	21.45	284.51	85.00	...	...	18.02
11. Fork	215.00	8.72	34.00	.....	10.00	61.00	82.98	5.62	3.00	1.00	421.32	75.00	...	*	73.05
12. Harmony	416.04	.....	32.65	.....	.....	37.36	88.84	.....	3.00	5.15	573.04	.....	...	*	66.60
13. Ijames X Roads	78.35	.....	.....	12.00	27.90	.....	.....	.....	.....	.....	118.25	.....	...	...	1.00
14. Jerusalem	150.00	.....	25.00	.....	35.90	27.17	28.35	.....	2.50	.....	161.00	60.00	...	...	15.60
15. Mocksville	1500.00	.....	162.50	701.22	.....	172.37	159.35	39.00	15.00	160.83	2942.77	.....	...	*	135.40
16. Mooresville First	2100.00	.....	.....	.....	132.00	449.79	272.55	9.00	10.00	16.50	2748.19	.....	...	...	87.49
17. Mooresville So. Side	1300.00	80.00	15.05	61.02	.....	51.75	75.00	25.00	1.50	25.82	1490.16	100.00	...	...	41.89
18. New Bethany	145.00	.....	42.60	100.00	.....	41.00	30.63	.....	3.70	.....	362.93	.....	...	...	15.00
19. New Hope	350.00	.....	33.00	.....	.....	19.43	54.93	.....	4.00	.....	454.36	.....	...	...	73.06
20. Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....
21. Society	150.00	.....	13.64	.....	.....	1.50	16.00	.....	1.00	8.00	112.39	.....	...	...	4.50
22. So. River	409.81	.....	31.06	9.14	.....	40.59	41.97	.....	2.00	102.75	637.32	.....	...	...	35.75
23. Statesville First	3100.00	.....	160.00	99.15	22.75	1357.64	499.57	.....	25.00	48.00	5312.11	.....	...	...	583.24
24. Statesville W. Ave	2600.00	507.00	381.52	699.09	2476.66	1368.90	632.49	123.50	15.00	202.50	9006.66	2000	...	...	556.91
25. Statesville D. Hill	475.00	.....	.....	3.30	.....	36.21	97.81	.....	2.50	83.14	697.96	.....	...	...	103.43
26. Statesville F. Street	1768.00	.....	152.50	49.34	622.15	319.64	364.46	13.90	5.00	108.08	3397.07	.....	...	...	127.36
27. Troutman	600.00	.....	109.10	607.50	.....	200.27	105.04	.....	5.00	264.05	1934.76	.....	...	...	73.25
28. Turrentine	500.00	.....	15.00	44.52	.....	73.75	42.75	35.00	2.50	.....	469.52	80.00	...	...	13.77
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39925.47	.....	...	...	.....

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Grand Total for Missions and Benevolences Given by Church and All Departments	Total Given for All Purposes by Church and its Organizations
1. Advance	A. L. Shutt, Advance	.....	.....	9.00	3.00	2.00	....	23.00	5.25	.....	5.00	323.85	429.25
2. Bethel	I. S. Ostwalt, Statesville, R. 3	179.74	.....	.....	.....	.....	....	120.69	.....	.....	10.00	310.43	3543.96
3. Berea	Eva Stutts, Mooresville, R. 2	49.88	.....	17.22	.....	2.04	....	31.59	5.68	.....	.....	81.47	251.72
4. Beulah	G. W. Nash, Statesville, R. 3	96.07	.....	3.17	1.45	1.45	....	35.06	4.56	.....	.....	140.70	1153.42
5. Cleveland	Mrs. Joe Steele, Cleveland	119.50	.....	.....	.....	.....	....	49.25	5.50	.....	.....	174.25	713.94
6. Cornatzer	W. W. Chaplin, Mocksville, R. 3	5.50	14.40	.....	.....	.....	....	3.85	5.05	.....	5.00	33.80	293.80
7. Cool Springs	Mrs. J. F. Mitchell, Cleveland, R. 2	39.46	.....	7.35	9.28	14.90	....	40.55	8.87	.....	23.04	143.45	293.56
8. Cooleemee	R. S. Mayberry, Cooleemee	476.34	.....	65.45	44.64	44.25	....	152.50	25.50	.....	.....	764.04	3174.41
9. Eatons	Jane Ferebee, Mocksville, R. 2	23.17	6.18	.....	.....	.....	....	22.00	7.40	.....	17.00	65.75	567.07
10. Farmington	S. W. Furches, Mocksville, R. 2	63.51	.....	3.25	.....	6.10	....	18.02	5.00	.....	3.50	99.38	359.73
11. Fork	Mrs. Crede Baily, Mocksville, R. 3	.....	76.00	4.67	.....	.....	....	73.05	.....	.....	24.96	178.68	608.43
12. Harmony	Mrs. J. H. Mullis, Harmony	102.00	.....	7.79	12.92	13.87	1.45	66.60	12.07	.....	37.60	251.10	824.14
13. Ijames X Roads	Mrs. Linnie Tutterow, Mocksville, R. 1	4.15	.....	1.24	.....	.....	....	1.00	2.44	.....	.....	8.83	127.08
14. Jerusalem	.....	8.40	.....	.....	.....	.....	....	15.60	8.75	.....	.....	32.75	193.75
15. Mocksville	T. M. Hendrix, Mocksville	681.49	.....	46.37	47.87	62.95	....	135.40	16.52	.....	72.39	1062.99	4005.76
16. Mooresville First	S. P. Orders, Mooresville	528.66	.....	7.52	4.70	25.50	....	87.49	16.53	.....	.....	670.40	3398.59
17. Mooresville So. Side	Jack Burgess, Mooresville	32.55	.....	.....	.....	.....	....	41.89	5.00	.....	1.00	80.44	1570.60
18. New Bethany	Halbert Morrow, Statesville, R. 6	35.32	.....	.....	.....	.....	....	15.00	12.15	.....	.....	62.47	446.40
19. New Hope	F. A. Summers, Statesville, R. 4	92.78	.....	14.11	2.25	3.25	....	73.06	13.55	.....	11.00	210.00	664.30
20. Shady Grove	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....
21. Society	J. R. Stroud, Statesville, R. 4	5.05	.....	.....	.....	.....	....	4.50	1.60	.....	.....	11.15	123.54
22. So. River	W. O. Weston, Statesville, R. 2	292.75	.....	5.50	.....	36.82	....	35.75	17.18	.....	.....	388.00	1027.32
23. Statesville First	C. E. Millsaps, Statesville	646.30	.....	98.22	39.50	148.51	....	583.24	54.76	106.92	271.35	2948.80	8250.91
24. Statesville W. Ave.	G. E. Harris, Statesville	1547.56	7.30	24.55	15.00	58.41	....	556.91	46.37	.....	.....	2256.10	11262.76
25. Statesville D. Hill	.....	170.00	.....	11.33	.....	6.04	....	103.43	9.43	.....	.....	200.23	898.19
26. Statesville F. Street	Mrs. W. H. Turner, Statesville	587.05	.....	21.95	19.69	32.35	....	127.36	23.12	.....	14.25	818.77	4215.84
27. Troutman	J. L. Sherrill, Troutman	60.00	.....	8.00	6.00	16.75	....	73.25	30.00	.....	3.55	197.55	2132.31
28. Turrentine	Chas. Hilliard, Mocksville, R. 4	31.12	.....	.....	.....	.....	....	13.77	14.67	.....	19.30	78.86	538.48
	TOTALS	5884.94	.....	356.69	206.30	476.19	....	2472.22	356.95	.....	.....	11594.24	51069.26

MINUTES

66th ANNUAL SESSION

SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

FIRST BAPTIST CHURCH

Statesville

OCTOBER 12-13,

1939

Next Session to be held with the First Baptist Church of Mooresville, Thursday and Friday after the second Sunday in October, 1940

Preacher: H. Wade Hutchens Alternate: E. W. Turner

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of the

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ASSOCIATIONAL DIRECTORY

—o—

OFFICERS

Moderator, Rev. A. T. Stoudenmire _____ Cooleemee, N. C.
Vice-Moderator, Rev. H. F. Lambert _____ Statesville, N. C.
Clerk and Treasurer, Rev. W. L. McSwain ____ Harmony, N. C.
Historian, Rev. W. H. Dodd _____ Mocksville, N. C.
President Associational S. S.
C. A. Millsaps _____ Statesville, N. C.
Associational B. T. U. Director,
C. B. Hoover _____ Cooleemee, N. C.
Biblical Recorder Representative,
Rev. W. L. McSwain _____ Harmony, N. C.
Orphanage Representative, S. R. Guy _____ Statesville, N. C.
Hospital Representative, J. B. Cain _____ Cana, N. C.
Chairman on Stewardship and Evangelism,
Rev. E. L. Spivey _____ Mooresville, N. C.
Superintendent W. M. U., _____ Mrs. W. L. McSwain
Representatives for the Co-operative
Program, (This to be worked out by the
Executive-Promotion Committee) ————

—o—

EXECUTIVE PROMOTION COMMITTEE

Chairman, H. F. Lambert _____ Statesville, N. C.

(Exofficio Members)

A. T. Stoudenmire, W. L. McSwain, W. H. Dodd, C. A. Millsaps, C. B. Hoover, Mrs. W. L. McSwain

(Members at Large)

By a change in the constitution the membership of the Executive-Promotion Committee includes the pastors, superintendents of Sunday Schools, directors of Baptist Training Unions, and presidents of Woman's Missionary Societies. Please refer to the tables in the back for these names and addresses.

—o—

Rpresentative to Baptist State Convention, L. K. Lazenby
Representative to S. B. C., Rev. G. D. Renegar

COMMITTEES TO REPORT NEXT YEAR

Moderator ---------- A. T. Stoudenmire
Clerk and Treasurer ---------- W. L. McSwain
Historian ---------- W. H. Dodd
Sunday Schools ---------- C. A. Millsaps
Baptist Training Unions ---------- C. B. Hoover
Biblical Recorder Representative ---------- W. L. McSwain
Orphanage ---------- S. R. Guy
Hospital ---------- J. B. Cain
Stewardship and Evangelism ---------- E. L. Spivey
Co-operative Program (To be worked out by the Executive-Promotion Committee)
W. M. U. ---------- Mrs. W. L. McSwain
Morals and Temperance and Relief, Annuity and Retirement Plan referred to Ex. P. Committee.

—o—

WOMAN'S MISSIONARY UNION OFFICERS

Mrs. W. L. McSwain, Supt. ---------- Harmony, N. C.
Mrs. W. M. Moore, Assist. Supt. ---------- Statesville, N. C.
Miss Helen Conger, Sec. & Treas. ---------- Statesville, N. C.
Miss Mary Swann, Young People's Leader ---------- Statesville, N. C., Rt. 1
Miss Lina Woodard, Miss. Study Chr. ---------- Statesville, N. C.
Mrs. E. W. Turner, Personal Service Chr. ---------- Mocksville, N. C.
Mrs. J. H. Fulghum, Stewardship Chr. ---------- Mocksville, N. C.

—o—

The Association has no paid worker or Missionary
The Committees are listed in the directory
There is no associational director of Brotherhoods.

LIST OF CHURCHES AND MESSENGERS

ADVANCE—Mrs. W. A. Leonard, Mrs. R. W. Collette, A. L. Shutt, Mrs. R. A. Chambers.

BETHEL—R F. Stewart, Q. L. Clark, Mrs. I. S. Ostwalt, Cora Brown.

BEREA—Johnie Miller, O. A. Clodfelter, Edgar Collins.

BEULAH—Mrs. W. A. Travis, Mrs. M. F. Carter, R. C. Deal.

CLEVELAND—Mrs. C. S. Shell, Mrs. Flenny, Mrs. Sigman, Mrs. Steele.

CORNATZER—Geo. Styers, Geo. Barney, Floyd Fry.

COOL SPRING—Mrs. J. F. Mitchell, Mrs. B. B. Swann, Rev. S. G. Swann.

COOLEEMEE—Mrs. E. C. Tatum, Mrs. C. B. Hoover, Wm. Owens, A. T. Stoudenmire.

EATONS—J. B. Cain, Elizabeth Ferebee, Hermon Brewer, Cecil Leagans.

FARMINGTON—Hubert Boger, H. L. Blake, B. C. Teague, J. B. Shore.

FORK—J. R. Foster, R. L. Seaford, Edna Luper, Mrs. G. E. Merrell.

HARMONY—Mrs. E. A. Massey, L. S. Williams, C. D. Watts.

IJAMES X. ROADS—Mrs. J. E. Owings, Charlie Blackwelder, John White.

JERUSALEM—J. C. Ellenburg, W. B. Singleton, Mrs. W. B. Singleton.

MOCKSVILLE—I. G. Horn, C. B. Mooney, Mrs. J. T. Angell, Mrs. Jennie Carter.

MOORESVILLE 1st.—E. L. Spivey, S. P. Orders, Mrs. W. G. Ware, A. W. Dunlap, J. C. McGill

SO. SIDE—J. G. Stonestreet, Tom Brooks, Mrs. W. E. Shepherd, Mrs. S. R. Isenhour.

NEW BETHANY—Mr. and Mrs. J. B. Morrow, D. L. Stewart.

NEW HOPE—E. L. Swann, F. A. Summers, Miss Lilla Reece, Joy Parks, Louise Goodwin.

SOCIETY—Mrs. Lucy Evans, Mrs. Alfred Evans, June Safriet, Mrs. Ney Griffith.

SOUTH RIVER—H. T. Pritchette, S. R. Guy, Mrs. C. N. Watts.
STATESVILLE—
First—W. A. Thomas, L. K. Lazenby, E. G. Foster, Mrs. W. M. Moore, Miss Ducie Swann, Mrs. W. S. Bradford.
"W. Ave.—Mrs. W. O. Poole, Mrs. N. E. Brown, Miss Helen Conger, C. A. Millsaps.
"D. Hill—Mrs. W. C. Moore, Mrs. R. C. Harrison, Mrs. W. O. Killian, Mrs. F. D. Adcox.
"F. Hill—Mrs. W. C. Moore, Mrs. R. C. Harrison, Mrs. W. O. Killian, Mrs. F. D. Adcox.
"F. Street—H. F. Lambert, W. H. Herrin.
TROUTMAN—Mrs. L. N. Sweet, Mrs. W. W. Brown, Mrs. D. H. Ostwalt, Christy Stafford.
TURRENTINE—H. M. Deadmon, Howard Nicholas, L. F. Waggoner.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSN.

1. This organization shall be called "The South Yadkin Baptist Association," and its primary object shall be to increase the spirituality and efficiency of the churches, and to support the Baptist State Convention in all departments of its work.

2. The organization shall be composed of the ordained Baptist ministers who are members, or pastors, of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty members above this number; provided, that no church shall be entitled to more than five messengers.

3. The officers of this organization shall be Moderator, Vice Moderator, Clerk and Treasurer, and Historian; said officers to be elected at the close of each session, by ballot, majority electing.

(a) It shall be the duty of the moderator to preside when the Association is in session, and to advise and help in any way possible to lead the churches in the work of the Master.

(b) It shall be the duty of the vice moderator to preside in the absence of the moderator and to assist him in every way possible.

(c) It shall be the duty of the clerk and treasurer to keep an accurate record of all meetings of the Association, to make minutes of these for distribution; to keep an accurate account of all money paid into his hands, and make annual reports to the Association. For these services he is to be paid the sum of $25.00 per year.

(d) It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years; to assist in any way possible in keeping records straight; and for these services to be remunerated for the actual expense.

4. The members convened in Association shall have no ecclesiastical disciplinary power.

5. New churches sending messengers with letters may at any time be received into the body if found orthodox, such reception being manifested by the moderator giving the messengers the right hand of fellowship.

6. That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist program in our Association. Said committee to be composed of the exofficio officers of the association, Moderator, Clerk, Historian, Super-

intendent W. M. U., President Sunday School Convention, Director of B. T. U. and all pastors with churches in the association, all Sunday School superintendents, all Directors of Baptist Training unions, and all presidents of Womans Missionary Unions. Said committee to meet quarterly and to be revised each year.

7. At each session of the association there shall be a sermon fitting for the occasion delivered by one appointed at the previous session as an introductory to the work ahead.

8. That the association may amend or alter the constitution by a vote of two-thirds of the members present.

OUR CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on profession of faith, having been baptized in the name of the Father and of the Son and of the Holy Ghost, we do, in the presence of God, His holy angels, and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ:

We engage therefore by the aid of the Holy Spirit to walk together in Christian Love; to strive for the advancement of this church in knowledge, in holiness, and in comfort; to promote its prosperity and spirituality; to sustain its worship, its ordinances, its discipline and its doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and to the spread of the Gospel through all nations:

We engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling and back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in the efforts to advance the Kingdom of our Savior.

We further engage to watch over each other in brotherly love; to remember each other in prayer; to aid each other in sickness and in distress; to cultivate Christian Sympathy and feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay. We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenent, and the principles of God's Word.

PROCEEDINGS

of the

SOUTH YADKIN BAPTIST ASSOCIATION

Sixty-Sixth Annual Session

FIRST BAPTIST CHURCH, STATESVILLE

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The South Yadkin Association was called to order in the beautiful auditorium of the First Baptist Church in Statesville on October 12th, 1939 by Moderator A. T. Stoudenmire. Before the program had advanced very far all of the churches in the association were represented by pastors and messengers. Brother C. B. Mooney led the congregation in singing "All Hail The Power of Jesus Name," and Rev. F. C. Hawkins, pastor of the host church, read from the second chapter of Acts. From this chapter he drew some wonderful and helpful thoughts in our period of devotion.

After roll call of the churches the program was adopted and the association went into the order of the day. The first thing was the report of the moderator which was adopted after the reading.

MODERATOR'S REPORT

It is my earnest desire, and hope, that every church in our association be not only self supporting but thoroughly Missionary and intensely Evangelistic.

This of course is the first concern of the Pastors, but there should be an earnest rally of our Laymen and faithful Women to that "Pure and undefiled religion" for the need of which the world—our world—is dying.

It is my conviction that schools of Stewardship in all of our churches are vital to our church life today, may I therefore plead for a full cooperation of every one of our churches in such schools sometime this fall.

It is my opinion that since the Association has an elected leader for each of the several departments of its work, such as, Sunday Schools, Training Union, Orphanage, Biblical Recorder (Religious Literature) etc. that such leaders should be appointed to write the reports to the Association at its meetings and pre-

sent the vital needs and real progress of that particular department during the year, and, if it seem wise, have such testimonials from his helpers as would inspire renewed interest.

Also, That since we no longer have representatives from our Mission Boards to visit the Associations that we have a Report and Discussion on the Cooperative Program instead, since that now covers all of our Missionary and Benevolent work except the Orphanage, which of course should be a separate Report.

Also, That at the next Association meeting that we have Reports and discussion on both Evangelism and Stewardship.

I respectfully recommend that this matter be referred to the Committee on Resolutions for further study, and, that said Committee bring its findings to the Association for action sometime during the first day of the present session, so that the Committee on nominations may have time to act in accordance thereto.

Respectfully submitted,
A. T. Stoudenmire, Moderator

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Resolutions:

C. A. Millsaps, A. V. Lowery, E. W. Turner, J. C. Gwaltney, Tom Caudell.

Nominations:

E. L. Spivey, C. C. Fox, W. F. Reece, G. D. Renegar, J. W. Long.

Place and Preacher:

J. B. Cain, H. W. Hutchens, I. S. Ostwalt, Mrs. J. F. Mitchell, J. G. Allgood.

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RELIEF, ANNUITY AND RETIREMENT PLAN

Brother C. C. Fox read his report which was discussed by himself, W. H. Dodd, and A. T. Stoudenmire after which it was adopted.

The New Plan To Take Care or Our Ministers and Their Widows

Even so hath the Lord ordained that they which preach the gospel shall live of the gospel (1 Cor. 9:14)

The Baptist State Convention has worked out a new Ministers Retirement Plan based on contributions of 4 per cent of the salary of the pastor—4 per cent from the churches served and 1 per cent from the North Carolina State Convention.

This plan became effective July 1, 1939 and it is necessary

that all churches, in order to give full benefits to their pastors, start with that date. If your church has not yet entered it should do so immediately by sending in the payments for the past 3 months together with interest at 6 per cent.

Any full time church worker is eligible for this annuity starting at age 65, even the janitor.

This plan we believe is what Baptists in North Carolina should adopt 100 per cent before the end of this year. As the benefits are numerous it is impossible to set forth all the points in a report. If any pastor or church wants additional information the Moderator will be glad to help you or write direct to M. A. Huggins, Raleigh, N. C.

May we urge that you do not delay about this matter but do it now. This plan not only provides for young ministers but old ones as well .

"If a man makes no provision for his own relations ,and especially his own household, he has disowned the faith and is behaving worse than an unbeliever. (I Tim. 5:8).

Respectfully submitted,

C. C. Fox

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CHRISTIAN LITERATURE

Mrs. Claud Horn of Mocksville read this report, and Brother R .F. Terrell of the Biblical Recorder circulation department spoke to the report on the second day. The report was adopted.

In this year of our Lord, 1939, we have a law that compels every one to learn to read. In this land of the free we read what we please with no law to stop us. We are proud of this fact but the tragedy lies in fact that along with all the good things to read are so many that are far from good. May we, in our Association try to put so much good in the path of our people young and old, that there will be little room left for the other.

In all our thoughts of Christian literature may we put God's Book first. It will fill any need that we ever have. How blest Baptists are that every one may have a Bible and read it unmolsted. It has been said, "Begin the day with a passage of Scripture and you will walk with angels all day long; begin the day with a dirty story and you walk with devils throughout the day."

Now let us consider our state paper, The Biblical Recorder. It is really our paper now, owned by us but not read by all of us. With Dr. J. C. Slemp as the new editor of Biblical Recorder we have every reason to believe that we will always have the very

best of reading matter both interesting and instructive. The circulation in our Association is one hundred and sixty-eight subscriptions.

In Thomasville at our Orphanage is printed Charity and Children and read with interest by many of our people. Mr. John Arch McMillan is editor and we have a circulation of 26,671 in our state and many of these come to our Association.

The mission work of our Association will fail unless we are instructed about missions and here our needs are amply taken care of in the following magazines: Royal Service, The Commission Home Missions for the adult and The Window of Y. W. A. and World Comrades for the young people.

If our Sunday Schools are alert they are providing Christian literature for everyone. This is published by our Sunday School Board at Nashville and is prepared for the Cradle Roll Home on through the Sunday School, Its lesson helps are for every age and a magazine for the shut-ins The Better Home. Every one can have Christian literature if we take advantage of the opportunities that we have to get it.

May we pledge ourselves as individuals and churches to oppose every possible means of distribution of unsound literature and do all that we can to place our paper the Biblical Recorder in as many of our homes as we possibly can.

Respectfully submitted,
Mrs. C. R. Horn

MORALS AND TEMPERANCE

This report was read by F. C. Hawkins who discussed it in a comprehensive way. His message was considered very fine and helpful. The report was adopted.

That we live in a period of transition, no one will question. We want to hold to the best of the old order while we are surveying the new. This is always marked by practical and moral confusion, as seen in China in the last generation when that country passed from a patriarchal to a political and economical civilization. Likewise, such a time in the history of Israel is described as follows: "In those days there was no king in Israel: Every man did that which was right in his own eyes." This means moral anarchy.

The Jews were a people of a book—Torah-law. That the law failed to save them is well known. The symbol of Judiasm at its best is Torah—a book of the law. The symbol of Christianity is a cross—a cross of sacrificial, adventurous love.

We deplore the trend toward a European standard of morals

and the intemperance that is characteristic of American excess. The unregenerate will always fall into the clutches of the law, but we feel that it is high time for the regenerate people to do something more than recite the annual budgets of American prodigality. "As we are the light of the world." "Ye are the salt of the earth." "As the Father hath sent me into the world, even so send I you." "The Church is the body of Christ.' Religion that saves is inward, humane, universal.

Respectfully submitted,
F. C. Hawkins

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Rev. G. D. Renegar, pastor of Eatons and Farmington preached the sermon, and the meeting was adjourned for lunch.

AFTERNOON SESSION

Brother C. B. Mooney was present and led the song "Guide Me, O Thou Great Jehovah" and Rev. Wade Hutchens, pastor of Fork church led the devotion using the 85 Psalm.

REPORT OF EXECUTIVE COMMITTEE

Brother H. F. Lambert, chairman of the Executive-Promotion Committee read the report which contained some resolutions. These were referred to the committee and the report was adopted. Later the recommendations were adopted.

The purpose and program of the Executive Promotion Committee is the projection of the program of the District Assocation interim.

The membership of the Committee is composed of the pastors of the churches in the Association, and a member of each church, elected by the church.

The Committee meets quarterly, on Tuesday night after the second Sunday in the first month of the quarter. The four meetings were held with the following churches: First Statesville, Mocksville, Harmony, Western Avenue.

The Committee has sought to represent the Association in the following matters:

1 Sponsored the every-member canvass in the churches of the Association.

2. Sponsored the Thanksgiving offering for the Orphanage, and encouraged the churches to enter one of the following projects

canning, linen, or sewing.

3. Encouraged and supported the W. M. S. in their annual Lottie Moon Christmas Offering for Foreign Missions. The Association adopted a goal of $800.00 and raised only $477.00.

4. We supported our Divisional Leaders, Brother W. L. McSwain and Brother J. B. Cain, in the work of the Vacation Bible School. There were 10 of these schools held in the association.

5. We have sought to help the churches form field for pastoral work wherever possible. In one case we discourage the church in the ordination of a man who sought irregular ordination.

We recommend the following:

1. We believe the plan adopted by the association for financing the expenses of the association is meritorious, and if adopted by all the churches would prove a fair means of meeting all the necessary expenses of the asociation. We urge therefore its adoption by all the churches

2. That the special effort for the Lottie Moon Christmas offering be continued and that all the churches make a worthy offering to this object.

3. That we continue to urge the churches of the association to foster Vacation Bible Schools.

4. That article 6 of the constitution be changed and amended as to read:

"That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist Program in our association. Said committees to be composed of the exofficio officers of the association, moderator, Clerk, Historian, Superintendent of W .M. U., President of the Associational Sunday School Convention, Director of associational B. T. U. department, and all pastors with churches in the association, all Sunday School superintendents, all presidents of Woman's Missionary Unions. Said committee to meet quarterly and to be revised each year.

H. F. Lambert, Chairman.

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Report of the committee on resolutions was read at this time. The report was adopted and appears below.

REPORT OF RESOLUTIONS COMMITTEE

Pursuant to the recommendations contained in the annual report of the Moderator of this Association, we the Resolutions Committee of the South Yadkin Association, wish to make the following recommendations:

That a leader or representative of the Association be elected by the Association to sponsor, represent and lead in the several

divisions or fields of work as outlined below.

1. Sunday Schools.
2. Baptist Training Union.
3. Woman's work.
4. Orphanage.
5. Hospital.
6. Stewardship-Evangelism.
7. Co-operative-Program
   This includes State, Home and Foreign Missions
8. Religious Literature
9. Relief and Annuity.
10. Morals and Temperance.

It is recommended that the leader or representative shall make a report of his work to the Association at its annual meeting and that this report shall present not only the progress or lack of progress of that particular department of work but shall also present the needs of the Department, and may make recommendations to meet the needs.

We the Resolution Committee recommend the South Yadkin Association to elect Bro. W. H. Dodd as Historian to prepare a pamphlet of the history of the South Yadkin Association, assisted by a committee of three, appointed by the Moderator.

Be it Resolved That:

FIRST, We the members of the South Yadkin Association extend to the people of the First Baptist Church and their Pastor, Rev. Frank C. Hawkins, our hearty thanks for the way in which they have entertained the Association.

SECOND, We commend the Program Committee for an interesting program and the Officers for the splendid way in which it was carried out.

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REPORTS ON MISSIONARY WORK

State Missions, Rev. J. C. Gwaltney.
Home Missions, Miss Mary Cashwell.
Foreign Missions, Rev. E. L. Spivey.

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STATE MISSIONS IN NORTH CAROLINA 1938

The spirit and motive of Missions,—Foreign, Home and State,—are identical. The objectives, however, are slightly different. Within the State a distinction is made between Missions, Christian Education, and Benevolence—including the Orphanage and the Hospital,—whereas Foreign Missions, then is included in the program of "State Missions?"

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. During more recent years, notably during the past quarter of a century, the training and development of these who come into the churches has become an additional function of State Missions, so that from small beginning the State Mission task now includes many varied activities. Those we list and discuss briefly.

1. Missionary Pastoral assistance: "To the poor the gospel is preached" in many needy and strategic places. Mary of our strong churches are trophies of State Missions. Moreover, hundreds of churches formerly aided by the Board are now returning to the treasury for all purposes one hundred fold, the task is not finished, but merely begun. In many sections the majority of pastors do not receive sufficient support from their churches to keep fit for Kingdom service. Hence they must find work to do with their hands in order to support their family. The result is that about the only work they can do for their people is an occasional sermon. The visitation and the training of the membership are almost unknown in widely scattered areas. There is spiritual hunger which is not being supplied. The hungry sheep look up and are not fed because the pastors are busy with this, that, and the other in attempt to supply needs of their families.

2. Teaching and Training: In the early days attention was almost solely on evangelism. Now that membership has grown rapidly emphasis must be given to the training and development of the membership, without, however, omitting evangelism. About 1900 State Missions began to assume a part of its enlarging task. Sunday school departments were established as a part of the general work. The workers connected with this department, as time would permit, went out to the churches in effort to secure and train better teachers and to put into operation better methods of Sunday school administration. At a later period the B. Y. P. U.—known as the B. T. U.—was organized, emphasizing not so much the teaching but the training and development of the members.

3. Church Building: All through the years, and even at the present time, in strategic centers are aided in building church houses.

4. Indians: The State Mission Board is responsible for giving the gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

5. Negroes: The Baptist State Convention is now undertaking some cooperative work with the Negro State Convention. At one time it was necessary to provide white workers among the Negroes. In recent time, however, increased educational advantages

have produced more competent leaders among them, and the plans now are to cooperate with them rather than to provide workers. The white Baptist have at their doors a tremendous opportunity in giving sympathy and financial support to Christian education among the negroes. Our Convention is aiding the negroes in helping them to keep on the field W. C. Sommerville and D. C. Clanton. These are doing a notable work, the first as General Secretary and the second as Sunday School secretary of the Negro State Convention.

6. Work among Students in the Colleges: The increase in students in institutions, Denominational and state, has been short of marvelous in the past two decades. This means that during a large part of the year young people from sixteen to twenty-five are removed from the home church. At present State Missions is undertaking to provide a few or part time students secretaries in our educational centers.

7. Hospitals and Sanatoriums: State Missions is seeking to minister to these who are sick in body and soul in the following institutions: Oteen Hospital; Western North Carolina Sanatorium at Black Mountain, the State Sanatorium and Samarcand near Aberdeen.

8. General Missionaries: M. O. Alexander and J. C. Pipes are doing a notable work holding revivals, visiting general meetings, aiding churches in formation of fields; and in answering all kinds of calls that comes to them for assistance. Another man is greatly needed since these two can meet only a portion of the urgent calls which come to them.

Another State Mission opportunity which we have not yet undertaken is the ministry to the prison population. Surely at the earliest opportunity this work should become a definite part of our State Mission Program.

In a very vital sense Foreign Missions and Home Missions, as well as other objects, wait upon an aggressive program of State Missions and Christian education. Let us, therefore, maintain an aggressive program of State Missions, and win the people of the world to the living Christ.

Respectfully submitted,
J. C. Gwaltney

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REPORT ON HOME MISSIONS

When our fathers organized the Southern Baptist Convention, they recognized that if we would maintain a strong and effective foreign mission work we must have a strong and effective home mission program. Hence, they organized two boards—the Home Mission Board and the Foreign Mission Board—and these two

agencies have functioned for Southern Baptists for ninety-four years in making missions real at home and abroad.

The achievements of the Home Mission Board have been glorious. During this period the Board has employed individually and in cooperation with other mission agencies, 44,000 missionaries and workers for one year, or one missionary for 44,000 years. If we break this up into groups it will give 269 missionaries working every day since the Decleration of Independence was signed in 1776. These missionaries have baptized 865,000 people, which is equal to one out of five of our total number of church members. They have organized 8,600 churches, which is equal to one out of every three of our total number of churches. These home missionaries opened up the territory to Baptists. The first churches in practically all the large cities of our land today were planted by home missionaries and supported by the Home Mission Board. They are the mother churches of the denominations.

The Lord richly blessed the work of the Home Mission Board during the year 1938. Thirty-nine new workers were added to our mission force; 371 missionaries served in 756 mission stations; 20 chapels were acquired, and 64 new stations were opened. Our missionaries distributed 29,226 Bibles, testaments and portions of Scripture and over 790,000 tracts; they preached 29,454 sermons, led over 5,250 to make professions of faith in Christ, and received 3,835 into church fellowship.

Financially, the past year has been one of the best for many years for the Home Mission Board. Receipts were larger than the year before, the Board receiving from all sources in 1938, $513,-841.80. The treasurer's report shows that $163,660.89 was paid on the principal of the debt. The indebtedness reported on December 31, 1938, was $1,209,503.56, and a program has been mapped out by which this will be liquidated by 1945, provided receipts do not fall off.

The income from the Bottoms Trust for 1938 was $55,488.47. This was used in opening new missions, building chapels and employing missionaries. Not only has this fund meant much in actual work done, but it has been a great stimulant to our work, creating interest and generating enthusiasm among our missionaries.

While the year's work is not yet finished, bulletin briefs from the Home Board foretell that the achievements of 1939 will exceed those of 1938. In a recent meeting held on the Cherokee Indian field in our own state, North Carolina, twenty-one were baptized, a new Sunday school was organized and also a church. Thirty-one Vacation Bible schools, with a total enrollment of 2,307, were held by Home Board missionaries during the month of June. Three new missionaries, two for work among the Indians in Oklahoma and one to the Cuban field in Tampa, were appointed by the Home

Mission Board on September 7th. An increase of over twenty-five per cent in receipts for August was reported by Dr. J. B. Lawrence, the total being $20,923.79, as compared with $16,598.48 in the same month last year. Offerings for the year also show increase, the total for eight months being $404,928.62, an increase of $10,169.80 over the same period last year. Baptisms on mission fields in the Homeland for the past five months have totaled over 1200. This is the largest number ever reported for this period. The Home Mission Board is tasting the joy of going on.

The Home Mission task is larger, more difficult and more important today than ever before. An evangelized homeland holds the key to the evangelization of the world. If the people in our homeland could be brought to the place where they would put spiritual things first, where Christian ideals were dominant, we would have rendered to the world the greatest service in our power. Should the homeland become a leader in righteousness it will do more towards the restoration of peace, happiness and prosperity among the nations of the world than it can ever do in economic and industrial fields. Let every resource we have in men and money, every institution and every local church be enlisted for and dedicated to the task of preaching Christ, and Him crucified, to a lost world.

Respectfully submitted,
Mary Cashwell

FOREIGN MISSIONS

The fields are still white unto harvest. Even though some of the fields have been overrun instead of harvested, there is still the supreme need that we pray unto the Lord of the Harvest, to send workers into the fields.

Owing to the condition in China and Spain it has been impossible to secure accurate information about these countries.

Our present record of Foreign Mission work is as follows:

1. Number of Countries—13, Africa, Argentina, Brazil, Chile, China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine-Syria, Rumania, Spain.
   (a) Number of Churches—1794.
   (b) Number of Self-Supporting churches—1053.
   (c) Number of Out-Stations—3,046.
   (d) Number of Baptisms last year—16,207.
   (e) Number of Church Members—214,979.
   (f) Amount Contributed by Natives in Churches—$394,439.
2. Number of our Missionaries—437.
3. Number of Ordained Native Missionaries—959.
4. Number of Unordained Native Workers—1980.

5. Number of Schools from Kindergarten to Theological Seminary—357.
   Number of Students—26,170.
6. Number of Hospitals—31.
   (a) Number of Foreign Doctors—17.
   (b) Number of Foreign Nurses—13.
   (c) Number of Native Doctors—13.
   (d) Number of Native Nurses—116.
   (e) Number of Patients Treated—97,706.
7. Total amount received last year for all Foreign Mission purposes—$1,130,083.93.
   (1) Lottie Moon Offering $318,904.59.
   (2) Contributed to the China Emergency and Relief Funds $105,993.30 (up to middle of April).
   (3) Property losses in Japan's undeclared war on China—approximately $750,000.
   (4) Foreign Mission debt—$279,500.
8. Gains and Losses.
   (1) Number of Countries—Same.
   (2) Number of Churches—Loss 8.
   (3) Number of Self Supporting Churches—gain 67.
   (4) Number of Baptisms—gain 2,220.
   (5) Number of Church Members—gain 6,185.
   (6) Amount Contributed by Native Members—gain $24.200.
   (7) Number of Our Missonaries—gain 24.
   (8) Number of Schools—gain 38.
   (9) Number of Hospitals—Loss 7 (all in China).
   (10) Amount received for all purposes—gain $10,700.
   (11) Reduction of Debt $36,500.

Let us thank God and take courage

Respectfully submitted,

E. L. Spivey

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WHY STEWARDSHIP IN THE CHURCHES

The above subject was discussed by Rev. H. F. Lambert after which Rev. W. Perry Crouch, of the department of Christian Education of the Baptist State Convention was present and discussed the mission reports. When Brother Crouch finished the meeting adjourned to meet again Friday morning 9:30.

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The program committee had prepared a special program for Thursday evening. This service began at 7:30 with an

organ prelude, followed by special music by the choir of the First Baptist Church. Brother Hawkins read from the Scriptures and led the prayer, then presented Rev. Perry Crouch who gave motion pictures prssenting the work of State Missions. After the pictures he discussed this work of our State Convention.

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FRIDAY MORNING SESSION

The messengers reassembled for the work of the second day and W. L. McSwain was asked to lead the singing. After singing "How Firm a Foundation," Rev. E. W. Turner led the devotion period. He read from the Scriptures of Elijah's discouragement and discussed the prevalence and also the danger of discouragement.

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REPORT OF THE HISTORIAN

Brother W. H. Dodd, associational historian, made his report and offered to write a brief history of our association if the Association would appoint a committee to collaborate with him. The moderator appointed the following to assist him as follows: J. L. Kirk, Mrs. J. F. Hawkins, and W. L. McSwain.

At this time Brother R. F. Terrell was given time to discuss Christian literature.

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REPORT ON CHRISTIAN EDUCATION

Mrs. J. F. Hawkins read the report which she had prepared and after discussing it briefly yielded her time to Dr. Hoyt Blackwell, President of Mars Hill College. The discussion was good and the report was adopted.

The total enrollment of the senior colleges is up 9 per cent and the enrollment of the junior colleges and academies has increased 2605.

The endowment this year for all colleges and schools made a gain of $5,087,282.68 and the total property value gained $6,351,292.-56. The total property and endowment value of all our colleges

and schools in the south is $70,321,924.67.

This seventy million dollar educational fund, property and endowment, sounds large if no comparison is made with other educational funds. Harvard alone has 138 millions in endowment. . This is approximately double the amount Baptist have invested in their 67 colleges and universities. Wake Forest College ranks third in endowment with $2,284,548.57. Meredith's endowment is $530,242.52 just going over the $500,000 endowment required by Southern Association Standards.

Our junior colleges are endowed as follows: Mars Hill, $121,-273.07; Chowan, $38,775.82; and Campbell, $17,266.81. Boiling Springs and Wingate are supported by neighboring associations.

There were enrolled at Wake Forest College last year 1,925 including the summer school, and 538 enrolled at Meredith.

Enrollment of our junior colleges was as follows: Chowan, 69; Campbell, 287; Mars Hill, 652; Wingate, 120; and Boiling Springs, 167.

We are proud of our colleges and schools, what they have accomplished and what they are striving to do, but they cannot work alone. Baptists must maintain them, and so maintain them that they shall rank as first rate institutions educationally. Unless we Baptists equip and endow our schools, so that these schools will be able to offer Baptist youth as complete educational advantages as are found in other schools, these schools that are not Baptist will attract, train and hold our Baptist youth.

Some may say why go to the expense of maintaining Baptist schools when the State offers good schools and one can send boys and girls to them so much cheaper. "To the extent that Baptist go out of educational work to that extent will they go out of business as a denomination" says Edgar Godbold, Secretary, Missouri State Convention. Dr. Charles W. Eliot of Harvard University is quoted as saying "exclude religion from education and you have no foundation on which to build moral character." Dr. W. J. McGlothlin said "I do not believe we shall have genuine Christian education apart from Christian educational institutions." Dr. J. Clyde Turner says "Of course there may be Christian education in schools other than Christian schools, but in this day it is rarely found elsewhere."

Christian education formed the pattern for the national life of America. Forty-seven of the fifty-five signers of the Declaration of Independence were graduates of denominational schools. Of eight Judges of the U. S. Supreme Court, who are college graduates, seven are from Christian colleges. Of the eighteen Presidents of the United States who have been college graduates, sixteen came from Christian schools. Eighteen of the twenty-five masters of American letters were college men, while seventeen of the eighteen

were from Christian colleges. Two thirds of the members of the national congress whose efforts or prominence have secured for them a place in Who's Who, are graduates of Christian colleges.

Thus, not only were the men who founded this nation trained in Christian schools, but they who have maintained its integrity through the years likewise received their training in similar institutions.

In the words of Dr. Fred R. Brown "We must surround our Baptist schools and colleges with the faith and prayers and sacrifices that launched these institutions and brought them across the years to us."

Respectfully submitted,
Mrs. J. F. Hawkins

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THE CASE FOR THE CHRISTIAN COLLEGE

The nationally-known editor, William Allen White, of Emporia, Kansas, has stated the case for the church college in a nutshell:

"If Christianity is to survive it must survive in the environment made by Christian leaders. It cannot survive in the atmosphere that is thickening with modern paganism. Out of paganism comes the crass ideals of the tyrants who are ruling Europe in Rome, in Moscow, in Berlin. And don't think that America is free of that atmosphere. We are still the land of liberty but unless the free are brave, they will no longer be free. Unless those who believe in Christian civilization are willing to sacrifice of their good, hard-earned cash to educate Christian leaders they will find in a few generations that their dream has vanished."

That is so vividly and vitally true that no question can be raised as to this issue Mr. White so succinctly enforces.

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HOSPITAL

Brother G. D. Renegar read his report and yielded his time for discussion to Brother Smith Hagaman. He explained the needs of the hospital and also the arrangement by which the medical school of Wake Forest is to be moved to Winston-Salem on the grounds of the hospital. Dr. J. C. Reece of the Davis Hospital was introduced and also Miss Guy, nurse.

The Baptist Denomination owns and operates 20 hospitals in 14 Southern States. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as

we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year $196,177.00 of free service. We have 42 specialists on our free service staff.

The hospital has a staff of 82 nurses — 51 are students in training. The Nurses Training School could accept only 16 in its September Class—these have already been selected from a little more than 500 applications.

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a check up of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U.'s and other church organizations.

Respectfully submitted,
G. D. Renegar

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ORPHANAGE REPORT

Rev. S. G. Swann read his prepared report and yielded his time to Rev. J. A. McMillan, editor of Charity and Children.

There is no part of our work to which more of our people heartily respond than to the orphanage. No call seems quite to appealing as the call of the child.

Since the beginning in 1885 4,530 children have been cared for or helped in some way. These are making good in such a way that should encourage every North Carolina Baptist to press on in the noble undertaking.

One can not read the annual reports of our orphanages without appreciating more and more the most splendid work that is being done, and the wonderful opportunities they offer to those who otherwise would be most unfortunate.

The children have good school advantages—at Thomasville some vocational courses are being offered, and they have access to select libraries, with good librarians to help direct them in their reading. The print shop is now offering a four-year course in printing.

The boys also have opportunity to learn something about scientific agriculture. Truck farming, Dairying, and Poultry Culture are taught in their assigned work about the farms.

The girls learn home-making in their assigned work in the kitchen, in the dining room, in the sewing room, and in their housekeeping work about the cottages. They do the laundry work, and under the direction of competent matrons, make the greater part of the clothing, and keep it repaired.

Music is emphasized and taught at both branches of the home

Athletics is encouraged and provided for.

The children have good S. S. and church opportunities. Quite a number of baptisms were reported for last year. The young people and children have their organizations with good directors.

The forms working together and supplementing each other, are doing a great part. Besides the large amounts of grain produced, they supply plenty of fresh milk, fresh vegetables, fresh eggs and poultry, fresh beef, and thousands of pounds of pork.

Yet, by far the greater part of the running expenses must come from regular contributions from our Sunday Schools and churches. When we remember that our institutions are constantly embarrassed with more applications than they can possibly care for, and that the daily expense averages more than five hundred dollars ($500.00); we can easily see our opportunity.

Charity and Children continues to keep us in close touch with the home and the work there, and also brings us select inspirational material and editorial comment.

We trust that all of our people may find themselves desiring to do more for our Orphanage work.

Respectfully submitted,
S. G. Swann

Rev. M. A. Adams representing the Temperance cause in the state was present and asked for an offering and asked that people pray for the cause of morals and temperance. The offering amounted to $9.34.

Adjourned for lunch.

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FRIDAY AFTERNOON SESSION

The hymns were again led by W. L. McSwain and the devotion was conducted by Rev. L. R. Tate.

The committee on place and preacher reported. This report will be seen on the front cover.

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SUNDAY SCHOOLS

This report was read and discussed by C. B. Winberry and was adopted.

The Sunday School is a part of the Church. It is the Church teaching the word of God. We have said over and over that the supreme task of the Sunday School is to teach the word of God to believers and unbelievers, for the purpose of edifying the saved and of leading the unsaved to accept Jesus as Saviour and Lord. Since there are so many who are lost, so many who do not read the Bible, so many who are ignorant of the Bible's message and unacquainted with its jower to save, we Baptists must certainly feel that we have a great challenge.

When we think about the Sunday School, we think of the Bible, which is our text book, and of Jesus, the greatest teacher. Jesus was trained and prepared to teach, and he did not send others out to teach until they had been trained. He selected a small group, an after he had taught them thoroughly, he sent them forth to teach, saying unto them: "As you go, make disciples . . . and teach them whatsoever I have commanded you."

To meet the great challenge that is ours, we must go out and bring into our Sunday Schools the unsaved and then be prepared to teach them the word of God with consecrated, trained teachers, teachers who love to teach, and have mastered the art of teaching. The Church ought to see to it that every teacher is a trained teacher, that he understands the very best methods of teaching, that every opportunity is given him to master the art of teaching. The training courses offered by the Sunday School Board are planned to meet this need in the Sunday School teachers training.

What are the Churches in the South Yadkin Association doing

to equip themselves with better trained teachers? In some of our Churches a Study Course is not held in the Church from one year to another. From the information I have been able to obtain, the Davie County Division has held, during the last year, two Central Training Schools, with sixty registered in the first school from eight Churches, and five Churches represented in the second school. There has not been a Central Training School in the Iredell County Division during the last year. I do not know how many Churches in the Association have had Study Courses, but my information is there have been only a very few.

The Church Letters reveal that we have 27 Sunday Schools in the Association, each church having a Sunday School. The enrollment this year was 6311, which is a loss of 439. The average attendance this year was 3354, which is a gain of 50 over last year. We had 157 baptisms from the Sunday Schools this year, which is 179 less than last year. Ten Vacation Bible Schools were conducted this year with an enrollment of 944.

Let us increase our Sunday School enrollment, average attendance, and conversions next year. To help to do this, the following is suggested:

1. A Central Training School in the Iredell County Division.
2. A Central Training School in the Davie County Division.
3. At least two Training Schools in each Church in the Association.
4. A religious census, followed up by a real effort to bring into our Sunday Schools those not attending any Sunday School.
5. Make "Bible Study and Evangelism" the keynote of our Churches and Sunday Schools.

Respectfully submitted,
C. B. Winberry

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BAPTIST TRAINING UNION

The report was read by Helen Conger for Mr. McJunkin. She discussed the report and it was adopted.

We are living in a world today that is becoming more and more conscious of extensive preparation and training. Specialized education is required in practically every worth-while vocation that we may choose. The person or church that succeeds is the one that has a definite objective concerning their future. We can no longer grope our way with haphazard methods, misfits in leadership, those who are unqualified and unfitted for the great task that lies out ahead.

The churches in our Southern Baptist denomination that are

making real progress toward the bringing about of the kingdom of our Lord today are those that are awake to the vital need and importance of the Training Union organization in their church. The Baptist Training Union is the West Point of our churches, out of which must come our trained Sunday School officers and teachers, department superintendents, deacons, and leaders of the church of tomorrow, for if we are to progress in our church activity we must, of necessity, have trained leadership. The Baptist Training Unoin of the Southern Baptist Convention has long since passed the day of experiemental uncertainty. It is today one of the most vital and enthusiastic organizations in the church. Its whole aim is "Training in Church membership" and "to study that we may serve." Paul encouraged Timothy to "neglect not the gift that is in thee. Study to show thyself approved unto God, a workman that needeth to be ashamed, rightly dividing the word of truth."

We regret that we cannot report any gain in membership in the South Yadkin Association this past year but we do feel that we have made progress. There is a great task that confronts us yet. There has been a fine spirit of cooperation and interest among the Associational officers and leaders.We feel greatly encouraged over the deep concern and enthusiasm leadership manifested by our Associational officers. We have followed the Calendar of Activities outlined by our State and Southwide Board, and have held the required number of Associational meetings.

Let us enter into a new year of Training Union Activity with serious purpose and a holy zeal for seeking and doing the will of Christ, resolving in our hearts that we will not cease or slacken in our efforts until His "kingdom shall come and His will be done" in the hearts and lives of men.

Respectfully submitted,
Fred McJunkin

October 13, 1939.

1. New Unions—6.
2. Increase in Training Union Awards with renewed emphasis on training our church membership.
3. Literature given by Sunday School to establish Unions.

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WOMAN'S MISSIONARY UNION

Mrs. W. M. Moore read her report and then presented Mrs. Frank Woodward, Missionary to China. After discussing the work in China, Mrs. Woodward presented to the association a gavel made in China and presented to the South Yadkin Association as a token of the need in China.

REPORT OF W. M. U., 1939

Since our W. M. U. year runs with the calendar year, I can't give you a complete report. Istead of telling you what we have done, I can only tell you what we are doing.

First, I want to call your attention to the chief aims of W. M. U.

1. Prayer
2. Enlistment
3. Study
4. Personal Service
5. Tithes and Offering
6. Missionary Education of Young People

In order to keep our work well balanced we have a Standard of Excellence. It isn't just something to reach, but something by which to measure our work, so that we will not neglect any part of it.

When an organization gets an A-1 rating, it means they have done good work toward reaching these aims.

In 1938 three Woman's Missionary Societies in the Association were A-1—Cooleemee, Mocksville, Western Avenue.

One Y. W. A., Harmony.

Three G. A.'s—Cooleemee, Mocksville, Statesville First.

Two Sunbeams—Cooleemee, Mocksville.

During this year there have been two new Woman's Missionary Societies organized, which makes Societies in 24 churches; one new Y. W. A., two G. A.'s, two R. A.'s.

In the early summer we had a field worker, Miss Frances Turner, working in the association a week.

Besides contributing to all causes of the Convention, the W. M. U. gives to the Training School at Louisville, and to the Margaret Fund, which is used for the education of the sons and daughters of our Missionaries. In July of each year the W. M. U. gives a linen shower to our hospital in Winston-Salem.

The total gifts from October 1st to September 30th amounted to $3,466.61.

Our association decided a few years ago to make the Lottie Moon offering $800.00, the salary of a missionary, but we have never reached it yet. Last year the offering was only $477.07. Couldn't we work a little harder and reach that aim? Should we be satisfied with less?

Respectfully submitted,
Mrs. W. W. Moore, Asso. Supt.

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The report of the Nominating committee was read at

this time and adopted. In substance it appears in the directory.

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ELECTION OF OFFICERS

By a motion that carried the officers of the association were reelected for another year.

Thus comes to a close the proceedings of the 66th annual session of our association.

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REPORT OF THE CLERK & TREASURER

Paid out:

Printing minutes for 1938	$ 45.17
Paid clerk for service	25.00
Expenses of Executive P Com.	8.00
Expenses of S. S. Dept.	10.00
Expenses W. M. U.	10.39
On hand	156.00
Printing for 1939	86.00
Clerk fee	25.00

We began the collections for the associational expenses this year with a balance from last year of $36.99.

The Associational Expense Fund is used for promotional purposes in our various departments.

The heads of each department in our work may draw on the funds for promotional work.

THIRTY-SEVENTH ANNUAL SESSION

Woman's Missionary Union

of the

South Yadkin Association

PLACE—FIRST BAPTIST CHURCH, Mooresville, N. C.

The South Yadkin Association of the Woman's Missionary Union held its 37th. annual meeting at the First Baptist Church, Mooresville, N. C. April 6, 1939.

Beginning at 10:00 Thursday morning the meeting continued throughout the day with sixteen churches being represented with an attendance of 56. Mrs. W. L. McSwain, associational superintendent presided over the morning and evening sessions. The devotionals were led by Mrs. G. D. Renegar, discussing the theme, "Go ye, be my witnesses" and Rev. Wade H. James who also discussed the meaning of Witnessing.

Mrs. W. L. McSwain gave a most interesting report of the year's work in the association, stressing the imperative needs for the next year's work. The various chairmen gave their reports which were adopted as read.

To climax the day, Miss Mary Currin, state Y. P. Leader, brought a most inspiring and instructive message upon the subject," The Challenge of a New Day," using as a basis of her talk, the watchword for the year and stressing the different phases of the work. It was the privilege of the women to hear a most touching and spiritual message on the work in China by Mrs. Peter Hamlet, on furlough from China. Mrs. Hamlet explained the difficulties of the work and the opportunities in China because of war. Mrs. Hamlet emphasized the need of more workers and more prayer for China.

The reports from various committees were heard and adopted. The nominating committee reported the following nominations and they were accepted by the group.

Superintendent	Mrs. W. L. McSwain
Assoc. Supt.	Mrs. W. M Moore
Secretary	Miss Helen Conger
Y. P. Leader	Miss Mary Swann
Mission Study Chairman	Miss Lina Woodward
Personal Service	Mrs. E. W. Turner
Stewardship Chairman	Mrs. J. H. Fulghum

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OUR DEAD

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Charlie Meadows, John Bowie, J. J. Saunders, Mrs. J. J. Saunders, Mrs. E. A. Heath, W. M. Wilson, H. C. Summers, S. J. Campbell, Mrs. J. M. Hedrick, Mrs. W. M. Mason, E. W. Parlier, J. P. Pierce, Jr., Mrs. W. A. Thomasson, Mrs. R. J. Billings, A. W. Mullis, W. E. Bowles, Charlie Grose, Hattie Holland, Elizabeth Howard, Mrs. J. H. West, Deacon N. W. Fox, Mrs. W. Y. Davis, Mrs. L. O. White, Marie Oneal, J. W. Bylerly, Mrs. Rella Walker, Mrs. Jennie Byers, Mrs. Belle Hammer, Miss Minnie Carrigan, Sulina Eller, Everett Owings, Earl Rimmer, W. L. Call, Mrs. W. C. Martin, John Hamilton, Mrs. Celia Chaffin, Mrs. Bessie Campbell, E. F. Eaton, Mrs. Flossie McClamock, Mrs. Emma Hendricks, Annie Pearl Freeman, Sanford Hutchens, Deacon C. C. Young, J. W. Orren, C. C. Clark, Mrs. Lois Rodgers, A. C. Wood, W. M. Williams.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, City, O	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Members Reported Last Year	Gains				Losses				Total				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Advance	V	1896	Glenn Allgood, Yadkinville.	2	72	1	...	...	...	...	...	...	2	71	...	1	1	5
2. Bethel	C	1860	J. C. Gwaltney, Troutman..	2 4	255	14	7	1	...	5	...	...	3	269	...	1	2	2
3. Berea	C	1880	T. C. Stallings, Concord....	1 4	128	2	1	...	...	2	...	...	1	128	...	1	1	...
4. Beulah	C	1897	....	2	111	...	...	...	...	6	...	...	1	104	...	...	...	...
5. Cleveland	V	1887	Milton Brown, Salisbury...	1 3	105	2	6	...	...	...	...	3	...	109	...	...	4	7
6. Cornatzer	C	1918	J. H. Groce, Cana.....	3	67	...	...	...	...	1	...	...	...	66	*	1	1	...
7. Cool Spring	V	1913	W. L. McSwain, Harmony..	3	23	2	...	...	...	1	...	...	...	24	...	1	2	6
8. Cooleemee	T	1901	A. T. Stoudenmire, Cool'mee	All	541	9	6	...	...	17	...	...	1	538	*	1	1	2
9. Eatons	C	1790	G. D. Renegar, Harmony...	1 3	278	4	...	...	...	3	...	...	1	278	...	1	2	2
10. Farmington	V	1878	G. D. Renegar, Harmony...	1 3	119	5	5	...	...	1	...	...	2	126	...	1	2	1
11. Fork	C	1793	H. W. Hutchens, Mocksville	1 3	290	12	...	...	...	1	...	...	2	299	...	1	2	1
12. Harmony	V	1902	W. L. McSwain, Harmony..	1 3	121	10	6	...	...	...	1	1	1	134	...	1	2	18
13. Ijames X Roads	C	1897	W. L. McSwain, Harmony..	3	112	1	...	1	...	...	...	...	1	113	...	1	2	1
14. Jerusalem	C	1868	E. W. Turner, Mocksville...	1	87	7	14	...	...	...	...	...	1	107	*	1	4	1
15. Mocksville	T	1864	J. H. Fulghum, Mocksville.	All	318	...	1	...	...	15	...	...	...	302	*	2	2	30
16. Mooresville 1st	T	1882	E. L. Spivey, Mooresville...	All	516	15	16	1	...	13	25	3	2	505	*	1	4	52
17. Mooresville South Side.	T	1914	W. G. Russell, Mooresville..	All	294	13	20	3	...	14	11	...	...	305	*	2	4	12
18. New Bethany	C	1859	Paul Drum, Maiden.....	1 3	172	4	...	...	1	8	...	...	3	166	*	1	...	1
19. New Hope	C	1802	W. L. McSwain, Harmony..	2 4	125	5	2	...	...	...	...	7	1	124	...	1	2	9
20. Society	C	1821	W. L. McSwain, Harmony..	2 4	135	3	...	...	...	4	...	5	2	128	...	1	2	1
21. South River	C	1879	....	1 3	228	19	1	1	...	5	...	...	4	241	*	1	2	6
STATESVILLE																		
22. " First	T	1875	F. C. Hawkins, Statesville..	All	498	5	30	1	1	14	...	7	8	506	*	...	3	30
23. " Western Avenue..	T	1901	....	All	1290	2	11	1	...	58	...	13	8	1225	*	...	4	1
24. " Diamond Hill.....	T	1926	....	All	97	1	21	...	...	1	1	...	1	116	*	...	2	3
25. " Front Street.....	T	1907	H. F. Lambert, Statesville.	All	514	12	16	1	1	21	11	2	5	505	*	...	4	24
26. Troutman	V	1924	J. C. Gwaltney, Troutman..	1 3	206	21	9	1	...	1	3	...	1	232	*	2	2	1
27. Turrentine	C	1913	E. W. Turner, Mocksville...	2 3 4	164	9	3	1	...	2	2	...	...	173	*	1	1	7

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Mission S. S.	Enrollment M. S. S.	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Standard A-1?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Av. Att. D. V. B. S.	Depts. D. V. B. S.
1. Advance	R. W. Collette, Advance	...	...	...	...	...	...	...	...	...	...	...	59	40	1	...	...	...	...	...	...
2. Bethel	I. S. Ostwalt, Statesville, R. 3	8	12	31	34	48	41	78	...	6	...	...	258	176	14	*	*	...	...	...	...
3. Berea	W. E. Holcombe, Mooresville, R. 2	8	12	16	28	28	34	30	...	11	...	...	157	68	2	*	...	2	...	...	...
4. Beulah	Stephen Nash, Statesville, R. 3	4	9	15	18	21	18	30	...	4	...	...	119	64	...	*	...	...	...	...	...
5. Cleveland	John Steele, Cleveland	...	6	7	19	24	35	25	5	2	...	...	123	76	2	*	...	7	40	35	3
6. Cornatzer	J. W. Long, Winston-Salem	4	12	14	13	15	20	34	...	10	...	...	124	62	...	...	...	...	...	...	...
7. Cool Spring	B. B. Swann, Statesville, R. 1	...	3	4	5	8	...	12	...	4	...	...	36	20	2	...	...	...	...	...	...
8. Cooleemee	E. C. Tatum, Cooleemee	28	55	44	88	71	60	152	...	26	...	...	524	346	9	*	...	16	...	...	...
9. Eatons	J. B. Cain, Cana	...	5	5	12	17	42	30	...	4	...	...	115	53	4	*	...	...	89	55	3
10. Farmington	Hubert Boger, Mocksville, R. 2	...	5	6	7	9	6	16	...	10	...	...	59	40	6	*	...	...	...	...	...
11. Fork	R. L. Seaford, Mocksville, R. 3	4	19	18	39	55	41	107	...	13	...	...	296	157	12	*	...	...	95	75	...
12. Harmony	C. D. Watts, Harmony	3	13	5	15	24	7	59	4	5	...	...	135	69	8	*	...	5	80	68	4
13. Ijames X Roads	M. E. Glasscock, Mocksville, R. 1	2	8	8	5	15	38	13	...	3	...	...	87	48	1	*	...	...	30	24	1
14. Jerusalem	G. A. Shoaf, Mocksville, R. 4	...	25	12	15	35	72	34	...	...	...	...	193	95	6	*	...	...	...	...	...
15. Mocksville	C. R. Horn, Mocksville	5	7	22	38	44	34	61	18	4	...	...	234	100	...	*	...	...	76	51	4
16. Mooresville 1st	J. H. Penninger, Mooresville	12	26	47	65	50	41	160	63	23	...	...	487	204	15	*	*	9	...	...	...
17. Mooresville South Side	Tom Brooks, Mooresville	...	29	49	47	46	78	92	...	...	...	...	341	170	13	*	...	...	...	...	...
18. New Bethany	M. A. Marrow, Statesville, R. 3	5	12	14	24	17	37	30	...	13	...	...	152	86	...	*	...	...	...	...	...
19. New Hope	W. F. Reece, Statesville, R. 4	...	14	14	24	14	15	34	...	4	...	...	119	79	5	*	...	...	...	...	...
20. Society	Alfred Evans, Statesville, R. 4	...	18	...	14	20	14	32	...	3	...	...	98	55	2	...	...	...	...	...	...
21. South River	C. L. Weston, Statesville, R. 4	6	14	16	20	19	26	35	...	3	...	...	133	90	19	*	...	...	108	75	4
STATESVILLE	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. " First	J. T. Adams, Statesville	33	17	42	72	50	52	170	20	12	...	...	468	242	...	*	...	...	100	75	...
23. " Western Avenue	F. R. Kennedy, Statesville	75	65	107	165	96	127	222	90	4	...	...	951	405	...	*	...	16	186	136	4
24. " Diamond Hill	W. C. Moore, Statesville, R. 1	...	19	16	31	19	18	49	...	4	...	...	156	85	1	*	...	...	...	...	...
25. " Front Street	W. H. Herrin, Statesville	7	21	54	105	77	40	173	11	3	*	60	491	285	3	*	...	...	140	105	3
26. Troutman	Howard Sherrill, Troutman	15	11	88	32	26	79	38	...	4	...	...	252	154	23	*	*	...	...	...	...
27. Turrentine	Joe Holland, Mocksville, R. 4	10	12	13	11	18	30	55	...	3	...	...	149	85	9	*	...	1	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	Number of B. A. U.'s	No. Sr. B. Y. P. U.'s	No. Int. B. Y. P. U.'s	No. Jr. B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Taking Study Course	Total Systematic Givers in All Unions	Tr U. A-1 Standard for 1 Quarter	No. Standard Unions	Students in College	Brotherhoods	Enrollment
1. Advance																				
2. Bethel	*		1	1	1	3					45		36	34	40					
3. Berea																				
4. Beulah			1			1		31			31		22	18	31					
5. Cleveland																				
6. Cornatzer	*		1					20			20	1	10	20	20					
7. Cool Spring																				
8. Cooleemee	*	1	1	2	3	7	9	16	28	32	85	1	61	77	81	*	4			
9. Eatons																				
10. Farmington																				
11. Fork	*		1			1		32			32		12		25					
12. Harmony	*	1		1	1	3	18		8	16	42	1	14	27	42			3		
13. Ijames X Roads																				
14. Jerusalem																				
15. Mocksville				1	1	2			22	8	30		12	28	24			1		
16. Mooresville 1st	*	1	1	1	1	4	31	17	26	28	105		26	66	79					
17. Mooresville South Side	*	1	1	1	1	4	18	13	15	15	61		29	23	35			1		
18. New Bethany																				
19. New Hope	*		1		1	2		18		16	34		19		24	*	2			
20. Society																				
21. South River																				
STATESVILLE																				
22. " First	*		1	1	1	3		24	23	23	70		28		38			15		
23. " Western Avenue	*	1	1	2	1	5	12	23	29	30	118	1	37	47	71			1		
24. " Diamond Hill	*	1	1	1	1	4	25	14	24	20	83		27	28	30					
25. " Front Street	*		1	1	1	3		21	13	19	53	1	12	19	20					
26. Troutman	*		1	1	1	3		19	23	24	66		37	43	50	*			1	25
27. Turrentine	*	1	1	1	1	4	25	15	13	13	66		21							

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Total Contributions by W. M. U.
1. Advance	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Bethel	Mrs. I. S. Ostwalt, Statesville, R. 3..	1	....	....	....	....	1	15	....	....	....	....	15	7	....	....	....
3. Berea	Mrs. Will Christie, Mooresville, R. 2.	1	....	....	....	....	1	15	....	....	....	....	15	....	2.75	9.75	12.50
4. Beulah	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5. Cleveland	Mrs. J. I. Steele, Cleveland	1	....	....	....	....	1	12	....	....	....	....	12	....	....	80.75	80.75
6. Cornatzer	Mrs. J. W. Long, Winston-Salem	1	....	1	....	....	2	10	....	....	....	....	....	....	....	....	14.50
7. Cool Spring	Mrs. B. B. Swann, Statesville, R. 1...	1	....	1	....	1	3	6	....	9	....	6	21	11	5.00	34.26	39.26
8. Cooleemee	Miss Rosa Tatum, Cooleemee	1	1	2	1	1	6	29	21	23	14	20	107	73	144.46	377.95	522.41
9. Eatons	Miss Beatrice Hill, Cana	1	....	....	....	....	1	15	....	....	....	....	15	....	....	6.35	6.35
10. Farmington	Mrs. Susan Richie, Mocksville, R. 2.	1	....	....	....	1	2	17	....	....	....	18	35	7	....	36.89	....
11. Fork	Mrs. Laura Foster, Mocksville, R. 3..	1	1	....	....	....	2	5	20	....	....	....	25	....	8.00	15.50	23.50
12. Harmony	Mrs. W. L. McSwain, Harmony	1	1	1	1	1	5	22	9	12	7	7	57	33	287.68	102.12	389.80
13. Ijames X Roads	Mrs. Dent Ijames, Mocksville	1	....	....	....	....	1	20	....	....	....	....	20	....	....	9.92	9.92
14. Jerusalem	Mrs. O. H. Hartley, Mocksville, R. 4.	1	....	....	....	1	2	15	....	....	....	22	37	15	....	....	21.58
15. Mocksville	Mrs. J. T. Angell, Mocksville	1	....	2	....	1	4	45	....	28	....	31	106	87	530.53	406.98	937.51
16. Mooresville 1st	Mrs. Clarence Germaine, Mooresville.	1	1	1	....	....	3	45	15	15	....	....	75	50	876.28	82.00	858.28
17. Mooresville South Side.	Mrs. Roy Caldwell, Mooresville	1	....	....	....	....	1	15	....	....	....	....	15	7	11.61	19.70	31.31
18. New Bethany	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
19. New Hope	Mrs. C. H. Goodwin, Statesville, R. 1.	1	....	....	....	....	1	13	....	....	....	....	13	....	....	46.67	46.67
20. Society	Mrs. Ney Griffith, Statesville, R. 4....	1	....	....	....	....	1	12	....	....	....	....	12	....	....	14.85	....
21. South River	Mrs. T. E. Swann, Statesville, R. 1...	1	1	1	1	1	5	13	10	10	8	17	58	....	159.78	163.85	323.63
STATESVILLE	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
22. " First	Mrs. W. W. Hendrix, Statesville	1	1	1	....	1	4	119	23	20	....	31	193	72	992.55	646.95	1639.50
23. " Western Avenue..	Mrs. W. O. Poole, Statesville	1	1	2	2	1	7	87	15	15	20	40	177	25	277.37	738.29	1015.66
24. " Diamond Hill	Mrs. W. C. Moore, Statesville, R. 1...	1	....	....	....	....	1	18	....	....	....	....	18	....	125.00	65.00	190.00
25. " Front Street	Mrs. B. L. Morrison, Statesville	1	1	1	1	1	5	50	....	....	....	....	....	....	....	340.59	....
26. Troutman	Mrs. W. W. Brown, Troutman	1	....	1	....	1	3	14	....	8	....	6	28	....	....	16.50	....
27. Turrentine	Mrs. E. W. Turner, Mocksville	1	....	....	....	....	1	10	....	....	....	....	10	25	....	37.17	37.17

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Advance	Mrs. W. O. Leonard, Advance	Yes	1896	Wood	400	1	...	3	2500	....	2500	.....	.....
2. Bethel	R. T. Setzer, Statesville, R. 3	Yes	1860	Wood	300	21	3	18	3000	1000	4000	.....	2000
3. Berea	J. D. Collins, Mt. Mourne	Yes	1881	Wood	300	1	...	...	800	....	800	.....	.....
4. Beulah	G. W. Nash, Statesville, R. 3	Yes	1937	Wood	350	15	1	15	3500	....	3500	.....	2000
5. Cleveland	Mrs. Mamie Fleming, Cleveland	Yes	1920	Wood	300	9	1	9	8000	....	8000	.....	3600
6. Cornatzer	Rheba Jones, Mocksville, R. 3	Yes	1918	Wood	300	4	1	4	2000	....	2000	.....	.....
7. Cool Spring	B. B. Swann, Statesville, R. 1	Yes	1915	Wood	300	4	1	4	1500	....	1500	.....	.....
8. Cooleemee	Almeda Spry, Cooleemee	Yes	1905	Wood	600	3	3	3	6000	5000	11000	.....	5000
9. Eatons	Miss Ruby Colette, Cana	Yes	1925	Brick	450	9	4	8	19000	....	19000	.....	.....
10. Farmington	Mrs. Elizabeth Willard, Farmington	Yes	1878	Wood	350	4	...	3	2000	....	2000	.....	.....
11. Fork	Edna Luper, Advance, R. 1	Yes	1907	Wood	500	12	1	11	3500	....	3500	.....	.....
12. Harmony	W. L. Davis, Harmony	Yes	1904	Wood	250	10	1	9	1200	1200	2400	.....	1500
13. Ijames X Roads	J. G. Glasscock, Mocksville, R. 1	Yes	1868	Brick	150	8	1	7	1000	....	1000	.....	.....
14. Jerusalem	Annie P. Tatum, Mocksville	Yes	1868	Brick	200	8	1	7	1600	1500	3100	.....	.....
15. Mocksville	T. J. Caudell, Mocksville	Yes	1917	Brick	225	18	3	13	16000	4000	20000	.....	7000
16. Mooresville 1st	J. C. McGill, Mooresville	Yes	1939	Brick	728	32	8	32	38000	4000	42000	12000.00	27500
17. Mooresville South Side	J. G. Stonestreet, Mooresville	Yes	1914	Wood	300	3	1	2	4300	....	4300	.....	2500
18. New Bethany	Jay L. York, Statesville	Yes	1916	Wood	300	8	1	7	3000	....	3000	.....	1500
19. New Hope	C. H. Goodwin, Statesville, R. 1	Yes	1858	Wood	300	4	1	8	2000	....	2000	.....	1250
20. Society	J. C. Wilson, Mocksville, R. 4	Yes	1875	Wood	450	1	1	6	1200	....	1200	.....	.....
21. South River	Mrs. T. C. Crouch, Statesville	Yes	1927	Wood	300	10	1	9	3000	....	3000	.....	1000
STATESVILLE	....	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	.....
22. " First	L. L. Green, Statesville	Yes	1907	Brick	800	31	7	24	30000	6000	36000	.....	39500
23. " Western Avenue	Miss Mary Cashwell, Statesville	Yes	1918	Brick	1200	77	6	70	50000	6800	56800	10100.00	20000
24. " Diamond Hill	W. O. Killian, Statesville, R. 4	Yes	1926	Wood	200	...	3	4	1500	....	1500	.....	500
25. " Front Street	W. H. Herrin, Statesville	Yes	1939	Brick	500	44	6	28	25000	2000	27000	13000.00	11000
26. Troutman	Leroy Simms, Troutman	Yes	1924	Brick	500	10	2	14	7000	2500	9500	908.35	5000
27. Turrentine	Mrs. L. F. Wagner, Mocksville, R. 4	Yes	1913	Wood	300	8	1	7	2200	1500	3700	.....	1000

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by Churches and Orgs.	Total To Co-operative Program	Number of Tithers
1. Advance	A. L. Shutt, Advance	125.00	.....	33.58	.....	.....	65.00	22.96	.....	2.00	.....	248.58	.....	...
2. Bethel	I. S. Ostwalt, Statesville, R. 3	500.00	.....	60.00	.....	.....	117.02	156.98	.....	5.40	.....	1264.94	195.00	16
3. Berea	Eva Stutts, Marshville, R. 2	191.10	.....	27.82	.....	.....	43.30	57.74	.....	2.05	.....	332.01	.....	...
4. Beulah	G. W. Nash, Statesville, R. 3	170.50	.....	.....	126.42	200.09	32.00	58.64	.....	2.00	16.55	606.20	.....	...
5. Cleveland	Mrs. J. O. Steele, Cleveland	265.00	.....	.....	.....	.....	35.90	24.00	.....	3.00	12.15	316.05	200.00	...
6. Cornatzer	Willie W. Chapplin, Mocksville, R. 3.	55.56	6.00	13.50	25.00	.....	18.00	18.96	.....	2.15	.....	89.17	.....	...
7. Cool Spring	Mrs. J. F. Mitchell, Cleveland, R. 2..	112.27	.....	16.00	.....	.....	7.22	14.17	6.00	1.00	.....	156.66	.....	13
8. Cooleemee	R. S. Mayberry, Cooleemee	1560.00	.....	47.11	48.15	.....	231.34	181.81	6.67	.....	50.56	2125.64	500.00	41
9. Eatons	Hermon Brewer, Cana	271.09	.....	44.23	44.30	.....	90.20	29.73	.....	1.25	.....	480.80	50.00	...
10. Farmington	S. W. Furches, Mocksville, R. 2	200.00	.....	17.18	16.00	.....	10.22	18.43	4.00	.....	9.27	275.73	.....	...
11. Fork	Mrs. Crede Bailey, Mocksville, R. 3..	294.15	.....	50.00	.....	24.00	70.00	65.00	80.00	2.00	.....	585.15	150.00	...
12. Harmony	Mrs. J. H. Mullis, Harmony	416.04	.....	49.38	.....	.....	43.89	105.94	.....	3.00	9.05	627.30	.....	4
13. Ijames X Roads	Mrs. J. L. Blackwelder, M'ksville, R2	113.79	.....	38.55	.....	.....	19.90	27.24	.....	.75	.....	200.23	10.00	...
14. Jerusalem	Mrs. Henry Grubb, Mocksville, R. 3..	161.76	.....	28.30	14.87	73.30	30.00	27.67	.....	2.50	47.93	386.33	75.00	...
15. Mocksville	T. M. Hendrix, Mocksville	1500.00	.....	143.25	380.63	.....	359.92	127.95	.....	15.00	24.50	2551.23	.....	10
16. Mooresville 1st	S. P. Orders, Mooresville	2200.00	.....	50.00	.....	8057.33	197.03	455.17	30.95	10.00	592.03	11592.51	600.00	75
17. Mooresville South Side	Jack Burgess, Mooresville	1300.00	.....	22.25	1222.48	89.00	170.00	78.69	13.11	.....	.....	2895.61	150.00	25
18. New Bethany	Halbert Morrow, Statesville, R. 6	281.00	.....	34.66	.....	.....	69.80	44.46	10.00	3.25	.....	443.17	.....	...
19. New Hope	E. L. Swann, Statesville, R. 4	290.91	.....	24.81	44.15	.....	18.25	84.75	.....	2.95	20.55	486.37	.....	...
20. Society	J. R. Stroud, Statesville, R. 4	91.14	.....	25.00	.....	.....	29.50	14.79	.....	.....	.....	135.43	.....	...
21. South River	W. O. Weston, Statesville, R. 2	149.92	.....	287.50	.....	.....	52.75	45.97	.....	2.00	.....	551.14	.....	...
STATESVILLE	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
22. " First	C. E. Millsaps, Statesville	3100.00	.....	120.00	151.68	506.92	1749.76	497.80	.....	25.00	68.90	6220.06	.....	...
23. " Western Avenue	G. E. Harris, Statesville	2181.45	520.00	373.43	163.86	1978.33	1071.82	509.08	290.2[illegible]	15.00	191.84	7295.06	1500.00	225
24. " Diamond Hill	W. O. Killian, Statesville, R. 4	475.00	.....	60.00	1.00	.....	23.99	109.37	.....	2.50	25.57	695.53	300.00	4
25. " Front Street	Mrs. W. H. Turner, Statesville	1820.00	.....	32.50	2789.56	683.43	444.99	301.88	.....	15.00	.....	6077.46	700.00	...
26. Troutman	Mrs. D. H. Ostwalt, Troutman	600.00	31.29	183.05	291.57	291.50	194.15	133.01	14.0[illegible]	5.00	20.00	1763.57	150.00	15
27. Turrentine	Chas. Hellard, Mocksville, R. 4	600.00	.....	25.10	42.00	.....	75.00	56.20	44.3[illegible]	3.00	.....	845.65	75.00	19

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences	Grand Total for All Purposes Given By Church
1. Advance	.....	.....	7.00	.....	4.00	....	....	22.92	5.00	.....	25.48	62.40	310.98
2. Bethel	182.99	.....	3.07	3.06	.....	....	....	121.93	.50	.....	17.70	329.25	1594.19
3. Berea	23.35	.....	7.50	.....	7.10	....	....	24.12	12.87	.....	.....	74.94	406.95
4. Beulah	98.36	.....	3.10	2.79	2.79	....	....	32.84	4.75	.....	10.50	155.13	761.33
5. Cleveland	174.00	.....	.....	5.42	.....	....	....	96.54	11.00	.....	45.00	331.96	648.01
6. Cornatzer	.....	.....	.....	.....	6.00	....	....	3.58	5.00	.....	.....	14.58	103.75
7. Cool Spring	37.98	.....	8.25	7.55	13.65	....	7.78	28.58	7.80	.....	14.15	125.74	282.40
8. Cooleemee	549.86	.....	80.36	39.42	19.35	....	....	206.13	26.50	.....	632.53	1554.14	3679.78
9. Eatons	26.00	.....	.....	.....	.....	....	....	.....	4.00	.....	.....	30.00	509.55
10. Farmington	59.31	.....	.....	4.98	1.00	....	....	48.78	1.50	5.90	11.56	133.03	408.76
11. Fork	78.71	.....	.....	.....	.....	....	....	35.43	12.32	.....	.....	126.46	711.61
12. Harmony	102.00	.....	5.27	6.02	24.10	....	....	77.52	7.48	17.28	.....	239.67	866.97
13. Ijames X Roads	8.67	.....	1.45	.....	.....	....	....	26.93	1.84	.....	.....	48.89	249.12
14. Jerusalem	68.11	.....	4.05	.....	4.00	....	....	53.74	5.00	1.50	21.58	157.98	544.31
15. Mocksville	531.79	.....	17.03	35.50	62.88	....	....	101.90	12.93	.....	10.70	874.63	3425.86
16. Mooresville 1st	607.73	.....	....	100.00	32.02	....	....	91.75	28.23	.....	.....	959.73	12552.24
17. Mooresville South Side	93.99	.....	.....	.....	.....	....	....	67.38	7.75	.....	15.00	184.12	3079.73
18. New Bethany	30.76	.....	.....	.....	.....	....	....	46.75	.....	.....	.....	77.51	520.68
19. New Hope	96.83	.....	9.23	2.84	2.85	....	....	85.98	18.98	.....	11.75	218.46	704.83
20. Society	11.20	.....	.....	.....	3.65	....	....	11.33	3.00	.....	.....	15.98	154.06
21. South River	239.33	.....	.....	2.55	4.90	4.80	....	41.72	12.56	.....	27.98	333.84	884.98
STATESVILLE	.....	.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....
22. " First	1702.57	106.00	64.82	36.00	36.00	....	....	740.46	36.51	107.83	24.70	2854.89	9074.95
23. " Western Avenue	1346.55	3.00	12.65	32.50	50.15	....	....	456.81	37.63	.....	13.65	1952.94	9248.00
24. " Diamond Hill	175.40	.....	8.97	.....	.....	....	....	121.62	7.63	.....	.....	313.52	1009.05
25. " Front Street	700.25	10.00	16.51	12.00	40.20	....	....	126.74	11.85	.....	13.55	931.10	6998.46
26. Troutman	140.00	.....	17.51	6.10	6.10	....	....	25.00	25.00	.....	2.55	222.26	1985.83
27. Turrentine	89.09	.....	6.12	4.00	11.00	....	....	56.85	10.55	.....	.....	177.61	1023.26

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. B. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Ford	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parrish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchiner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrck	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan	W. L. McSwain*	J. L. Kirk
Statesville	B. E. Morris	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	Osborne Brown	W. L. McSwain
Bethel	E. W. Turner	J. C. Yates	W. L. McSwain
Mooresville	A. T. Stoudenmire	J. C. Yates	W. L. McSwain
Mocksville	W. L. McSwain	J. C. Yates	W. L. McSwain
Troutman	F. C. Hawkins	C. C. Fox	W. L. McSwain
South River	J. H. Fulghum	C. C. Fox	W. L. McSwain
Turrentine	A. C. McCall	C. C. Fox	W. L. McSwain
Harmony	W. M. Jamerson	C. C. Fox	W. L. McSwain
Statesville 1st	G. D. Renegar	A. T. Stoudenmire	W. L. McSwain

* Moderator died during year and Vice-Moderator served

W. F. McSwain
Harmony, N.C.

MINUTES

67th ANNUAL SESSION

SOUTH YADKIN BAPTIST ASSOCIATION

NORTH CAROLINA

FIRST BAPTIST CHURCH

Mooresville

OCTOBER 17-18,

1940

Next Session to be held with the Farmington Baptist Church Thursday and Friday after the second Sunday in October, 1941
Preacher: H. W. Baucom, Jr.

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OF THE

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ASSOCIATIONAL DIRECTORY

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Moderator, Rev. A. T. Stoudenmire _____ Cooleemee
Vice-Moderator, Rev. H. F. Lambert, _____ Statesville
Clerk and Treasurer, Rev. W. L. McSwain _____ Harmony
Historian, Rev. W. H. Dodd _____ Mocksville
President Associational Sunday School
Department, C. A. Millsaps _____ Statesville
Supt. Associational W. M. U., Mrs. W. L. McSwain ___ Harmony
Associational B. T. U. Director,
Rev. H. W. Baucom, Jr. _____ Statesville
Chairman of Stewardship and Evangelism,
Rev. E. L. Spivey _____ Mooresville
Biblical Recorder Representative, Rev. W. L. McSwain, Harmony
Hospital Representative, J. B. Cain _____ Cana
Orphanage Representative, S. R. Guy _____. Statesville
Representative Co-operative Program,
Rev. E. W. Turner _____ Mocksville
Representative for Morals and Temperance,
Thos. H. Steele _____ Statesville
N. C. Ministers' Retirement Plan, Rev. R. H. Weaver, Statesville

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EXECUTIVE PROMOTION COMMITTEE

Rev. H. F. Lambert, Chairman _____ Statesville
S. R. Guy, Secretary _____ Statesville
(Members Ex Officio)

A. T. Stoudenmire, W. L. McSwain, W. H. Dodd, C. A. Millsaps, H. W. Baucom, Jr., Mrs. W. L. McSwain.

(Members At Large). The membership of the Executive Promotion Committee includes also all pastors, all superintendents, all B. T. U. Directors, and all presidents of W. M. S. Please refer to tables in the back for all these names.

COMMITTEES TO REPORT NEXT YEAR

Moderator ---------- A. T. Stoudenmire
Clerk and Treasurer ---------- W. L. McSwain
Historian ---------- W. H. Dodd
Sunday Schools ---------- C. A. Millsaps
W. M. U. ---------- Mrs. W. L. McSwain
B. T. U. ---------- H. W. Baucom, Jr.
Stewardship and Evangelism ---------- E. L. Spivey
Christian Literature ---------- W. L. McSwain
Hospital ---------- J. B. Cain
Orphanage ---------- S. R. Guy
Co-Operative Program ---------- E. W. Turner
N. C. Ministers' Retirement Plan ---------- R. H. Weaver
Morals and Temperance ---------- Thomas H. Steele
Chairman Executive Promotion Committee ---- H. F. Lambert

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The association has no paid religious worker or missionary.

The Committees are listed in the Directory.

There is no associational director of Brotherhoods.

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W. M. U. DIRECTORY

Supt., Mrs. W. L. McSwain ---------- Harmony
Assistant Supt., Mrs. W. M. Moore ---------- Statesville
Young People's Leader, Mrs. H. W. Baucom, Jr. ---- Statesville
Mission Study Chairman, Mrs. C. L. Weston --- Statesville, R.2
Personal Service Chairman, Mrs. E. W. Turner ---. Mocksville
Stewardship Chairman, Mrs. Ada Adkinson ---------- Mocksville
Training School and Margaret Fund,
Mrs. G. D. Renegar ---------- Harmony, R.2

LIST OF CHURCHES AND MESSENGERS

ADVANCE—

BETHEL—I. S. Ostwalt, Mrs. I. S. Ostwalt, Ray Stewart, J. C. Gwaltney.

BEREA—O. A. Clotfelter, Mrs. W. E. Holcomb, J. D. Collins, T. C. Stallings.

BEULAH—Mrs. G. W. Nash, Mrs. Paul Elliott, R. H. Weaver.

CLEVELAND—Mattie Talbert, Mrs. G. M. Fleming, Mrs. J. I. Steele, R. H. Weaver.

CORNATZER—Geo. Barney, Mrs. Mattie Barney, Mrs. Telia Potts, Floyd Fry, J. H. Groce.

COOL SPRING—Rebecca Reid, Mrs. J. F. Mitchell, S. G. Swann, B. B. Swann, W. L. McSwain.

COOLEEMEE—Mrs. C. B. Hoover, Mrs. C. N. Spry, W. O. Vickers, Almeda Spry, A. T. Stoudenmire.

EATONS—Bonnie Hayes Driver, Elizabeth Ferebe, D. R. Eaton, J. B. Cain, G. D. Renegar.

FARMINGTON—H. C. Boger, Mrs. Ada Atkinson, J. H. Groce, C. D. Renegar.

FORK—H. W. Hutchens.

HARMONY—C. D. Watts, Mrs. E. A. Massey, Mrs. W. L. Davis, W. L. McSwain.

IJAMES X ROADS—Mrs. J. E. Owings, Catherine Glasscock, Mrs. W. L. Ijames, W. L. McSwain.

JERUSALEM—Mrs. T. F. Thompson, Mrs. B. W. Singleton, E. W. Turner.

MOCKSVILLE—T. I. Caudell, T. M. Hendrix, Mrs. J. H. Fulghum, J. H. Fulghum.

MOORESVILLE—A. C. Craven, J. H. Penninger, S. P. Orders, A. V. Lowery, E. L. Spivey.

MOORESVILLE SO. SIDE—Mrs. W. E. Sheppard.

NEW BETHANY—Mrs. Lee Travis, J. R. Warren, Paul Drumm.

NEW HOPE—W. L. McSwain.

SOCIETY—June Safriet, Mrs. Lucy Evans, W. A. Evans, W. L. McSwain.

SOUTH RIVER—S. R. Guy, C. L. Weston, Eloise Guy, Mrs. C. L. Weston, R. H. Weaver.

STATESVILLE FIRST—C. E. Keiger, C. C. Fox, L. R. Tate, Mrs. J. C. Johnston.

STATESVILLE, WESTERN AVE.—C. A. Millsaps, W. L. Kennedy, H. W. Baucom, Jr.

STATESVILLE, FRONT ST.—C. E. Ware, B. F. Thomas, H. F. Lambert, R. M. Mayberry.

STATESVILLE, DIAMOND HILL—Mrs. W. C. Davis, Mrs. W. O. Killian, Mrs. G. D. Pierce, Mrs. J. L. Gilliland.

TROUTMAN'S—Mrs. W. W. Brown, Mrs. J. T. Orren, Mrs. L. N. Sweet, J. C. Gwaltney.

TURRENTINE—J. T. Lawrence, Mrs. E. W. Turner, L. F. Wagoner, E. W. Turner.

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Constitution

1. This organization shall be called "The South Yadkin Baptist Association," and its primary object shall be to increase the spirituality and efficiency of the churches, and to support the Baptist State Convention in all departments of its work.

2. The organization shall be composed of the ordained Baptist ministers who are members, or pastors, of the churches within its bounds, and messengers chosen by the churches and sent with letters certifying their appointment, each church being entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty members above this number; provided, that no church shall be entitled to more than five messengers.

3. The officers of this association shall be Moderator, Vice-Moderator, Clerk and Treasurer, and Historian; said officers to be elected at the close of each session, by ballot, majority electing.

(a) It shall be the duty of the moderator to preside when the Association is in session, and to advise and help in any way possible to lead the churches in the work of the Master.

(b) It shall be the duty of the vice moderator to preside in the absence of the moderator and to assist him in every way possible.

(c) It shall be the duty of the clerk and treasurer to keep an accurate record of all meetings of the Association, to make minutes of these for distribution; to keep an accurate account of all money paid into his hands, and make annual reports to the Association. For these services he is to be paid the sum of $25.00 per year.

(d) It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years; to assist in any way possible in keping records straight; and for these services to be remunerated for the actual expense.

4. The members convened in Association shall have no ecclesiastical disciplinary power.

5. New churches sending messengers with letters may at any time be received into the body if found orthodox, such reception being manifested by the moderator giving the messengers the right hand of fellowship.

6. That an Executive Promotion Committee be set apart for the purpose of transacting necessary business interim, and for the purpose of promoting the work of the whole Baptist program in our Association. Said committee to be composed of the ex-officio officers of the association, Moderator, Clerk, Historian, Superintendent W.

M. U., President Sunday School Convention, Director of B. T. U. and all pastors with churches in the association, all Sunday School superintendents, all Directors of Baptist Training Unions, and all presidents of Woman's Missionary Unions. Said committee to meet quarterly and to be revised each year.

7. At each session of the association there shall be a sermon fitting for the occasion delivered by one appointed at the previous session as an introductory to the work ahead.

8. That the association may amend or alter the constitution by a vote of two-thirds of the members present.

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OUR CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on profession of faith, having been baptized in the name of the Father and of the Son and of the Holy Ghost, we do, in the presence of God, His holy angels, and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ:

We engage therefore by the aid of the Holy Spirit to walk together in Christian Love; to strive for the advancement of this church in knowledge, in holiness, and in comfort; to promote its prosperity and spirituality; to sustain its worship, its ordinances. its discipline and its doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and to the spread of the Gospel through all nations:

We engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling and back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in the efforts to advance the Kingdom of our Savior.

We further engage to watch over each other in brotherly love; to remember each other in prayer; to aid each other in sickness and in distress; to cultivate Christian sympathy and feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay. We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant, and the principles of God's Word.

Proceedings

of the

SOUTH YADKIN BAPTIST ASSOCIATION

Sixty-Seventh Annual Session

FIRST BAPTIST CHURCH, MOORESVILLE

The South Yadkin Baptist Association was called together for its sixty-seventh annual session in the beautiful new auditorium of the First Baptist Church of Mooresville on October 17th, 1940. The music was led by H. W. Baucom, Jr., with W. L. McSwain at the piano. Dr. E. L. Spivey, the beloved pastor of the host church, after giving us a hearty welcome, introduced Rev. C. J. Wells of Mooresville. Brother Wells, who has served churches in Statesville, Kinston, Mooresville, and Plymouth, and has spent a half century in the service for the Master in North Carolina and South Carolina, led the great gathering in a beautiful devotional service. The roll call showed that all of the churches of the association were represented by messengers except two. The usual committees were appointed and their reports will be found in the proper places. New pastors were recognized and welcomed: H. W. Baucom, Jr., W. G. Russell, and R. H. Weaver.

Visitors from several associations were welcomed, among them both laymen and ministers.

The program was adopted without any changes and the moderator proceeded with the business.

Brother C. A. Millsaps, superintendent for the associational Sunday School organization, read the report on the activities of his department for the year. This report was discussed by C. A. Millsaps, J. B. Cain, and W. L. McSwain and was adopted.

REPORT ON SUNDAY SCHOOLS

At its 1939 session this association voted to adopt the following four goals as part of its program for 1940:

1. Have a central training schol in each of its two divisions.
2. Have at least two training classes in each church in the associa-

tion.

3. Have an association-wide religious census to determine the number of possibilities for the Sunday schools to be followed up by a real effort to bring into our Sunday schools all those not attending anywhere.
4. Make Bible study and evangelism the keynote of our Sunday school program.

At the close of the 1940 Sunday school year we come to report progress on this worthy undertaking as follows:

1. A Sunday school revival was held in each of the two divisions of the association in July of this year.
2. At least two training schools were held in many churches during the year. Incomplete reports do not reveal just how many there were.
3. An associational-wide religious census was conducted by every church in the Davie division and by all but eight churches in the Iredell division.
4. The number of baptisms, 215, and 12 V. B. S., reported by the churches to the general association shows that considerable progress has been made in Bible teaching and evangelism.

If we continue the emphasis on Bible teaching and evangelism and increase the emphasis on training, the results of our efforts will be constantly more and more satisfactory.

Our recent Sunday school revival and religious census revealed that in those churches participating there were 9016 possibilities for the Sunday schools with 4353 enrolled, and that there were 1282 unsaved people nine years old and older. This constitutes our task and our challenge for the year 1941. To meet this challenge and to accomplish this task we should put in more classes and enlist more workers in our different organizaations.

Respectfully submitted,

C. A. MILLSAPS,

Associational Superintendent.

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The chairman on Stewardship and Evangelism, Dr. E. L. Spivey, presented the report on his department. When given the floor he introduced Wilbur Honeycutt of Gastonia, whose message was very helpful. His report was adopted.

REPORT ON STEWARDSHIP-EVANGELISM

From the 23 churches from which information could be secured we have the following facts:

Church Revivals 30

Stewardship Revivals	6
Baptisms from the churches	215
Tithers	440
Systematic Givers	1366
Every Member Canvass	13

Recommendations

1. That every church endeavor to hold a stewardship revival annually.
2. That each church endeavor to put on the every member canvass enrollment campaign.
3. We would recommend for adoption the significant suggestion of the Evangelistic Committee of the Southern Baptist Convention, which is as follows:
   a. At least one revival meeting in every church.
   b. An evangelistic effort in every unchurched community. This refers to school house meetings, brush arbor meetings, establisment of mission Sunday schools and deputation work by groups of laymen who visit unchurched communities for meetings of testimony, soul-winning, and prayer.
   c. "Highways and Hedges" evangelism. This contemplates radio revivals, shop meetings, cottage prayer meetings, jail services, street preaching, and other evangelistic efforts outside of the four walls of the church building.
   d. A census or survey in every church community.
   e. Organization of an "ANDREW CLUB" or some other soul-winning group in every church.
   f. A study course in soul-winning in every church.
   g. An associational evangelistic rally.
   h. An evangelistic committee in the association. This associational evangelistic committee could be organized in one of the following two ways:
      (1) A committee of five, one of whom is the general leader or chairman, the second person is leader of publicity and the census, the third person is promoter of "Highways and Hedges" evangelism, the fourth person is to promote a study course in soul-winning in every church, and the fifth person is to organize the "ANDREW CLUB" in each church.
      (2) An alternative organization would be an evangelistic chairman and four other persons, one to work through the Sunday school group, one to work through the B. T. U. group, one to work through the Brotherhood, and one to work through the W. M. U. group.
   i. A committee on evangelism in each church, organized along lines similar to those suggested for the associational evangelistic committee.
   j. The organization in every church of an "ANDREW CLUB"

or some other group especially charged with the responsibility of personal soul-winning.

4. That the Associational Committee cooperate with the State Evangelistic Agency.

Respectfully submitted,
E. L. SPIVEY.

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Afternoon Session

After the singing of "Near the Cross", Brother R. A. Kelly of Gastonia, as guest speaker, led the Association in "Moments of Devotion." Brother Kelly was heard with a great deal of pleasure and benefit on the part of his hearers.

Brother R. H. Weaver presented his report on the Co-operative Program. The General Secretary of North Carolina Baptists, M. A. Huggins, being present, the time for discussion was given to him. In his discussion he stated that we had been coming up the scale in giving since 1933. This year we have given 70 per cent more than we did for the same period in 1934. He emphasized the advantages we have in the Bowman Gray Medical School at Winston-Salem of Wake Forest College; that when the improvements are made we will have a capacity of 300 beds instead of 150. Next he emphasized the need of a chapel at Wake Forest and how Baptists are going about the task of building it. Brother Huggins closed by laying great emphasis on the North Carolina Ministers' Retirement Plan.

At this time Dr. Hoyt Blackwell, President of Mars Hill College, was introduced to bring a message on Christian Education. He was heard, as usual, with great pleasure.

REPORT ON COOPERATIVE PROGRAM

"Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35.)

What fields? Church, Association, State, Home and Foreign Fields. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem (local church community), and in all Judea (all associations throughout the state), and in Samaria (Southern Baptist Convention), and

unto the uttermost part of the earth (whole world." (Acts 1:18.)

How? Through the Cooperative Program. This is the plan of Southern Baptists for enlisting all our people in the intelligent, systematic, adequate ,and cheerful support of all our work. It includes all the regular, organized church, association, state and South-wide work of our denomination. It seeks to distribute to each cause in proportion to its relative needs.

The Cooperative Program is scri ural in objects and method. It includes only and all the causes Christ commanded. It seeks to provide for these missionary, educational, and benevolent causes by enlisting all our members in a cooperative effort to support them.

The Cooperative Program had its origin in the desire of pastors and churches to help in the support of all these causes without disrupting or neglecting their own local programs. This plan and spirit is needed in all phases of our work, even from each individual member to the ends of the earth. This plan makes it possible for all members and agencies to work together, that all members and churches may have a part in all the work, and for every cause to receive regular support.

This plan saves the expense and inconvenience of having many representatives of the causes making constant appeals to the churches. The pastor himself is expected to represent and present all causes to his church. The plan makes it possible for every cause to receive 52 offerings a year from each co-operating person and church. (Read I Cor. 16:2.)

The Cooperative Program is the best,most scriptural, sensible, comprehensive, unifying, educational, equitable, economical, democratic, and successful plan Southern Baptists have been able to devise. Let us give it our prayerful thought and intelligent support.

Objects and Percentages

Both state and South-wide denominational cauess are included in the Cooperative Program. The state conventions decide what state objects are to be included and the percentages they are to receive; the Southern Baptist Convention decides as to the South-wide causes. The aim and desire is to provide funds sufficient to care for all our causes and to contribute to each according to its relative need.

Our state objects included in the Cooperative Program and t.. percentages of distribution are as follows:

Education-Ministerial Aid	.01
Education-Convention Debt	.39
State Missions	.14
Hospital	.04
Ministers' Retirement Fund	.02
	.60

The remaining 40 percent is sent directly to the Executive Committee of the Southern Baptist Convention for South-wide objects, being divided as follows: Foreign Mission Board, 50 percent; Home Mission Board, 23 1/3 per cent; Relief and Annuity Board, 10 1/3 per cent; Southern Baptist Seminary, 4 1/5 per cent; Southwestern Seminary, 4 1/5 percent; Training School, 08/15 per cent; American Baptist Seminary, 1 per cent; Southern Baptist Hospital, 2/.15 per cent; Baptist Bible Institute, 4 1/5 per cent. Total, 100 per cent.

Recommendations

1. That we heartily approve of the Cooperative Program plan for the systematic support of our denominational work.
2. That we urge all our churches to make an Every Member Canvass for both local expenses and the Cooperative Program and to practice the Biblical plan of tithes and offerings.
3. That each church observe a fair ratio in distributing its funds between local expenses and the Cooperative Program. A suggested ideal would be 50-50.
4. That the Every Member Canvass be preceded by missionary and stewardship sermons, addresses, prayer meetings, and study courses.
5. That all Cooperative Program receipts and other denominational funds be sent **promptly each month** to the state secretary-treasurer.

Respectfully submitted,
R. H. WEAVER.

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The Associational Hospital Representative, J. B. Cain, was asked to present his report. After reading his report, Brother Cain introduced Rev. Charles E. Parker, Chaplain at the Baptist Hospital. He carried to the association the greetings of Brother Smith Hagaman, manager of the hospital, and then discussed this phase of work among North Carolina Baptists.

REPORT ON HOSPITAL

The program of Jesus included caring for the sick. This is seen in both His ministry and that of the Apostles, together with other scriptural teachings.

The bodily healing of the sick occupied a large place in the ministry of Jesus, as shown in Matthew 4:23; 8:16; and Luke 9:11; Matthew 25: 35 through 40; in his description of the great judgment he shows the place that such care is to have in the lives of His followers.

Our North Carolina Baptist Hospital at Winston-Salem received its first patient May the 28th, 1923. October 15th, 1940, after 17 years of operation it received its 50,000th patient. A great building program is now going on, which when completed will increase the number of beds from 108 to 300. This will mean that instead of caring for 4,099 patients as we did last year we can care for 10,000, or 100 for each county. This enlarged building will be equipped with the most modern equipment.

Joined in with this great building is the Bowman Gray School of Medicine of Wake Forest College. This building and equipment has an endowment provided by the Bowman Gray estate of Winston-Salem. This 4-year medical college, while having a close coop erating relation with the hospital, will remain a distinct institution managed by separate boards of directors. While they take their medical studies our doctors-to-be will observe the patients their care and treatment with the opportunity to do their intern service.

The profession of nursing requires young women of the highest type, who are about the average mentally and physically. Our young women are inspired to try as proven by 500 applications last year. We could only take 17. Enlarging the hospital will stop turning so many away. Our people trust us as a demonination, and when we fail them will they not distrust us and our Lord.

The profit we make has paid indebtedness, expenses and added to our charity fund until during the 17 years 19,000 patients have been treated.

The four cents received from the cooperative program goes to liquidation of the hospital construction bonds. One dollar per day is received from Duke Endowment Fund.

We will be able to care for and increase the number only as the churches increase their Mother's Day offering. From all over the State and from all denominations also, from all walks of life they come.

Truly in our Master's name with this enlarged equipment and opportunity let us do them good.

Respectfully submitted,

YOUR COMMITTEE.

This 17th day of October, 1940. Signed by J. B. Cain, Chairman.

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Friday Morning—October 18

The music began at the appointed hour with Hilma Jean McSwain at the piano. After a hymn of praise and prayer the "Moments in Devotion" were led by Rev. Sex G. Swann. As a

scripture thought he used II. Tim. 1:16, "The Lord show mercy to the household of Onesiphorus; for many a time he refreshed me, and was not ashamed of my chain." Brother Swann emphasized the thought of "Refreshing Christians."

The Associational Superintendent of W. M. U., Mrs. W. L. McSwain, was asked to make a report on the organized work of the women and auxiliaries. Those assisting Mrs. McSwain in the discussion of the report were H. F. Lambert and W. H. Dodd. Mrs. McSwain emphasized some recommendations contained in her report. The report was adopted.

REPORT OF W. M. U.

As superintendent of Woman's Missionary Union Auxiliary to the South Yadkin Association, I greet you co-laborers in the name of our Christ, who said, "As the Father hath sent me, even so send I you." He also said, "All power and authority hath been given unto me in heaven and on earth, go ye therefore and make disciples of all nations, baptizing them in the name of the Father, Son and Holy Spirit, teaching them to observe all things, whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Realizing His promise to be with us, Woman's Missionary Union has had as its watchword down through the years, "Laborers together with God." Our watchword for 1940 is: "Be ye steadfast, unmovable, always abounding in the work of the Lord." A very timely guide for this day of change and uncertainty. Thorugh our program of prayer, enlistment, study, personal service, tithes and offerings and the missionary education of our young people we are striving to help our people to realize the importance of building their lives on the Firm Foundation, which is Jesus Christ. The Foundation which will stand when everything around us is falling and changing.

Out of the 27 churches in the South Yadkin Association, 23 have active Woman's Missionary Societies. We also have 9 Young Woman's Auxiliaries, 13 Girls' Auxiliaries, 6 Royal Ambassador chapters and 10 Sunbeam bands. Four new organizations have been reported during the year.

Since the first of the year we have had 32 Mission Study classes, 25 of these in the Woman's Missionary Society and 7 in the young people's organizations.

We have had an increase in our gifts to missions, but we again fell short of our goal for the Lottie Moon Christmas offering. For the past several years we have taken the Lottie Moon Christmas offering as an associational project and have had as our goal $800.00.

So far we have never reached it. Last year we gave $485.67 for this cause. Total gifts reported for the past year, $5,058.58.

I offer the following recommendations:

1. That we shall not content until we have missionary organizations in all of our churches.
2. That we take stock of the young people in our churches and see that organizations are provided to enlist all our young people in the missionary enterprise.
3. That we not only give an opportunity, but urge every man, woman, boy and girl to make an offering to Christ through the Lottie Moon Christmas offering.

Respectfully submitted,
MRS. W. L. McSWAIN.

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The associational Baptist Training Union Director, Rev. H. W. Baucom, Jr., was asked to report on the B. T. U. activities and plans for the year. After the reading of his report he introduced Mr. J. P. Thomas, B. T. U. President of the 8th Regional District. Brother Thomas was a welcome visitor with a worthy message.

REPORT OF BAPTIST TRAINING UNION

There are now 49 unions in 17 of our churches. Of these 17 churches, 13 of them have General Training Union Directors. We have 10 A-1 unions, and there are 3 A-1 entire Training Unions The total enrollment of these 17 churches and their 49 unions is 1,045. There are now 8 Story Hours, with an enrollment of 69.

Looking at the above figures, we see that there are some definite things we must do in our Training Union work. We make the following suggestions:

1. That our quarterly Associational Training Union convention meet every fifth Sunday in each quarter.
2. That we seek to enlist more of our adults in the training program of our church.
3. That in each church we have a Training Union revival, either as an association or by groups of the association.
4. With only one-seventh of our church members being trained, that we seek, in so far as possible, to challenge and train the other 6,000 church members in the association.

It is impossible to know just how many unions had study courses last year, but the Statesville churches had an unusually fine revival last spring with the assistance of the Training Union leaders of the state, Rev. Nathan C. Brooks, Training Union secretary, and

Miss Josephine Turner, field worker, as well as others who were brought in by Mr. Brooks.

We look forward to a great year in the Training Union work.

Respectfully submitted,

HERBERT W. BAUCOM, Jr.

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The associational representative for the Biblical Recorder, W. L. McSwain, was then asked to bring the report on Christian Literature. Mr. McSwain mentioned the close relation between Christian Education and Christian Literature and combined these two ideas in his report. Mr. McSwain discussed his report and then introduced David Morgan of the Biblical Recorder office who presented the club plan of subscriptions.

REPORT ON CHRISTIAN LITERATURE

In the development and growth of Christian character education and literature are so closely associated with each other that we combine them in this report. Our colleges, both senior and junior, are growing despite the prevailing condition of unrest in the world Most all of them are making great improvements in their physical equipment. Boiling Springs has a new gymnasium and is rebuilding the building lost by fire a few years ago; Mars Hill has a new science building and other physical improvements; Campbell College lately received a bequest of about $160,000. It has new buildings on its campus and an increased endowment. The most outstanding events in the improvement of our colleges is the Bowman Gray Medical School of Wake Forest College being located in Winston-Salem in connection with our Baptist Hospital, and also the planning for a chapel to be built on the campus of Wake Forest College. This chapel is to cost about $250,000.

The Bible, of course, stands first in Christian education and liteature. We commend it unreservedly to young and old, and to all men everywhere. Through our Baptist Book Store can be had almost without limitation other good literature and books. The Sunday School Board has grown to be a large publisher of good books, having published an average of 2,147 each day last year. The book stores will gladly furnish book lists, and most of them are reviewed in our Baptist papers.

Next year will mark the 50th anniversary of the Sunday School Board. Since that is true it would be well to review briefly the periodical literature it publishes for the churches of the Southern Baptist Convention. The board publishes literature used by the

churches in both Sunday school and in the Training Union, and seeks to make all of this literature true to the teaching of the Bible, consistent with Baptist principles and practice, centered in evangelism and calculated to energize and enrich the spiritual life. It publishes a periodical for every need, 84 in all. Lists of these will be gladly sent to all who will ask for it by writing to the Sunday School Board, Nashville, Tenn.

The Biblical Recorder, organ of our state convention, was purchased by the state convention. For more than a hundred years now the Recorder has sought to advance every Baptist cause and institution. The Recorder, by keeping the people informed, has played a great part in the remarkable progress of the work of Baptists in the state. The present circulation of the Recorder is between thirteen and fourteen thousand. Of this number 2,000 are individual subscribers, while the others are numbered in clubs. An intensive effort has been, and is being, made to increase the circulation. At present there are more than 600 clubs, and yet there are about 1,800 churches with no clubs at all. It appears that there are about 90,000 families in the state who never see the Recorder, as against 10,000 who do see it.

Number of clubs in the South Yadkin..... 12
Number of subscribers in the South Yadkin..... 185
Number of clubs in the state..... 630
Total circulation of Recorder as of Aug. 1, 1940..... 13,480

Churches in the South Yadkin having clubs:

	Subscribers	
Statesville, First	41	12/30/40
Cleveland	9	5/1/41
Cooleemee	34	3/15/41
Cool Spring	5	5/15/41
Front Street	21	5/15/41
Harmony	11	6/1/41
Ijames Cross Roads	3	4/1/41
Mocksville	26	12/30/40
New Bethany	13	7/1/40
New Hope	8	7/1/41
Society	4	3/15/41
South River	10	6/1/41

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Brother J. H. Fulghum of the Mocksville Baptist church was then asked to make a report on the North Carolina Ministers' Retirement Plan. After an open forum discussion on the merits and points of the plan the report was adopted.

REPORT ON MINISTERS' RETIREMENT PLAN

Our Baptist State Convention has worked out a very fine plan whereby our old ministers and all full-time workers in our churches will be provided with a steady income if they become disabled. Also, at the age of sixty-five they may retire from active work and have enough income to keep them going the rest of their lives. This requires all our churches and ministers to cooperate. The pastor pays 4 per cent of his salary and the church pays 4 per cent and the State Convention pays 1 per cent.

It would require too much time and space to set forth all the benefits one derives from this plan, but Mr. M. A. Huggins, our state secretary, will be glad to give anyone the information they desire.

This plan was gotten up by the best minds in our denomination and has the sanction of our State board. It is our duty as a church and as a minister to give this our full support. It is our work and we should not neglect it.

No plan can make a success without support and for our relief and annuity plan to be a success we must all have a part. Therefore, we recommend that our association ask each church together with the pastor to cooperate with this plan.

Respectfully submitted,
J. H. FULGHUM.

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The Historian of the South Yadkin Association then was asked to make a report. Brother W. H. Dodd, who for the past few years has acted as historian, made the following report, which was adopted:

REPORT OF THE HISTORIAN

I beg to submit the following report as your historian:

There seems to be only a nominal interest in the history of the South Yadkin Association. We are interested in making history, and that is the way it ought to be. As never before we are going forward erecting new church buildings and better Sunday school and B. T. U. equipment. As never before we are evangelizing, organizing and vitalizing.

We have in the bank of Statesville the historical data prepared and collected by J. B. Eller a few years ago. We also have other interesting papers, etc. From time to time brethren have found these to be very useful, and they are available to all who need them. From time to time we get additional material. We look forward to the time when the history of the association can be put in book form

and be made entirely accessible to the general public. It seems advisable that such a history ought to enbody the biographies of great preachers and missionaries among our number, those that have lobared in the home land, and those who have gone out from among us.

Respectfully submitted,
W. H. DODD, Historian.

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The Orphanage representative of the association was then asked to make his report of the activities of the year in behalf of the Orphanage. In the absence of Brother Guy, the clerk read the report, and the Moderator introduced Brother I. G. Greer, manager of the Orphanage of North Carolina Baptists. Brother Greer was given 25 minutes and he used them in a very beneficial way.

REPORT OF BAPTIST ORPHANAGE

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: Full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mother's Aid, boarding homes and the orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon orphanage authorities have never been greater. They receive upon an average forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one the best in the history of the orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ Himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to orphanage authorities they have nowhere to go; indeed, they do not want to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

Our contributions from October 1st, 1939, to October 1st, 1940, to our orphans amounted to $2,201.50. This is a worthy offering

but cannot we increase this during this year? We suggest that we set as a goal for this year $2,500.00. Also we would suggest that every Sunday school be asked to make a once-a-month offering in addition to the Thanksgiving offering and the gifts of produce and linen. We recommend that the associational orphanage representative be continued.

The work of caring for our orphans is worthy of our best support; thus may we remember the words of the Master: "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,
S. R. GUY.

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Friday Afternoon Session

Brother T. C. Stallings, pastor of the Berea church, was asked to conduct the "Moments in Devotion" and this service was greatly enjoyed.

Brother Tom Hendrix was asked to make a report on Morals and Temperance. In his discussion after reading the report Brother Hendrix warned the parents of their responsibility in directing the development of children in this age of intemperance and changing moral standards. He called attention to the wave of worldliness abroad in the land. Brother M. A. Adams also spoke in the interests of the Dry Forces of North Carolina.

REPORT ON MORALS AND TEMPERANCE

Christian people are confronted today with great responsibilities in the realm of morals and temperance. To a great extent morals and temperance go hand in hand. If Christian people are to measure up to their responsibility they must realize the seriousness of the situation existing today, and not sit idly by and do nothing, while evil influences flagrantly parade the streets and highways with allurements of decoy pleasures, the design of which is to destroy the sanctity of the home, the purity of character, and the spiritual life and power of the church.

When we read in the papers the accounts of moral and physical wrecks occurring almost daily; observe the delinquency of boys and girls; homes broken up because the conduct of husband or wife no longer merits the love and respect of the other; the fatalities on the highways caused by intoxicated drivers of automobiles, one wonders if people are conscious of the seriousness of the situation. Is

it possible that our people have let material things and pleasures absorb their time and the home no longer has that deep spiritual atmosphere, which should be every child's rightful heritage in forming its character.

I sincerely believe many parents, Christian parents, have given their children too little attention. Too often their children are out on the streets and highways and their parents do not know the kind of influence they are contacting. Our boys and girls are the greatest assets we have, and it's our duty as Christians to provide for them Christian homes, Christian training and surround them at all times with Christian influences.

For many years Christian people worked hard teaching and educating people of the dangers and evils of alcoholic drinks, and through their efforts of teaching and training the prohibition laws were enacted. Since then large sums of money have been spent by distillers and brewers to undermine this teaching, and today we see beer and wine for sale at many of the cafes and public eating places, and in the roadhouse joint with the additional evil of a dance hall.

This is a serious situation which we face, and it exists within the bounds of our own association. It is a condition which faces our own homes and churches. It's undermining the finer fabric of character, and slowly but perceptibly lowering our moral standards. It is substituting unchristian influences for Christian influences. It is seeking to draw people away from the worship of God, and offering them instead worldly pleasures. In our revival services we have very few unsaved people in attendance, and a distressingly large per cent of church members absent, but can be found milling around on the streets, in cafes, out on the highways, and, perchance, a few of them in the roadhouse joints. It is affecting the spiritual power of the church. Too often the church is handicapped in its efforts to reach people because of the low moral standards of so many of its members. Conversions now are almost entirely among the young people. God's power is as ample to save the vilest sinner as it is to save the child; but God works through human instrumentality, therefore, we who work in His vineyard must be filled with HIS SPIRIT AND POWER if the unsaved are reached, whether child or adult.

In facing the seriousness of the situation that is so appalling, let us remember that God is able to save us in this hour of distress if we will commit ourselves to Him, and let His spirit guide our lives; set up daily worship in our homes; establish Christian authority and discipline in the home; give the Bible first place in the daily reading in the home; let Christ be the center of our home life; give the church its rightful place in the home life; let us with our families

be found at God's appointed place of worship each and every Sabbath; let our souls have an opportunity to get a vision of Christ as the Savior of a lost world; dedicate our lives, talents, and possessions to the great commission which Christ committed to us to give the Gospel to every nation, then amid that Christian influence and environment we will see those influences which undermine and destroy character disappearing, and our young people will have the wholesome Christian influence and environment which is rightfully theirs, and which God enjoined upon us to provide for them.

Respectfully submitted,

T. M. HENDRIX.

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The chairman of the Executive Promotion Committee was asked to report on the activities of this body for the year and Brother H. F. Lambert, Chairman, made the following report:

REPORT OF EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee of the South Yadkin Association is constituted for the purpose of promoting all the work of the association interim.

The membership of the committee is composed of pastors, superintendents of Sunday schools, directors of the Training Unions, and presidents of the Woman's Missionary Unions of the churches of the association. Our committee meets quarterly, its time of meeting being on Tuesday night following the second Sunday in the first month of the quarter.

Your committee has sought to represent the association in the following matters:

1. Passed on the petitions of churches requesting pastoral aid and aid in building programs and made recommendations to State Mission Board.
2. Sponsored the Every Member Canvass, and recommended that churches hold stewardship schools.
3. We sought to encourage the W. M. U. in its effort to raise $800.00 for the Lottie Moon Christmas offering.
4. Through Brother Millsaps, association superintendent of Sunday schools, and his helpers conducted an enlargement campaign with marked success.
5. The committee undertook to conduct in the churches a vacation Bible school. Twelve were held.
6. The committee has functioned in organization of a pastors' conference. The program of the conference will consist of hour given to report; a sermon to which the church with

which the conference will be held; an hour of study of Scripture, and practical problems.

7. Sought to group the church whenever possible into fields. We assisted in one such formation in past year.

I. The committee offers the following recommendations:

1. We believe the plan adopted by the Association for financing the expenses of the Association to be worthy of adoption by all the churches. It is fair and adequate for all necessary expense. We continue to urge its adoption by the churches.
2. That we make the Lottie Moon Christmas offering an associational matter. And that each pastor be urged to lead personlly in the raising of the goal of $800.00. The membership of the committee is charged with the responsibility of presenting this matter to the churches.
3. That we continue to urge the churches of the Association to foster the Vacation Bible Schools.
4. That the clerk's fee be increased from $25 to $50 annually, beginning with this season.

II. The following resolutions were passed by the committee and are referred to the Association for action.

Resolution on Changing Name of Association

WHEREAS, the name South Yadkin as applied to our association does not carry real meaning in that it does not properly locate the association nor does it have historical significanee of sufficient value to continue to use it, and

WHEREAS, the name Iredell-Davie would exactly locate the association and when used in the presence of those who do not live in the bounds of the association would carry real meaning in that they would know where the association was located and something of its territory, therefore

BE IT RESOLVED, That this association now and henceforth be known as the Iredell-Davie Association.

Resolution Relative to the Ordination to the Baptist Ministry

WHEREAS, There is now a long list of ordained ministers in our denomination who do not have, and many have never had, pastorate, and

WHEREAS, Men who, in our humble opinion, ought not to be ordained, may, as they have in times past, seek ordination to the gospel ministry in our churches;

THEREFORE, Be It Resolved, that the South Yadkin Association in session suggest to all the churches of its constituency:

1. That no church ordain anyone to the Gospel Ministry who has not been called to the pastorate of a Baptist church, except in the case of one who is about to matriculate in some seminary.
2. That a church planning to ordain a candidate select the

majority of its presbytery from the active pastors of the association.

3. That an associational committee be appointed by the association annually to advise with any church wishing to ordain a candidate to the Gospel Ministry, provided said church desires such advice.

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1. The resolutions were taken up in order:

The resolution concerning the changing of the name of the Association was tabled until the first day of the association next year, at which time it is to be disposed of.

2. The resolution concerning the ordination of ministers was voted on by standing vote and was carried.

3. The resolution concerning the appointment of a committee to advise with any church wishing to ordain a candidate to the ministry was also passed and the following committee appointed:

W. L. McSwain, E. L. Spivey, H. W. Baucom, Jr.

The above committee was appointed by the moderator in session.

The clerk submitted the following report which was adopted:

CLERK'S REPORT FOR 1940

Brought forward	$ 36.69
Collected	113.85
Total	$150.54
PAID OUT:	
Printing	$ 77.88
Stationery	7.00
Stencils and Ink	6.50
Clerk's Fee	25.00
Postage and Exp. for Heads of Departments	12.23
Total	$128.61
Balance on Hand	$ 21.93
Received during Association	88.01
Total	$109.94

(Signed) W. L. McSWAIN, Clerk & Treas.

Rev. W. H. Dodd was asked to fill the chair and the body went into the election of officers. The election resulted as follows:

Rev. A. T. Stoudenmire, Cooleemee _____ Moderator
Rev. H. F. Lambert, Statesville _____ Vice-Moderator
Rev. W. L. McSwain, Harmony _____ Clerk and Treasurer
Rev. W. H. Dodd, Mocksville _____ Historian

The Committee on Time, Place and Preacher made the following report, which was adopted:

Time: Thursday and Friday after the second Sunday in October 16-17, 1941.

Place: Farmington Baptist Church.

Preacher: H. W. Baucom, Jr.

The committee on Resolutions made the following report:

Be It Resolved:

1. That the plan of having an elected leader or representative for each division of the association's work be continued as it is the opinion of the committee that this plan has been generally approved.

2. That the historian be allowed to select his assistants in preparing a history of the association.

3. That we especially commend the clerk, Rev. W. L. McSwain, for the mimeographed digest of the letters to the association which made that important information available to the messengers to the association.

4. That the messengers to the association extend to the members of the First Baptist Church of Mooresville, and to their pastor, Dr. E. L. Spivey, our sincere thanks for the splendid manner in which they have entertained the association.

5. That we heartily commend the churches of the association for sending in their letters to the association ahead of time, thus assisting the clerk in making his digest and in getting full reports.

6. That we express thanks to the program committee for their work in preparing an excellent program, and to the officers for their faithfulness in carrying on.

Spring Session

SOUTH YADKIN BAPTIST ASSOCIATION

HARMONY BAPTIST CHURCH

March 21, 1940

10:00 A. M.

GENERAL THEME: *"Hearing what the Spirit Saith"*

Devotion ..... Rev. H. W. Baucom, Jr.

Address ..... Rev. J. Clyde Yates

Personal Testimonies by Pastors present
Singing His Praises:

Address ..... Rev. B. A. Bowers

Spirituality in the Churches .... by Messengers from the Churches

LUNCH

Afternoon Session

1:30

Singing His Praises:

Prayer meeting conducted by the Moderator, Rev. A. T. Stoudenmire

Address ..... Dr. Arch Cree

Fellowship ..... Benediction

"He that hath an ear let him hear what the Spirit saith unto the churches."

Women's Missionary Union

SOUTH YADKIN ASSOCIATION

38th Annual Session

The 38th annual session of the W. M. U. of the South Yadkin Association met with the Mocksville Baptist Church on April 24, 1940, with the Cooleemee Baptist Church acting as hostess. The theme for the meeting was "The Firm Foundation." With the singing of the hymn "How Firm A Foundation", the meeting was opened at 10:00. Miss Rosa Tatum led the congregation in a period of worship and devotion by scripture as found in II. Col. 6:7, and James 1:27. The several committee chairmen handed in their reports and a discussion of these was entered into as follows: Rev. H. W. Baucom, Jr., spoke on Mission Study, in the absence of Miss Lina Woodward, the Mission Study chairman; Mrs. E. W. Turner spoke on Personal Service; Mrs. G. D. Renegar spoke on the Training School and the Margaret Fund.

Mrs. W. L. McSwain, Superintendent, spoke on some gains in gifts and organizations, and the progress in general W. M. U. work in the association. She stressed the five chief aims of the W. M. U. and called our attention to the fact that some churches were not providing missionary organizations for their young people. She reported that only 18 churches of the 27 in the South Yadkin Association were represented at this meeting and the attendance was about 84.

The principal address of the morning was brought by Mrs. W. D. Briggs, Executive Secretary of W. M. U. of North Carolina. The closing part of the morning session was given over to conferences as follows: Mission study was led by Mrs. R. K. Redwine; W. M. U. Methods, by Mrs. W. D. Briggs; Young People's Work by Mrs. H. F. Lambert.

The afternoon session was opened by singing the hymn "Hy Hope Is Built" and the devotional service was conducted by Mrs. R. S. Gillespie. During the Young People's Hour, the Young People's Leader, Miss Mary Swann, spoke briefly of the

Young People's Work, and Mrs. R. K. Redwine, divisional Supt. of the Hickory Division, brought a very inspiring message on Youth in the World.

Mrs. J. H. Fulghum, Stewardship Chairman, presented Dr. E. L. Spivey, who spoke convincingly on Stewardship.

Special music was furnished for both the morning and afternoon sessions as arranged by the Mocksville church.

Reports of Committees were heard and adopted as follows:

Time and Place: Next session to be held with South River Baptist Church on Thursday following the second Sunday in April, 1941.

Nominations: Mrs. W. L. McSwain, Supt.; Mrs. W. M. Moore, Assistant Supt.; Mrs. H. W. Baucom, Jr., Young People's Leader; Mrs. C. L. Weston, Mission Study Chairman; Mrs. E. W. Turner, Personal Service Chairman; Mrs. Ada Adkinson, Stewardship Chairman; Mrs. G. D. Renegar, Training School and Margaret Fund.

After a hymn and prayer the meeting was brought to a close to meet again at the appointed time and place next year.

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OUR DEAD

J. D. Clark, Mrs. J. A. Lippard, Mrs. Celia Carter, Deacon Nathan Potts, John H. Parker, L. A. Etchinson, Rebecca White, Mrs. Irene Eubanks, Mrs. J. R. Graham, Mrs. Oena Walls, Annie Rattz, Mrs. Houston Beck, A. F. Campbell, Mrs. G. H. Holthauser, Mrs. Cora Hobbs, R. L. Coulter, Worth Baggarly, E. F. Stewart, Deacon J. A. Stroud, Mrs. E. A. Brown, Mrs. C. Privette, Walter Moore, Mrs. E. R. Rufty, Mrs. B. P. Odum, Mrs. Zeb Holcomb, Mrs. W. L. Brewer, Mrs. Eli Cook, W. B. Houpe, R. C. Sebestian, Mrs. Minnish, A. L. Little, H. L. Kennedy, Mrs. J. L. Kennedy, W. H. Turner, Mrs. W. H. Turner, Mrs. Lilie Hubbard, Mrs. Presley Lippard, Mrs. W. S. Nichols, R. F. Lagle.

Statistical Tables

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Members Reported Last Year	Gains				Losses			Total					
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Advance	V	1896	Glenn Allgood, Yadkinville	2	64	3	3	...	...	...	...	...	...	70	*	1	1	3
2. Bethel	C	1860	J. C. Gwaltney, Troutman	1 2	265	11	3	...	...	12	...	...	3	264	...	1	2	2
3. Berea	C	1880	T. C. Stallings, Concord	2 4	127	6	2	...	...	1	...	...	...	134	...	1	1	...
4. Beulah	C	1897	R. H. Weaver, Statesville	2 4	104	14	6	...	...	...	...	...	...	124	*	1	...	...
5. Cleveland	V	1887	R. H. Weaver, Statesville	1 3	103	13	5	...	...	5	...	...	...	116	*	1	4	8
6. Cornatzer	C	1918	J. H. Grose, Cana	3	65	1	...	...	...	...	...	...	2	64	...	1	1	...
7. Cool Spring	V	1913	W. L. McSwain, Harmony	3	24	...	...	...	...	...	...	...	...	24	...	1	2	5
8. Cooleemee	T	1901	A. T. Stoudenmire, Cooleemee	All	541	7	3	2	...	4	...	...	1	548	*	1	2	36
9. Eatons	C	1790	G. D. Renegar, Harmony	1 3	278	4	...	...	...	...	...	...	4	278	...	1	2	1
10. Farmington	V	1878	G. D. Renegar, Harmony	1 3	126	2	...	...	...	...	...	...	1	127	...	1	2	2
11. Fork	V	1793	H. W. Hutchens, Mocksville	1 3	299	21	5	1	...	2	...	2	2	320	...	1	2	...
12. Hormony	V	1902	W. L. McSwain, Harmony	1 3	133	1	...	...	...	4	...	...	...	130	...	1	1	11
13. Ijames X Roads	C	1897	W. L. McSwain, Harmony	3	113	4	1	...	...	...	...	...	...	116	...	1	2	3
14. Jerusalem	C	1868	E. W. Turner, Mocksville	1	107	4	...	2	...	1	...	1	1	100	*	1	4	...
15. Mocksville	T	1864	J. H. Fulghum, Mocksville	All	302	8	7	...	...	4	...	...	1	312	*	1	3	28
16. Mooresville 1st	T	1882	E. L. Spivey, Mooresville	All	505	20	22	1	...	16	...	...	1	531	*	1	4	130
17. Mooresville So. Side	T	1913	W. G. Russell, Mooresville	All	305	2	33	3	...	10	8	...	...	324	*	2	4	2
18. New Bethany	C	1859	Paul Drumm, Maiden	1 3	172	1	...	...	...	2	...	...	4	167	*	1	1	13
19. New Hope	C	1802	W. L. McSwain, Harmony	2 4	124	1	...	...	...	2	...	2	...	121	...	1	2	8
20. Society	C	1821	W. L. McSwain, Harmony	2 4	125	7	...	1	...	...	...	...	1	132	...	1	2	3
21. South River	C	1879	R. H. Weaver, Statesville	1 4	241	1	9	...	...	10	1	...	3	237	*	1	2	10
Statesville:	..	....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. " First	T	1875	F. C. Hawkins, Statesville	All	504	6	19	...	...	27	...	...	3	499	*	1	4	41
23. " W. Ave	T	1901	H. W. Baucom, Jr., Statesville.	All	1226	15	19	1	...	109	...	3	9	1143	*	2	4	4
24. " Front St	T	1907	H. F. Lambert, Statesville	All	505	13	31	...	...	12	...	68	2	467	*	1	4	21
25. " D. Hill	T	1926	W. M. Jamerson, Statesville	All	116	44	121	3	...	9	...	4	1	270	*	2	1	...
26. Troutman	T	1924	J. C. Gwaltney, Troutman	1 3	232	5	25	...	1	13	2	...	1	247	*	1	2	1
27. Turrentine	C	1913	E. W. Turner, Mocksville	2 3 4	173	1	3	...	...	2	2	...	2	171	*	1	1	1

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g. Dip.	Enrollment V. B. S.	Av. Att. V. B. S.	No. Depts. V. B. S.
1. Advance	R. W. Colette, Advance	...	...	...	...	...	...	...	...	...	...	35	3	...	...	...	...	...	...
2. Bethel	I. S. Ostwalt, Statesville, R.3	10	13	25	35	44	41	70	...	5	243	147	11	*	*	14	44	35	4
3. Berea	J. L. Mills, Mooresville, R.2	...	45	12	22	22	25	57	...	10	193	...	...	...	...	...	...	...	...
4. Beulah	Stephen Nash, Statesville	4	11	15	18	22	17	33	...	4	124	81	14	*	*	...	...	...	...
5. Cleveland	J. S. Steele, Cleveland	6	8	10	15	31	33	29	4	...	136	87	12	*	*	...	40	25	...
6. Cornatzer	Geo. Starr, Mocksville, R.3	5	8	11	12	15	17	32	8	10	118	55	1	...	...	...	40	30	3
7. Cool Spring	B. B. Swann, Statesville, R.1	...	...	6	6	...	...	11	...	6	23	15	...	...	...	...	...	...	...
8. Cooleemee	E. C. Tatum, Cooleemee	36	40	31	92	66	77	140	...	34	486	312	7	*	...	...	...	...	...
9. Eatons	J. B. Cain, Cana	...	7	14	19	11	28	41	...	16	120	53	1	*	...	...	...	...	...
10. Farmington	H. C. Boger, Mocksville, R.2	...	6	7	8	10	7	18	...	4	60	40	2	*	...	...	...	...	...
11. Fork	R. L. Seaford, Mocksville, R.3	...	11	21	38	38	44	125	...	...	277	110	21	*	...	...	...	...	...
12. Harmony	C. B. Reavis, Harmony	10	7	10	8	13	20	61	5	4	134	68	1	*	...	4	115	92	22
13. Ijames X Roads	John White, Mocksville, R.2	3	7	10	10	11	44	13	...	...	98	54	2	*	*	...	...	...	...
14. Jerusalem	G. A. Shoaf, Mocksville, R.4	...	18	12	14	26	46	24	...	5	145	84	2	*	*	...	...	...	...
15. Mocksville	C. R. Horn, Mocksville	33	11	34	38	30	35	70	17	38	306	120	7	*	...	...	50	45	4
16. Mooresville 1st	J. H. Penninger, Mooresville	20	22	68	69	65	54	140	...	5	443	211	...	*	...	...	238	...	62
17. Mooresville So. Side	Tom Brooks, Mooresville	...	37	50	58	50	161	84	...	4	444	178	2	...	...	...	133	120	43
18. New Bethany	A. W. Dalton, Statesville	1	12	12	16	14	36	21	...	15	112	55	1	*	...	...	...	...	...
19. New Hope	E. L. Swann, Statesville, R.4	...	14	16	29	17	13	30	...	...	119	73	1	*	...	...	...	...	...
20. Society	Alfred Evans, Statesville, R.4	...	16	...	12	32	...	32	...	...	92	55	7	...	...	...	...	...	...
21. South River	C. L. Weston, Statesville, R.2	...	14	16	21	20	38	28	...	3	140	75	...	*	...	...	120	86	11
Statesville:	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22. " First	J. T. Adams, Statesville	28	29	39	64	50	67	104	...	5	438	211	...	*	...	...	100	90	32
23. " W. Ave	F. R. Kennedy, Statesville	20	48	87	131	89	96	185	72	6	662	369	16	*	...	51	191	161	93
24. " Front St	C. E. Ware, Statesville	15	30	74	121	90	47	163	...	3	543	244	13	*	...	...	122	101	60
25. " D. Hill	Carl Moore, Statesville	14	26	40	63	31	69	124	...	7	374	224	40	*	...	19	...	...	...
26. Troutman	Howard Sherrill, Troutman	10	9	27	31	29	84	40	2	4	236	157	5	*	...	...	64	53	6
27. Turrentine	Glenn McDaniel, Cooleemee	10	12	8	10	20	34	52	...	12	146	85	1	*	...	2	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'l'd.	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. C'rse.	Tot. Systematic Givers	A-1 for One Quarter?	No. A-1 for Quarter	Students in College
1. Bethel	W. B. Stewart, Statesville, R.3	...	1	1	...	...	2	...	18	15	...	...	33	24	29	30	*	2	...
2. Beulah	Christine Nash, Statesville, R.3	...	1	...	...	1	2	...	34	...	...	...	34	27	17	34	...	...	...
3. Cornatzer	Maxine Chaplin, Mocksville, R.3	...	1	...	...	...	...	...	...	...	...	...	28	8	14	10	...	...	...
4. Cooleemee	C. N. Spry, Cooleemee	2	1	1	3	1	7	11	15	16	25	7	74	55	64	58	*	4	...
5. Farmington	Laura Lee Blake, Mocksville, R.2	...	...	1	1	...	2	...	...	12	10	...	22	...	...	...	...	...	...
6. Fork	Aubry Merrill, Mocksville, R.3	1	1	...	1	...	3	12	30	...	16	...	58	22	...	35	...	...	...
7. Harmony	Clarice Williams, Harmony	1	...	1	1	1	4	13	...	12	8	3	36	14	24	33	...	...	1
8. Ijames X Roads	Catherine Glasscock, Mocksville	...	1	...	...	...	1	...	25	...	...	...	25	...	...	...	...	...	...
9. Mocksville	C. W. Broome, Mocksville	...	1	1	1	...	3	...	25	14	12	...	51	5	28	24	...	...	1
10. Mooresville 1st	Mrs. A. C. Craven, Mooresville	1	1	1	1	1	5	23	20	33	20	8	100	31	97	78	...	...	2
11. Mooresville So. Side	Mrs. Fred Lapisk, Mooresville	1	...	1	1	...	3	22	...	14	23	...	59	21	25	40	...	...	1
12. South River	....	1	1	...	1	1	4	12	20	...	12	6	44	14	1	27	...	...	...
Statesville:	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13. " First	Mrs. A. D. Rogers, Statesville	...	1	1	...	...	2	...	22	18	...	...	40	9	32	35	...	...	2
14. " W. Ave	T. Sloan Guy, Jr., Statesville	1	1	2	1	1	6	10	34	39	20	18	121	30	35	51	...	...	4
15. " Front St	Guy Privette, Statesville	1	1	1	2	...	5	8	22	21	47	...	98	24	26	34	...	...	...
16. " D. Hill	H. L. Bost, Statesville, R.3	2	1	1	2	2	6	48	22	30	34	20	134	104	93	74	...	...	2
17. Troutman	Mrs. R. Edwards, Troutman	1	1	2	1	...	4	...	17	24	12	...	53	29	28	42	*	...	1
18. Turrentine	Howard Nichols, Mocksville, R.4	1	1	1	1	...	4	28	10	14	18	...	70	19	...	...	...	...	...

TABLE FOUR — W. M. U. ORGANIZATIONS AND WORK.

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'led	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U	Total Given by W. M. U. and its Orgs.
1. Advance																	
2. Bethel	Mrs. I. S. Ostwalt, Statesville, R.3	1					1	12					12	10	159.00	53.00	212.00
3. Berea	Mrs. Inez Clodfelter, Mooresville, R.2	1					1	16					16			26.11	26.11
4. Beulah																	
5. Cleveland	Mrs. J. S. Steele, Cleveland	1					1	20					20	10			83.50
6. Cornatzer	Mrs. J. H. Groce, Cana	1		1		1	3	15		10		8	33		6.35	7.50	31.45
7. Cool Spring	Mrs. B. B. Swann, Statesville, R.1	1		1		1	3	6		2		7	15	6		45.50	45.50
8. Cooleemee	Miss Rosa Tatum, Cooleemee	1	1	2	1	1	6	30	20	29	16	20	115	87	244.79	89.37	333.16
9. Eatons	Mrs. Lester Richie, Cana, R.1	1					1	17					17	11		9.40	9.40
10. Farmington	Mrs. Roy Deese, Mocksville, R.2	1				1	2	16					16	7		26.66	26.66
11. Fork																	
12. Harmony	Mrs. W. L. McSwain, Harmony	1	1	1	1	1	5	25	8	12	5	7	57	28	260.44	119.16	379.60
13. Ijames X Roads	Mrs. J. E. Owings, Mocksville, R.1	1				1	2	16				8	24	9	30.00	13.00	43.00
14. Jerusalem	Mrs. E. W. Turner, Mocksville	1				1	2	18				15	35		3.85	19.12	22.97
15. Mocksville	Mrs. W. H. Dodd, Mocksville	1	1	2	1	1	6	43	12	24	12	28	119	60	440.23	400.01	840.24
16. Mooresville 1st	Mrs. C. Germaine, Mooresville	1	1				2	40	18				58	35	59.75	1286.83	1346.58
17. Mooresville So. Side	Mrs. W. E. Sheppard, Mooresville	1					1	17					17			25.89	25.89
18. New Bethany																	
19. New Hope	Mrs. C. H. Goodwin, Statesville, R.1	1					1	10					10	6			35.03
20. Society	Mrs. Ney Griffith, Statesville, R.4	1						14					14				11.49
21. South River	Mrs. T. E. Swann, Statesville, R.1	1	1	1		1	4	14	15	12		12	53		191.13	248.06	439.19
Statesville:																	
22. " First	Mrs. W. W. Hendrix, Statesville	1	1	2		1	5	117	25	21		23	186	50	47.73	1094.83	1142.56
23. " W. Ave	Mrs. J. M. Carson, Statesville	1	1	2		1	5	90	15	27		9	151				
24. " Front St	Mrs. B. L. Morrison, Statesville	1	1	2	2	1	7	65	8	35	20	12	141	47		388.26	388.26
25. " D. Hill	Mrs. Carl Moore, Statesville, R.1	1	1	1		1	4	38	19	28		43	128	17	908.68	79.03	987.71
26. Troutman	Mrs. W. W. Brown, Troutman	1		1		1	3	14		12		12	38	12			
27. Turrentine	Mrs. E. W. Turner, Mocksville	1					1	16					16	10	12.55	19.00	31.55

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and its Orgs	Pledged to Cooperative Program	Number of Tithers
1. Advance	A. L. Shutt, Advance	125.00	.....	17.50	20.00	.....	22.60	22.12	.....	1.50	6.00	213.22	.....	...
2. Bethel	I. S. Ostwalt, Statesville, R.3	500.00	.....	85.00	1100.00	500.00	65.00	150.00	.....	5.50	.....	2405.00	190.00	14
3. Berea	.....	201.48	.....	27.10	.....	.....	33.84	42.04	.....	3.25	3.44	331.15	.....	5
4. Beulah	G. W. Nash, Statesville, R.3	150.00	.....	66.36	8.75	.....	35.63	50.73	.....	2.25	60.60	374.32	.....	...
5. Cleveland	Mrs. J. I. Steele, Cleveland	282.00	22.00	18.95	.....	.....	51.89	67.87	8.00	3.00	37.50	491.12	.....	...
6. Cornatzer	W. W. Chaplin, Mocksville, R.3	60.00	16.20	.....	12.00	.....	19.74	20.00	8.50	2.00	14.00	153.02	.....	...
7. Cool Spring	Mrs. J. F. Mitchell, Cleveland, R.2	112.87	.....	11.00	.....	.....	.....	12.74	.....	.75	4.00	141.36	.....	13
8. Cooleemee	R. S. Mayberry, Cooleemee	1560.00	.....	26.00	45.80	.....	273.44	217.37	.....	5.00	3094.00	5221.91	500.00	80
9. Eatons	Herman Brewer, Cana	250.00	.....	52.00	150.00	.....	77.00	33.76	.....	1.25	.....	564.01	50.00	...
10. Farmington	S. W. Furches, Mocksville, R.2	200.00	.....	20.40	15.00	.....	9.64	11.96	.....	2.00	9.98	268.98	.....	...
11. Fork	Mrs. Crede Bailey, Mocksville, R.3	285.00	.....	44.16	58.46	.....	61.00	55.00	115.00	2.00	681.64	681.64	69.15	...
12. Harmony	Mrs. C. D. Watts, Harmony	416.01	4.28	35.97	.....	.....	44.32	96.19	.....	3.00	9.96	609.76	.....	10
13. Ijames X Roads	Rachel White, Mocksville, R.2	77.22	8.25	28.00	.....	.....	114.00	34.92	.....	1.36	.....	263.75	.....	...
14. Jerusalem	Mrs. Henry Grubb, Mocksville R.3	136.45	.....	25.00	29.79	18.00	36.10	41.78	.....	3.00	8.00	295.12	.....	3
15. Mocksville	T. M. Hendrix, Mocksville	1500.00	75.00	125.00	.....	.....	282.78	146.83	34.60	10.00	68.25	2242.46	.....	6
16. Mooresville 1st	S. P. Orders, Mooresville	2400.00	.....	76.75	1344.41	2390.00	665.48	423.69	.....	10.00	834.82	8145.15	750.00	130
17. Mooresville So. Side	Jack Burgess, Mooresville	1300.00	78.00	50.00	1032.57	50.00	81.27	186.28	13.30	4.00	34.20	2829.51	150.00	25
18. New Bethany	A. W. Dalton, Statesville	263.48	.....	41.38	120.08	.....	47.25	38.69	2.31	2.25	16.38	529.57	.....	...
19. New Hope	E. L. Swann, Statesville	331.05	.....	23.70	.....	.....	29.53	35.92	.....	3.50	7.02	430.82	.....	...
20. Society	J. R. Stroud, Statesville, R.4	91.24	.....	16.00	100.00	.....	12.00	18.18	.....	.50	.....	237.42	.....	...
21. South River	W. O. Weston, Statesville, R.2	312.50	.....	112.40	.....	.....	30.35	44.44	.....	2.75	71.13	570.82	.....	3
Statesville:														
22. " First	Clarence Millsaps, Statesville	3100.00	.....	145.00	247.10	10.52	933.87	385.76	.....	10.00	760.00	5607.25	.....	...
23. " W. Ave.	G. E. Harris, Statesville	2166.00	660.00	377.12	2873.75	.....	1303.14	726.00	337.45	15.00	88.07	8546.53	2120.00	200
24. " Front St.	C. E. Ware, Statesville, R.6	1963.24	36.00	112.50	1280.31	1751.00	675.53	317.27	48.56	15.00	82.55	6281.93	750.00	50
25. " D. Hill	W. O. Killian, Statesville, R.4	2000.00	.....	104.00	1334.86	.....	477.28	137.78	35.00	5.40	.....	4094.32	300.00	...
26. Troutman	Mrs. D. H. Ostwalt, Troutman	721.71	19.25	114.25	1031.16	286.00	189.00	167.11	51.31	5.00	.....	2576.02	200.00	30
27. Turrentine	Chas. Hilliard, Mocksville, R.4	763.00	.....	26.88	74.70	.....	73.28	56.00	18.56	3.00	.....	1015.42	100.00	19

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR CLERKS AND POST OFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Total Given Missions and Benevolences by Church and Depts.	Grand Total for All Purposes Given by Church and Org's.
1. Advance	Mrs. W. A. Leonard, Advance	4.00						15.49	5.58			31.07	244.29
2. Bethel	R. T. Setzer, Statesville, R.3	186.00						138.03	1.00		9.00	334.11	2739.11
3. Berea	J. L. Mills, Mooresville, R.2	28.61		4.80				33.52	16.00			82.93	414.08
4. Beulah	G. W. Nash, Statesville, R.3	89.69						37.44	7.50			144.63	518.95
5. Cleveland	Mrs. Mamie Fleming, Cleveland	105.80		35.80	17.00	21.00		77.00	18.28	6.00	32.00	311.88	803.00
6. Cornatzer	Floyd Fry, Mocksville, R.3				2.00	3.00		18.50	5.00			46.47	199.49
7. Cool Spring	B. B. Swann, Statesville, R.1	37.87		10.91	11.93	20.05	2.75	38.18	11.08	3.25	4.00	148.27	289.63
8. Cooleemee	Almeda Spry, Cooleemee	531.66		41.70	40.55	46.27		140.15	26.00	60.00		886.33	6108.54
9. Eatons	Ruby Colette, Cana	7.50		9.00		5.00		4.80	6.50	3.80		40.00	604.01
10. Farmington	Mrs. Elizabeth Willard, Farmington	57.93			4.90	8.18		19.69	7.37		13.38	142.03	411.01
11. Fork	Edna Luper, Advance, R.1	62.00	10.85					43.00	9.25			125.10	806.74
12. Harmony	W. L. Davis, Harmony	102.00		5.26		3.42		72.84	7.23	16.68	29.41	236.84	846.60
13. Ijames X Roads	J. G. Glasscock, Mocksville	3.85		3.61		3.26		20.50	2.60			33.82	297.57
14. Jerusalem	Mrs. T. F. Thompson, Mocksville, R.4	62.75		3.00			5.00	54.98	10.00	4.50		140.23	435.35
15. Mocksville	T. J. Caudell, Mocksville	225.67		86.55	106.25	159.92		89.46	5.25	57.50	35.00	765.60	3008.06
16. Mooresville 1st	J. C. McGill, Mooresville	600.00	50.34					90.00	100.00		25.14	865.48	9010.63
17. Mooresville So. Side	J. G. Stonestreet, Mooresville	168.10						75.17	8.64			251.91	3081.52
18. New Bethany	A. W. Dalton, Statesville	36.00						5.00	21.65			62.65	592.22
19. New Hope	C. H. Goodwin, Statesville, R.1	92.42		9.45	2.00	11.10		82.01	14.71	7.00		214.74	645.56
20. Society	J. C. Wilson, Mocksville, R.4	8.06						6.45	2.25			8.70	246.12
21. South River	Eloise Guy, Statesville, R.2	245.51		4.79		4.57		48.23	11.83			396.63	967.45
Statesville:													
22. " First	Rose Bradford, Statesville	1228.95		72.96	20.00	26.00	10.00	588.94	147.26	4.00	6.00	2150.11	7757.36
23. " W. Ave	A. G. Cree, Statesville	1340.19		18.20	35.43	90.66		424.16	33.01			1951.78	10498.31
24. " Front St	Myrtle Lowe, Statesville	669.85		3.75	12.96	30.00		111.84	11.12		9.00	845.52	7127.45
25. " D. Hill	S. C. Duncan, Statesville	160.00				14.26		110.00	10.25			294.51	4388.83
26. Troutman	Leroy Simms, Troutman	111.38		17.35	19.50	5.80		99.00	45.70			298.78	2874.80
27. Turrentine	Mrs. L. F. Wagoner, Mocksville, R.4	64.61		1.00	4.40	4.85		54.13	28.55	18.00		180.79	1196.21

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the Introductory Sermon, Moderator, and Clerk.

CHURCH	INT. SERMON	MODERATOR	CLERK
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	R. H. Griffith	S. J. Tatum
Fork	J. B. Richardson	R. H. Griffith	S. J. Tatum
Eatons	T. Whitefield	R. H. Griffith	S. J. Tatum
Bethel	J. B. Richardson	R. H. Griffith	S. J. Tatum
Mocksville	J. B. Boone	W. B. Clement	S. J. Tatum
New Bethany	H. Hatcher	W. E. Clement	S. J. Tatum
Statesville	T. Harrison	J. B. Boone	S. J. Tatum
Jerusalem	W. J. Fulford	R. H. Griffith	S. J. Tatum
Farmington	D. A. Woodson	J. B. Boone	S. J. Tatum
Society	O. F. Gregory	J. B. Boone	S. J. Tatum
Catawba	J. W. Perry	O. F. Gregory	S. J. Tatum
Mooresville	J. F. Tuttle	T. J. Rooke	S. J. Tatum
New Hope	W. J. Hopkins	W. J. Hopkins	S. J. Tatum
Eatons	A. T. Ford	W. J. Hopkins	S. J. Tatum
New Bethany	John Mitchell	J. F. Tuttle	S. J. Tatum
Trading Ford	W. J. Fulford	J. F. Tuttle	S. J. Tatum
Fork	W. J. Hopkins	J. B. Holman	S. J. Tatum
Statesville	C. S. Cashwell	J. B. Holman	S. J. Tatum
Bethel	W. A. Pool	J. B. Holman	S. J. Tatum
Mocksville	W. S. Jones	W. W. Bridges	S. J. Tatum
South River	G. H. Church	J. B. Holman	J. C. Turner
Yadkin Valley	J. N. Stallings	J. B. Holman	J. C. Turner
Salisbury	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	S. J. Tatum
Jerusalem	O. L. Stringfield	J. N. Stallings	S. J. Tatum
Society	M. E. Parrish	J. N. Stallings	S. J. Tatum
Eatons	C. G. Wells	J. B. Holman	S. J. Tatum
Mooresville	J. W. Cobb	J. N. Stallings	S. J. Tatum
New Hope	A. T. Robertson	J. N. Stallings	S. J. Tatum
Beulah	G. G. O'Neill	J. N. Stallings	V. M. Swain
Fork	J. M. Haymore	J. N. Stallings	V. M. Swain
Spencer	W. H. Rich	J. N. Stallings	V. M. Swain
Bethel	C. A. Jenkins	J. N. Stallings	V. M. Swain
Farmington	J. N. Stallings	J. N. Stallings	V. M. Swain
Statesville	J. F. Dunaway	J. N. Stallings	V. M. Swain
Advance	No Sermon	J. N. Stallings	V. M. Swain
Chestnut Hill	J. F. Mitchiner	J. N. Stallings	V. M. Swain
Mocksville	W. R. Davis	J. N. Stallings	W. F. Merrell
Fork	W. E. Wilson	J. N. Stallings	W. F. Merrell
South River	Chas. Anderson	C. S. Cashwell	W. F. Merrell
Ijames X Roads	M. L. Kestler	C. S. Cashwell	W. F. Merrell
Mooresville	E. T. Carter	C. S. Cashwell	W. F. Merrell
China Grove	H. C. Marley	C. S. Cashwell	W. F. Merrell
Bethel	W. H. Dodd	C. S. Cashwell	W. F. Merrell
Harmony	J. S. Connell	C. S. Cashwell	W. F. Merrell
Advance	D. W. Stukenbrok	C. S. Cashwell	W. F. Merrell
Western Avenue	J. L. Teague	C. S. Cashwell	W. F. Merrell
Salisbury	G. V. Tilley	C. S. Cashwell	W. F. Merrell
Eatons	R. L. Lemons	C. S. Cashwell	W. F. Merrell
New Hope	P. A. Underwood	C. S. Cashwell	W. F. Merrell
Calvary	P. A. Hicks	C. S. Millsaps	W. F. Merrell
South River	W. B. Waff	G. W. Choate	P. A. Hicks
Trading Ford	J. B. Eller	G. W. Choate	L. O. White
Fork	C. H. Myers	I. P. Frazier	L. O. White
Society	M. L. Barnes	I. P. Frazier	L. O. White
Western Avenue	J. A. McKaughan	W. L. McSwain*	J. L. Kirk
Statesville	B. E. Morris	Osborne Brown	W. L. McSwain
Eatons	J. C. Yates	Osborne Brown	W. L. McSwain
Bethel	E. W. Turner	J. C. Yates	W. L. McSwain
Mooresville	A. T. Stoudenmire	J. C. Yates	W. L. McSwain
Mocksville	W. L. McSwain	J. C. Yates	W. L. McSwain
Troutman	F. C. Hawkins	C. C. Fox	W. L. McSwain
South River	J. H. Fulghum	C. C. Fox	W. L. McSwain
Turrentine	A. C. McCall	C. C. Fox	W. L. McSwain
Harmony	W. M. Jamerson	C. C. Fox	W. L. McSwain
Statesville 1st	G. D. Renegar	A. T. Stoudenmire	W. L. McSwain
Mooresville 1st	H. W. Hutchens	A. T. Stoudenmire	W. L. McSwain